

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/





PSALMS AND HYMNS. $\frac{1}{2} = \frac{1}{2} = \frac{1}$

PSALMS AND HYMNS

WITH

SUPPLEMENT

FOR

Public, Hocial, & Private Worship;

PREPARED FOR

THE USE OF THE BAPTIST DENOMINATION.

THE PROFITS ARE GIVEN TO THE WIDOWS AND ORPHANS
OF BAPTIST MINISTERS AND MISSIONARIES.

London:

JOHN HADDON & CO., 3, BOUVERIE STREET, FLEET STREET.

1883.

Crown 8vo, dble. cols. Brevier.]

UNWIN BROTHERS,
PRINTERS,
CHILWORTH AND LONDON.



PREFACE.

It is now twenty-two years since "Psalms and Hymns" was first published, and offered to the Churches of our Denomination. It has long been a favourite book amongst our people, as is evident from the fact that during that period some Nine Hundred Thousand Copies have been sold; and, further, that out of the profits arising from the sale of the book a sum exceeding Eight Thousand Pounds has been given to the Widows of Deceased Baptist Ministers.

In the judgment of the Trustees the time had arrived for a Supplement to be prepared, to be sold separately or bound up with the original Book. A Selection of 270 Hymns has accordingly been made, and it is hoped that the Supplement will be no less a favourite in the Churches than the Book has been; and that it may continue greatly to help the "Worship of Praise" in the home, as well as the Service of God in the Sanctuary; and be of great spiritual profit to all who shall use it.

It is again sent forth with prayer for the Divine blessing to accompany it. "The labour has been a labour of love, and its results are dedicated to the service of the Churches and the glory of God."

_ MANY of the Hymns included in this Book and Supplement are copyright, and, so far as is known, permission to use them has in every instance been sought. In a few instances, the Editor has failed to find the Authors: and. should any rights have been thus inadvertently transgressed, the Trustees of the book hope that the difficulty in which they have been placed will be accepted as their apology. To all who have, by themselves or their Publishers. given consent, the best thanks of the Trustees are tendered. Amongst them we mention :-

The Right Rev. the Lord Bishop of | Rev. Henry Downton, M.A. Lincoln.

The Right Rev. W. W. How, Bishop Suffragan, East London.

The Very Rev. Dean Stanley.

Editors of "Hymns, Ancient and Modern."

The Committee of the Religious Tract Society, for Hymns by the late James Edmeston, J. Kelly, and C. Elliot. Messrs. Bell & Sons, for Hymns by

late Miss Proctor.

Messrs. Longmans, Green & Co., for Hymns from "Lyra Germanica." Messrs, Morgan & Scott, for Hymns

by late Miss Clephane and others. Messrs. Rivington, ditto late Rev. H. F. Lyte.

Messrs. Richardson & Sons, ditto late Dr. F. W. Faber.

Messrs. Isbister & Co., ditto late Dean Alford.

Rev. C. W. Furse, M.A., ditto late Dr. Monsell.

J. T. Hayes, Esq., ditto late Dr. Neale.

Also to-

Mrs. C. F. Alexander. Rev. Sir H. W. Baker, Bart. Rev. R. H. Baynes, M.A. Rev. E. H. Bickersteth, M.A.

Rev. Horatius Bonar, D.D.

Mrs. E. Charles.

Rev. John Ellerton, M.A.

T. H. Gill, Esq.

Mrs. Goadby, for Hymns of the Rev. T. W. Goadby, M.A.

Rev. S. Baring Gould, M.A.

Miss Kate Hankey.

Miss Havergal, for Hymns of her late sister, Miss F. R. Havergal.

Rev. Paxton Head.

Mrs. Lynch, for Hymns by late Rev.

T. T. Lynch.

Rev. W. J. Mathams.

Rev. W. T. Matson, M.A.

George Rawson, Esq. Sir Charles Reed, M.P., for Hymns by

late Rev. A. Reed, D.D., and Mrs. Reed.

Rev. C. H. Spurgeon.

Rev. S. J. Stone, M.A.

Joseph Tritton, Esq.

Rev. Godfrey Thring, M.A.

Rev. Henry Twells, M.A.

Rev. T. V. Tymms.

Rev. David Thomas, D.D.

John Murch Wigner, Esq., B.A.

And to American Authors, viz. : -

Rev. Dr. Ray Palmer.

Rev. Dr. S. F. Smith.

Rev. Dr. E. H. Sears.

Oliver Wendell Holmes, Esq.

Mrs. F. J. Crosby.

CONTENTS.

							HYMNS	HYMNS
GOD THE FATHER—His Perfections .				••	••	• • •	1 82	1001 - 1018
His Work in Creation		••		••	•••	••	88 - 48 \	
Providen	ce	••	••	••		• •	49 94	1014 1025
Redempt	ion	••	••	••	••	••	95 — 118)	
Man Tona Tagas Company Wie Adminh							114 196	1026 1081
His Life on Earth				••	••	••	127 — 146	1082 — 1087
THE DOLLAR		••	••	••	••	••	147 — 160	1088 — 1089
His Resurrection	••	••	::	••	••	••	161 — 172	1040 — 1046
His Ascension	::	::	•••	• • • • • • • • • • • • • • • • • • • •	••	•••	178 — 182	1047 — 1052
His Second Advent	::	::	•••	::	••	::	188 — 194	1051 - 1008
His Dominion	::	::	•••	•••			195 — 220	1058
His Character and Tit		•••		•••	••	•••	221 — 257	1054 — 1056
Praise to Christ		••	•••	•••	••	••	258 - 284	1057 — 1067
						••		
THE HOLY SPIRIT—His W	OFE STIC	A OLE	пÞ	••	••	••	285 — 809	10 6 8 — 1076
THE HOLY TRINITY							810 826	1077 — 1079
THE WORD OF GOD-Its I							827 — 848	1080 — 1081
Its Invitations and Pro		-	••	••	••	••	844 — 859	1089 1099
148 Invisemons and Pro	MINISTER	••	••	••	••	••	955 909	1003 1063
MAN-His Mortal Destiny	••		••		••	••	860 870	
•					••	•••		****
THE CHRISTIAN LIFE—Its	Comme		nt	••	••	••	871 — 408	1098 — 1100
Faith in God	••	••	••	••	••	• •	409 486	1101 — 1109
Fellowship with God	••	••	••	••	••	••	487 — 457	1110 1191
Love to God and Man Holiness and Consecra		••	••	••	••	• •	468 — 467 468 — 485	1122 — 1125 1126 — 1146
	MOII	••	••	••	••	••	486 — 498	1147 — 1149
Joy in God Patience and Submissi		••	••	••	• •	••	499 — 529	1150 1160
Zeal and Courage		••	••	••	••	••	580 — 542	1161 — 1167
Decline and Recovery	••	••	••	••	••	••	548 — 550	1168 — 1170
Progress and Persever	2700	••	••	••	••	••	551 — 578	1171 — 1177
Aspirations and Hopes		•••	•••	••	•••	•••	674 — 599	1178 — 1186
The Victory over Death			•••	::	::		600 618	1186 — 1189
The Blessedness of Hes			::	::	::	::	619 — 638	1190 1200
m	74			•••	•••	•••	000 000	
THE CHURCH OF CHRIST-	-us uni	y	••	••	••	••	689 — 658)	1001 1000
Its Privileges	••	••	••	••	••	• •	654 — 672 678 — 698	1201 — 1207
	••	••	••	••	••	••	010 000)	
Its Ordinances :								
Baptism	••	••	••	••			694 - 719)	
The Lord's Supper		••	••	••	••	••	720 747	1208 1219
Its Triamphs	••	••	••	••	••	••	748 — 765	
PUBLIC WORSHIP							766 815	1000 1000
	••	••	••	••	••	••		1 22 0 — 1228
THE LORD'S DAY	• •	••	••	••	••	••	816 — 848	1224 1238
OPENING SERVICES AND	ANNIVED	SARTE	i (Tr	WER A	MD S	ARONe)	844 858	1289 1949
			. (52	2001107		
SOCIAL WORSHIP	••	••	••	••	••	••	859 — 902	1250 — 1252
MORNING AND EVENING	••				••	••	908 980	1258 — 1262
Tree Yermes								
THE YOUNG	••	. ••	••	••	••	••	961 962	1268 — 1270
PRIVATE WORSHIP	••	••	••			••	968 1000	
PRAYER FOR OUR COUNTRY								1971
		••	••	••	••	••	•• ••	13/1
9	Sancins	and	8Le	Benm	Tan	mmma.		

At the commencement and close of the Supplemental Hymns.

Psalms and Hymns.

THE PERFECTIONS OF GOD.

- 8.7.

 Stand up and bless the Lord your God for ever and ever.—NEH. ix. 5.
- 1 PRAISE to Thee, Thou great Creator, Praise be Thine from every tongue; Join, my soul, with every creature, Join the universal song.
- 2 Father, source of all compassion, Pure unbounded grace is Thine; Hail, the God of our salvation, Praise Him for His love divine.
- 3 For ten thousand blessings given, For the hope of future joy, Sound His praise through earth and heaven, Sound Jehovah's praise on high.
- 4 Joyfully on earth adore Him, Till in heaven our song we raise; There, enraptured, fall before Him, Lost in wonder, love, and praise. JOHN TAWCETT. 1767.
- L.M.

 Great is our Lord, and of great power.

 PSA. exlvii. 5.
- 1 PRAISE ye the Lord; 'tis good to raise
 Our hearts and voices in His praise;
 His nature and His works invite
 To make this duty our delight.
- 2 The Lord builds up Jerusalem, And gathers nations to His name: His mercy melts the stubborn soul, And makes the broken spirit whole.

- 3 He formed the stars, those heavenly flames, [names;
 He counts their numbers, calls their His wisdom's vast, and knows no bound,— [drowned.
 A deep where all our thoughts are
- 4 Great is our Lord, and great His And all His glories infinite; [might; He crowns the meek, rewards the just, But treads the wicked to the dust.
- 5 His saints are lovely in His sight; He views His children with delight: He sees their hope, He knows their fear,
 - And looks and loves His image there.

 ISAAC WATTS. 1719.
- C.M.

 Canst thou by searching find out God?

 JOB xi. 7.
- 1 HOW shall I praise the Eternal The infinite Unknown? [God, Who can ascend His high abode, Or venture near His throne?
- 2 The great Invisible! He dwells Concealed in dazzling light; But His all-searching eye reveals The secrets of the night.
- 3 He knows no shadow of a change, Nor alters His decrees; Firm as a rock His truth remains, To guard His promises.
- 4 Justice, upon the eternal throne, Maintains the rights of God; While Mercy sends her pardons down, Bought with a Saviour's blood.

Digitized by GOOGLE

THE PERFECTIONS OF GOD:

5 Now to my soul, immortal King! Speak some forgiving word: Then 'twill be double joy to sing The glories of my Lord.

ISAAC WATTS. 1709.

- L.M. 4 The Lord looketh from heaven; He beholdeth all the sons of men.—PSA, xxxiii. 18.
- TP to the Lord, who reigns on high. And views the nations from afar, Let everlasting praises fly, And tell how large His bounties are.

2 He who can shake the worlds He made.

- · Or with His word, or with His rod, His goodness, how amazing great! How condescending is our God!
- 3 He over-rules all mortal things. And manages our mean affairs : On humble souls the King of kings Bestows His counsels and His cares.
- 4 Our sorrows and our tears we pour Into the bosom of our God: He hears us in the mournful hour, And helps us bear the heavy load.
- 5 O! could our thankful hearts devise A tribute equal to Thy grace, To the third heaven our songs should [praise. And teach the golden harps Thy ISAAC WATTS. 1707.
- O He is faithful that promised.—HBB. x. 23.

BEGIN, my tongue, some heavenly theme,

And speak some boundless thing; The mighty works, or mightier name, Of our eternal King.

- 2 Tell of his wondrous faithfulness. And sound His power abroad; Sing the sweet promise of His grace, And the performing God.
- 3 Proclaim salvation from the Lord For wretched, dying men; His hand has writ the sacred word With an immortal pen.

- 4 Engraved, as in eternal brass, The mighty promise shines: Nor can the powers of darkness raze Those everlasting lines.
- 5 His very word of grace is strong As that which built the skies; The voice that rolls the stars along Speaks all the promises.
- 6 O might I hear Thy heavenly tongue But whisper, "Thou art mine!" Those gentle words should raise my To notes almost divine. Bong ISAAC WATTS. 1707.
- 6 One generation shall praise Thy works to another .- PSA. cxlv. 4.
- ONG as I live I'll bless Thy name. My King, my God of love; My work and joy shall be the same In the bright world above.
- 2 Great is the Lord. His power unknown.

And let his praise be great; I'll sing the honours of Thy throne, Thy works of grace repeat.

- 3 Thy grace shall dwell upon my longue; And, while my lips rejoice, The men that hear my sacred song Shall join their cheerful voice.
- 4 Fathers to sons shall teach Thy name, And children learn Thy ways; Ages to come Thy truth proclaim, And nations sound Thy praise.
- 5 Thy glorious deeds of ancient date Shall through the world be known: Thine arm of power, Thy heavenly

With public splendour shown.

6 The world is managed by Thy hand, Thy saints are ruled by love; And Thine eternal kingdom stands, Though rocks and hills remove. ISAAC WATTS. 1719.

HIS MERCY.

- I.M.
 I will praise Thy name for ever and ever.
 PSA. CXIV. 2.
- 1 MY God, my King, Thy various shall fill the remnant of my days; Thy grace employ my humble tongue, Till death and glory raise my song.
- 2 The wings of every hour shall bear Some thankful tribute to Thine ear; And every setting sun shall see New works of duty done for Thee.
- 3 Thyrighteousness shall be my theme; Thy bounty flows an endless stream; Thy works with sovereign glory shine, And speak Thy majesty divine.
- 4 Let distant times and nations raise The long succession of Thy praise; And unborn ages make the song The joy and labour of their tongue.
- 5 But who can speak Thy wondrous deeds? [exceeds! Thy greatness all our thoughts Vast and unsearchable Thy ways, Vast and immortal be Thy praise!
- L.M.

 His mercy endureth for ever.

 PBA. CXXXVI. I.
- 1 GIVE to our God immortal praise; Mercy and truth are all His ways; Wonders of grace to God belong, Repeat His mercies in your song.
- 2 Give to the Lord of lords renown; The King of kings with glory crown: His mercies ever shall endure, When lords and kings are known no more.
- 3 He built the earth, He spread the sky, And fixed the starry lights on high: Wonders of grace to God belong, Repeat His mercies in your song.
- 4 He fills the sun with morning light; He bids the moon direct the night: His mercies ever shall endure, When suns and moons shall shine no more.

- 5 Israel He freed from Pharach's hand, And brought them to the promised land:
 - Wonders of grace to God belong, Repeat His mercies in your song.
- 6 He saw the Gentiles dead in sin, And felt His pity move within: His mercies ever shall endure, When death and sin shall reign no more.
- 7 He sent His Son with power to save From guilt, and darkness, and the grave:

Wonders of grace to God belong, Repeat His mercies in your song.

8 Through this vain world He guides our feet, And leads us to His heavenly seat;

His mercies ever shall endure,
When this vain world shall be no
more.

ISAAC WATTS. 1719.

- 6.6.8.4.

 They which are of faith, the same are the children of Abraham.—GAL. iii. 7.
- 1 THE God of Abraham praise,
 Who reigns enthroned above;
 Ancient of everlasting days,
 And God of Love.
 Jehovah, great I AM!
 By earth and heaven confest:
 We how and own the sacred name.
 - For ever blest.

 The God of Abraham praise,
 At whose supreme command
 From earth we rise, and seek the joys
 At His right hand.
 We all on earth forsake,
 Its wisdom fame and nower.

Its wisdom, fame, and power;
And Him our only portion make,
Our shield and tower.

The God of Abraham praise,
Whose all-sufficient grace
Shall guide us through the wilderness,
To see His face.
He is our faithful friend;

He is our gracious God; And He will save us to the end, Through Jesus' blood.

THE PERFECTIONS OF GOD:

- 4 He by Himself hath sworn,—
 We on His oath depend,—
 We shall, on eagle-wing upborne,
 To heaven ascend;
 We shall behold His face,
 We shall His power adore,
 And sing the wonders of His grace
 For evermore.
- 5 The whole triumphant host Give thanks to God on high: Hail, Father, Son, and Holy Ghost! They ever cry: Hail, Abraham's God and ours! We join the heavenly lays; And celebrate, with all our powers, His endless praise.

THOMAS OLIVERS. 1770.

- C.M.

 How excellent is Thy loving-kindness, O

 God.—PSA. XXXVI. 7.
- 1 THE Lord is rich and merciful, Our God is very kind; O come to Him, come now to Him, With a believing mind.
- 2 The Lord is great and powerful, Our God is very high; O trust in Him, trust now in Him, And have security.
- 3 The Lord is wise and wonderful,
 As all the ages tell;
 - O learn of Him, learn now of Him, That all He does is well.
- 4 And "in His light we shall see light,"
 Thereby to work and live;
 And He shall be to us a rest,
 When evening hours arrive.

THOMAS T. LYNCH. 1855.

- Thou art the same, and Thy years shall have no end.—PSA. cii. 27.
- 1 LONG ere the lofty skies were spread,
 Jehovah filled His throne;
 Ere man was formed, or angels made,
 The Maker lived alone.

- 2 While like a tide our minutes flow, The present and the past, He fills His own immortal now, And sees our ages waste.
- 3 The sea and sky must perish too, And vast destruction come; The earth and heavens, how old they And wait their fiery doom! [grow,
- 4 But let the sea shrink all away, And flame melt down the skies; Our God shall live an endless day, When all creation dies.
- 5 His boundless years can ne'er decrease, But still maintain their prime: Eternity's His dwelling-place,

And Ever is His time.

ISAAC WATTS. 1709.

- C.M.

 Lord, Thou hast been our dwelling-place
 in all generations.—PBA. xc. 1.
- 1 OUR God, our help in ages past; Our hope for years to come; Our shelter from the stormy blast, And our eternal home,
- 2 Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defence is sure.
- 3 Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same.
- 4 A thousand ages, in Thy sight,
 Are like an evening gone; [night
 Short as the watch that ends the
 Before the rising sun.
- 5 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.
- 6 Our God, our help in ages past, Our hope for years to come; Be Thou our guard while life shall And our eternal home. [last,

ISAAC WATTS. 1719.

HIS ETERNITY.

C.M. 13 From everlasting to everlasting Thou art
God.—PSA, xc. 2.

REAT God. how infinite art Thon ! What worthless worms are we!

Let the whole race of creatures bow. And pay their praise to Thee.

- 2 Thy throne eternal ages stood, Ere seas or stars were made: Thou art the Ever-living God. Were all the nations dead.
- 3 Nature and time quite naked lie To Thine immense survey. From the formation of the sky To the great burning day.
- 4 Eternity, with all its years. Stands present in Thy view; To Thee there's nothing old appears: Great God, there's nothing new!
- 5 Our lives through various scenes are drawn. And vexed with trifling cares: While Thine eternal thought moves

Thine undisturbed affairs.

6 Great God, how infinite art Thou! What worthless worms are we! Let the whole race of creatures bow. And pay their praise to Thee. ISAAC WATTS. 1707.

L.M. 14 The Lord reigneth; He is clothed with majesty.—Psa. xciii, 1.

EHOVAH reigns! His throne is high; His robes are light and majesty; His glory shines with beams so

bright, No mortal can sustain the sight.

2 His terrors keep the world in awe: His justice guards His holy law: His love reveals a smiling face: His truth and promise seal the grace.

3 Through all His works His wisdom shines.

And baffles Satan's deep designs: His power is sovereign to fulfil The noblest counsels of His will.

4 And will this glorious Lord descend To be my Father and my Friend? Then let my songs with angels' join: Heaven is secure if God be mine.

ISAAC WATTS. 1707.

L.M. 15 Give thanks at the remembrance of His holiness .- Psa. xcvii. 12.

TEHOVAH reigns, exalted high O'er all the earth, o'er all the sky; feet. Though clouds and darkness veil His His dwelling is the mercy-seat.

2 O ve that love His holv name. Hate every work of sin and shame:

He guards the souls of all His friends. And from the snares of hell defends.

3 Immortal light, and joys unknown, Are for the saints in darkness sown: Those glorious seeds shall spring and rise. feves. And the bright harvest cheer their

4 Rejoice, ye righteous, and record The sacred honours of your Lord: Come, magnify His glorious grace, And triumph in His holiness.

ISAAC WATTS. 1710.

148th. 16 The Lord Omnipotent reigneth. REV. xix. 6.

1 THE Lord Jehovah reigns. His throne is built on high: The garments He assumes Are light and majesty; bright. His glories shine with beams so No mortal eye can bear the sight.

The thunders of His hand Keep the wide world in awe: His wrath and justice stand To guard His holy law: And where His love resolves to bless. His truth confirms and seals the grace. Digitized by GOOGIG

THE PERFECTIONS OF GOD:

- 3 Through all His ancient works
 His perfect wisdom shines,
 Confounds the powers of hell,
 And breaks their dark designs;
 Strong is His arm, and shall fulfil
 His great decrees, His sovereign will.
- 4 And can this mighty King
 Of glory condescend?
 And will He write His name,
 My Father and my Friend?
 I love His name, I love His word;
 Join all my powers and praise the
 Lord.

ISAAC WATTS. 1709.

- 17 I am a great King, eaith the Lord of Hosts.—MAL i. 14.
- 1 THE Lord is King; lift up thy voice,
 O earth, and all ye heavens rejoice!
 From world to world the joy shall ring,
 The Lord Omnipotent is King.
- 2 The Lord is King; child of the dust, The Judge of all the earth is just: Holy and true are all His ways; Let every creature speak His praise.
- 8 He reigns: ye saints, exalt your strains;
 Your God is King, your Father reigns:
 And He is at the Father's side,—

The Man of Love, the Crucified.

4 Come, make your wants, your burdens known,
He will present them at the throne;
And angel bands are waiting there,

His messages of love to bear.

5 Oh, when His wisdom can mistake, His might decay, His love forsake, Then may His children cease to sing, The Lord Omnipotent is King!

JOSIAH CONDER. 1824.

- 8.7.4.

 Exalt the Lord our God, and worship at
 His holy hill,—Psa. xcix. 9.
- OD the Lord is King—before Him,
 Earth, with all thy nations, wait!
 Where the cherubim adore Him,
 Sitteth He in royal state:

He is holy; Blessed, only Potentate!

- 2 God the Lord is King of glory,
 Zion, tell the world His fame;
 Ancient Israel, the story
 Of His faithfulness proclaim:
 He is holy;
 Holy is His awful name.
- 3 In old times when dangers darkened, When invoked by priest and seer, To His people's cry He hearkened— Answered them in all their fear:

He is holy;
As they called, they found Him near.

- 4 Laws divine to them were spoken
 From the pillar of the cloud;
 Sacred precepts! quickly broken;
 Fiercely then His vengeance
 flowed:
 He is holy;
 - He is holy;
 To the dust their hearts were bowed.
- 5 But their Father God forgave them When they sought His face once more;
 - Ever ready was to save them,
 Tenderly did He restore:
 He is holy;
 We, too, will His grace implore.
- 6 God in Christ is all forgiving,
 Waits His mercy to fulfil:
 Come, exalt Him, all the living;
 Come, ascend His Zion still!
 He is holy;
 Worship at His holy hill.

HIS SOVEREIGNTY.

8.M. Bless ye the Lord, all ye His hosts. PRA. ciii, 21.

1 THE Lord, the Sovereign King, Hath fixed His throne on high;

O'er all the heavenly world He rules, And all beneath the sky.

2 Ye angels, great in might, And swift to do His will, Bless ye the Lord, whose voice ye Whose pleasure ye fulfil. [hear,

3 Let the bright hosts who wait The orders of their King, And guard His churches when they

Join in the praise they sing. [pray, While all His wondrous works,

Through His wondrous works,
Through His vast kingdom, show
Their Maker's glory, thou, my soul,
Shalt sing His praises too.

ISAAC WATTS. 1710.

20 All Thy works shall praise Thee, O Lord.
PSA. CXIV. 10.

WORSHIP the King,
All glorious above,
O gratefully sing
His power and His love!
Our Shield and Defender,
The Ancient of Days,
Pavilioned in splendour,
And girded with praise.

2 O tell of His might,
O sing of His grace!
Whose robe is the light,
Whose canopy, space;
His chariots of wrath
The deep thunder-clouds form,
And dark is His path
On the wings of the storm

On the wings of the storm.

The earth, with its store
Of wonders untold,
Almighty! Thy power
Hath founded of old
Hath 'stablished it fast
By a changeless decree,
And round it hath east
Like a mantle, the sea.

4 Thy bountiful care,
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

5 Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail:
Thy mercies how tender,
How firm, to the end!
Our Maker, Defender,
Redeemer, and Friend!

6 O measureless Might!
Ineffable Love!
While angels delight
To hymn Thee above,
The humbler creation,
Though feeble their lays,
With true adoration
Shall sing to Thy praise.

BIR BORRET GRANT. 1837.

21 The works of the Lord are great. PSA. cxi. 2.

1 GREAT is the Lord; His works of might
Demand our noblest songs;

Let His assembled saints unite Their harmony of tongues.

2 Great is the mercy of the Lord; He gives His children food; And, ever mindful of His word, He makes His promise good.

3 His Son, the great Redeemer, came To seal His covenant sure: Holy and reverend is His name, His ways are just and pure.

4 They that would grow divinely wise Must with His fear begin; Our fairest proof of knowledge lies In hating every sin.

18AAC WATTS. 1719.

THE PERFECTIONS OF GOD:

- 22 L.M.

 Be Thou exalted, O God, above the heavens.—PSA. lvii. 5.
- 1 MY God, in whom are all the springs [known, Of boundless love and grace un-Hide me beneath Thy spreading wings.

Till the dark cloud is over-blown.

- 2 Up to the heavens I send my cry, The Lord will my desires perform; He sends His angels from the sky, And saves me from the threatening storm.
- 3 High o'er the earth His mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.
- 4 Be Thou exalted, O my God! Above the heavens, where angels dwell; Thy power on earth be known abroad, And land to land Thy wonders tell.

ISAAC WATTS. 1710.

- 23 Thy throne, O God, is for ever and ever. HEB, i. 8.
- 1 CREAT Former of this various frame,
 Our souls adore Thine awful name;
 And bow and tremble, while they praise
 The Ancient of eternal days.
- 2 Before Thine infinite survey, Creation rose as yesterday: And, as to-morrow, shall Thine eye See earth and stars in ruin lie.
- 3 Beyond the highest angel's sight, Thou dwellest in eternal light, Which shines with undiminished ray, While suns and systems waste away.
- 4 Our days a transient period run,
 And change with every circling sun;
 And, while to lengthened years we
 trust,

Before the moth we sink to dust.

R

- 5 But, let the creatures fall around; Let death consign us to the ground; Let the last general flame arise, And melt the arches of the skies;—
- 6 Calm, as the summer's ocean, we Shall all the wreck of nature see; While grace secures us an abode Unshaken as the throne of God.

 PHILIP DODDRIDGE. 1755.
- C.M.

 Holy and reverend is His name.

 PSA, exi. 9.
- 1 HOLY and reverend is the name
 Of our eternal King:
 And Holy, Holy, Holy, cry
 The angels when they sing.
- 2 Till, in white robes, we worship Thee Among those heavenly ranks, In memory of Thy holiness, Lord, we would all give thanks.
- 3 Holy art Thou in all Thy works, And truth is Thy delight; Cleanse us, renew, and sanctify, And make our darkness light.
- 4 Partakers of Thy holiness,
 O Father, let us be;
 And make us all so pure in heart,
 That we our God may see.

 JOHN NEEDHAM. 1768.
- L.M.

 o Lord, Thou hast searched me and known me.—PSA. CXXXIX. 1.
- 1 LORD, Thou hast searched and seen me through; [view, Thine eye commands, with piercing My rising and my resting hours, My heart and flesh with all their powers.
- 2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak, Ere from my opening lips they break.
- 3 Within Thy circling power I stand, On every side I find Thy hand: Awake, asleep, at home, abroad, I am surrounded still with God.

HIS OMNISCIENCE AND LOVE.

- 4 Amazing knowledge! vast and great! What large extent! what lofty height!
 My soul, with all the powers I boast,
 Is in the boundless prospect lost.
- 5 O may these thoughts possess my breast, Where'er I rove, where'er I rest! Nor let my feeble passions dare Consent to sin, for God is there!
- 26 Do not I fill heaven and earth? saith the Lord.—JER. xxiii. 24.

ISAAC WATTS. 1700.

- 1 FATHER and Friend! Thy light, [see; Beaming through all Thy works we Thy glory gilds the heavens above, And all the earth is full of Thee.
- 2 Thy voice we hear—Thy presence feel, [sight, Whilst Thou, too pure for mortal Involved in clouds—invisible, Reignest the Lord of life and light.
- 3 We know not in what hallowed part
 Of the wide heavens Thy throne may
 be, [art,
 But this we know, that where Thou
 Strength, wisdom, goodness dwell
 with Thee.
- 4 Thy children shall not faint nor fear, Sustained by this delightful thought; Since Thou, their God, art everywhere,

They cannot be where Thou art not. SIE JOHN BOWRING. 1823.

- Exalt ye the Lord our God, and worship
 at His footstool.—Psa. xcix. 5.
- 1 EXALT the Lord our God,
 And worship at His feet;
 His nature is all holiness,
 And mercy is His seat.
- When Israel was His church,
 When Aaron was His priest,
 When Moses cried, when Samuel
 prayed,
 He gave His people rest.

- Oft He forgave their sins,
 Nor would destroy their race;
 And oft He made His vengeance
 known,
 When they abused His grace.
- Exalt the Lord our God,
 Whose grace is still the same;
 Still He's a God of holiness,
 And jealous for His name.

28 I will sing of the mercies of the Lord for

IBAAC WATTS. 1710.

- ever.—Psa. hxxix. 1.

 Y never-ceasing song shall show
 The mercies of the Lord,
 And make succeeding ages know
 How faithful is His word.
- 2 The sacred truths His lips pronounce Shall firm as heaven endure; And, if He speak a promise once, The eternal grace is sure.
- 3 How long the race of David held
 The promised Jewish throne!
 But there's a nobler covenant sealed
 To David's greater Son.
- 4 Lord God of Hosts! Thy wondrous

Are sung by saints above;
And saints, on earth, their honours
raise
To Thine unchanging love.

ISAAC WATTS. 1719.

- 29 God to love.—1 JOHN iv. 8.

 1 OD is love: His mercy brightens

 All the path in which we rove;
 Bliss He wakes, and woe He lightens:
 God is wisdom. God is love.
- 2 Death and change are busy ever, Man decays, and ages move; But His mercy waneth never: God is wisdom, God is love.
- 3 E'en the hour that darkest seemeth Will His changeless goodness prove: From the cloud His brightness streameth: God is wisdom, God is love.

4 He with earthly cares entwineth
Hope and comfort from above;
Everywhere His glory shineth:
God is wisdom, God is love.

SIR JOHN BOWRING. 1823.

30 My God shall supply all your need.
PHIL. iv. 19.

1 MY God!—how cheerful is the sound,

How pleasant to repeat!
Well may that heart with pleasure bound,

Where God hath fixed His seat.

2 What want shall not our God supply From His abundant stores? What streams of mercy from on high An arm Almighty pours!

3 From Christ, the ever-living spring,
These ample blessings flow:
Prepare, my lips, His name to sing,
Whose heart has loved us so.

4 Now, to our Father and our God, Be endless glory given, Through all the realms of man's abode, And through the highest heaven.

PHILIP DODDRIDGE. 1755.

C.M.

Bless ye the Lord, all ye His hosts.

PSA. ciii. 21.

1 O GOD! we praise Thee, and confess
That Thou the only Lord
And everlasting Father art,
By all the earth adored.

2 To Thee all angels cry aloud; To Thee the powers on high, Both cherubim and seraphim, Continually do cry,—

3 O Holy, Holy, Holy Lord, Whom heavenly hosts obey, The world is with the glory filled Of Thy majestic sway.

4 The apostles' glorious company, And prophets, crowned with light, With all the martyrs' noble host, Thy constant praise recite.

5 The holy church throughout the world,
O Lord, confesses Thee.

Eternal Father! infinite
In boundless majesty:

6 Eternal Son! the Christ who came Redemption to confer: Eternal Spirit! Holy Ghost, The Almighty Comforter!

Praise the Lord, all ye nations.

PSA. exvii. 1.

1 RROM all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's name be sung
Through every land, by every tongue.

2 Eternal are Thy mercies, Lord; Eternal truth attends Thy word: Thy praise shall sound from shore to shore,

Till suns shall rise and set no more.

ISAAC WATTS. 1719.

THE WORK OF GOD IN CREATION.

He that built all things is God.

HEB. iii, 4.

1 SING the Almighty power of God,
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.

2 I sing the wisdom that ordained The sun to rule the day; The moon shines full at His command, And all the stars obey.

3 I sing the goodness of the Lord,
That filled the earth with food;
He formed all creatures with His
word,

And then pronounced them good.

- 4 There's not a plant or flower below But makes His glories known; And clouds arise, and tempests blow, By order from His throne.
- 5 In heaven He shines with beams of love,
 With wrath in hell beneath;
 'Tis on His earth I stand or move,
 And 'tis His air I breathe.
- 6 His hand is my perpetual guard, He keeps me with His eye; Why should I then forget the Lord, Who is for ever nigh?
- C.M.

 Let us come before His presence with thanksgiving.—PSA. xcv. 2.
- 1 SING to the Lord Jehovah's name, And in His strength rejoice; When His salvation is our theme, Exalted be our voice.
- 2 With thanks approach His awful sight,

And psalms of honour sing;
The Lord's a God of boundless
might.

The whole creation's King.

3 Earth, with its caverns dark and deep,

Lies in His spacious hand:

- He fixed the seas what bounds to keep,

 And where the hills must stand.
- 4 Come, and with humble souls adore; Come, kneel before His face;
 - O may the creatures of His power Be children of His grace!

18AAC WATTS. 1719.

35
S.M.
In all places of His dominion.
PSA. citi. 22.

- 1 GOD of Almighty power, How glorious are Thy ways Angels Thy majesty adore, All creatures speak Thy praise.
- 2 Wherever earth is fair, Or brighter worlds extend, Almighty Sovereign, Thou art there, Creation's Lord and Friend.
- 3 And where the stars are not, Nor sun hath ever shone, Beyond the flight of human thought, There Thou art all alone.
- 4 Heaven is Thy glorious throne, Earth does Thy footstool seem; But Thy redeemed Thou dost own Thy richer diadem.
- 5 And while they bless Thy name, Hell trembles at Thy rod; Earth, heaven, and hell Thy power proclaim, All things proclaim Thee God.
- C.M.

 Refoice in the Lord, O ye righteous.

 PSA, xxxiii. 1.
- 1 REJOICE, ye righteous, in the

This work belongs to you: Sing of His name, His ways, His word

How holy, just, and true!

- 2 His mercy and His righteousness Let heaven and earth proclaim: His works of nature and of grace Reveal His wondrous name.
- 3 His wisdom and almighty word The heavenly arches spread: And by the Spirit of the Lord Their shining hosts were made.
- 4 He bids the liquid waters flow To their appointed deep; The flowing seas their limits know, And their own station keep.

"Google

- 5 Ye tenants of the spacious earth, With fear before Him stand; He spake, and nature took its birth, And rests on His command.
- 6 Lord, let our hearts in Thee rejoice, And bless us from Thy throne; For we have made Thy word our choice,

And trust Thy grace alone.

ISAAC WATTS. 1719.

- C.M.

 And there was the hiding of His power.
 HAB. iii. 4.
- 1 HOW excellent, O Lord, Thy In all creation's lines! [name Spread through eternity, Thy fame With rising lustre shines.
- 2 These lower works, that swell Thy praise [tower, High as man's thoughts can Are but a portion of Thy ways, The hiding of Thy power.
- 3 Oh! shouldst Thou rend aside the veil,

And show Thy dwelling-place,
The souls which Thou hast made
would fail;

'Twere death to see Thy face.

- 4 Can none behold that face and live? Yes, sinners may draw near: The Lord is kind and will forgive, His love shall cast out fear.
- 5 Millions before His presence stand, Who feel, while they adore, Fulness of joy at His right hand, And pleasures evermore.

78.
It is He that hath made us, and not we ourselves.—PSA. c. 8.

1 O GIVE thanks to Him who made Morning light and evening shade;

Source and giver of all good, Nightly sleep and daily food; Quickener of our wearied powers, Guard of our unconscious hours.

- 2 O give thanks to nature's King, Who made every breathing thing: His our warm and sentient frame; His, the mind's immortal flame: O how close the ties that bind Spirits to the Eternal mind!
- 3 O give thanks with heart and lip, For we are His workmanship: And all creatures are His care; Not a bird that cleaves the air Falls unnoticed; but, who can Speak the Father's love to man?
- 4 O give thanks to Him who came
 In a mortal, suffering frame—
 Temple of the Deity—
 Came for rebel man to die;
 In the path Himself hath trod,
 Leading back His saints to God.

 JOSIAH CONDER. 1836.

C.M.

19 All Thy works shall praise Thee, O Lord.
PSA. cxlv. 10.

1 PRAISE ye the Lord, immortal choir,

In heavenly heights above,
With harp and voice, and souls of
Burning with perfect love. [fire,

2 Shine to His glory, worlds of light, Ye million suns of space,

Ye moons and glistening stars of night,

Running your mystic race.

3 Ye gorgeous clouds that deck the

With crystal, crimson, gold; And rainbow arches raised on high, The Light of light unfold.

4 Shout to Jehovah, surging main, In deep eternal roar;

Let wave to wave resound the strain, And shore reply to shore.

5 Storm, lightning, thunder, hail, and snow,

Wild winds that keep His word, With the old mountains far below, Unite to bless the Lord.

- 6 His name, ye forests, wave along; Whisper it, every flower; [song Birds, beasts, and insects, swell the That tells His love and power.
- 7 And round the wide world let it roll, Whilst man shall lead it on; Join, every ransomed human soul, In glorious unison.
- 8 Come, aged man, come, little child, Youth, maiden, peasant, king; To God in Jesus reconciled, Your hallelujahs bring.
- 9 The Omnipresent Deity!

 Maker of earth and heaven,
 The great Redeeming Majesty!
 To Him all praise be given.

 GEORGE RAWSON. 1853.
- C.M.

 Let us offer the sacrifice of praise to God
 continually.—HeB. xiii. 15.
- 1 LORD of the world's majestic frame,
 Stupendous are Thy ways;
 Thy various works declare Thy name,
 And all resound Thy praise.
- 2 The heavens Thy matchless skill display,

With all the stars of light, The splendid sun that rules the day, The silver moon by night.

3 And, while those radiant orbs of light,

That shine from pole to pole, In silent harmony unite To praise Thee as they roll:—

- 4 O shall not we, of human race, The glorious concert join? Shall not the children of Thy grace Attempt the theme divine?
- 5 Not all the feeble notes of time
 Can utter God's high praise;
 Nor all the noblest strains sublime
 That earth and heaven can raise.
- 6 Yet this shall be our best employ,
 Through life's uncertain days;
 And, in the realms of boundless joy
 Eternal be Thy praise!
 THOMAS JERVIA 1705.

The heavens declare the glory of God. PSA, xix. 1.

1 THE spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame.

Their great Original proclaim.

- 2 The unwearied sun, from day to day, Does his Creator's power display; And publishes, to every land, The work of an Almighty hand.
- 3 Soon as the evening shades prevail, The moon takes up the wondrous tale; And nightly, to the listening earth

And, nightly, to the listening earth Repeats the story of her birth.

4 While all the stars that round her burn,
And all the planets in their turn.

And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.

5 What though, in solemn silence, all Move round this dark terrestrial ball? [sound, What though no real voice, nor Amidst the radiant orbs be found?

6 In reason's ear they all rejoice, And utter forth a glorious voice; For ever singing as they shine— "The hand that made us is divine." JOSEPH ADDISON. 1712.

42 I dwell in the high and holy place. ISA. lvii. 15.

- 1 BEYOND, beyond that boundless
 Above that dome of sky, [sea,
 Further than thought itself can flee,
 Thy dwelling is on high;
 Yet, dear the awful thought to me,
 That Thou, my God, art nigh:—
- 2 Art nigh, and yet my labouring mind Feels after Thee in vain; Thee in these works of power to find,

Or to Thy seat attain:
Thy messenger, the stormy wind:
Thy path, the trackless main;

18

3 These speak of Thee, with loud acclaim. They thunder forth Thy praise,

The glorious honour of Thy name. The wonders of Thy ways:

But Thou art not in tempest-flame, Nor in day's glorious blaze.

4 I hear Thy voice when thunders roll Through the wide fields of air; The waves obey Thy dread control: Yet still Thou art not there: Where shall I find Him, O my soul, Who yet is everywhere?

5 O! not in circling depth or height, But in the contrite breast, Present to faith, though veiled from sight,

There does His Spirit rest:

O come. Thou Presence Infinite. And make Thy creature blest. JOSIAH CONDER. 1822.

C.M. How excellent is Thy name in all the earth !-Psa. viii, 1.

LORD, our King, how excellent Thy name on earth is known! Thy glory in the firmament, How wonderfully shown!

2 Yet are the humble dear to Thee! Thy praises are confest By infants lisping on the knee, And sucklings at the breast.

3 When I behold the heavens on high, The work of Thy right hand,-The moon and stars amid the sky, Thy lights in every land;

4 Lord! what is man, that Thou shouldst deign On him to set Thy love, Give him on earth awhile to reign. Then fill a throne above?

5 O Lord, how excellent Thy name: How manifold Thy ways! Let time Thy saving truth proclaim, Eternity, Thy praise.

JAMES MONTGOMERY. 1822.

T.M.

The Lord is good to all.—Psa. cxlv. 9. VES, God is good,—in earth and sky, [wood, From ocean-depths and spreading

Ten thousand voices ever cry, "God made us all, and God is good."

2 The sun that keeps his trackless fflood. wav. And downward pours his golden Night's sparkling host, all join to say,

In accents clear, that "God is good." 3 The merry birds prolong the strain, Their song with every spring renewed:

And balmy air, and falling rain. Each softly whisper, "God is good."

4 I hear it in the rushing breeze: The hills that have for ages stood, The echoing sky, and roaring seas All swell the chorus, "God is good."

5 Yes, "God is good," all nature says, By God's own hand with speech endued:

And man, in louder notes of praise, Should sing for joy that "God is good."

6 For all Thy gifts I bless Thee, Lord; But chiefly for our heavenly food, Thy pardoning grace, Thy quicken-[is good." ing word: These prompt our song that "God

J. HAMPDEN GURNEY. 1851.

C.M. 45 The counsel of the Lord standeth for ever .- Psa. xxxiii. 11.

1 LET all the juse to Their cheerful voices raise: ET all the just to God with joy For well the righteous it becomes To sing glad songs of praise.

2 By His almighty word at first The heavenly arch was reared; And all the beauteous hosts of light At His command appeared.

3 Whate'er the mighty Lord decrees, Shall stand for ever sure: The settled purpose of His heart To ages shall endure.

- 4 How happy, then, are they to whom The Lord our God is known; Whom He, from all the world besides, Has chosen for His own.
- 5 The riches of Thy mercy, Lord,
 Do Thou to us extend;
 Since we, for all we want or wish,
 On Thee alone depend.

 TATE AND BRADY. 1606.
- 46 The sea is His, and He made it; and His hands formed the dry land.—PSA. XVV. 5.
- 1 ETERNAL Wisdom! Thee we praise,
 Thee the creation sings;
 With Thy loved name, rocks, hills,
 and seas,

And heaven's high palace rings.

2 Thy glories blaze all nature round, And strike the gazing sight, Through skies, and weas, and solid ground, With terror and delight

With terror and delight.

- 3 Infinite strength and equal skill Shine through Thy works abroad; Our souls with vast amazement fill, And speak the builder, God.
- 4 But the mild glories of Thy grace, Our softer passions move; Pity divine in Jesus' face, We see, adore, and love.

ISAAC WATTS. 1706.

- 47 Invisible things . . . understood by the things that are made.—Rom. i. 20.
- 1 THERE is a book who runs may read,

Which heavenly truth imparts; And all the lore its scholars need— Pure eyes and Christian hearts.

2 The works of God above, below, Within us and around, Are pages in that book to show How God Himself is found.

- 3 The glorious sky, embracing all,
 Is like the Maker's love;
 Wherewith encompassed, great and
 small
 In peace and order move.
- 4 One name above all glorious names,
 With its ten thousand tongues,
 The everlasting sea proclaims,
 Echoing angelic songs.
- 5 The raging fire, the roaring wind, Thy boundless power display; But in the gentler breeze we find Thy Spirit's viewless way.
- 6 Thou who hast given me eyes to see, And love this sight so fair, Give me a heart to find out Thee, And read Thee everywhere.
- 48 Verily Thou art a God that hidest Thyself.—ISA xlv. 15.

 1 MOUNTAINS, by the darkness hidden.

Are as real as in the day;
Be, then, unbelief forbidden
In a dreary hour to say,
"God hath left us;
Oh! why hath He gone away?"

- 2 When He folds the cloud about Him, Firm within it stands His throne; Wherefore should His children doubt Him,— Those to whom His love is known? God is with us, We are never left alone.
- 3 Travellers at night, by fleeing, Cannot run into the day;
 - God can lead the blind and seeing, On Him wait, and for Him stay; Be not fearful,
- They who cannot sing can pray.

 4 Oh! the bright, the vast creation
- Can be terrible and stern;
 From its stroke be no salvation,
 Though on every side we turn:
 Lord of nature,

Then to Thee our spirits yearn.

5 Calm and blest is our composure, When the secret is possest, That our God, in full disclosure. Hath to us His heart exprest: Thou, O Saviour. Hast been given to make us blest.

6 Time and space, O Lord, that show Oft in power veiling good, [Thee Are too vast for us to know Thee As our trembling spirits would: But in Jesus, yes, in Jesus, Father! Thou art understood. THOMAS T. LYNCH. 1855.

THE WORK OF GOD IN PROVIDENCE.

49 7s. His mercy endureth for ever. Psa. exxxvi. i.

- 1 T ET us, with a gladsome mind, Praise the Lord, for He is kind: For His mercies shall endure. Ever faithful, ever sure.
- 2 He, with all-commanding might. Filled the new-made world with light: For His mercies shall endure. Ever faithful, ever sure.
- 3 All things living He doth feed, His full hand supplies their need: For His mercies shall endure. Ever faithful, ever sure.
- 4 He His chosen race did bless In the wasteful wilderness: For His mercies shall endure. Ever faithful, ever sure.
- 5 He hath, with a piteous eye, Looked upon our misery: For His mercies shall endure. Ever faithful, ever sure.
- 6 Let us, then, with gladsome mind, Praise the Lord for He is kind: For His mercies shall endure, Ever faithful, ever sure.

S.M.

JOHN MILTON, 1623.

50 The Lord is my Shepherd. Psa. xxiii. 1. THE Lord my Shepherd is, ▲ I shall be well supplied; Since He is mine and I am His. What can I want beside?

He leads me to the place Where heavenly pasture grows: Where living waters gently pass. And full salvation flows.

If e'er I go astrav. He doth my soul reclaim; And guides me in His own right way, For His most holy name.

While He affords His aid. I cannot yield to fear;
Though I should walk through death's dark shade, My Shepherd's with me there.

The bounties of His love Shall crown my following days: Nor from His house will I remove, Nor cease to sing His praise. ISAAC WATTS. 1719.

C.M. 51 My God shall supply all your need. PHILIP. iv. 19.

Y Shepherd will supply my need. Jehovah is His name :

In pastures fresh He makes me feed. Beside the living stream.

2 He brings my wandering spirit back, When I forsake His ways: And leads me, for His mercy's sake, In paths of truth and grace.

3 When I walk through the shades of Thy presence is my stay;

A word of Thy supporting breath Drives all my fears away.

- 4 Thy hand, in sight of all my foes, Doth still my table spread; My cup with blessings overflows, Thine oil anoints my head.
- 5 The sure provisions of my God Attend me all my days;
 0 may Thy house be mine abode, And all my work be praise.
- 6 There would I find a settled rest,
 While others go and come;
 No more a stranger or a guest,
 But like a child at home.

 IRANG WATES. 1710.
- 52 The Lord is my Shepherd.—Pal. xxiii. 1.
 1 THE God of love my Shepherd is,
 1 To watch me and to feed;
 1 shall not want, for I am His;
 He careth for my need.
- 2 His gentle goodness leadeth me, And makes me down to lie In greenest pastures fearlessly, The quiet waters by.
- 3 And so restoreth He my soul; And when I wandering stray Weary and faint, He makes me whole, And teaches His own way.
- 4 When darkness comes, and death is near,
 I feel my Shepherd's rod;
 And so I quite forget my fear,
 And lean upon my God.
- 5 Thy comforts, amid all my foes, My life, my spirit bless: My cup of mercy overflows With tender faithfulness.
- 6 Surely Thy sweet and wondrous love, Shall measure all my days; Thy house below, Thy house above, Shall witness to my praise.

11s.
I shall not want.—Pal. xxiii, 1.

1 THE Lord is my shepherd, no want shall I know;

I feed in green pastures, safe folded to rest:

He leadeth my soul where the calm waters flow,

Restores me when wandering, redeems when opprest.

2 Through the valley and shadow of death though I stray, Since Thou art my Keeper, no evil

I fear; Thy rod shall defend me, Thy staff be my stay;

No harm can befall with my Comforter near.

3 In the midst of affliction my table is spread;

With blessings unmeasured my cup runneth o'er:

With perfume and oil Thou anointest my head; [dence more? O! what shall I ask of Thy provi-

4 Let goodness and mercy, my bountiful God!

Still follow my steps till I meet Thee above; [fathers trod, I seek by the path which my fore-Through the land of their sojourn, Thy kingdom of love.

JAMES MONTGOMERY, 1822.

L.M.

With Thee is the fountain of life.

P81, XXXVI. 9.

1 HIGH in the heavens, Eternal God,
Thy goodness in full glory shines;
Thy truth shall break through every

That veils and darkens Thy designs.

2 For ever firm Thy justice stands, As mountains their foundations keep;

Wise are the wonders of Thy hands; Thy judgments are a mighty deep.

Digitized by Google

17

c

8 Thy providence is kind and large, Both man and beast Thy bounty share;

The whole creation is Thy charge; But saints are Thy peculiar care.

4 My God! how excellent Thy grace, Whence all our hope and comfort spring! The some of Adam in distress

The sons of Adam, in distress, Fly to the shadow of Thy wing.

- 5 From the provisions of Thy house We shall be fed with sweet repast; There mercy like a river flows, And brings salvation to our taste.
- 6 Life, like a fountain rich and free, Springs from the presence of the Lord;

And in Thy light our souls shall see The glories promised in Thy word. ISAAC WATTS. 1719.

- 55 Blessed be the Lord, who daily loadeth us with benefits.—Psa. lxviii. 19.
- WE bless the Lord, the just, the good, [food: Who fills our hearts with joy and Who pours His blessings from the skies, [plies.]

And loads our days with rich sup-

2 He sends the sun his circuit round, To cheer the fruits, to warm the ground:

He bids the clouds with plenteous rain

rain Refresh the thirsty earth again.

- 3 'Tis to His care we owe our breath, And all our near escapes from death; Safety and health to God belong; He heals the weak, and guards the strong.
- 4 He makes the saint and sinner prove The common blessings of His love; But the wide difference that remains Is endless joy, or endless pains.

IBAAC WATTS. 1719.

C.M.
Thou art my trust from my youth.
PSA. lxxi. 5.

1 A LMIGHTY Father of mankind, In Theo my hopes remain; And, when the day of trouble comes, I shall not trust in vain.

2 In early years Thou wast my Guide, And of my youth the Friend; And as my days began with Thee, With Thee my days shall end.

3 I know the power in whom I trust, The arm on which I lean; He will my Saviour ever be, Who has my Saviour been.

4 My God, who causedst me to hope When life began to beat; And, when a stranger in the world, Didst guide my wandering feet:

5 Thou wilt not cast me off when age And evil days descend; Thou wilt not leave me in despair, To mourn my latter end.

6 Therefore in life I'll trust in Thee, In death I will adore; And, after death, will sing Thy praise When time shall be no more.

C.M.
Forsake me not when my strength faileth.
PSA. lxxi. 9.

1 MY God, my everlasting hope,
I live upon Thy truth;
Thy hands have held my childhood
up,
And strengthened all my youth.

2 Still has my life new wonders seen Repeated every year; Behold, my days that yet remain, I trust them to Thy care.

3 Cast me not off in life's decline, When hoary hairs arise; And round me let Thy glory shine, Whene'er Thy servant dies.

ISAAC WATTS, 1710.

58 Thou shalt guide me with Thy counsel.
PSA, lxxiii. 24.

1 CUDE me, O Thou great
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand;
Bread of heaven,

Feed me, till I want no more.

2 Open Thou the Crystal fountain Whence the healing streams do Let the fiery, cloudy pillar, [flow: Lead me all my journey through; Strong Deliverer,

Be Thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside: Death of Death, and hell's destruction!

Land me safe on Canaan's side; Songs of praises, I will ever give to Thee.

WILLIAM WILLIAMS, 1772.

Thy way is in the sea, and Thy path in the great waters.—PSA, lxxvii. 19.

1 THY way, O God! is in the sea; Thy paths I cannot trace, Nor comprehend the mystery Of Thine unbounded grace.

2 Here the dark veils of flesh and sense My captive soul surround; Mysterious deeps of Providence My wondering thoughts confound.

3 When I behold Thine awful hand My earthly hopes destroy, In deep astonishment I stand, And ask the reason why.

4 As through a glass I dimly see
The wonders of Thy love;
How little do I know of Thee,
Or of the joys above!

5 'Tis but in part I know Thy will; I bless Thee for the sight; When will Thy love the rest reveal, In glory's clearer light? 6 With rapture I shall then survey
Thy providence and grace,
And spend an everlasting day
In wonder, love, and praise.

JOHN FAWGETT. 1782.

119th.
Thou leddest Thy people like a flock.
PSA. lxxvii. 20.

1 CAPTAIN of Israel's host, and Guide
Of all who seek the land above,
Beneath Thy shadow we abide,
The cloud of Thy protecting love
Our strength, Thy grace; our rule,
Thy word;
Our end, the glory of the Lord.

2 By Thine unerring Spirit led,
We shall not in the desert stray;
Our table by Thy bounty spread,
Our wants supplied from day to day;
As far from danger as from fear,
While love, almighty love, is near.
CHARLES WELLEY, 1762.

God is greatly to be feared in the assembly of the saints.—Pha. lxxxix. 7.

WITH reverence let the saints appear,
And bow before the Lord:

His high commands with reverence hear,

And tremble at His word.

2 How terrible Thy glories be!

How bright Thine armies shine!

Where is the power that vies with

Thee?

Or truth compared with Thine?

8 The northern pole, and southern,

On Thy supporting hand;
Darkness and day, from east to west,
Move round at Thy command.

4 Thy words the raging winds control, And rule the boisterous deep; Thou mak'st the sleeping billows roll, The rolling billows sleep.

Digitized by GOOGIC

5 Heaven, earth, and air, and sea are Thine.

And the dark world of hell; How did Thine arm in vengeance shine,

When Egypt durst rebel!

6 Justice and judgment are Thy throne, Yet wondrous is Thy grace; While truth and mercy, joined in one, Invite us near Thy face.

ISAAC WATTS. 1719.

- 62 Establish Thou the work of our hands upon us.—PSA. xc. 17.
- 1 SHINE on our souls, eternal God!
 With rays of beauty shine:
 O let Thy favour crown our days,
 And all their round be Thine.
- 2 Did we not raise our hearts to Thee, Our hands might toil in vain; Small joy success itself can give, If Thou Thy love restrain.
- 3 With Thee let every week begin, With Thee each day be spent; For Thee each fleeting hour improved, Since each by Thee is lent.
- 4 Thus cheer us through this desert road,
 Till all our labours cease.

And heaven refresh our weary souls
With everlasting peace.
PHILIP DODDRIDGE. 1755.

PHILIP DODDRIDGE. 1755.

- 63 L.M.

 He is my refuge and my fortress; my God; in Him will I trust.—PSA. xci. 2.
- 1 HE that hath made his refuge God, Shall find a most secure abode; Shall walk all day beneath His shade, And there at night shall rest his head.
- 2 Then will I say, My God, Thy power Shall be my fortress and my tower; I, that am formed of feeble dust, Make Thine almighty arm my trust.

3 If burning beams of noon conspire
To dart a pestilential fire,
Thou art my life; Thy wings are
spread

To shield me with a healthful shade.

- 4 If vapours, with malignant breath, Rise thick and scatter midnight death, Israel is safe; the poisoned air Grows pure, if Israel's God be there.
- 5 But if the fire, or plague, or sword, Receive commission from the Lord To strike His saints among the rest,
- Their very pain and death is blest.

 6 The sword, the pestilence, or fire, Shall but fulfil our best desire;
 From sins and sorrows set us free, And bring Thy children, Lord, to Thec.

 ISAAC WATTS. 1710.
- C.M.

 The Lord reigneth; let the people tremble.

 PBA. 1cix. 1.
- 1 LET the whole race of creatures

Abased before their God; Whate'er His sovereign voice hath formed,

He governs with a nod.

- 2 Ten thousand ages ere the skies Were into motion brought,
 - All the long years and worlds to come

Stood present to His thought.

- 3 If light attends the course I run, 'Tis He provides those rays; And 'tis His hand that hides my sun, If darkness cloud my days.
- 4 Yet I would not be much concerned, Nor vainly long to see The volumes of His deep decrees, What months are writ for me.
- 5 When He reveals the book of life, O may I read my name Amongst the chosen of His love, The followers of the Lamb!

ISAAC WATTS. 1719.

8.M.

Bless the Lord, O my soul, and forget not all His benefits.—PBA. ciii. 2.

1 O BLESS the Lord, my soul!
Let all within me join,
And sid my tongue to bless His name
Whose favours are divine.

O bless the Lord, my soul!

- Nor let His mercies lie Forgotten in unthankfulness, And without praises die.
- 3 'Tis He forgives thy sins;
 'Tis He relieves thy pain:
 'Tis He that heals thy sicknesses,
 And makes thee young again.
- 4 He crowns thy life with love, When ransomed from the grave: He that redeemed my soul from hell Hath sovereign power to save.
- 5 He fills the poor with good; He gives the sufferers rest; The Lord hath judgments for the proud,

And justice for the opprest.

6 His wondrous works and ways
He made by Moses known;
But sent the world His truth and
grace

By His beloved Son.

ISAAC WATTS. 1719.

S.M.

He hath not dealt with us after our sins.

PSA. ciii. 10.

- 1 MY soul, repeat His praise,
 Whose mercies are so great;
 Whose anger is so slow to rise,
 So ready to abate.
- 2 God will not always chide; And, when His strokes are felt, His strokes are fewer than our crimes,

And lighter than our guilt.

3 High as the heavens are raised Above the ground we tread, So far the riches of His grace Our highest thoughts exceed.

- 4 His power subdues our sins; And His forgiving love, Far as the east is from the west, Doth all our guilt remove.
- 5 The pity of the Lord, To those that fear His name, Is such as tender parents feel: He knows our feeble frame.
- 6 He knows we are but dust, Scattered by every breath: His anger, like a rising wind, Can send us swift to death,
- 7 Our days are as the grass, Or like the morning flower; If one sharp blast sweep o'er the field, It withers in an hour.
- 8 But Thy compassions, Lord, To endless years endure; And children's children ever find Thy words of promise sure.

ISAAC WATTS. 1719.

67 Bless the Lord, O my soul.—PSA. ciii. 1.

MY soul. with all thy powers.

O MY soul, with all thy powers,
Bless the Lord's most holy
name:

O my soul, till life's last hours, Bless the Lord, His praise proclaim:

As the heaven the earth transcends,

Over us His care extends.

2 He with loving-kindness crowned thee,

Satisfied thy mouth with good; From the snares of death unbound thee.

Eagle-like thy youth renewed: Rich in tender mercy He, Slow to wrath, to favour free.

3 Far as east and west are parted, He our sins hath severed thus: As a father, loving-hearted,

> Spares his son, He spareth us; For He knows our feeble frame, He remembers whence we came.

> > 21

4 Mark the field-flower where it groweth,
Frail and beautiful;—but soon,
When the south wind softly bloweth,
Look again,—the flower is gone:
Such is man; his honours pass,

Like the glory of the grass.

5 From eternity, enduring

To eternity,—the Lord,
Still His people's biss ensuring,
Keeps His covenanted word;
Yea, with truth and righteousness,
Children's children He will bless.

JAMES MONTGOMERY. 2822.

He led them forth by the right way.
PSA. cvii. 7.

1 GIVE thanks to God; He reigns above; [Love; Kind are His thoughts, His name is His mercy ages past have known, And ages long to come shall own.

2 Let the redeemed of the Lord The wonders of His grace record; Israel, the nation whom he chose, And rescued from their mighty foes.

8 From age to age exalt His name; God and His grace are still the same; He fills the hungry soul with food, And feeds the poor with every good.

4 He feeds and clothes us all the way, He guides our footsteps lest we stray, He guards us with a powerful hand, And brings us to the heavenly land.

5 O let the saints with joy record
The truth and goodness of the Lord;
How great His works! how kind His
ways!
[praise.
Let every tongue pronounce His

69 He bringeth them unto their desired haven.—Pal. evil. 30.

ISAAC WATTS. 1719.

How sure is their defence!

Eternal wisdom is their guide,
Their help Omnipotence.

it 2 In foreign realms, and lands remote,
Supported by Thy care,
Through burning climes they pass
unhurt,

And breathe in tainted air.

3 When by the dreadful tempest borne High on the broken wave, They know Thou art not slow to hear, Nor impotent to save.

4 The storm is laid, the winds retire,
Obedient to Thy will:
The sea, that roars at Thy command,
At Thy command is still.

5 In midst of dangers, fears, and deaths,

Thy goodness we'll adore;
We'll praise Thee for Thy mercies
past,

And humbly hope for more.

6 Our life, if Thou preserve that life, Thy sacrifice shall be; And death, when death shall be our lot, Shall join our souls to Thee.

JOSEPH ADDISON. 1712.

70 The Lord is thy keeper.—Psa. exxl. 5.
1 To heaven I lift my waiting eyes.
There all my hopes are laid:
The Lord, that built the earth and skies,
Is my perpetual aid.

2 Their feet shall never slide to fall, Whom He designs to keep: His ear attends the softest call; His eye can never sleep.

8 He will sustain our weakest powers With His almighty arm; And watch our most unguarded hours Against surprising harm.

4 Israel, rejoice, and rest secure, Thy keeper is the Lord; His wakeful eyes employ His power For thine eternal guard.

5 He shields Thy soul, He keeps Thy breath,

Where thickest dangers come; Go and return, secure from death, Till God command thee home.

ISAAC WATTS. 1710.

71 He that keepeth thes will not elumber. Pas. exxi. 8.

1 UP to the hills I lift mine eyes, The eternal hills beyond the skies;

Thence all her help my soul derives; There my Almighty Refuge lives.

2 He lives, the everlasting God, Who built the world, who spread the flood;

The heavens with all their host He made,

And the dark regions of the dead.

3 He guides our feet, He guards our way; His morning smiles bless all the

day: He spreads the evening veil, and keeps The silent hours while Israel sleeps.

- 4 Israel, a name divinely blest, May rise secure, securely rest; Thy holy Guardian's wakeful eyes Admit no slumber nor surprise.
- 5 Should earth and hell with malice burn,

Still thou shalt go, and still return, Safe in the Lord: His heavenly care Defends thy life from every snare.

ISAAC WATTS. 1719.

72 I.M.
I will praise Thes with my whole heart.
PSA. exxxviii. 1.

WITH all my powers of heart and tongue
I'll praise my Maker in my song:
Angels shall hear the notes I raise,
Approve the song, and join the praise.

- 2 Angels, who make Thy church their care, Shall witness my devotion there; While holy zeal directs my eyes To Thy fair temple in the skies.
- 3 I'll sing Thy truth and mercy, Lord; I'll sing the wonders of Thy word: Not all Thy works and names below So much Thy power and glory show.
- 4 Amidst a thousand snares I stand, Upheld and guarded by Thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 5 Grace will complete what grace begins,
 To save from sorrows or from sins;

The work that wisdom undertakes, Eternal mercy ne'er forsakes.

ISAAC WATTS. 1719.

73 Thou understandest my thought afar off. PSA. CXXXIX. 2.

- 1 IN all my vast concerns with Thee, In vain my soul would try To shun Thy presence, Lord, or flee The notice of Thine eye.
- 2 Thine all-surrounding sight surveys My rising and my rest; My public walks, my private ways, And secrets of my breast.
- 3 My thoughts lie open to the Lord, Before they're formed within; And, ere my lips pronounce the word, He knows the sense I mean.
- 4 O wondrous knowledge, deep and high! Where can a creature hide?
- Within Thy circling arms I lie, Beset on every side.
- 5 So let Thy grace surround me still, And like a bulwark prove, To guard my soul from every ill, Secured by Sovereign Love.

ISAAC WATTS, 1719.

74 The Lord is good to all.—PSA. cxlv. 9. 1 CWEET is the memory of Thy grace, My God, my heavenly King: Let age to age Thy righteousness

In sounds of glory sing. 2 God reigns on high; but not confines His goodness to the skies:

Through the whole earth His bounty shines.

And every want supplies.

3 With longing eyes Thy creatures On Thee for daily food: Thy liberal hand provides their meat, And fills their mouths with good.

4 How kind are Thy compassions, Lord!

How slow Thine anger moves! But soon He sends His pardoning word

To cheer the souls He loves.

5 Creatures, with all their endless race. Thy power and praise proclaim; But saints, that taste Thy richer grace. Delight to bless Thy name.

ISAAC WATTS. 1710.

C.M. They shall abundantly utter the memory of Thy great goodness.—PBA. cxlv. 7.

1 THY goodness, Lord, our souls confess:

Thy goodness we adore;

A spring whose blessings never fail, A sea without a shore!

2 Sun, moon, and stars, Thy love attest

In every golden ray;

Love draws the curtain of the night, And love brings back the day.

3 Thy bounty every season crowns, With all the bliss it vields:

With joyful clusters loads the vines, With strengthening grain the fields.

4 But chiefly Thy compassion, Lord. Is in the gospel seen: There, like a sun, Thy mercy shines Without a cloud between.

5 Pardon, acceptance, peace, and joy, Through Jesus' name are given: He on the cross was lifted high.

That we might reign in heaven.

THOMAS GIBBINS. 1784.

76 While I live will I praise the Lord. Psa. cxlvi. 2.

'LL praise my Maker with my breath.

And when my voice is lost in death, Praise shall employ my nobler powers: Γpast. My days of praise shall ne'er be While life, and thought, and being

last. Or immortality endures.

Happy the man whose hopes rely On Israel's God; He made the sky, ftrain:

And earth, and seas, with all their His truth for ever stands secure: He saves the opprest, He feeds the

And none shall find His promise

The Lord gives eyesight to the blind:

The Lord supports the sinking mind; [peace

He sends the labouring conscience He helps the stranger in distress, The widow and the fatherless,

And grants the prisoner sweet release.

He loves His saints: He knows them well:

But turns the wicked down to hell: Thy God, O Zion! ever reigns: Let every tongue, let every age:

In this exalted work engage; Praise Him in everlasting strains.

ISAAC WATTS. 171Q.

Digitized by

- 77 C.M.

 I will keep thee in all places whither thou goest.—GEN. xxviii. 15.
- 1 O GOD of Bethel! by whose hand Thy people still are fed; Who, through this earthly pilgrimage,

Hast all our fathers led:

- 2 Our fervent prayers we now present Before Thy throne of grace; God of our fathers! be the God Of their succeeding race.
- 3 Through each perplexing path of life Our wandering footsteps guide; Give us each day our daily bread, And raiment fit provide.
- 4 O spread Thy covering wings around, Till all our wanderings cease; And at our Father's loved abode Our souls arrive in peace.
- 5 Now, with the humble voice of prayer,
 Thy mercy we implore;
 Then, with the grateful voice of
 praise,

Thy goodness we'll adore.

PHILIP DODDRIDGE. 1737.

- 78 The Lord hath His way in the whirlwind and in the storm.—Nahum. i. 8.
- 1 GOD moves in a mysterious way, His wonders to perform; He plants His footsteps in the sea, And rides upon the storm.
- Deep in unfathomable mines
 Of never-failing skill,
 He treasures up His bright designs,
 And works His sovereign will.
- 3 Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.
- 4 Judge not the Lord by feeble sense, But trust Him for His grace; Behind a frowning providence, He hides a smiling face.

- 5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.
- 6 Blind unbelief is sure to err,
 And scan His work in vain;
 God is His own interpreter,
 And He will make it plain.
 WILLIAM COWPER. 2774.
- 79 C.M.

 He will not foreake thee, neither destroy thee.—DEUT. iv. 81.
- 1 FATHER of mercies! God of love!
 My Father and my God!
 I'll sing the honours of Thy name,
 And spread Thy praise abroad.
- 2 My soul, in pleasing wonder lost, Thy various love surveys; Where shall my grateful lips begin, Or where conclude, Thy praise?
- 3 In every period of my life Thy kindest thoughts appear; Thy mercies gild each transient scene, And crown each circling year.
- 4 In all these mercies may my soul A Father's bounty see; Nor let the gifts, Thy grace bestows, Estrange my heart from Thee.
- 5 Teach me, in times of deep distress, To own Thy hand, my God! And in submissive silence learn The lessons of Thy rod.
- 6 In every varying mortal state, Each bright, each dreary scene, Give me a meek and humble mind, Still equal and serene.
- 7 Then shall I close my eyes in death,
 Without one anxious fear;
 For death itself, my God, is life,
 If Thou art with me there.
 OTTIWELL HEGINBOTHAM. 1766.

orginized by Google

- 80 His compassions fail not.—LAM. iii. 22.
- 1 HOW various and how new
 Are Thy compassions, Lord!
 Each morning shall Thy mercies
 show,

Each night Thy truth record.

- 2 Thy goodness, like the sun, Dawned on our early days, Ere infant reason had begun To form our lips to praise.
- 3 Each object we beheld Gave pleasure to our eyes; And nature all our senses held In bands of sweet surprise.
- 4 But pleasures more refined Awaited that blest day, When light arose upon our mind, And chased our sins away.
- 5 How new Thy mercies, then! How sovereign and how free! Our souls, that had been dead in sin, Were made alive to Thee,
- 6 And we expect a day
 Still brighter far than this,
 When Christ shall bear our souls
 away
 To realms of light and bliss.
- 7 Nor shall that radiant day, So joyfully begun, In evening shadows die away Beneath the setting sun.
- 8 How various and how new
 Are thy compassions, Lord!
 Eternity Thy love shall show,
 And all Thy truth record.

 SAMUEL STENNETT, 1787.
- 81 Rath given us everlasting consolation.
 2 THESS. ii, 16.

Come,
And wipe away your tears;
Adieu to all your sad complaints,
Your sorrows and your fears.

YOME, humble souls, ye mourners,

2 Proclaim aloud the Father's grace, And sing the Saviour's love: Soon shall you join the glorious theme, In loftier strains above.

3 God, the eternal, mighty God, To dearer names descends; Calls you His treasure and His joy, His children and His friends.

4 My Father God!—and may these lips Pronounce a name so dear? Not thus could heaven's sweet harmony Delight my listening ear,

5 Thanks to my God for every gift His bounteous hands bestow; And thanks eternal for that love Whence all these comforts flow.

6 For ever let my grateful heart
His bounteous grace adore;
Which gives ten thousand blessings
now,

And bids me hope for more. ottiwell heginbotham. 1766.

82 Thou, O God, hast prepared of Thy goodness for the poor.—Psa. lxviii. 10.

1 To God, most awful and most high, Who formed the earth, the sea, the sky;

To Him on whom all worlds depend, Our humbled hearts in sighs we send.

- 2 Will He who hears the ravens' cry Reject our prayers and bid us die? Will He refuse His help to yield, Who clothes the lilies of the field?
- 3 Father of grace, whom we adore, Bless Thy large family, the poor: The poor on Thee alone depend; Continue Thou the poor man's friend.
- 4 Content to live by toil and pain, May we eternal riches gain; Meanwhile, by Thy free goodness fed, Give us this day our daily bread. JAMES MONTGOMERY. 1819.

C.M.
In all thy ways acknowledge Him.
PROV. iii. 6.

1 SINCE all the downward tracts of time,
God's watchful eye surveys,

O! who so wise to choose our lot,
And regulate our ways?

- 2 Since none can doubt His equal love, Unmeasurably kind, To His unerring, gracious will, Be every wish resigned.
- 3 Good when He gives, supremely good, Nor less when He denies; E'en crosses, from His sovereign hand, Are blessings in disguise.

JAMES HERVEY. 1745.

- I.M.

 Having therefore obtained help of God,
 I continue unto this day.—ACTS XXVI 22.
- 1 CREAT God, we sing that mighty hand,
 By which supported still we stand;
 The opening year Thy mercy shows;
 That mercy crowns it till its close.
- 2 By day, by night, at home, abroad, Still are we guarded by our God; By His incessant bounty fed, By His unerring counsel led.
- 3 With grateful hearts the past we own; The future, all to us unknown, We to Thy guardian care commit, And peaceful leave before Thy feet.
- 4 In scenes exalted or deprest,
 Be Thou our joy, and Thou our rest:
 Thy goodness all our hopes shall
 raise, [days.
 Adored through all our changing
- 5 When death shall interrupt these songs,
 And seal in silence mortal tongues,
 Our helper God, in whom we trust,
 In better worlds our souls shall boast.
 PHILIP DODDRIGGE, 1755.

C.M.

Thou crownest the year with Thy goodness.—PBA. 1xv. 11.

1 COD of our life! Thy various praise

Let mortal voices sound;

Thy hand removes our fleeting days,

And brings the seasons round.

- 2 To Thee shall annual incense rise, Our Father and our Friend; While annual mercies from the skies In genial streams descend.
- 3 In every scene of life, Thy care, In every age, we see: And constant as Thy favours are, So let our praises be.
- 4 Still may Thy love in every scene, In every age, appear; And let the same compassion deign To bless the opening year.
- 5 O keep this foolish heart of mine From anxious passions free; Each comfort teach me to resign, And trust my all to Thee!
- 6 If mercy smile, let mercy bring
 My wandering soul to God;
 And in affliction I will sing,
 If Thou wilt bless the rod.
 OTTIWELL HEGINBOTHAM. 1766.
- I.M.

 The Lord preserveth all them that love Him.—Psa. cxlv. 20.

1 Our helper, God! we bless His name,
Whose love for ever is the same;

Whose love for ever is the same; The tokens of whose gracious care Open, and crown, and close the year.

- 2 Amidst ten thousand snares we stand, Supported by His guardian hand; And see, when we review our ways, Ten thousand monuments of praise.
- 3 Thus far His arm hath led us on; Thus far we make His mercy known; And, while we tread this desert land, New mercies shall newsongs demand.

PHILIP DODDRIDGE. 1755.

00916

- 7s.

 The pastures are covered over with flocks: the valleys also are covered over with corn.

 PSA. 1xv. 18.
- 1 PRAISE to God, immortal praise, For the love that crowns our days:

Bounteous Source of every joy! Let Thy praise our tongues employ:

- 2 For the blessings of the field, For the stores the gardens yield, Flocks that whiten all the plain, Yellow sheaves of ripened grain:—
- 3 All that spring, with bounteous hand,
 Scatters o'er the smiling land;
 All that liberal autumn pours
 From her rich, o'erflowing stores:—
- 4 God in Christ! to Thee we owe All the mercies that we know; And the gift—all gifts above,— The great ransom of Thy love.

 ANNA L. BARBAULD. 1773.
- 7s.
 Thou renewest the face of the earth.
 PSA. civ. 80.
- 1 PLEASING spring again is here, Trees and fields in bloom appear; Hark! the birds in artless lays, Warble their Creator's praise,
- 2 Where in winter all was snow, Now the flowers in clusters grow; And the corn, in green array, Promises a harvest day.
- 3 Lord, afford a spring to me, Let me feel like what I see; Speak, and by Thy gracious voice, Make my drooping heart rejoice.
- 4 On Thy garden deign to smile, Cheer the plants, enrich the soil; Soon Thy presence will restore Life to what seemed dead before.
- 5 Lord, I long to be at home,
 Where these changes never come!
 Where the saints no winter fear,
 Where 'tis spring throughout the
 year.

6 How unlike this state below!
There the flowers unwithering blow,
There no chilling blasts annoy,
All is love, and peace, and joy.

JOHN NEWTON. 1770.

B9 L.M.

Thou preparest them corn, when Thou hast so provided for it.—Psa. lxv. 9.

1 LORD, to Thy bounteous care we owe,
The clouds that cause our fields to grow,

And streams which through our valleys glide.

And fruitful crops of corn provide.

2 Thy rain makes soft the harrowed clod,

And numerous blades break through the sod;

Then, rising to the waving ear, At length in ripened grain appear.

- 3 Thy goodness thus prepares a crop; Thy paths with fatness ever drop; And teeming nature's cheerful voice Seems in Thy bounty to rejoice.
- 4 The little hills have praising tongues; The fruitful vales break forth in songs; While numerous bleating flocks are

seen, Joyful among the pastures green.

5 Lord, make us fruitful thus in grace, And joy shall animate each face; With living spring our souls renew, Our hearts shall leap and praise Thee too.

JOHN T. COBBIN. 1825.

90 L.M.
Thou openest Thine hand, they are filled with good.—Psa. civ. 28.

1 GREAT God! as seasons disappear, And changes mark the rolling year,

Thy favour still has crowned our days,

And we would celebrate Thy praise.

- 2 The harvest-song would we repeat; Thou givest us the finest wheat! The joys of harvest we have known: The praise, O Lord! is all Thine own.
- 3 Our tables spread, our garners stored,
 O give us hearts to bless Thee, Lord:
 Forbid it, Source of light and love,
 That hearts and lives should barren
 prove.
- 4 Another harvest comes apace, Ripen our spirits by Thy grace; That we may calmly meet the blow The sickle gives to lay us low.
- 5 That so, when angel-reapers come To gather sheaves to Thy blest home, Our spirits may be borne on high, To Thy safe garner in the sky.
- 91 C.M.

 Seed-time and harvest ... shall not cease.—GEN. viii. 22.
- 1 To praise the ever-bounteous Lord,
 My soul wake all thy powers;
 He calls, and at His voice come forth
 The smiling harvest hours.
- 2 His covenant with the earth He keeps;
 My tongue, His goodness sing;
 Summer and winter know their time,
 His harvest crowns the spring.
- 3 Well pleased the toiling swains
 The waving yellow crop; [behold
 With joy they bear the sheaves
 And sow again in hope. [away,
- 4 Thus teach me, gracious God, to sow The seeds of righteousness; Smile on my soul, and with Thy beams The ripening harvest bless.

JOHN NEEDHAM. 1768.

- 92 C.M.
 Thy paths drop fatness.—PSA. kv. 11.
- 1 Now let us laise our voices high, And bless His liberal hand, Who reigns enthroned above the sky, And smiles upon the land.

- 2 We praise Thy name for fruitful fields,
 - For autumn's ample store;
 For all the comforts nature yields,
 To bless both rich and poor.
- 3 Yes, gracious God, year after year We prove Thy kindness still; Seed-time and harvest both appear, Thy promise to fulfil.
- 4 But the provisions of Thy grace
 All other gifts exceed;
 May we Thine offers, Lord, embrace,
 And on the Saviour feed.
- 5 Then, when the glorious morn shall come,
 That all Thy saints shall rise,
 Angels will bear the harvest home
 To garners in the skies.

ELIZA GAGER, 1796.

- 93 C.M.
 Who can stand before His cold t
 PSA. cxlvii. 17.
- 1 STERN winter throws his icy chains,
 Encircling nature round;
 How bleak, how comfortless the plains.

Late with gay verdure crowned!

- 2 The sun withdraws his vital beams, And light and warmth depart; And drooping, lifeless nature seems An emblem of my heart.
- 3 My heart, where mental winter reigns, In night's dark mantle clad, Confined in cold, inactive chains, How desolate and sad!
- 4 Return, O blissful Sun, and bring
 Thy soul-reviving ray:
 This mental winter shall be spring,
 This darkness, cheerful day.
- 5 O happy state, divine abode, Where spring eternal reigns; And perfect day, the smile of God, Fills all the heavenly plains!

6 Great Source of light. Thy beams My drooping joys restore : [display. And guide me to the seat of day, Where winter frowns no more.

ANNE STEELE, 1760.

- C.M. 94 To the Lord our God belong mercies and forgivenesses .- DAN. ix. 9.
- 1 WHEN all Thy mercies, O my My rising soul surveys, [God! Transported with the view, I'm lost In wonder, love, and praise.
- 2 O how shall words, with equal The gratitude declare. [warmth. That glows within my thankful heart? But Thou canst read it there.
- 3 To all my weak complaints and cries Thy mercy lent an ear, Ere vet my feeble thoughts had learnt To form themselves in prayer.
- 4 When, in the slippery paths of youth, With heedless steps I ran. Thine arm unseen conveyed me safe, And led me up to man.

- 5 Through hidden dangers, toils, and deaths.
 - It cleared my dubious way: And through the pleasing snares of vice.

More to be feared than they.

- 6 When worn with sickness, oft hast Thon
 - With health renewed my face; And, when in sins and sorrows sunk, Revived my soul with grace.
- 7 Through every period of my life Thy goodness I'll pursue; And after death, in distant worlds, The glorious theme renew.
- 8 When nature fails, and day and night Divide Thy works no more, My ever grateful heart, O Lord! Thy mercy shall adore.
- 9 Through all eternity to Thee A joyful song I'll raise: But O! eternity's too short To utter all Thy praise. JOSEPH ADDISON. 1712.

THE WORK OF GOD IN REDEMPTION.

- C.M. 95 God sent not His son into the world to condemn the world,-JOHN iii. 17.
- YOME, happy souls, approach your

With new, melodious songs; Come, render to almighty grace The tribute of your tongues.

2 So strange, so boundless, was the That pitied dying men,

The Father sent His equal Son To give them life again.

3 Thy hands, dear Jesus, were not armed

With an avenging rod: No hard commission to perform The vengeance of a God:—

- 4 But all was mercy, all was mild, And wrath forsook the throne. When Christ on the kind errand came. And brought salvation down.
- 5 Now, sinners, you may heal your wounds. And wipe your sorrows dry: Trust in the mighty Saviour's

name. And you shall never die.

6 See, dearest Lord, our willing souls Accept Thine offered grace; We bless the great Redeemer's love, And give the Father praise.

ISAAC WATTS, 1700.

96 God was in Christ reconciling the world unto Himself.—2 Con. v. 19.

1 RAISE your triumphant songs
To an immortal tune;
Let the wide earth resound the deeds
Celestial grace has done.

2 Sing how eternal love Its Chief Beloved chose, And bid Him raise our wretched race From their abvss of woes.

3 His hand no thunder bears, No terror clothes His brow; No bolts to drive our guilty souls To fiercer flames below.

4 'Twas mercy filled the throne, And wrath stood silent by, When Christ was sent with pardons To rebels doomed to die. [down,

5 Now, sinners, dry your tears, Let hopeless sorrows cease; Bow to the sceptre of His love, And take the offered peace.

6 Lord, we obey Thy call,
We lay a humble claim
To the salvation Thou hast brought,
And love and praise Thy name.

ISAAC WATTS. 1709.

97 C.M.
God is my salvation.—ISA. xii. 2.

1 A RISE, my soul, my joyful powers,
And triumph in my God;
Awake, my voice, and loud proclaim
His glorious grace abroad.

2 He raised me from the deeps of sin, The gates of gaping hell, And fixed my standing more secure Than 'twas before I fell.

3 The arms of everlasting love Beneath my soul He placed, And on the Rock of Ages set My slippery footsteps fast.

4 The city of my blest abode
Is walled around with grace;
Salvation for a bulwark stands,
To shield the sacred place,

5 Arise, my soul, awake, my voice, And songs of gladness sing; Loud hallelujahs shall address My Saviour and my King.

98 According to His own purpose and grace.
2 Tim. i. 9.

1 NOW to the power of God supreme, Be everlasting honours given; He saves from hell, we bless His name; He calls our wandering feet to heaven.

2 Not for our duties or deserts, But of His own abounding grace, He works salvation in our hearts, And forms a people for His praise.

3 'Twas His own purpose that begun To rescue rebels doomed to die; He gave us grace in Christ His Son, Before He spread the starry sky.

4 Jesus the Lord appears at last, And makes His Father's counsels known; Declares the great transactions past

Declares the great transactions past, And brings immortal blessings down.

5 He dies; and, in that dreadful night, Doth all the powers of hell destroy; Rising, He brings our heaven to light, And takes possession of the joy.

ISAAC WATTS. 1709.

99 The Lord Jehovah is my strength and my song.—Isa. xii. 2.

1 OD of salvation, we adore
Thy saving love, Thy saving
power;
And to our utmost stretch of thought,
Hail the redemption Thou hast

2 We love the stroke that breaks our chain, [slain; The sword by which our sins are And, while abased in dust we bow,

wrought.

We sing the grace that lays us low.

- 3 Perish each thought of human pride; Let God alone be magnified; His glory let the heavens resound, Borne from the earth's remotest bound.
- 4 Saints, who His full salvation know, Saints, who but taste it here below, With angel voices join to raise The chorus of eternal praise.
- 7s.
 Christ that died . . . maketh intercession for us.—Rom. viii. 84.
- 1 GLORY be to God on high, God whose glory fills the sky; Peace on earth to man forgiven, Man, the well-beloved of heaven.
- 2 Sovereign Father, heavenly King, Thee Thy grateful children sing; Glad, Thine attributes confess, Glorious all and numberless.
- 3 Hail, by all Thy works adored!
 Hail, the everlasting Lord!
 Thee with thankful hearts we prove
 God of power, and God of love.
- 4 Christ, our Lord and God we own, Christ, the Father's only Son; Lamb of God for sinner's slain, Saviour of offending men.
- 5 Powerful Advocate with God, Justify us by Thy blood! Jesus, in Thy name we pray, Take, O take our sins away.
- 6 Glory be to Christ on high,
 Praise redeeming Majesty;
 Light and love come down from
 heaven,

Peace on earth and man forgiven. CHARLES WESLEY. 1739.

- 101 In this was manifested the love of God.

 1 John iv. 9.
- 1 FATHER, how wide Thy glory shines;

How high Thy wonders rise! Known through the earth by thousand signs,

By thousands through the skies.

82

- 2 Those mighty orbs proclaim Thy power,
 - Their motions speak Thy skill; And on the wings of every hour, We read Thy patience still.
- 3 But, when we view Thy strange design

To save our rebel race, Our souls adore with awe divine Thy justice and Thy grace.

- 4 When sinners break the Father's laws,
 - The dying Son atones;
 O the dear wonders of His cross!
 The mystery of His groans!
- 5 Now the full glories of the Lamb Adorn the heavenly plains: Bright angels learn Immanuel's

And try their choicest strains.

- 6 O may I bear some humble part
 In that immortal song;
 Wonder and joy shall tune my heart,
 And love command my tongue.

 MAAG WATTS, 1706.
- 102 C.M.
 What is man . . . that Thou visitest him !—PSA, viii, 4.
- 1 O LORD our God, how wondrous great

 Is Thine exalted name!

The glories of Thy heavenly state Let men and babes proclaim.

- 2 When I behold Thy works on high, The moon that rules the night; And stars that well adorn the sky, Those moving worlds of light:
- 3 Lord, what is man, or all his race,
 Who dwells so far below,
 That Thou shouldst visit him with
 grace,
 And love his nature so!—
- 4 That Thine eternal Son should bear To take a mortal form, Made lower than His angels are, To save a dying worm!

- 5 Let Him be crowned with majesty, Who bowed His head to death; And be His honours sounded high By all things that have breath.
- 6 Jesus, our Lord! how wondrous great
 Is Thine exalted name!
 The glories of Thy heavenly state,
 Let the whole earth proclaim.

 IRAAC WATTS. 1719.

8.6.8.8.6.

God is light.—1 John i. 5.

- 1 ETERNAL Light! Eternal Light!
 How pure the soul must be,
 When, placed within Thy searching
 sight,
 - It shrinks not; but with calm delight, Can live and look on Thee.
- 2 The spirits that surround Thy throne May bear the burning bliss; But that is surely theirs alone, Since they have never, never known, A fallen world like this.
- 3 O! how shall I, whose native sphere Is dark, whose mind is dim, Before the Ineffable appear, And on my naked spirit bear The uncreated beam?
- 4 There is a way for man to rise
 To that sublime abode,—
 An offering and a sacrifice,
 A Holy Spirit's energies,
 An Advocate with God.
- 5 These, these prepare us for the Of Majesty above; [sight The sons of ignorance and night Can dwell in the Eternal Light, Through the Eternal Love.
- 78.

 How much owest thou unto my Lord?

 LUKE XVI. 5.
- ORD, when we creation scan, See what Thou hast done for man,

Then our grateful hearts agree, What a debt we owe to Thee.

- 2 Every note that cheers the vale, Every sweet that scents the gale, Every blooming flower we see Tells the joy we owe to Thee.
- 3 Every breath that heaves the breast, Every sound by voice exprest, Every thought the mind sets free, Tells the life we owe to Thee.
- 4 But when we Redemption view, Gaze on all Thy love could do, Lord, our grateful hearts agree, How much more we owe to Thee.
- 5 When we think what we have been, Sunk in sorrow, lost in sin,— Now from sin and sorrow free, Our own selves we owe to Thee.
- 6 When we hear our Master say,
 "Death is vanquished, come away,
 Heaven awaits you," we shall see,
 Lord, how much we owe to Thee.

 JOSEPH D. CARLYLE. 1803.

105 Thy sine are forgiven.—Luke vii. 48.

- 1 SALVATION! O melodious sound. To wretched, dying men! Salvation that from God proceeds, And leads to God again!
- 2 And may a weak degenerate soul, Sinful and dark as mine, Presume to raise a trembling eye To blessings so divine?
- 3 The lustre of so bright a bliss My feeble heart o'erbears; And unbelief almost perverts The promise into tears.
- 4 My Saviour God! no voice but Thine These dying hopes can raise; Speak Thy salvation to my soul, And turn its tears to praise.
- 5 My Saviour God! this broken voice Transported shall proclaim, And call on all the angelic harps To sound so sweet a name.

PHILIP DODDRIDGE. 1755.

881

- 106 So great salvation.—HeB. ii. 8.
- 1 SALVATION! O the joyful sound!
 "Tis pleasure to our ears;
 A sovereign balm for every wound,
 A cordial for our fears.
- 2 Buried in sorrow and in sin, At hell's dark door we lay; But we arise, by grace divine, To see a heavenly day.
- 3 Salvation! let the echo fly
 The spacious earth around
 While all the armies of the sky
 Conspire to raise the sound.

 ISAAO WATTS. 1709.
- 107 Who is a God like unto Thee that pardoneth iniquity?—MICAH vii. 18.
- 1 CREAT God of wonders! all Thy ways
 Are matchless, godlike, and divine!
 But the fair glories of Thy grace
 More godlike and unrivalled shine.
 Who is a pardoning God like Thee?
 Or who has grace so rich and free?
- 2 Such dire offences to forgive, Such guilty, daring worms to spare; This is Thy grand prerogative, And in the honour none shall share. Who is a pardoning God like Thee? Or who has grace so rich and free?
- 3 In wonder lost, with trembling joy, We take the pardon of our God,—Pardon for sins of deepest dye,—A pardon sealed with Jesus' blood. Who is a pardoning God like Thee? Or who has grace so rich and free?
- 4 O may this strange, this wondrous grace,
 This matchless miracle of love,
 Fill the wide earth with grateful praise,

And all the angelic choirs above
Who is a pardoning God like Thee
Or who has grace so rich and free?

SAMUEL DAVIES. 1760.

108 His mercy is everlasting.—PBA. c. 5.

- 1 THY ceaseless, unexhausted love, Unmerited and free, Delights our evil to remove, And help our misery.
- 2 Thou waitest to be gracious still; Thou dost with sinners bear; That saved, we may Thy goodness feel, And all Thy grace declare.

3 Thy goodness and Thy truth to me, To every soul abound;

A vast, unfathomable sea,
Where all our thoughts are
drowned.

- 4 Its streams the whole creation reach.
 So plenteous is the store;
 Enough for all, enough for each,
 Enough for evermore,
- 5 Faithful, O Lord, Thy mercies are, A rock that cannot move; A thousand promises declare Thy constancy of love.

CHARLES WESLEY. 1762.

109 By grace ye are saved.—EPH. ii. 5.

- 1 GRACE! 'tis a charming sound, Harmonious to my ear; Heaven with the echo shall resound, And all the earth shall hear.
- 2 Grace first contrived a way To save rebellious man; And all the steps that grace display, Which drew the wondrous plan.
- 3 Grace taught my wandering feet
 To tread the heavenly road;
 And new supplies each hour I meet,
 While pressing on to God.
- 4 Grace all the work shall crown Through everlasting days;
 - It lays in heaven the topmost stone, And well deserves the praise.

- 110 Son, be of good cheer, thy sine be forgiven thee.—MATT. ix. 2.
- 1 PORGIVENESS! 'tis a joyful sound
 To rebel sinners doomed to die:
 Publish the bliss the world around;—
 Ye seraphs, shout it from the sky.
- 2 'Tis the rioh gift of love divine: 'Tis full, out-measuring every crime: Unclouded shall its glories shine, And feel no change by changing time.
- 3 O'er sins, unnumbered as the sand, And like the mountains for their size, The seas of sovereign grace expand, The seas of sovereign grace arise.
- 4 For this stupendous love of heaven, What grateful honour shall we show? Where much transgression is forgiven,

Let love with equal ardour glow.

- 5 By this inspired, let all our days
 With various holiness be crowned:
 Let truth and goodness, prayer and
 In all abide, in all abound. [praise,
 THOMAS GIBBONS. 1769.
- C.M.
 According to His mercy He saved us.
 Trrus iii. 5.
- 1 LORD, we confess our numerous faults,

How great our guilt has been! Foolish and vain were all our thoughts

And all our lives were sin.

- 2 But, O my soul! for ever praise,
 For ever love His name,
 Who turns thy feet from dangerous
 Of folly, sin, and shame. [ways
- 3 'Tis not by works of righteousness Which our own hands have done; But we are saved by sovereign grace, Abounding through His Son.
- 4 Raised from the dead, we live anew;
 And, justified by grace,
 We shall appear in glory too,
 And see our Father's face.

ISAAC WATTS. 1709.

- 112 By the grace of God I am what I am. 1 COR. xv. 10.
- 1 A LL that I was, my sin, my guilt,
 My death, was all my own;
 All that I am I owe to Thee,
 My gracious God, alone.
- 2 The evil of my former state, Was mine, and only mine; The good in which I now rejoice, Is Thine, and only Thine.
- 3 The darkness of my former night, The bondage, all was mine; The light of life in which I walk, The liberty, is Thine.
- 4 Thy grace that made me feel my sin, Bade me in Christ believe; Then, in believing, peace I found, And now in Christ I live.
- 5 All that I am, e'en here on earth,
 All that I hope to be
 When Jesus comes, and glory dawns,
 I owe it, Lord, to Thee.
 HORATUS BONAR. 1846.
- 7s.
 Then shall I know even as also I am known.—1 Cor. xiii. 12.
- 1 WHEN this passing world is done, When has sunk you glaring sun,

When the pearly gate I gain, Never to go out again; Then, Lord, shall I fully know— Not till then—how much I owe.

- 2 When I stand before the throne, Drest in beauty not my own; When I see Thee as Thou art, Love Thee with unsinning heart; Then, Lord, shall I fully know— Not till then—how much I owe.
- 3 Chosen, not for good in me,
 Wakened up from wrath to flee,
 Hidden in the Saviour's side,
 By the Spirit sanctifled:
 Teach me, Lord, on earth to show,
 By my love, how much I owe.

ROBERT M'CHRYNE. 1837. 85

- 114 L.M.

 He is before all things, and by Him all things consist.—Col. i. 17.
- 1 ERE the blue heavens were stretched abroad, From everlasting was the Word: With God He was; the Word was God:

And must divinely be adored.

- 2 By His own power were all things made, By Him supported all things stand; He is the whole creation's Head, And angels fly at His command.
- 3 But, lo! He leaves those heavenly forms;
 The Word descends and dwells in clay,
 That He may hold converse with worms,
 Drest in such feeble flesh as they.
- 4 Mortals with joy beheld His face, The Eternal Father's only Son; How full of truth! how full of grace! When through His eyes the Godhead shone.
- 5 Archangels leave their high abode To learn new mysteries here, and tell The love of our descending God, The glories of Immanuel.

ISAAC WATTS. 1707.

- 115

 The Lord hath anointed me to preach good tidings.—Isa. 1xi. 1.
- 1 HARK, the glad sound! the Saviour comes,
 The Saviour promised long!
 Let every heart prepare a throne,
 And every voice a song.
- 2 He comes, the prisoners to release, In Satan's bondage held: The gates of brass before Him burst, The iron fetters yield.

- 3 He comes, from thickest films of vice
 To clear the mental ray,
 And on the eye-balls of the blind
 To pour celestial day.
- 4 He comes, the broken heart to bind,
 The bleeding soul to cure,
 And with the treasures of His grace
 To enrich the humble poor.
- 5 Our glad hosannas, Prince of peace! Thy welcome shall proclaim; And heaven's eternal arches ring With Thy beloved name. PHILIP DODBRIDGE. 1735.

7s.
Unto you is born . . . a Saviour, which is Christ the Lord.—LUKE ii. 11.

- 1 HARK! the herald-angels sing,
 "Glory to the new-born king:
 Peace on earth and mercy mild,
 God and sinners reconciled."
- 2 Joyful, all ye nations, rise, Join the triumph of the skies, With the angelic host proclaim Christ is born in Bethlehem!
- 3 Veiled in flesh the Godhead see, Hail the Incarnate Deity! Pleased as man with men to appear, Jesus, our Immanuel, here.
- 4 Hail, the heaven-born Prince of peace!
 Hail, the Sun of righteousness!
 Light and life to all He brings,
 Risen with healing in His wings.
- 5 Mild, He lays His glory by, Born that man no more may die; Born to raise the sons of earth; Born to give them second birth.
- 6 Come, Desire of nations, come, Fix in us Thy humble home; Rise, the woman's conquering Seed, Bruise in us the serpent's head.

- 7 Adam's likeness now efface; Stamp Thine image in its place: Second Adam, from above, Reinstate us in Thy love.
- 3.7.

 Glory to God in the highest, and on earth peace.—LUKE ii. 14.
- 1 HARK! what mean those holy voices,
 Sweetly sounding through the skies?

Lo! the angelic host rejoices, Heavenly hallelujahs rise.

- 2 Listen to the wondrous story, Which they chant in hymns of joy? Glory, in the highest, glory! Glory be to God most high!
- 3 Peace on earth, good will from heaven, Reaching far as man is found; Souls redeemed and sins forgiven, Loud our golden harps shall sound.
- 4 Christ is born, the great Anointed; Heaven and earth His praises sing O receive whom God appointed For your Prophet, Priest, and King.
- 5 Hasten, mortals, to adore Him, Learn His name and taste His joy, Till in heaven ye sing before Him, "Glory be to God most high!"
- C.M.
 On earth peace, good will toward men.
 LUKE ii. 14.
- 1 MORTALS awake! with angels join,
 And chant the solemn lay;
 Joy, love, and gratitude combine
 To hail the auspicious day.
- 2 In heaven the rapturous song began, And sweet seraphic fire Through all the shining regions ran, And strung and tuned the lyre.

- 3 Down, through the portals of the sky, The impetuous torrent ran; And angels flew with eager joy To bear the news to man.
- 4 Hark! the cherubic armies shout,
 And glory leads the song;
 Good-will and peace are heard
 throughout
 The harmonious, heavenly throng.
- 5 With joy the chorus we'll repeat, "Glory to God on high!" Good-will and peace are now complete, Jesus was born to die!
- 6 Hail, Prince of life! for ever hail,
 Redeemer, Brother, Friend!
 Though earth, and time, and life
 should fail,
 Thy praise shall never end.
 SAMUEL MEDLEY, 1787.
- 119 They ... fell down and worshipped Him.—MATT. 2. 11.
- 1 A NGELS, from the realms of glory, Wing your flight o'er all the earth:

Ye, who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Worship Christ, the new-born
King.

- 2 Shepherds, in the field abiding, Watching o'er your flocks by night, God with man is now residing, Yonder shines the infant light: Come and worship, Worship Christ, the new-born King.
- 3 Sages, leave your contemplations,
 Brighter visions beam afar;
 Seek the great Desire of nations;
 Ye have seen His natal star:
 Come and worship,
 Worship Christ, the new-born
 King.

4 Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending
In His temple shall appear:
Come and worship,
Worship Christ, the new-born
King.

5 Sinners, wrung with true repentance, Doomed for guilt to endless pains; Justice now revokes the sentence,

Mercy calls you—break you chains:

Come and worship,
Worship Christ, the new-born
King.

JAMES MONTGOMERY. 1819.

120 We have seen His star in the east.

MATT. ii. 2.

1 BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend

us thine aid; Star of the East, the horizon adorn-

ing, Guide where our infant Redeemer is laid.

2 Cold on His cradle the dew-drops are shining;

Low lies His head with the beasts of the stall;

Angels adore Him, in slumber reclining, [of all. Maker, and Monarch, and Saviour

8 Say, shall we yield Him, in costly devotion, [divine;

devotion, [divine; Odours of Edom, and offerings Gems of the mountain, and pearls of the ocean,

Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation; Vainly with gold would His favour secure:

Richer by far is the heart's adoration;

Dearer to God are the prayers of
the poor.

5 Brightest and best of the sons of the morning,

Dawn on our darkness, and lend us thine aid;

Star of the East, the horizon adorning.

Guide where our infant Redeemer is laid.

REGINALD HEBER. 1811.

121 A multitude of the heavenly host praising God.—LUKE ii. 18.

1 WHEN Jordan hushed his waters still,

And silence slept on Zion's hill; When Bethlehem's shepherds, through the night,

Watched o'er their flocks by starry light;—

2 Hark! from the midnight hills around.

A voice of more than mortal sound In distant hallelujahs stole, Wild murmuring o'er the raptured

Wild murmuring o'er the raptured soul.

3 Then swift, to every startled eye, New streams of glory light the sky:

Heaven bursts her azure gates to pour Her spirits to the midnight hour.

4 On wheels of light, on wings of flame.

The glorious hosts of Zion came:
High heaven with songs of triumph
rung.

While thus they struck their harps and sung:

5 "O Zion! lift thy raptured eye, The long-expected hour is nigh; The joys of nature rise again, The Prince of Salem comes to

reign."

THOMAS CAMPBELL, 1796.

122 Unto us a Child is born, unto us a Son 888888

is given .- ISA. ix. 6.

1 /THINK on the mercy of our God. Our great Redeemer's love; How the dim waste of earth He trod. And left His throne above: And all frail man. His foe to save. And show him hopes beyond the grave.

2 He came not, in a warrior's path, With mighty armies strong: He came not, as a God, in wrath, Avenging Judah's wrong :-

To preach on earth His father's word.

A little child, came Christ the Lord.

3 Glad was our Saviour's natal morn, Angels rejoiced in heaven That " unto us a child is born. To us a Son is given;" And angels left their home on high. To tell of Christ's nativity.

EMILY GARNIER. 1835.

123 Call His name Immanuel.—ISA. vii. 14.

1 CWEETER sounds than music knows Charm me in Immanuel's name: All her hopes my spirit owes To His birth, and cross, and shame.

2 When He came, the angels sung "Glory be to God on high!" Lord. unloose my stammering tongue: Who should louder sing than I?

- 3 Did the Lord a man become. That He might the law fulfil: Bleed and suffer in my room,-And canst thou, my tongue, be still?
- 4 No; I must my praises bring, Though they worthless are, and weak; For, should I refuse to sing, Sure the very stones would speak!

5 O my Saviour, Shield, and Sun, Shepherd, Brother, Guardian, Friend. Every precious name in one,-I will love Thee without end! JOHN NEWTON. 1779.

C.M. 124 The Word was made flesh and dwelt among us.—John i. 14.

INFINITE pity touched the heart Of God's eternal Son :

Descending from the heavenly court. He left His Father's throne.

2 Aside the Prince of glory threw His most divine array. And wrapt His Godhead in a veil Of our inferior clay.

- 3 His living power and dying love Redeemed unhappy men, And raised the ruins of our race To life and God again.
- 4 To Thee, dear Lord, our flesh and luoa We joyfully resign: Blest Jesus, take us for Thine own. For we are doubly Thine.

5 Thine honour shall for ever be The business of our days: For ever shall our thankful tongues Speak Thy deserved praise.

ISAAC WATTS, 1707.

C.M. The Son of God, who loved me, and gave Himself for me.-GAL. ii. 20.

1 SAVIOUR of men, and Lord of love. How sweet Thy gracious name! With joy that errand we review, On which Thy mercy came.

2 While all Thine own angelic bands Stood waiting on the wing. Charmed with the honour to obey The word of such a King:-89

3 For us, mean, wretched, sinful men, Thou laid'st Thy glory by; First in our mortal flesh to serve,

Then in that flesh to die.

4 Bought with Thy service and Thy blood,

We doubly, Lord, are Thine;
To Thee our lives we would devote,
To Thee our death resign.

PHILIP DODDEDGE. 1755.

126 Rejoice greatly, O daughter of Zion. ZECH. ix. 9.

1 JOY to the world; the Lord is come!

Let earth receive her King; Let every heart prepare Him room, And heaven and nature sing. 2 Joy to the earth; the Saviour reigns!

Let men their songs employ;

While fields and floods, rocks, hills, and plains,

Repeat the sounding joy.

3 No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make His blessings flow

Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove

The glories of His righteousness, And wonders of His love.

ISAAC WATTS. 1719.

THE LIFE OF CHRIST ON EARTH.

- 127 He hath visited and redeemed His people.—Luke i. 68.
- 1 To His own world He came, To earth's most favoured spot; Jesus, Immanuel, His name, Yet Israel knew Him not.
- 2 Son of the Father's love, Effulgence of His light, He left His glorious court above, To suffer man's despite.
- 3 He came to suffer death, And, bleeding for His foes, Spake pardon with His dying breath, And peace when He arose.
- 4 His latest moments here
 In benediction passed:
 To those who saw Him disappear,
 That action was His last.
- 5 But, having reached His throne, He sent down from above His promised Spirit, to make known The riches of His love.

- 6 Ye who have felt that flame, On whom that grace is poured, Go, in His Spirit, to proclaim Salvation in the Lord.

 JOSIAR CONDER. 1836.
- 128

 He hath done all things well.

 MARK vii. 37.
- 1 NOW in a song of grateful praise, To Jesus we our voices raise; Jesus who deigned on earth to dwell, Who while on earth did all things well.
- 2 Wisdom, and power, and love divine In all His works unrivalled shine, And force the wondering world to tell

That He alone did all things well.

3 Howe'er mysterious are His ways, Or dark and sorrowful our days; And though our spirits oft rebel, We know He still does all things well.

4 And when we stand before His throne, And all His ways are fully known. This note in sweetest strains shall

That Jesus has done all things well. SAMUEL MEDLEY. 1798.

8.7.8.7.8.8.7.7. 129 A man of sorrows, and acquainted with grief.—Isa. liii. 8.

TAN of sorrows, and acquainted With our griefs, what shall we say?

Never language yet hath painted All the woes that on Thee lay. Had I seen Thee clothed in weakness, Bearing our reproach with meekness. To attend Thee day and night, Would have been my heart's delight.

2 Tell me, little flock beloved. Ye on whom shone Jesus' face. What within your souls then moved. When you felt His kind embrace? O disciple! once most blessed, As a bosom friend caressed. Sav. could e'er into thy mind Other objects entrance find?

3 Oft to prayer by night retreated. See Him from all search withdrawn:

Tearful eyes, and sighs repeated, Witnessed still the morning dawn: There, where He made intercession. I had poured forth my confession. And where o'er my sins He wept, Praying, I the watch had kept.

4 Should I thus to Thee have cleaved. Midst Thy poverty and woes? On Thee, as my Lord, believed?— Or perhaps have joined Thy foes? Ah! Thy mercy I had spurned; But Thyself my heart has turned: Thou know'st, beneath, above.

> Nought compared with Thee I love. CHRISTIAN GREGOR. 1759. TR. BY C. J. LATROBE.

He beheld the city, and wept over it.

LUKE XIX. 41.

ID Christ o'er sinners weep, And shall our cheeks be dry? Let floods of penitential grief Burst forth from every eve.

The Son of God in tears. The wondering angels see! Be thou astonished, O my soul! He shed those tears for thee.

He wept that we might weep, Each sin demands a tear: In heaven alone no sin is found. And there's no weeping there. BENJAMIN BEDDOME. 1787.

L.M. 13**1**

I have given you an example. -- JOHN

xiii. 15. Y dear Redeemer and my Lord. I read my duty in Thy word; But, in Thy life, the law appears Drawn out in living characters.

2 Such was Thy truth, and such Thy zeal. Such deference to Thy Father's will, Such love, and meakness so divine, I would transcribe and make them

3 Cold mountains and the midnight air Witnessed the fervour of Thy prayer: The desert Thy temptation knew. Thy conflict and Thy victory too.

4 Be Thou my pattern; make me bear More of Thy gracious image here; Then God the Judge shall own my

Amongst the followers of the Lamb. ISAAC WATTS. 1700.

C.M. 132 Leaving us an example, that ye should follow His steps .- 1 PET. ii. 21.

LIKE in happiness and woe, Lord, we will follow Thee; And tread the path Thyself didst go, Whate'er that path may be.

- 2 With earnest zeal 'twas Thy delight To do Thy Father's will: O may such zeal our souls excite. His precepts to fulfil.
- 3 If in some dark affliction's day. Our path through sorrow run. May we, like Thee, have grace to say, "Thy will, O Lord, be done."
- 4 In Thee a sacred burning love Through all Thy course did shine: O may such love in us too prove That we, O Lord, are Thine.
- 5 Supported by almighty grace, We'll tread the heavenly road; And carefully Thy footsteps trace. Which lead to Thine abode. BENJAMIN BEDDOME. 1787.
- CM. 133 Who went about doing good. ACTS x. 38.
- 1 REHOLD! where, in the friend of man. Appears each grace divine: The virtues, all in Jesus met, With mildest radiance shine.
- 2 To spread the rays of heavenly light, To give the mourners joy, To preach glad tidings to the poor, Was His divine employ.
- 3 Lowly in heart, to all His friends A friend and servant found. He washed their feet, He wiped their tears. And healed each bleeding wound.
- 4 Midst keen reproach and cruel scorn, Patient and meek He stood: His foes, ungrateful, sought His life; He laboured for their good.
- 5 In the last hour of deep distress, Before His Father's throne, With soul resigned, He bowed and

"Thy will, not Mine, be done."

6 Be Christ our pattern and our guide, His image may we bear!

O may we tread His sacred steps. And His bright glories share! WILLIAM ENFIELD. 1771.

134 Peace, be still .- MARK iv. 89.

1 FEAR was within the tossing bark, When stormy winds grew loud, And waves came rolling high and dark And the tall mast was bowed:

2 And men stood breathless in their And baffled in their skill; [dread, But one was there who rose, and said To the wild sea-" Be still!"

3 And slumber settled on the deep, And silence on the blast:

They sank, as flowers that fold to When sultry day is past.

4 O Thou, that in its wildest hour Didst rule the tempest's mood, Send Thy meek Spirit forth in power Soft on our souls to brood.

5 Thou that didst bow the billow's Thy mandate to fulfil, [pride,

O speak to passion's raging tide, Speak, and say, "Peace, be still." FELICIA D. HEMANS. 1834.

C.M. DOUBLE. 135 Miracles . . . which God did by Him in the midst of you.—ACTS il. 23. 1 WHERE is He that trod the

O! where is He that spake, And demons from their victims fice. The dead their slumbers break? The palsied rise in freedom strong, The dumb men talk and sing, And from blind eyes, benighted long.

Bright beams of morning spring. 2 O! where is He that trod the sea? O! where is He that spake,

And piercing words of liberty The deaf ears open shake? And mildest words arrest the haste Of fever's deadly fire;

And strong ones heal the weak, who Their life in sad desire? [waste

3 O! where is He that trod the sea?
O! where is He that spake,
And dark waves, rolling heavily,

A glassy smoothness take?

And lepers, whose own flesh has been
A living loathsome grave,

See with amaze that they are clean, And cry, 'Tis He can save!

4 O! where is He that trod the sea?
'Tis only He can save:
To thousands, hungering wearily,

A wondrous meal He gave; Full soon, celestially fed,

Their rustic fare they take;
"Twas springtide when He blest the bread,
"Twas howest when He breke

'Twas harvest when He brake.

- 5 O! where is He that trod the sea?
 My soul, the Lord is here!
 Let all thy fears be hushed in thee;
 To leap, to look, to hear,
 Be thine:—thy needs He'll satisfy;
 Art thou diseased or dumb,
 Or deat they in thy hypers are
 - Or dost thou in thy hunger cry?—
 "I come," saith Christ, "I come!"

THOMAS T. LYNCH. 1855.

78.

And He healed them all.—MATT. xii. 15.

WHEN the Saviour dwelt below,
Pity in His bosom reigned;
Sympathy He loved to show,
Nor the meanest suit disdained.

- 2 Round Him thronged the blind, the lame, Deaf, and dumb, diseased, possest; None in vain for healing came, All the Saviour freely blest.
- 3 He could make the leper whole; Thousands at a meal He fed; Winds and waves He could control; By a word He raised the dead.
- 4 Lord, to me Thy blessing give, Hungering, sick, and faint, I come; Let me in Thy presence live, Lead me to my heavenly home.

5 Be Thy love to me revealed, Be Thy grace by me possest; Touch me, and I shall be healed; Bless me, and I shall be blest. JOHN EVILAND. 1806.

137 Come unto Me all ye that labour and are heavy laden.—MATT. xi. 28.

1 How sweetly flowed the gospel's sound
From lips of gentleness and grace,
When listening thousands gathered round, [place!

And joy and reverence filled the 2 From heaven He came, of heaven He

spoke, [way; To heaven He led His followers' Dark clouds of gloomy night He Unveiling an immortal day. [broke,

3 "Come, wanderers, to My Father's home;

Come, all ye weary ones, and rest:"
Yes! sacred Teacher, we will come,
Obey Thee, love Thee, and be blest.

4 Decay, then, tenements of dust! Pillars of earthly pride, decay! A nobler mansion waits the just, And Jesus has prepared the way. SIR JOHN BOWEING. 1823.

138 The Son of Man hath not where to lay His head.—LUKE ix. 58.

1 BIRDS have their quiet nests, Foxes their holes, and man his peaceful bed;

All creatures have their rest, But Jesus had not where to lay His head.

2 And yet He came to give
The weary and the heavy laden rest;
To bid the sinner live,

And soothe my griefs to slumber on His breast.

I, who once made Him grieve, I, who once made His gentle spirit mourn;

Whose hand essayed to weave For His meek brow the cruel crown of thorn;

4 O why should I have peace?
Why? but for that unchanged undying love,
Which would not, could not

Until it made me heir of joys above.

- Yes, but for pardoning grace, I feel I never should in glory see The brightness of His face, That once was pale and agonized for me.
- 6 Let the pirds seek their nest,
 Foxes their holes, and man his
 peaceful bed;
 Come. Saviour, in my breast

Deign to repose Thine oft-rejected head.

7 On earth Thou lovest best
To dwell in humble souls that mourn
for sin:

O come and take Thy rest, This broken, bleeding, contrite heart within.

JOHN S. B. MONSELL. 1837.

- 7s.

 The glory as of the only begotten of the Father.—John i. 14.
- WHEN, on Sinai's top, I see God descend in majesty, To proclaim His holy law, All my spirit sinks with awe.
- 2 When, in ecstasy sublime, Tabor's glorious steep I climb, At the too transporting light, Darkness rushes o'er my sight.
- 3 When on Calvary I rest, God, in flesh made manifest, Shines in my Redeemer's face, Full of beauty, truth, and grace.
- 4 Here I would for ever stay,
 Weep and gaze my soul away:
 Thou art heaven on earth to me,
 Lovely, mournful Calvary.

JAMES MONTGOMERY, 1812.

- 78.

 Let this mind be in you, which was also in Christ Jesus.—PHILIP. ii. 5.
 - O to dark Gethsemane, [power; Ye that feel the tempter's Your Redeemer's conflict see, Watch with Him one bitter hour: Turn not from His griefs away; Learn of Jesus Christ to pray.
- 2 Follow to the Judgment-hall; See the Lord of life arraigned: Oh, the wormwood and the gall! Oh, the pangs His soul sustained! Shun not suffering, shame, or loss: Learn of Him to bear the cross.
- 3 Calvary's mournful mountain climb; There, adoring at His feet, Mark that miracle of time,— God's own sacrifice complete! "It is finished!" hear Him cry: Learn of Jesus Christ to die.
- 4 Early hasten to the tomb,
 Where they laid His breathless clay;
 All is solitude and gloom:—
 Who hath taken Him away?
 Christ is risen;—He seeks the skies:
 Saviour, teach us so to rise.

JAMES MONTGOMERY. 1822.

- 78.

 Who ... offered up prayers ... with strong crying and tears.—HEB. v. 7.
- 1 CAVIOUR! when, in dust, to Thee
 Low we bow the adoring knee;
 When, repentant, to the skies
 Scarce we lift our weeping eyes;
 Oh! by all Thy pains and woe,
 Suffered once for man below,
 Lending from Thy throne on high,
 Hear our solemn litany.
- 2 By Thy helpless infant years, By Thy life of want and tears, By Thy day of sore distress In the savage wilderness, By the dread mysterious hour Of the insulting tempter's power; Turn, O turn a favouring eye, Hear our solemn litany.

- 3 By the sacred grief that wept
 O'er the grave where Lazarus slept;
 By the boding tears that flowed
 Over Salem's loved abode;
 By the anguished sigh that told
 Treachery lurked within Thy fold;
 From Thy seat above the sky,
 Hear our solemn litany.
- 4 By Thine hour of dire despair,
 By Thine agony of prayer,
 By the cross, the nail, the thorn,
 Piercing spear, and torturing scorn,
 By the gloom that veiled the skies
 O'er the dreadful sacrifice,
 Listen to our humble cry;
 Hear our solemn litany.
- 5 By Thy deep expiring groan,
 By the sad sepulchral stone,
 By the vault whose dark abode
 Held in vain the rising God;
 O! from earth to heaven restored,
 Mighty, re-ascended Lord;
 Listen, listen to the cry
 Of our solemn litany.

 SIR ROBBET GRANT. 1815.

8.6.8.6.8.8.

And being in an agony He prayed more earnestly.—Luke xxli. 44.

1 HE knelt, the Saviour knelt and prayed,

When but His Father's eye Looked through the lonely garden's On that dread agony: [shade, The Lord of all, above, beneath, Was bowed with sorrow unto death.

2 The sun set in a fearful hour;
The stars might well grow dim,
When this mortality had power
Thus to o'ershadow Him!
That He, who gave man's breath
might know

The very depths of human woe.

3 He proved them all—the doubt, the strife.

The faint, perplexing dread;
The mists that hang o'er parting life
All gathered round His head:
And the Deliverer knelt to pray,
Yet passed it not, that cup away.

4 It passed not, though the stormy wave

Had sunk beneath His tread; It passed not, though to Him the

Had yielded up its dead: But there was sent Him from on high A gift of strength for man to dic.

5 And was the Sinless thus beset
With anguish and dismay?
How may we meet our conflict yet
In the dark narrow way?
Through Him, through Him, that
path who trod;
Save, or we perish, Son of God!
FELICIA D. HEMANS. 1834.

112th.

Blessed are they that have not seen.

JOHN XX. 29.

- WE saw Thee not when Thou didst come
 To this poor world of sin and death; Nor e'er beheld Thy cottage home
 In that despised Nazareth;
 But we believe Thy footsteps trod
 Its streets and plains, Thou Son of God.
- 2 We did not see Thee lifted high Amid that wild and savage crew; Nor heard Thy meek imploring cry, "Forgive, they know not what they do!"

Yet we believe the deed was done, Which shook the earth and veiled the sun.

- We stood not by the empty tomb, Where late Thy sacred body lay; Nor sat within that upper room, Nor met Thee in the open way; But we believe that angels said, "Why seek the living with the dead?"
- 4 We did not mark the chosen few, When Thou didst through the clouds ascend, [view,

First lift to heaven their wondering Then to the earth all prostrate bend; Yet we believe that mortal eyes Beheld that journey to the skies. 5 And nowthat Thou dost reign on high, And thence Thy waiting people bless, No ray of glory from the sky Doth shine upon our wilderness; But we believe Thy faithful word, And trust in our redeeming Lord.

144

He humbled Himself and became obedient unto death.—Philip. ii. 8.

1 THOU who didst stoop below To drain the cup of woe, And wear the form of frail mortality; Thy blessed labours done, Thy crown of victory won, Hast passed from earth—passed to Thy home on high.

2 It was no path of flowers,
Through this dark world of ours,
Beloved of the Father, Thou didst tread;
And shall we in dismay,
Shrink from the narrow way,

When clouds and darkness are around it spread?

3 O Thou, who art our Life, Be with us through the strife; Thine own meek head by rudest storms was bowed:

Raise Thou our eyes above, To see a Father's love [the cloud. Beam, like a bow of promise, through

4 E'en through the awful gloom, Which hovers o'er the tomb, That light of love our guiding star shall

Our spirits shall not dread [be; The shadowy way to tread, Friend, Guardian, Saviour, which doth

lead to Thee.

145 He steadfastly set His face to go to Jerusalem.—LUKE is. 51.

1 THE Saviour, what a noble flame Was kindled in His breast,

When, hasting to Jerusalem, He marched before the rest!

2 Good-will to man and zeal for God
 His every thought engross;
 He longs to be baptized in blood,
 He pants to reach the cross.
 43

3 With all His sufferings full in view, And woes to us unknown,

Forth to the task His spirit flew; 'Twas love that urged Him on.

4 Lord, while Thy matchless sorrows Engage our wondering eyes; [here Teach us our lighter cross to bear, And hasten to the skies.

WILLIAM COWPER. 1779.

146 Seen of angels.—1 Tim. iii. 16.

BEYOND the glittering starry
Far as the eternal hills, [skies,
There, in the boundless world of
Our dear Redeemer dwells. [light,

2 Immortal angels, bright and fair, In countless armies shine; Before Him, in transported lays, They offer songs divine.

3 "Hail, Prince!" they cry, "for ever Whose unexampled love [hail! Moved Thee to quit these glorious And royalties above." Frealms.

4 And whilst He stooped on earth to And suffer rude disdain, [dwell, They cast their honours at His feet, And waited in His train.

5 In all His toils and dangerous paths, They did His steps attend;

Oft paused, and wondered how at last The scene of love would end.

6 As on the torturing tree He hung, And darkness veiled the sky, Amazed, they saw that awful sight, The Lord of glory die!

7 They saw him burst the gates of death And quell the tyrant's power; And, when the Conqueror arose, They hailed the blessed hour.

8 They thronged His chariot up the skies,

And bore Him to His throne; Then swept their golden harps, and cried,

"The glorious work is done!"

JAMES FANCE. 1776. AND
DANIEL TURNER. 1791.

THE DEATH OF CHRIST.

(See also LORD'S SUPPER.)

- 147 Having made peace through the blood of His cross.—Col. i. 20.
- 1 NATURE with open volume stands, To spread her Maker's praise abroad;

And every labour of His hands Shows something worthy of a God.

- 2 But in the grace that rescued man, His brightest form of glory shines; Here, on the cross, 'tis fairest drawn, With precious blood, in crimson lines.
- 3 Here His whole Name appears complete:

Nor wit can guess, nor reason prove, Which of the letters best is writ, The power, the wisdom, or the love.

4 O! the sweet wonders of that cross, Where God the Saviour loved and died!

Her noblest life my spirit draws From His dear wounds and bleeding side.

- 5 I would for ever speak His name, In sounds to mortal ears unknown; With angels join to praise the Lamb, And worship at His Father's throne.
 ISAAO WATTS. 1707.
- C.M.
 Christ suffered, the just for the unjust.
 1 PET. iii. 18.
- 1 A ND did the Holy and the Just, The Sovereign of the skies, Stoop down to wretchedness and dust

That sinners lost might rise?

- 2 Yes, the Redeemer left His throne, His radiant throne on high, Surprising mercy! love unknown! To suffer, bleed, and die.
- 8 He took the dying traitor's place, And suffered in his stead;
 For man, O miracle of grace!
 For man the Saviour bled.

4 Jesus! my soul adoring bends
'To love so full, so free;
And may I hope that love extends

Its saving power to me?

5 What glad return can I impart For favours so divine?

O take my all—this worthless heart, And make it only Thine.

ANNE STEELE. 1760.

C.M.

149 The Lord hath laid on Him the iniquity of us all.—Isa. liii. 6.

1 THE Saviour comes; no outward pomp

Bespeaks His presence nigh; No earthly beauty shines in Him To draw the carnal eye.

2 Rejected and despised of men, Behold a man of woe!

Grief was His heavy burden here, Through all His life below.

3 Yet all the griefs He felt were ours, And ours the woes He bore;

Pangs, not His own, His spotless soul With bitter anguish tore.

4 His sacred blood hath washed our souls

From sin's polluting stain; His stripes have healed us and His death

Revived our souls again.

- 5 All we like sheep had gone astray In ruin's fatal road;
 - On Him were man's trangressions He bore the mighty load. [laid,
- 6 He died to bear the guilt of men, That sin might be forgiven; He lives to bless them, and defend, And plead their cause in Heaven.
- 7 O God the Son! who, lowly, came Lost sinners to restore,
 - All glory to Thy holy name;
 All glory evermore.

WILLIAM BOBERTSON. 1740.

47

- C.M.

 He hath made Him to be sin for us who knew no sin.—2 COB. v. 21.
- 1 A LAS! and did my Saviour bleed?
 And did my Sovereign die?
 Would He devote that sacred head
 For such a wretch as I?
- 2 Was it for crimes that I had done He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died

For man, His creature's sin.

- 4 Thus might I hide my blushing face, While His dear cross appears: Dissolve my heart in thankfulness, And melt my eyes to tears.
- 5 But drops of grief can ne'er repay The debt of love I owe;
 - O Lord, I give myself away!
 'Tis all that I can do.

 ISAAC WATTS. 1707.
- 151 He said, It is finished.—John xix. 80.
 1 XinG my Saviour's wondrous death;

He conquered when He fell:
"'Tis finished!" said His dying
breath,

And shook the gates of hell.

2 "'Tis finished!" our Immanuel cries;

The dreadful work is done:

Hence shall His sovereign throne arise,

His kingdom is begun.

3 His cross a sure foundation laid For glory and renown, When through the regions of the

dead, He passed to reach the crown.

- 4 Exalted at His Father's side
 - Sits our victorious Lord;
 To heaven and hell His hands divide
 The vengeance or reward.

ISAAC WATTS. 1709.

- 152 Christ both died, and rose, and revived.

 Rom. xiv. 9.
- 1 WE sing the praise of Him who died,

Of Him who died upon the cross; The sinner's hope let men deride, For this we count the world but loss.

- 2 Inscribed upon the cross we see, In shining letters, "God is love:" He bears our sins upon the tree, He brings us mercy from above.
- 3 The Cross! it takes our guilt away, It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup.
- 4 It makes the coward spirit brave, And nerves the feeble arm for fight; It takes the terror from the grave, And gilds the bed of death with light.
- 5 The balm of life, the cure of woe, The measure and the pledge of love; 'Tis all that sinners want below, 'Tis all the ransomed know above. TROWAS ERLLY, 1815.
- 153 We have redemption through His blood.
 Col. i. 14.
- OUR spirits join to adore the Lamb;
 O that our feeble lips could move

In strains immortal as His name, And melting as His dying love!

2 Was ever equal pity found? The Prince of Heaven resigns His breath.

And pours His life out on the ground, To ransom guilty worms from death.

- 3 Here we have washed our deepest stains. Fblood:
 - And healed our wounds with heavenly Blest fountain! springing from the Of Jesus, our Incarnate God. [veins
- 4 In vain our mortal voices strive
 To speak compassion so divine;
 Had we a thousand lives to give,
 A thousand lives should all be Thine.

ISAAC WATTS. 1707.

THE DEATH OF CHRIST.

154 Is it nothing to you, all ye that pass by?—Liam. i. 12. 5.5.11.

LL ye that pass by, A To Jesus draw nigh; [die? To you is it nothing that Jesus should Your ransom and peace,

Your Surety He is. His. Come, see if there ever was sorrow like

For what you have done His blood must atone:

The Father has punished for you His dear Son:

The Lord, in the day Of His anger, did lay Your sins on the Lamb, and He bore them away.

He dies to atone For sins not His own,

Your debt He hath paid, and your work He hath done: Ye all may receive

The peace He did leave,

Who made intercession, "My Father, forgive."

For you and for me,

He prayed on the tree: free: The prayer is accepted, the sinner is The sinner am I.

Who on Jesus rely, Ideny. And come for the pardon God cannot

His death is my plea. My Advocate see.

And hear the blood speak that hath answered for me:

He purchased the grace Which now I embrace;

O Father, Thou knows't He hath died in my place!

CHARLES WESLEY. 1749. L.M. 155 o grave, I will be thy destruction.

Hos. xiii. 14. E dies! the Friend of sinners dies!

Lo! Salem's daughters weep around: A solemn darkness veils the skies! A sudden trembling shakes the

ground!

2 Come, saints, and drop a tear or two For Him who groaned beneath your load:

He shed a thousand drops for you. A thousand drops of richest blood!

3 Here's love and grief beyond degree, The Lord of glory dies for men! But, lo! what sudden joys we see! Jesus the dead revives again.

4 The rising God forsakes the tomb: Up to His Father's court He flies: Cherubic legions guard Him home. And shout Him welcome to the skies.

5 Break off your tears, ye saints, and How high our great Deliverer reigns: Sing how He spoiled the hosts of hell. And led the tyrant, death, in chains.

6 Say, "Live for ever, wondrous King! Born to redeem, and strong to save!" Then ask the monster, "Where's thy sting?" [grave?" And, "Where's thy victory, boasting ISAAC WATTS. 1706.

156 A fountain opened . . . for sin and for uncleanness.—Zeom. xiii, 1. C.M.

1 THERE is a fountain filled with blood.

Drawn from Immanuel's veins: And sinners, plunged beneath that flood.

Lose all their guilty stains.

2 The dying thief rejoiced to see That fountain in his day: And there have I, as vile as he.

Washed all my sins away. 3 Dear dying Lamb! Thy precious blood

Shall never lose its power. Till all the ransomed church of God Be saved to sin no more.

4 E'er since, by faith, I saw the stream Thy flowing wounds supply. Redeeming love has been my theme, And shall be till I die.

E

THE DEATH OF CHRIST.

5 Then in a nobler, sweeter song,
 I'll sing Thy power to save,
 When this poor lisping, stammering tongue,
 Lies silent in the grave.

WILLIAM COWPER. 1779.

157 Being in an agony.—Luke xxii. 44.
1 OH! never, never can we know
The Saviour's deep, mysterious

The secret of that anguish sore, Which wrung His blood from every pore:

The burden of that awful cry, When He for us vouchsafed to die.

2 Yes, man for man perchance may brave The horrors of the yawning grave; And friend for friend, or child for sire,

Undaunted and unmoved, expire, From love, or piety, or pride;— But who can die as Jesus died?

3 For, fainter than the pale star's ray Before the noontide blaze of day, Is all of love that man can know, All that in angel breast can glow. Compared, O blessed Lord! with Thine,

Eternal, infinite, divine!

158

He hath perfected for ever them that are sanctified.—Heb. x. 14.

TOT all the blood of beasts,
On Jewish altars slain,

Could give the guilty conscience peace,

Or wash away the stain.

But Christ, the heavenly Lamb,
 Takes all our guilt away;
 A sacrifice of nobler name,
 And richer blood than they.

3 My faith would lay her hand On that dear head of Thine, While, like a penitent, I stand, And there confess my sin. 4 My soul looks back to see The burdens Thou didst bear, When hanging on the cursed tree, And hopes her guilt was there.

5 Believing, we rejoice
To see the curse remove,
We bless the Lamb with cheerful
voice,
And sing His bleeding love.

ISAAC WATTS, 1700.

7.6.7.6.7.7.7.6.

Not to know anything . . . save Jesus Christ, and Him crucified.—1 Con. ii. 2.

VAIN, delusive world, adieu!
With all of creature good;
Only Jesus I pursue,
Who bought me with His blood:
All thy pleasures I forego,
All thy wealth and all thy pride;
Only Jesus will I know,
And Jesus crucified.

2 Him to know is life and peace,
And pleasure without end;
This is all my happiness,
On Jesus to depend,
Daily in His grace to grow,
In His favour to abide;
Only Jesus will I know,
And Jesus crucified.

3 Him in all my works I seek,
Who hung upon the tree;
Only of His love I speak,
Who freely died for me;
While I sojourn here below,
Nothing I desire beside;
Only Jesus will I know,
And Jesus crucified.

CHARLES WESLEY. 1739.

160 God forbid that I should glory, save in the cross.—GAL. vi. 14.

1 In the Cross of Christ I glory,
Towering o'er the wrecks of time:
All the light of sacred story
Gathers round its head sublime.

- 2 When the woes of life o'ertake me, Hopes deceive and fears annoy, Never shall the Cross forsake me; Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming Light and love upon my way, From the Cross the radiance streaming, Adds more lustre to the day.
- 4 Bane and blessing, pain and pleasure,
 By the Cross are sanctified;
 - Peace is there that knows no measure,

Joys that through all time abide.

5 In the Cross of Christ I glory,
Towering o'er the wrecks of time:
All the light of sacred story
Gathers round its head sublime.
BIR JOHN BOWRING. 1825.

THE RESURRECTION OF CHRIST.

- 78.

 Why seek ye the living among the dead!—LUKE xxiv. 5.
- 1 MORNING breaks upon the tomb, Jesus dissipates its gloom! Day of triumph through the skies; See the glorious Saviour rise.
- 2 Christians, dry your flowing tears, Chase those unbelieving fears; Look on His deserted grave, Doubt no more His power to save.
- 3 Ye who are of death afraid, Triumph in the scattered shade; Drive your anxious cares away, See the place where Jesus lay.
- 4 So the rising sun appears, Shedding radiance o'er the spheres; So returning beams of light Chase the terrors of the night.
- 162 He is risen.—MARK XVI. 6.
- 1 A NGELS, roll the rock away;
 Death, resign thy mighty prey:
 See the Saviour quit the tomb,
 Glowing with immortal bloom.
- 2 Saints on earth, lift up your eyes, Now to glory see Him rise; Troops of angels on the road Hail and sing the Incarnate God.

- 3 Heaven unfolds its portals wide; Gracious Hero! through them ride; King of glory! mount Thy throne, Boundless empire is Thine own.
- 4 Praise Him, ye celestial choirs, Praise, and sweep your golden lyres; Shout, O earth, in rapturous song; Let the strains be sweet and strong!
- 5 Every note with wonder swell, Sin o'erthrown, and conquered hell! Where is hell's once dreaded king? Where, O death, thy mortal sting? THOMAS SOOT. 1760.
- 163 The Lord is risen indeed. LUKE XXIV. 84.
- "THE Lord is risen indeed!"
 And are the tidings true?
 Yes! we beheld the Saviour bleed,
 And saw Him living too.
- 2 "The Lord is risen indeed!" Then Justice asks no more; Mercy and Truth are now agreed, Who stood opposed before.
- 3 "The Lord is risen indeed!" Then is His work performed The captive Surety now is freed, And death, our foe, disarmed.
- "The Lord is risen indeed!"
 Then hell has lost its prey:
 He rises, with His ransomed seed,
 To reign in endless day.

- 5 "The Lord is risen indeed!"
 Attending angels hear,
 And, to the courts of heaven, with
 The joyful tidings bear. [speed
- 6 While on their golden lyres
 They strike each cheerful chord,
 We join the bright celestial choirs,
 To sing our risen Lord.
 THOMAS WELLY. 1800.
- 7s.
 The firstfruits of them that slept.
 1 Con. xv. 20.
- 1 "CHRIST, the Lord, is risen today!"

 Sons of men, and angels say:

 Raise your joy and triumph high;

 Sing, ye heavens, and earth reply!
- 2 Love's redeeming work is done; Fought the fight, the battle won: Lo! our Sun's eclipse is o'er; Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell; Death in vain forbids His rise, Christ hath opened Paradise.
- 4 Lives again our glorious King; Where, O death, is now thy sting? Once He died our souls to save; Where's thy victory, boasting grave?
- 5 Soar we now where Christ hath led, Following our exalted Head; Made like Him, like Him we rise, Ours the cross, the grave, the skies.
- 6 King of glory! Soul of bliss! Everlasting life is this: Thee to know, Thy power to prove, Thus to sing, and thus to love. CHARLES WESLEY. 1739.
- 165 Thou hast led captivity captive.

 PSA. Ixviii, 18.
- 1 THE happy morn is come;
 Triumphant o'er the grave,
 The Saviour leaves the tomb,
 Omnipotent to save:
 Captivity is captive led,
 For Jesus liveth that was dead.

- 2 Who now accuses them For whom their Surety died? Who now shall those condemn Whom God hath justified? Captivity is captive led, For Jesus liveth that was dead.
- 3 Christ hath the ransom paid,
 The glorious work is done;
 On Him our help is laid,
 By Him our victory won:
 Captivity is captive led,
 For Jesus liveth that was dead.

THOMAS HAWEIS. 1792.

- 8.8.6.
 Christ both died, and rose, and revived
 Rom. xiv. 9.
- 1 JESUS, who died the world to save, Revives, and rises from the grave, By His Almighty power; From sin and death He sets us free, He captive leads captivity, And lives to die no more.
- 2 Children of God, look up and see Your Saviour clothed with majesty, Triumphant o'er the tomb:

Cease, cease to grieve, cast off your fears;

- In heaven your mansions He prepares, And soon will take you home.
- 3 His church is still His joy and crown; He looks with love and pity down On her He did redeem:
 - The members of that church He knows, [woes, He shares their joys and feels their And they shall reign with Him.

WILLIAM HAMMOND. 1745.

- 167 Christ being raised from the dead dieth no more.—Rom. vi. 9.
- YES, the Redeemer rose;
 The Saviour left the dead;
 And, o'er our hellish foes,
 High raised His conquering head:
 In wild dismay,
 The guards around

The guards around Fell to the ground, And sank away.

- 2 Lo, the angelic bands In full assembly meet, To wait His high commands. And worship at His feet! Joyful they come, And wing their way From realms of day To such a tomb.
- 3 Then back to heaven they fly. And the glad tidings bear: Hark! as they soar on high. What music fills the air! Their anthems sav. "Jesus, who bled Hath left the dead: He rose to-day."
- 4 Ye mortals, catch the sound, Redeemed by Him from hell: And send the echo round The globe on which you dwell: Transported cry. "Jesus, who bled. Hath left the dead: No more to die."
- 5 All hail, triumphant Lord. Who sav'st us with Thy blood! Wide be Thy name adored, Thou rising, reigning God. With Thee we rise, With Thee we reign, And empires gain Beyond the skies.

PHILIP DODDRIDGE. 1755.

8.8.6. 168 The beginning, the firstborn from the dead.—Col. 1, 18.

JOYFUL sound! O glorious 1 hour! When Christ, by His Almighty power Arose and left the grave :

Now let our songs His triumphs tell, Who broke the chains of death and hell.

And ever lives to save.

2 The First-begotten from the dead, Behold Him rise, His people's Head, Immortal life to bring;

What though the saints like Him shall die? -

They share their Leader's victory. And triumph with their King.

3 No more we tremble at the grave : For He, who died our souls to save. Will raise our bodies too:

What though this earthly house shall fail?-

The Saviour's power will yet prevail. And build it up anew.

THOMAS KELLY. 1800.

P.M. 169 Afterward they that are Christ's at His coming.-1 Cor. xv. 23.

IFT your glad voices in triumph on high. For Jesus hath risen, and man shall

not die: Vain were the terrors that gathered

around Him.

And short the dominion of death and the grave:

He burst from the fetters of darkness that bound Him,

Resplendent in glory to live and to save:

Loud was the chorus of angels on high,

"The Šaviour hath risen, and man shall not die!"

2 Glory to God in full anthems of joy: The being He gave us, death cannot destrov:

Sad were the life we must part with to-morrow,

If tears were our birthright, and death were our end:

But Jesus hath cheered the dark valley of sorrow. [ascend: And bids us, immortal, to heaven Lift up your voices in triumph on high. Inot die! For Jesus hath risen, and man shall

HENRY WARE. 1831.

170 Come, see the place where the Lord lay.—MATT, XXVIII, 6.

1 YE humble souls, that seek the Lord,

Chase all your fears away; And bow with pleasure down to see The place where Jesus lay.

2 Thus low the Lord of life was brought, Such wonders love can do: Thus cold in death that bosom lay, Which throbbed and bled for you.

3 Then raise your eyes, and tune your songs,
The Saviour lives again:

Not all the bolts and bars of death
The Conqueror could detain.

4 High o'er the angelic bands He rears
His once dishonoured head;
And, through unnumbered years, He
reigns,
Who dwelt among the dead.

5 With joy, like His, let every saint His empty tomb survey; Then rise with his ascending Lord Through all the shining way.

PHILIP DODDRIDGE. 1755.

171 Who hath abolished death. 2 Tim. i. 10.

1 BRIGHT sunbeams deck the joyful sky,
Hosannas fill the air,
All heaven is shouting, Victory!
And hell is in despair.

2 This morn our mighty King arose From death's infernal cave, And many a saint to welcome Him Hath left his ancient grave.

3 In vain they sealed the sepulchre, In vain they watched His tomb; The Lord hath gained the victory, And death is overcome. 4 Then weep no more at death's dark power,

Let no more tears be shed; For Christ, the vanquisher of death, Is risen from the dead.

5 To Him, who battle did with death, In pain and peril sore,— To Him, who gained the victory, Be praises evermore.

> HYMN OF IX. CENTURY. TR. BY J. CHANDLER. 1837.

172 C.M.
Though He was crucified ... yet He liveth.—2 COR. xiii. 4

1 O CHRIST! our hope, our heart's desire,
Redemption's only spring!
Creator of the world art Thou.

2 How vast the mercy and the love, Which laid our sins on Thee, And led Thee to a cruel death, To set Thy people free!

Its Saviour and its King.

3 But now the bonds of earth are burst,
The ransom has been paid;
And Thou art on Thy Father's throne,
In glorious robes arrayed.

4 O may Thy mighty love prevail
 Our sinful souls to spare!
 O may we come before Thy throne,
 And find acceptance there!

5 O Christ be Thou our present joy, Our future great reward! Our only glory may it be To glory in the Lord!

HYMN OF IX. CENTURY. TR. BY J. CHANDLER. 1837.

THE ASCENSION OF CHRIST.

THE ASCENSION OF CHRIST.

- 173 C.M.
 Thou hast ascended on high.
 PRA. LYVIII. 18.
- 1 HOSANNA to the Prince of light, That clothed Himself in clay, Entered the iron gates of death, And tore the bars away.
- 2 Death is no more the king of dread, Since our Immanuel rose; He took the tyrant's sting away, And spoiled our hellish foes.
- 3 See how the Conquerer mounts aloft, And to His Father flies, With scars of honour in His flesh, And triumph in His eyes!
- 4 Raise your devotion, mortal tongues, To reach His blest abode; Sweet be the accents of your songs To our Incarnate God.
- 5 Bright angels, strike your loudest strings, Your sweetest voices raise; Let heaven, and all created things, Sound our Immanuel's praise.

ISAAC WATTS. 1707.

174 The King of glory shall come in. PSA. XXIV. 7.

- Our Jesus is gone up on high;
 The powers of hell are captive led,—
 Dragged to the portals of the sky.
- 2 There His triumphal chariot waits, And angels chant the solemn lay:— Lift up your heads, ye heavenly gates;

Ye everlasting doors, give way!

3 Loose all your bars of massy light, And wide unfold the radiant scene; He claims those mansions as His right:

Receive the King of glory in !

4 Who is the King of glory, who?— The Lord that all our foes o'ercame; The world, sin, death, and hell o'erthrew.

And Jesus is the Conqueror's name.

5 Lo! His triumphal chariot waits, And angels chant the solemn lay:— Lift up your heads, ye heavenly gates! Ye everlasting doors, give way!

6 Who is the King of glory, who ?— The Lord, of boundless power possest; The King of saints, and angels too! God over all, for ever blest!

CHARLES WESLEY. 1741.

78.

He ever liveth to make intercession for them.—HEB. vii. 25.

- 1 HAIL the day that sees Him rise Glorious to His native skies! Christ, awhile to mortals given, Enters now the gates of heaven.
- 2 There the glorious triumph waits: Lift your heads, eternal gates! Christ hath vanquished death and sin: Take the King of glory in!
- 3 Highest heaven its Lord receives: Yet He loves the earth He leaves; Though returning to His throne, Still He calls mankind His own.
- 4 Still for us He intercedes; His prevailing death He pleads; Near Himself prepares our place; Great Forerunner of our race.
- 5 What though parted from our sight, Far above you starry height; May our warm affections rise, Following Him beyond the skies.

CHARLES WESLEY. 1739-

55

THE ASCENSION OF CHRIST:

176 A great high priest that is passed into the heavens.—HEB. iv. 14.

1 THE atoning work is done,
The victim's blood is shed,
And Jesus now is gone
His people's cause to plead:
He stands in heaven their great High

He stands in heaven their great High Priest, [breast.

And bears their names upon His

No temple made with hands
His place of service is;
In heaven itself He stands,
A heavenly priesthood His:
In Him the shadows of the law

Are all fulfilled, and now withdraw.

And though awhile He be
Hid from the eyes of men,
His people look to see
Their great High Priest again;
In brightest glory He will come,—
And take His waiting people home.

THOMAS KELLY. 1804.

177 Behold, I am alive for evermore. REV. i. 18.

TESUS lives! no longer now
Can thy terrors, Death, appal
Jesus lives! and this we know, [us;
Thou, O Grave, canst not enthral us.

Jesus lives! henceforth is death But the gate of Life immortal; This shall calm our trembling breath.

When we pass its gloomy portal.

Jesus lives! for us He died;
Then, alone to Jesus living,

Pure in heart may we abide, Glory to our Saviour giving.

Jesus lives! our hearts know well, Nought from us His love shall sever; Life, nor death, nor powers of hell, Tear us from His keeping ever.

Jesus lives! to Him the throne Over all the world is given: May we go where He is gone, Rest and reign with Him in heaven.

CHRISTIAN F. GELLERT. 1757. TR. BY F. E. COX. 1841. 178

The man Christ Jesus.—1 TIM. ii. 5.

CHRIST to heaven is gone before
In the body here He wore;
He that as our Brother died,
Is our Brother glorified.

2 All the angels wondering own, 'Tis our nature on the throne; "How He loved them! Behold!" Trembles on the harps of gold.

3 Fear not, ye of little faith, For He hath abolished death; Death no longer now we die, We but follow Christ on high.

4 And before each fainting one, Dreading the dark way alone, Now appear His footsteps bright, Far diffusing holiest light.

5 As our Shepherd, He is there, With the comfort of His care; Fear no evil, doubt no more, Christ to heaven is gone before. GEORGE BAWSON. 1857.

179 The power of His resurrection.
PHIL. iii, 10.

1 JESUS, my Redeemer, lives; Christ, my trust, is dead no more; In the strength this knowledge gives, Shall not all my fears be o'er? Calm, though death's long night be fraught

Still with many an anxious thought.

2 Jesus, my Redeemer, lives, And His life I yet shall see; Bright the hope this promise gives, Where He is I too shall be; Shall I fear then? can the Head Rise and leave the members dead?

3 Close to Him my soul is bound, In the bonds of hope enclasped; Faith's strong hand this hold hath found.

And the Rock hath firmly grasped; Death shall ne'er my soul remove. From its refuge in Thy love.

ELECTRESS OF BRANDENBURGH. 1649. TR. BY CATH. WINEWORTH. 1855.

Digitized by Google

1

9.6. 180 I am He that liveth, and was dead. Rev. i. 18.

1 OH! show me not my Saviour dying,

As on the cross He bled; Nor in the tomb a captive lying, For He has left the dead.

Then bid me not, that form extended,
For my Redeemer own.

Who, to the highest heavens as-In glory fills the throne. [cended,

2 Weep not for Him at Calvary's Weep only for thy sins: [station; View where He lay with exultation; 'Tis there our hope begins. Yet stay not there, thy sorrows

feeding.

Amid the scenes He trod; Look up, and see Him interceding At the right hand of God.

3 Still in the shameful cross I glory,
Where His dear blood was spilt;
For there the Great Propitiatory
Abolished all my guilt. [tion,
Yet what, 'mid conflict and temptaShall strength and succour give?
He lives, the Captain of Salvation;
Therefore His servants live.

4 By death, He death's dark king defeated.

And overcame the grave;
Rising, the triumph He completed;
He lives, He reigns to save.
Heaven's happy myriads bow before
Him:

He comes, the Judge of men; These eyes shall see Him and adore Lord Jesus! own me then. [Him; JOSIAH CONDER. 1836.

181 L.M.

The Lord is among them, as in Sinal, in the holy place.—Pss. lxviii. 17.

1 L ORD, when Thou didst ascend on high, Ten thousand angels filled the sky; Those heavenly guards around Thee wait.

Like chariots that attend Thy state.

2 Not Sinai's mountain could appear More glorious when the Lord was there;

While He pronounced His dreadful

And struck the chosen tribes with awe.

3 How bright the triumph none can tell.

When the rebellious powers of hell, That countless souls had captive made.

Were all in chains, like captives led.

4 Raised by His Father to the throne, He sent the promised Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

ISAAC WATTS. 1719.

C.M.

God is gone up with a shout.

PSA. xlvii. 5.

1 O FOR a shout of sacred joy
To God, the Sovereign King!
Let every land its tongues employ,
And hymns of triumph sing.

2 Jesus our God ascends on high; His heavenly guards around Attend Him rising through the sky, With trumpets' joyful sound.

3 While angels shout and praise their King,

Let mortals learn their strains; Let all the earth His honours sing; O'er all the earth He reigns.

4 Rehearse His praise with awe profound,

Let knowledge lead the song:
Nor mock Him with a solemn sound
Upon a thoughtless tongue.

5 In Israel stood His ancient throne,— He loved that chosen race; But now He calls the world His own, And heathens taste His grace.

ISAAC WATTS. 1719.

THE SECOND COMING OF CHRIST.

L.M.

The Lord Jesus shall be revealed from 2 Every eye shall now behold Him heaven.—2 THESS. i. 7.

1 THE Lord shall come! the earth shall quake;
The mountains to their centre shake;
And, withering from the vault of night,

The stars shall pale their feeble light.

2 The Lord shall come! but not the same
As once in lowliness He came;
A silent Lamb before His foes,
A weary man, and full of woes.

3 The Lord shall come! a dreadful form, With rainbow wreath and robes of storm:

On cherub wings, and wings of wind, Appointed Judge of all mankind.

4 Can this be He, once wont to stray A pilgrim on the world's highway; Opprest by power, and mocked by pride,

The Nazarene,—the Crucified?

5 While sinners in despair shall call, "Rocks hide us; mountains on us fall!"

The saints, ascending from the tomb, Shall joyful sing, "The Lord is come!"

REGINALD HEBER. 1811.

184

Behold, he cometh with clouds!

REV. 1.7.

1 LO! He comes, with clouds descending,
Once for favoured sinners slain!
Thousand thousand saints attending
Swell the triumph of His train:

Hallelujah ! Jesus now shall ever reign.

58

2 Every eye shall now behold Him
Robed in dreadful majesty;
Those who set at nought and sold
Him,
Pierced and nailed Him to the tree.

Deeply wailing,

Shall the great Messiah see.

3 When the solemn trump has sounded, Heaven and earth shall flee away; All who hate Him must, confounded, Hear the trump proclaim the day: Come to judgment!

Come to judgment!
Come to judgment! come away!

4 Now redemption, long expected, See in solemn pomp appear! All His saints, by man rejected, Now shall meet Him in the air; Hallelujah!

See the day of God appear!

5 Answer Thine own bride and Spirit; Hasten, Lord, the general doom; The new heaven and earth to inherit, Take Thy pining exiles home: All creation

Travails, groans, and bids Thee come.

6 Yea, amen! let all adore Thee,
High on Thine exalted throne!
Saviour, take the power and glory:
Claim the kingdom for Thine own!
O come quickly,
Hallelujah, come, Lord, come!

JOHN CENNICK. 1749. CHARLES WESLEY. 1758.

185 I will come again.—John xiv. 3.
1 THE Lord of might, from Sinai's brow,

Gave forth His voice of thunder; And Israel lay on earth below

Outstretched in fear and wonder! Beneath His feet was blackest night, And at His left hand and His right The rocks were rent asunder.

THE SECOND COMING OF CHRIST.

- 2 The Lord of love, on Calvary,
 A meek and suffering stranger,
 Upraised to heaven His languid eye
 In nature's hour of danger:
 For us He bore the weight of woe,
 For us He gave His blood to flow,
 And met His Father's anger.
- 3 The Lord of love, the Lord of might,
 The King of all created,
 Shall back return to claim His right,
 On clouds of glory seated;
 With trumpet sound and angel song,
 And hallelujahs loud and long,
 O'er death and hell defeated.

REGINALD HEBER. 1827.

- 186 S.M.
 What I say unto you I say unto all,
 Watch,—Mark xiii. 87.
- 1 YE servants of the Lord, Each in his office wait, Observant of His heavenly word, And watchful at His gate.
- 2 Let all your lamps be bright, And trim the golden flame; Gird up your loins, as in His sight, For awful is His name.
- 3 Watch, 'tis your Lord's command, And, while we speak, He's near; Mark the first signal of His hand, And ready all appear.
- 4 O happy servant he,
 In such a posture found;
 He shall his Lord with rapture see,
 And be with honour crowned.
- 5 Christ shall the banquet spread With His own royal hand; And raise that favoured servant's head Amidst the angelic band.

PHILIP DODDRIDGE. 1755.

- 187 1 saw the dead, small and great, stand before God.—Rev. xx. 19
- 1 GREAT God, what do I see and

The end of things created!
The Judge of mankind doth appear,
On clouds of glory seated;
The trumpet sounds the graves

The trumpet sounds, the graves restore

The dead which they contained before:

Prepare, my soul, to meet Him.

- 2 The dead in Christ shall first arise, At the last trumpet sounding; Caught up to meet Him in the skies, With joy their Lord surrounding; No gloomy fears their souls dismay, His presence sheds eternal day On those prepared to meet Him.
- 3 Great Judge! to Thee our prayers we pour,

In deep abasement bending;
O shield us through that last dread
hour.

Thy wondrous love extending:
May we, in this our trial day,
With wakeful hearts Thy word obey,
And thus prepare to meet Thee.

BARTHOLOMEW RINGWALDT. 1581, AND W. B. COLLYER, 1812.

- C.M.

 The former things are passed away.

 Rev. xxi. 4.
- 1 LO! what a glorious sight appears To our believing eyes! The earth and sea are passed away, And the old rolling skies.
- 2 From the high heaven where God That holy, happy place, [resides, The new Jerusalem comes down, Adorned with shining grace.
- 3 The God of glory down to men Removes His blest abode; Men, the dear objects of His grace, And He the loving God.

THE SECOND COMING OF CHRIST:

4 His own kind hand shall wipe the tears From every weeping eye; [fears, And pains, and groans, and griefs, and And death itself shall die.

ISAAC WATTS. 1707.

189 The Lord Jesus shall be revealed from heaven.—2 THESS, i. 7.

1 THAT day of wrath, that dreadful day,
When heaven and earth shall pass away,—
What power shall be the sinner's How shall he meet that dreadful day?

2 When, shrivelling like a parched scroll,
The flaming heavens together roll;
When louder yet, and yet more dread,
Swells the high trump that wakes the dead:—

3 Oh! on that day, that awful day, When man to judgment wakes from clay,

Be Thou, O Christ, the sinner's stay, When heaven and earth shall pass away.

SIR WALTER SCOTT. 1805.

L.M.

190 The glorious appearing of the great God and our Saviour.—Tirus ii. 13.

1 N OW to the Lord, that makes us know
The wonders of His dying love,
Be humble honours paid below,
And strains of nobler praise above.

2 'Twas He that cleansed our foulest sins,

And washed us in His richest blood:
'Tis He that makes us priests and kings,

And brings us rebels near to God.

3 To Jesus, our atoning Priest, To Jesus, our immortal King, Be everlasting power confest, And every tongue His glory sing. 4 Behold! on flying clouds He comes, And every eye shall see Him move; Though with our sins we pierced Him once,

Then He displays His pardoning love.

5 The unbelieving world shall wail,
While we rejoice to see the day;
Come, Lord; nor let Thy promise fail,
Nor let Thy chariot long delay.

ISAAO WATTS. 1707.

S.M.

For God shall bring every work into judgment.—Ecc. xii. 14.

1 A ND will the Judge descend?
And must the dead arise?
And not a single soul escape
His all-discerning eyes?

2 How will my heart endure
The terrors of that day,
When earth and heaven before His
face,

Astonished, shrink away?

But, ere that trumpet shakes
The mansions of the dead,
Hark! from the gospel's gracious
voice

What welcome tidings spread.

4 Ye sinners, seek His grace, Whose wrath ye cannot bear; Fly to the shelter of His cross, And find salvation there.

So shall that curse remove
By which the Saviour bled,
And the last awful day shall pour
His blessings on your head.
FILLER DODDRIGGE. 1755.

192

8.8.6.

He cometh to judge the earth.

Psa. xevi. 18.

WHEN Thou, my righteous
Judge, shalt come
To fetch Thy ransomed people home,
Shall I among them stand?
Shall such a worthless worm as I,
Who sometimes am afraid to die,
Be found at Thy right hand?

Digitized by Google

JUDGMENT.

- 2 I love to meet among them now, Before Thy gracious feet to bow, Though vilest of them all: But, can I bear the piercing thought! What, if my name should be left out, When Thou for them shalt call?
- 3 Prevent—prevent it by Thy grace;
 Be Thou, dear Lord, my hiding-place
 In this, the accepted day;
 Thy pardoning voice, O let me hear,
 To still my unbelieving fear,
 Nor let me fall, I pray.
- Whene'er the archangel's trump shall sound,
 To see Thy smiling face;
 Then loudest of the crowd I'll sing,
 While heaven's resounding mansions
 ring,

4 Let me among Thy saints be found,

With shouts of sovereign grace. countess of huntingdom. 1772.

193 Watch, for ye know not what hour your Lord doth come.—MATT. xxiv. 42.

- 1 YE virgin souls, arise,
 With all the dead awake;
 Unto salvation wise,
 Oil in your vessels take:
 Upstarting at the midnight cry,
 Behold your heavenly Bridegroom
 nigh.
- He comes, He comes, to call
 The nations to His bar,
 And take to glory all
 Who meet for glory are:
 Make ready for your free reward;
 Go forth with joy to meet your Lord.

- 3 Go, meet Him in the sky,— Your everlasting Friend; Your Head to glorify, With all His saints ascend; Ye pure in heart, obtain the grace To see, without a veil, His face,
- 4 Ye, that have here received
 The unction from above,
 And in His spirit lived,
 And thirsted for His love;
 Jesus shall claim you for His bride;
 Rejoice with all the sanctified.
- 5 The everlasting doors
 Shall soon the saints receive,
 Above those angel-powers
 In glorious joy to live;
 Far from a world of grief and sin,
 With God eternally shut in.
 CHARLES WESLEY. 2744.

194 7.7.7.5.

Let us therefore come boldly unto the throne of grace.—HEB. iv. 16.

- 1 L ORD of mercy and of might, Of mankind the life and light, Maker, Teacher, Infinite, Jesus, hear and save!
- 2 Great Creator, Saviour mild, Humbled to a mortal child, Captive, broken, bound, reviled, Jesus, hear and save!
- 3 Throned above celestial things, Borne aloft on angels' wings, Lord of lords, and King of kings, Jesus, hear and save!
- 4 Soon to come to earth again,
 Judge of angels and of men,
 Hear us now, and hear us then;
 Jesus, hear and save!
 EEGINALD HEBER. 1812.

- 195 They shall fear Thee . . . throughout all generations,-PSA, lxxii. 5.
- REAT God, whose universal G SWAY

The known and unknown worlds obey,

Now give the kingdom to Thy Son: Extend His power, exalt His throne.

- 2 Thy sceptre well becomes His hands: All heaven submits to His commands: His worship and His fear shall last Till hours, and years, and time be past.
- 3 As rain on meadows newly mown, So shall He send His influence down: His grace on fainting souls distils. Like heavenly dew on thirsty hills.
- 4 The heathen lands, that lie beneath The shades of overspreading death, Revive at His first dawning light. And deserts blossom at the sight.
- 5 The saints shall flourish in His days. Drest in the robes of joy and praise; Peace, like a river, from His throne, Shall flow to nations yet unknown. ISAAC WATTS. 1719.
- S.M. 196 Yet have I set my king upon my holy hill of Zion .- PSA. ii. 6.

THAT though the people rage, And kings, with counsels vain,

Against the Omnipotent engage. And spurn Messiah's reign:

- The anointed Son shall still As monarch be enthroned. With regal pomp on Zion's hill— Zion long loved and owned.
- 3 All empires shall be claimed As His from sea to sea; For Him this beauteous world was

framed.

And His the world shall be.

62

Those who resist His swav His anger shall devour;

And broken, like the potter's clay, Shall be their pride and power.

Kings! rulers! men! be wise; The day of grace is now;

Ere yet His kindling wrath arise Low at His footstool bow.

CHARLOTTE ELLIOTT, 1836.

L.M. 197 He shall have dominion also from sea to sea.—Psa. lxxii. 8.

FESUS shall reign where'er the sun Doth his successive journeys run: His kingdom stretch from shore to shore.

Till moons shall wax and wane no more.

2 For Him shall endless prayer be made,

And praises throng to crown His head:

His name, like sweet perfume, shall

With every morning sacrifice.

- 3 People and realms of every tongue Dwell on His love with sweetest song: And infant voices shall proclaim Their early blessings on His name.
- 4 Blessings abound where'er He reigns: The prisoner leaps to lose his chains; The weary find eternal rest: And all the sons of want are blest.
- 5 Where He displays His healing power.

Death and the curse are known no more;

In Him the tribes of Adam boast More blessings than their father lost.

6 Let every creature rise, and bring Peculiar honours to our King: Angels descend with songs again, And earth repeat the loud Amen.

ISAAC WATTS. 1710.

198 I have the keys of hell and death.

1 HAIL to the Prince of life and peace,
Who holds the keys of death and hell!

The spacious world unseen is His,
And sovereign power becomes Him
well.

- 2 In shame and sorrow once He died; But now He lives for evermore; Bow down, ye saints, around His seat, And all ye angel-bands adore.
- 3 So live for ever, glorious Lord; Subdue Thy foes and guard Thy friends; While all Thy chosen tribes rejoice, That Thy dominion never ends.
- 4 Worthy Thy hands to hold the keys, Guided by wisdom, and by love; Worthy to rule o'er mortal life, O'er worlds below, and worlds above.
- 5 For ever reign, victorious King! Wide through the earth Thy name be known; And call my longing soul to sing

And call my longing soul to sing Sublimest anthems near Thy throne.

PHILIP DODDRIDGE. 1755.

199
Rule Thou in the midst of Thine enemies.—PSA. CX. 2.

1 A LL hail, Incarnate God!
The wondrous things foretold
Of Thee, in sacred writ,
With joy our eyes behold;
Still does Thine arm new trophies
wear,
And monuments of glory rear.

To Thee the hoary head
Its silver honours pays;
To Thee the blooming youth
Devotes his brightest days:
And every age their tribute bring,
And bow to Thee, all-conquering King.

- 3 O haste, victorious Prince!
 That happy, glorious day,
 When souls, like drops of dew,
 Shall own Thy gentle sway:
 O may it bless our longing eyes,
 And bear our shouts beyond the
 skies!
- 4 All hail, triumphant Lord!
 Eternal be Thy reign:
 Behold the nations sue
 To wear Thy gentle chain;
 When earth and time are known no
 more,

Thy throne shall stand for ever sure.

ELIZABETH SCOTT. 1764.

200 C.M.

King of kings, and Lord of lords.

REV. xix. 16.

- 1 A LL hail the power of Jesus'
 Let angels prostrate fall:
 Bring forth the royal diadem,
 And crown Him Lord of all.
- 2 Crown Him, ye martyrs of our God, Who from His altar call; Extol the stem of Jesse's rod, And crown Him Lord of all.
- 3 Ye chosen seed of Israel's race, A remnant weak and small, Hail Him who saves you by His grace, And crown Him Lord of all.
- 4 Ye Gentile sinners, ne'er forget
 The wormwood and the gall;
 Go, spread your trophies at His feet,
 And crown Him Lord of all.
- 5 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all.
- 6 O that with yonder sacred throng, We at His feet may fall, Join in the everlasting song, And crown Him Lord of all!

7.6.
His name shall endure for ever.
PRA. lxxii. 17.

- 1 HAIL to the Lord's Anointed;
 Great David's greater Son!
 Hail, in the time appointed.
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free,
 To take away trangression,
 And rule in equity.
- 2 He shall come down like showers Upon the fruitful earth; Love, joy, and hope, like flowers, Spring in His path to birth: Before Him, on the mountains, Shall peace, the herald, go; And righteousness, in fountains, From hill to valley flow.
- 3 Arabia's desert ranger
 To Him shall bow the knee:
 The Ethiopian stranger
 His glory come to see:
 With offerings of devotion,
 Ships from the isles shall meet,
 To pour the wealth of ocean
 In tribute at His feet.
- 4 Kings shall fall down before Him,
 And gold and incense bring;
 All nations shall adore Him,
 His praise all people sing:
 For He shall have dominion
 O'er river, sea, and shore,
 Far as the eagle's pinion,
 Or dove's light wing can soar.
- 5 For Him shall prayer unceasing And daily vows ascend; His kingdom still increasing,— A kingdom without end. The mountain dews shall nourish A seed in weakness sown, Whose fruit shall spread and flourish, And shake like Lebanon.
- 6 O'er every foe victorious, He on His throne shall rest; From age to age more glorious, All blessing and all blest.

The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us, is—Love.

202 Neither shall they learn war any more.
Isa. ii. 4.
1 MROUGH centuries of sin and

Hath streamed the crimson flood, While man, in concert with the foe, Hath shed his brother's blood:

Now lift Thy banner, Prince of Peace, And let the cruel war-cry cease.

2 In vain, mid clamours loud and rude, Thy servants seek repose; See, day by day, the strife renewed, And brethren turned to foes:
Then lift Thy banner Prince of

Then lift Thy banner, Prince of Peace, [cease. Make wrongs among Thy subjects

3 Still to the heavens the weak will Their loud unanswered cry; [pour Still wealth doth heap its secret store; And want forgotten lie;

Lift high Thy banner, Prince of Peace.

Let hatred die, and love increase.

4 Thy gospel, Lord, is grace and love;
O send it all abroad,
Till every heart submissive prove,

And bless the reigning God.
Come, lift Thy banner, Prince of
Peace,

And give the weary world release.

J. HAMPDEN GURNEY. 1851.

203 Let the children of Zion be joyful in their King.—PSA. oxlix. 2.

1 REJOICE! the Lord is King!
Your God and King adore;
Mortals, give thanks and sing,
And triumph evermore:
Lift up the heart, lift up the voice:
Rejoice aloud, ye saints rejoice.

- 2 Rejoice! the Saviour reigns,—
 The God of truth and love;
 When He had purged our stains
 He took His seat above:
 Lift up the heart, lift up the voice:
 Rejoice aloud, ye saints, rejoice.
- 3 His kingdom cannot fail:
 He rules o'er earth and heaven;
 The keys of death and hell
 Are to our Saviour given:
 Lift up the heart, lift up the voice:
 Rejoice aloud, ye saints, rejoice.
- 4 He all His foes shall quell, Shall all our sins destroy; And every bosom swell With pure seraphic joy: Lift up the heart, lift up the voice: Rejoice aloud, ye saints, rejoice.
- Rejoice in glorious hope!
 Jesus the Judge shall come,
 And take His servants up
 To their eternal home:
 We soon shall hear the archangel's
 voice;
 [Rejoice!

 The trump of God shall sound,

204 The uttermost parts of the earth fur thy possession.—PSA. ii. 8.

CHARLES WESLEY. 1746.

- 1 REJOICE, the Saviour reigns
 Among the sons of men;
 He breaks the prisoners' chains,
 And makes them free again:
 Let hell oppose God's only Son,
 In spite of foes His cause goes on.
- 2 The baffled prince of hell
 In vain new projects tries,
 Truth's empire to repel
 By cruelty and lies:
 The infernal gates shall rage in vain,
 Conquest awaits the Lamb once
 slain.
- 8 He died, but soon arose
 Triumphant o'er the grave;
 And now Himself He shows
 Omnipotent to save:
 Let rebels kiss the victor's feet,
 Eternal bliss His subjects meet.

4 All power is in His hand,
His people to defend;
To His most high command
Shall millions more attend:
All heaven with smiles approves His
cause;
And distant isles receive His laws.

205
In Thy majesty ride prosperously.
PSA, xlv. 4.

- 1 LET us sing the King Messiah—King of righteousness and peace; Hail Him, all His happy subjects,
 Never let His praises cease:
 Ever hail Him,
 Never let His praises cease.
- 2 How transcendent are Thy glories, Fairer than the sons of men; While Thy blessed mediation Brings us back to God again: Blest Redeemer, How we triumph in Thy reign!
- 3 Gird Thy sword on, mighty Hero!
 Make the word of truth Thy car;
 Prosper in Thy course majestic;
 All success attend Thy war!
 Gracious Victor,
 Let mankind before Thee bow!
- 4 Majesty, combined with meekness,
 Righteousness and peace unite
 To insure Thy blessed conquest;
 On, great Prince, assert Thy right!
 Ride triumphant,
 All around the conquered globe!
- 5 Blest are all that touch Thy sceptre;
 Blest are all that own Thy reign;
 Freed from sin, that worst of tyrants,
 Bescued from its galling chain:
 Saints and angels,
 All who know Thee bless Thy reign.

JOHN BYLAND. 1793.

Digitized by GOOGLE

206 Render to Casar the things that are Casar's, and to God the things that are God's.—MARK xii. 17.

1 E TERNAL Sovereign of the sky,
And Lord of all below,
We mortals, to Thy majesty,
Our first obedience owe.

2 Let Cæsar's due be ever paid To Cæsar and his throne; [made But consciences and souls were To be the Lord's alone.

ISAAC WATTS. 1709.

207 C.M.

Thy throne, O God, is for ever and ever.—Psa. xlv. 6.

- 1 T'LL speak the honours of my King, His form divinely fair; None of the sons of mortal race May with the Lord compare.
- 2 Sweet is Thy speech, and heavenly Upon Thy lips is shed; [grace Thy God, with blessings infinite, Hath crowned Thy sacred head.
- 3 Gird on Thy sword, victorious Ride with majestic sway; [Prince! Thy terror shall strike through Thy And make the world obey. [foes,
- 4 Thy throne, O God, for ever stands;
 Thy word of grace shall prove
 A peaceful sceptre in Thy hands,
 To rule Thy saints by love.

ISAAC WATTS. 1710.

208 The Lord retigneth.—PSA. xcix. 1.

THE God Jehovah reigns,
Let all the nations fear;

Let sinners tremble at His throne,
And saints be humble there.

- 2 Jesus the Saviour reigns, Let earth adore its Lord: Bright angels His attendants stand, Swift to fulfil His word.
- 3 In Zion is His throne, His honours are divine; [known, His church shall make His wonders For there His glories shine.

4 How holy is His name!
How terrible His praise!
Justice, and truth, and judgment join
In all His works of grace.

ISAAC WATTS, 1710.

- He shall reign for ever and ever.
- 1 HARK! the song of jubilee,
 Loud as mighty thunders roar;
 Or the fulness of the sea,
 When it breaks upon the shore;
 Hallelujah! for the Lord
 God Omnipotent shall reign;
 Hallelujah! let the word
 Echo round the earth and main.
- 2 Hallelujah! hark, the sound, From the centre to the skies, Wakes above, beneath, around, All creation's harmonies. See Jehovah's banner furled; Sheathed His sword: He speaks,— ''' 'tis done!

And the kingdoms of this world Are the kingdoms of His Son.

3 He shall reign from pole to pole, With illimitable sway; He shall reign, when, like a scroll, Yonder heavens have passed away, Then the end—beneath His rod Man's last enemy shall fall; Hallelujah! Christ in God, God in Christ is All in all.

210 8.7.8.7.7.7.

There was given Him dominion and glory.—Dan. vii, 14.

1 HARK, ten thousand harps and voices

Sound the note of praise above!
Jesus reigns, and heaven rejoices;
Jesus reigns, the God of love:
See, He fills you azure throne!
Jesus rules the world alone.

- 2 King of glory, reign for ever!
 Thine an everlasting crown:
 Nothing from Thy love shall sever
 Those whom Thou hast made
 Thine own:
 Happy objects of Thy grace,
 Destined to behold Thy face.
- 3 Saviour, hasten Thine appearing;
 Bring, O bring the glorious day!
 When, the awful summons hearing,
 Heaven and earth shall pass away;
 Then with golden harps we'll sing,
 "Glory, glory to our King!"

THOMAS KELLY. 1804.

- 211 If we suffer, we shall also reign with Him.—2 Trm. ii. 12.
- 1 THE head that once was crowned with thorns,
 Is crowned with glory now:
 A royal diadem adorns
 The mighty Victor's brow.
- 2 The highest place that heaven affords Is His by sovereign right: The King of kings, and Lord of lords, He reigns in perfect light.
- 3 The joy of all who dwell above, The joy of all below, To whom He manifests His love, And grants His name to know.
- 4 To them the cross, with all its shame, With all its grace, is given: Their name, an everlasting name, Their joy, the joy of heaven.
- 5 They suffer with their Lord below;
 They reign with Him above;
 Their profit and their bliss to know
 The fulness of His love.
- 6 His cross to them is life and health, Though it was death to Him; Their present hope, and joy, and wealth, And their eternal theme.

THOMAS KELLY, 1820.

- 212 All nations shall flow unto it.

 ISA. ii. 2.
- 1 BEHOLD, the mountain of the Lord,
 In latter days shall rise
 On mountain tops, above the hills,
 And draw the wondering eyes.
- 2 To this the joyful nations round, All tribes and tongues, shall flow; "Up to the hill of God," they'll say, "And to His house we'll go."
- 3 The beam that shines from Zion's Shall lighten every land; [hill The King who reigns in Salem's towers

Shall all the world command.

- 4 Among the nations He shall judge,— His judgments truth shall guide; His sceptre shall protect the just, And quell the sinner's pride.
- 5 No strife shall rage, nor hostile feuds Disturb those peaceful years;

To ploughshares men shall beat their swords,

To pruning-hooks their spears.

- 6 No longer hosts, encountering hosts, Shall crowds of slain deplore; They hang the trumpet in the hall, And study war no more.
- 7 Come, then—O come from every land To worship at His shrine; And, walking in the light of God, With holy beauty shine.
 MICHAEL BRUCE, 1768.
- 213 He must reign,—1 Con. xv. 25.
- 1 O LORD our God, arise, The cause of truth maintain; And, wide o'er all the peopled world, Extend its blessed reign.
- 2 Thou Prince of life arise, Nor let Thy glory cease; [grace, Far spread the conquests of Thy And bless the earth with peace.

- 3 Thou Holy Ghost arise, Expand Thy quickening wing; And o'er a dark and ruined world Let light and order spring.
- 4 All on the earth, arise,
 To God the Saviour sing;
 From shore to shore, from earth to
 heaven.

Let echoing anthems ring.

RALPH WARDLAW. 1817.

·

- 214 All flesh shall see the salvation of God.

 LUNE iii. 6.
- 1 FROM Greenland's icy mountains,
 From India's coral strand,
 Where Afric's sunny fountains
 Roll down their golden sand;
 From many an ancient river,
 From many a palmy plain,
 They call us to deliver
 Their land from error's chain.
- 2 What though the spicy breezes
 Blow soft o'er Ceylon's isle;
 Though every prospect pleases,
 And only man is vile!
 In vain with lavish kindness
 The gifts of God are strewn;
 The heathen, in his blindness,
 Bows down to wood and stone.
- 3 Shall we, whose souls are lighted
 With wisdom from on high—
 Shall we to men benighted
 The lamp of life deny?
 Salvation! O salvation!
 The joyful sound proclaim,
 Till each remotest nation
 Has learnt Messiah's name!
- 4 Waft, waft, ye winds His story;
 And you, ye waters, roll,
 Till, like a sea of glory,
 It spreads from pole to pole:
 Till, o'er our ransomed nature,
 The Lamb for sinner's slain,
 Redeemer, King, Creator,
 In bliss returns to reign.

REGINALD HEBER. 1819.

215 L.M.
All nations shall serve Him.
PSA. lxxii, 11.

1 FALL down, ye nations, and adore
Jehovah on the mercy-seat;
Like prostrate seas on every shore,
That cast their billows at your feet.

2 Come from the East,—with gifts, ye kings, [myrrh: With gold, and frankincense, and Where'er the morning spreads her wings,

Let man to God his vows prefer.

3 Come from the West,—the bond, the free,

His easy service make your choice: Ye isles of the Pacific sea—

Ye thousand isles—in God rejoice.

4 Come from the South,—through desert-sands

A highway for the Lord prepare: Let Ethiopia stretch her hands, And Lybia pour her soul in prayer.

5 Come from the North,—let Europe raise

In all her languages one song:
Give God the glory, power, and
praise,

That to His holy name belong.

6 For He hath bowed the heavens above, [flowed:
And at His feet the mountains He came; but not in wrath,—in love,

To make with men His pure abode.

7 With smiles, O earth! thy Maker

meet;
Nations, before your Saviour fall;
Redemption is in Him complete:
The Gospel now is preached to all.

JAMES MONTGOMERY. 1825.

C.M.

C.M.

Declare His glory among the heathen.

PSA. xcvi. 8.

1 SING to the Lord, ye distant lands, Ye tribes of every tongue; His new-discovered grace demands A new and nobler song.

- 2 Say to the nations, Jesus reigns, God's own Almighty Son; His power the sinking world sustains, And grace surrounds His throne.
- 3 Let heaven proclaim the joyful day; Joy through the earth be seen; Let cities shine in bright array, And fields in cheerful green.
- 4 Let an unusual joy surprise
 The islands of the sea;
 Ye mountains, sink; ye valleys, rise;
 Prepare the Lord His way!
- 5 Behold, He comes! He comes to bless The nations as their God; To show the world His righteousness, And send His truth abroad.

ISAAC WATTS, 1719.

- 217

 The forces of the Gentiles shall come unto Thee.—ISA. lx. 5.
- 1 O THOU everlasting Father,
 Give the Kingdom to Thy Son:
 He has died that He might gather
 All God's children into one:
 For the travail

Of His soul, let this be done.

2 Then the North, in darkness shrouded, Jacob's rising star shall bless! And the Eastern morn, unclouded,

Bring the Sun of Righteousness, Cheering, healing Souls in danger and distress.

3 Then her swarthy sons and daughters
Afric to the Cross shall bring;
And the angel of the waters
Hear the Coral Islands sing
Hallelujah!
Till the whole Pacific ring.

4 Yea, it must be: Thou hast spoken,
And Thy covenant shall last:

Though the arch of heaven were broken,

And the earth's foundations cast

And the earth's foundations cast

Down to ruin;

Yet Thy word, O God, stands fast.

5 On Thy holy hill of Zion,
Hast Thou not ordained His seat?
Now, as Judah's conquering Lion,
Lay all foes beneath His feet,
Till His armies
In eternal triumph meet.

JAMES MONTGOMERY, 1842.

218 All nations . . . shall glorify Thy name.—PBA. lxxxvi. 9.

1 THY name, Almighty Lord!
Shall sound through distant lands: [word,
Great is Thy grace, and sure Thy

Great is Thy grace, and sure Thy Thy truth for ever stands.

2 Far be Thine honour spread, And long Thy praise endure, Till morning light and evening shade Shall be exchanged no more.

IBAAC WATTS. 1719.

219 C.M.
The gospel must first be published among all nations.—MARK xiii. 10.

1 GREAT God, the nations of the

Are by creation Thine:
And in Thy works, from nature's
Thy power and glory shine. [birth,

2 But, Lord, Thy greater love hath sent Thy gospel to our race, Unveiling Thy divine intent Of rich, redeeming grace.

3 Soon may these gracious tidings roll
The spacious earth around,
Till every tribe, and every soul,
Shall hear the joyful sound.

4 When shall the scattered wanderers meet,

That now in darkness rove, [feet, And, gathered round Immanuel's Sing of His saving love?

5 O Lord, each faithful effort own To spread the gospel's rays: And rear, on sin's demolished throne, The temples of Thy praise.

THOMAS GIBBONS. 1769.

CHARACTERS AND TITLES OF CHRIST:

220

L.M.

Awake, awake, put on strength, O arm of the Lord.—ISA. li. 9.

A RM of the Lord, awake! awake! Put on Thy strength, the nations shake;

And let the world, adoring, see Triumphs of mercy wrought by Thee. 2 O send ten thousand heralds forth, From east to west, from south to north.

To blow the trump of jubilee, And peace proclaim from sea to sea? 3 Thus may the gospel's joyful sound Reach to the earth's remotest bound; Until Messiah's kingdom come, And the elect be gathered home.

IQ the elect be gathered nome.
WILLIAM SHRUBSOLE, SENR. 1795.

CHARACTERS AND TITLES OF CHRIST.

221

L.M.
The first-born of every creature.
Col., i, 15.

1 GO, worship at Immanuel's feet: See, in His face, what wonders meet!

Earth is too narrow to express His worth, His glory, or His grace.

- 2 The whole creation can afford But some faint shadows of my Lord; Nature, to make His beauties known, Must mingle colours not her own.
- 3 Is He a Rose? Not Sharon yields Such fragrancy in all her fields; Or, if the Lily He assume, The valleys bless the rich perfume.
- 4 Is he a Vine? His heavenly root Supplies the boughs with life and O let a lasting union join [fruit; My soul to Christ, the living Vine!
- 5 Is He the Head? Each member lives, And owns the vital power He gives; The saints below, and saints above, Partake His Spirit and His love.
- 6 Is He a Rock? How firm He proves! The Rock of Ages never moves: Whilst the sweet streams, that from Him flow.

Attend us all the desert through.

7 Is He a Way? He leads to God, The path is drawn in lines of blood: There would I walk with hope and Till I arrive at Zion's hill. [zeal,]

- 8 Is He a Door? I'll enter in; Behold the pastures large and green, A paradise divinely fair; [there. None but the sheep have freedom
- 9 Is He a Star? He breaks the night, Piercing the shades with dawning I know His glories from afar; [light: I know the bright, the morning Star.
- 10 Is He a Sun? His beams are grace, His course is joy and righteousness; Nations rejoice when He appears To chase their clouds, and dry their tears.
- 11 O! let me climb those higher skies, Where storms and darkness never rise:

There He displays His power abroad, And shines and reigns the Incarnate God.

12 Nor earth, nor seas, nor sun, nor stars, [bears;

Nor heaven, His full resemblance His beauties we can never trace, Till we behold Him face to face. ISAAC WATTS. 1709.

222 He that glorieth, let him glory in the Lord.—2 Con. x. 17.

Of wisdom, love, and power,
That ever mortals knew,
That angels ever bore;
All are too mean to speak His worth,
Too mean to set my Sayiour forth.

Digitized by Google

THE NAME OF JESUS.

- But O! what gentle terms,
 What condescending ways,
 Doth our Redeemer use
 To teach His heavenly grace!
 Mine eyes with joy and wonder see
 What forms of love He bears for me.
- 3 Great Prophet of my God,
 My tongue would bless Thy name:
 By Thee the joyful news
 Of our salvation came;
 The joyful news of sins forgiven,
 Of hell subdued, and peace with
 heaven.
- 4 Jesus, my great High Priest, Offered His blood and died; My guilty conscience seeks No sacrifice beside: His powerful blood did once atone; And now it pleads before the throne.
- 5 My Saviour and my Lord, My Conqueror and my King! Thy sceptre and Thy sword, Thy reigning grace I sing: Thine is the power, behold I sit In willing bonds beneath Thy feet.
- 6 Now let my soul arise, And tread the tempter down; My Captain leads me forth To conquest and a crown; A feeble saint shall win the day, Though death and hell obstruct the way.

ISAAC WATTS. 1709.

- 223 Thou shalt call His name Jesus.

 MATT. i. 21.
- 1 How sweet the name of Jesus sounds,
 In a believer's ear!

It soothes his sorrows, heals his wounds,
And drives away his fear.

2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest.

- 3 Dear name! the rock on which I build, My shield and hiding-place; My never-failing treasury, filled With boundless stores of grace.
- 4 Jesus! my Shepherd, Brother,
 Friend,
 My Prophet, Priest, and King;
 My Lord, my Life, my Way, my End,
 Accept the praise I bring.
- 5 Weak is the effort of my heart, And cold my warmest thought; But when I see Thee as thou art, I'll praise Thee as I ought.
- 6 Till then, I would Thy love proclaim With every fleeting breath; And may the music of Thy name Refresh my soul in death!
- C.M.
 Unto you therefore which believe He is precious.—1 Per. ii. 7.
- 1 JESUS, I love Thy charming
 'Tis music to my ear; [name,
 Fain would I sound it out so loud,
 That earth and heaven should hear.
- 2 Yes, Thou art precious to my soul, My transport and my trust; Jewels, to Thee, are gaudy toys, And gold is sordid dust.
- 3 All my capacious powers can wish, In Thee doth richly meet: Nor to mine eyes is light so dear, Nor friendship half so sweet.
- 4 Thy grace still dwells upon my heart, And sheds its fragrance there; The noblest balm of all its wounds, The cordial of its care.
- 5 I'll speak the honours of Thy name With my last labouring breath: Then, speechless, clasp Thee in The antidote of death. [mine arms, PRILIP DODDELDGE. 1755.

Digitized by Google

71

CHARACTERS AND TITLES OF CHRIST:

225 Thou shalt call His name Jesus. MATT. i. 21.

- 1 O JESUS, sweetest, holiest name To God's dear children given; A solace in their weariness, A foretaste of their heaven: To every mourning, anxious breast, It whispers everlasting rest.
- 2 No name has such a power as this To heal the broken-hearted, And point the soul to realms of bliss, O'er earthly hopes departed: To fill us with adoring love, To fit us for the joys above.
- 3 No name like this can soothe our When sin or Satan rages; [fears, The fount of life through endless years,

Which human grief assuages:
A fountain ever full and free.

- Which flowed and flows from Calvary.
- 4 No name like this can raise the weak, By guilt and woe dejected; Or turn the prodigals to seek Their Father, long neglected: It bids their dark misgivings cease, And points them to a home of peace.
- 5 Jesus! I love Thy charming name, All other names transcending; My only, all-sufficient claim, To glory never ending: My passport to those realms above, Where all extol Thy boundless love.

226 C.M. Jesus Christ, who gave Himself for our sins.—GAL. i. 8, 4.

- JESUS, the name to sinners dear, The name to sinners given; It scatters all their guilty fear, It turns their hell to heaven.
- 2 Jesus the prisoners' fetters breaks, Bruises the serpent's head; Power into strengthless souls He And life into the dead. [speaks,

- 3 O that the world might taste and see The riches of His grace! The arms of love, that compass me, Would all mankind embrace.
- 4 His only righteousness I show, His saving truth proclaim: 'Tis all my business here below To cry, "Behold the Lamb!"
- 5 Happy, if with my latest breath
 I may but gasp His name;
 Preach Him to all, and cry in death,
 "Behold, behold the Lamb!"
 CHABLES WESLEY. 1740.

227 Aname which is above every name. PHIL. ii. 9.

- 1 JESUS, the name that charms our fears,
 That bids our sorrows cease,
 'Tis music in the sinner's ears,
 'Tis life, and health, and peace.
- 2 He breaks the power of cancelled sin, He sets the prisoner free; His blood can make the foulest clean, His blood availed for me.
- 3 My gracious Saviour, and my God,
 Assist me to proclaim, [abroad
 And spread through all the earth
 The honours of Thy name.

CHARLES WESLEY. 1749.

228 C.M. Bringing into captivity every thought. 2 COR. x. 5.

- 1 JESUS, in Thy transporting name What blissful glories rise! Jesus, the angels' sweetest theme! The wonder of the skies!
- 2 Is there a heart that will not bend To Thy divine control? Descend, O sovereign Love, descend And melt that stubborn soul.
- 3 O may our willing hearts confess Thy sweet, Thy gentle sway; Glad captives of resistless grace, Thy pleasing rule obey.

4 Come, dearest Lord, extend Thy Till rebels rise no more; [reign, Thy praise all nature then shall join, And heaven and earth adore.

ANNE STEELE. 1760.

L.M. The same yesterday, and to-day, and for ever .- HEB. xiii. 8.

TITH transport, Lord, our souls proclaim The immortal honour of Thy name;

Assembled round our Saviour's throne. We make His ceaseless glories known.

- 2 Through all revolving ages, He [be: The same hath been, the same shall Immortal radiance gilds His head, While stars and suns wax old and fade.
- 3 The same His power His flock to guard : The same His bounty to reward: The same His faithfulness and love To saints on earth, and saints above.
- 4 Let nature change, and sink, and die. Jesus shall raise His chosen high, And fix them near His stedfast throne.

In glories changeless as His own. PHILIP DODDRIDGE. 1755.

L.M. 230 Whither the Forerunner is for us entered, even Jesus.-HEB. vi. 20.

FESUS, the Lord, our souls adore, A painful sufferer now no more; High, on His Father's throne, He plains. O'er earth and heaven's extensive

2 Yet, midst the honours of His throne. He joys not for Himself alone; His meanest servants share their

Share in that royal tender heart.

3 Raise, raise my soul, thy raptured sight, With sacred wonder and delight: Jesus, thy own Forerunner, see Entered beyond the veil for thee.

4 Loud let the howling tempest yell, And foaming waves to mountains swell; No shipwreck can my vessel fear. Since hope hath fixed its anchor here. PHILIP DODDRIDGE. 1755.

231 I will love him, and will manifest Myself to him.—John xiv. 21.

- 1 SON of God, to Thee I cry;
 By the holy mystery By the holy mystery Of Thy dwelling here on earth, By Thy pure and holy birth,— Lord. Thy presence let me see, Manifest Thyself to me.
- 2 Lamb of God, to Thee I cry; By Thy bitter agony. By Thy pangs, to us unknown. By Thy spirit's parting groan,-Lord, Thy presence let me see, Manifest Thyself to me.
- 3 Prince of Life, to Thee I cry; By Thy glorious majesty, By Thy triumph o'er the grave, Mcek to suffer, strong to save,-Lord, Thy presence let me see, Manifest Thyself to me.
- 4 Lord of Glory, God Most High, Man exalted to the sky. With Thy love my bosom fill; Prompt me to perform Thy will; Then Thy glory I shall see, Thou wilt bring me home to Thee. RICHARD MANT. 1831.

C.M. 232 I am the way, and the truth, and the life.—John xiv. 6.

- NHOU art the Way: to Thee alone From sin and death we flee: And he who would the Father seek, Must seek Him, Lord, in Thee.
- 2 Thou art the Truth: Thy word alone True wisdom can impart; Thou only canst instruct the mind, And purify the heart.

Digitized by GOOGIC

78

CHARACTERS AND TITLES OF CHRIST:

3 Thou art the Life: the rending tomb Proclaims Thy conquering arm; And those who put their trust in Thee.

Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life:—

Grant us to know that way, That truth to keep, that life to win, Which leads to endless day.

GEORGE W. DOANE. 1824.

233 I.M.

Neither is there salvation in any other.—ACTS iv. 12.

- 1 JESUS, the spring of joys divine, Whence all our hopes and comforts flow— Jesus, no other name but Thine Can save us from eternal woe.
- 2 No other name will Heaven approve: Thou art the true, the living way, Ordained by everlasting lovo, To the bright realms of endless day.
- 3 Here let our constant feet abide, Nor from the heavenly path depart : O let Thy Spirit, gracious guide! Direct our steps, and cheer our heart.
- 4 Safe lead us through this world of night,
 And bring us to the blissful plains—
 The regions of unclouded light,
 Where perfect joy for ever reigns.

 ANNE STEELE. 1760.

234 L.M.

Jesus saith unto him, I am the way.

JOHN xiv. 6.

- 1 JESUS, my All, to heaven is gone; He whom I fix my hopes upon: His track I see, and I'll pursue The narrow way, till Him I view.
- 2 The way the holy prophets went—
 The road that leads from banishment—
 The king's highway of holiness—
 I'll go; for all His paths are peace.
 74

- 3 This is the way I long had sought, And mourned because I found it not; My grief and burden long had been Because I could not cease from sin.
- 4 The more I strove against its power, I sinned and stumbled but the more; Till late I heard my Saviour say, Come hither, soul, I am the Way.
- 5 Lo! glad I come! and Thou, blest
 Lamb,
 Wilt now receive me as I am!
 My sinful self to Thee I give;
 Nothing but love shall I receive.
- 6 Then will I tell to sinners round What a dear Saviour I have found: I'll point to Thy redeeming blood, And say—Behold! the Way to God.
- 235 Ye are complete in Him.—Col. ii. 10.
- 1 I'VE found the pearl of greatest.

 Mr. beert doth sing for ion.

My heart doth sing for joy; And sing I must, for Christ is mine Christ shall my song employ.

2 Christ is my Prophet, Priest, and King:

My Prophet full of light,
My great High Priest before the
throne,
My King of heavenly might.

- 3 For He indeed is Lord of lords, And He the King of kings! He is the Sun of Righteousness, With healing in His wings.
- 4 Christ is my peace; He died for me, For me He gave His blood; And, as my wondrous sacrifice, Offered Himself to God.
- 5 Christ Jesus is my All in all, My comfort and my love; My life below; and He shall be My glory-crown above.

JOHN MASON. 1683.

OUR RIGHTEOUSNESS.

236 The Lord our rightsousness. JER, XXIII, 6.

1 JESUS, Thy robe of righteousness My beauty is, my glorious dress; Midst flaming worlds, in this arrayed,

With joy shall I lift up my head.

- 2 When, from the dust of death, I rise To take my mansion in the skies; E'en then shall this be all my plea, Jesus hath lived and died for me.
- 3 Bold shall I stand in that great day, For who aught to my charge shall lay,

While, through Thy blood, absolved I am

From sin's tremendous curse and shame?

- 4 This spotless robe the same appears When ruined nature sinks in years; No age can change its glorious hue; The robe of Christ is ever new.
- 5 O let the dead now hear Thy voice!
 Bid, Lord, Thy banished ones
 rejoice:

Their beauty this, their glorious dress,

Jesus, the Lord our Righteousness.

COUNT ZINZENDORF. 1739.
TR. BY J. WESLEY. 1740.

The Lord our righteousness. JER. xxiii. 6.

1 SAVIOUR Divine! we know Thy name,

And in that name we trust; Thou art the Lord our Righteensness, Thou art Thine Israel's boast.

- 2 Guilty we plead before Thy throne, And low in dust we lie, Till Jesus stretch His gracious arm
 - Till Jesus stretch His gracious arm To bring the guilty nigh.
- 3 The sins of one most righteous day Might plunge us in despair; Yet all the guilt of numerous years Shall our great Surety clear.

- 4 That spotless robe, which He hath wrought,
 - Shall deck us all around; Nor, by the piercing eye of God, One blemish shall be found.
- 5 Pardon, and peace, and lively hope, To sinners now are given; Israel and Judah soon shall change Their wilderness for heaven,
- 6 With joy we taste that manna now Thy mercy scatters down; We seal our humble vows to Thee, And wait the promised crown. PRILIP DODDRIDGE, 1755.

238 L.M. Who of God is made unto us . . . righteousness.—1 Con. i. 80.

1 BURIED in shadows of the night, We lie, till Christ restores the light:

Wisdom descends to heal the blind, And chase the darkness of the mind.

- 2 Our guilty souls are drowned in tears, Till His atoning blood appears; Then we awake from deep distress, And sing, the Lord our Righteousness.
- 3 Our very frame is mixed with sin, His Spirit makes our natures clean; Such virtues from His sufferings flow, At once to cleanse and pardon too.
- 4 Jesus beholds where Satan reigns, Binding his slaves in heavy chains; He sets the prisoners free, and breaks The iron bondage from their necks.
- 5 Poor, helpless worms, in Thee possess Grace, wisdom, power, and righteousness:

Thou art our mighty All; and we Give our whole selves, O Lord, to Thee.

ISAAC WATTS. 1709.

75

CHARACTERS AND TITLES OF CHRIST:

239 The dayspring from on high hath visited us.—LUKE i. 78.

1 A LL hail! redeeming Lord, Sweet Dayspring from on high:

All hail! Thou Sun of Righteousness, Bring Thy salvation nigh.

2 In deepest shades of death,
The borders of despair,
We lie opprest with beavy gloon

We lie opprest with heavy gloom, And constant fetters wear.

3 Shine, lovely Star of day, Around and in us shine, And our benighted souls shall own Thy light and love divine.

Our wandering footsteps guide, Through all this desert land: Beneath Thy beams we'll trace the path

That leads to God's right hand.

Death's vale shall lose its gloom, Cheered with Thy vital ray, And open to our longing eyes The bliss of perfect day.

SAMUEL BOYCE, 1752.

240 We have an advocate with the Father.

1 HE lives; the great Redeemer lives!
What joy the blest assurance gives!
And now, before His Father, God,

Pleads the full merit of His blood.

Repeated crimes awake our fears,
And justice armed with frowns appears;

But in the Saviour's lovely face Sweet mercy smiles, and all is peace.

3 Hence, then, ye black despairing thoughts!

Above our fears, above our faults, His powerful intercessions rise; And guilt recedes and terror dies.

4 In every dark, distressful hour, When sin and Satan join their power, Let this dear hope repel the dart, That Jesus bears us on His heart. 5 Great Advocate, Almighty Friend! On Him our humble hopes depend: Our cause can never, never fail, For Jesus pleads, and must prevail.

241 I will that they also, whom Thou hast given Me, be with Me where I am.—JOHN xvii. 24.

1 A WAKE, sweet gratitude, and sing
The ascended Saviour's love:
Sing how He lives to carry on
His people's cause above.

2 With cries and tears He offered up His humble suit below; But with authority He asks, Enthroned in glory now.

3 For all who come to God by Him Salvation He demands; [breast, Points to their names upon His And spreads His wounded hands.

4 His sweet, atoning sacrifice
Gives sanction to His claim:
"Father, I will that all My saints
Be with Me where I am:

5 "By their salvation, recompense The sorrows I endured, Just to the merits of Thy Son, And faithful to Thy word,"

6 Eternal life, at His request,
To every saint is given:
Safety on earth, and, after death,
The plenitude of heaven.

7 Let the much incense of Thy prayer In my behalf ascend; And, as its virtue, so my praise Shall never, never end.
AUGUSTUS M. TOFLADY. 1771.

242 L.M.

I will mention the loving-kindnesses of the Lord.—ISA. lxiii. 7.

1 A WAKE, my soul, in joyful lays, And sing thy great Redeemer's praise;

He justly claims a song from me, His loving-kindness, O how free!

Digitized by Google

REDEEMER-FRIEND.

- 2 He saw me ruined in the fall, Yet loved me notwithstanding all; He saved me from my lost estate, His loving-kindness, O how great!
- 3 Though numerous hosts of mighty foes,
 Though earth and hell my way oppose,
 He safely leads my soul along,
- His loving-kindness, O how strong!

 4 When trouble, like a gloomy cloud,
 Has gathered thick and thundered
 loud.

He near my soul has always stood, His loving-kindness, O how good!

- 5 Often I feel my sinful heart Prone from my Jesus to depart; But, though I have Him oft forgot, His loving-kindness changes not.
- 6 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; O may my last expiring breath His loving-kindness sing in death!
- 7 Then let me mount and soar away To the bright world of endless day, And sing with rapture and surprise, His loving-kindness in the skies.

SAMUEL MEDLEY. 1787.

243 *c*

112th.
Christ is all and in all.
Col. iii. 11.

1 THOU hidden Source of calm repose,
Thou all-sufficient Love Divine;
My help and refuge from my foes,
Secure I am if Thou art mine;
And lo! from sin, and grief, and shame.

I hide me, Jesus, in Thy name.

2 Thy mighty name salvation is, And keeps my happy soul above; Comfort it brings, and power, and peace,

And joy and everlasting love; To me, with Thy dear name, are given Pardon, and holiness, and heaven.

- 3 Jesus, my All-in-all Thou art—
 My rest in toil, my ease in pain;
 The medicine of my broken heart;
 In war my peace, in loss my gain;
 My joy beneath the worldling's frown
 In shame, my glory and my crown.
- In want, my plentiful supply;
 In weakness, my Almighty power;
 In bonds, my perfect liberty;
 My light in Satan's darkest hour:
 My help and stay, whene'er I call;
 My life in death—my All-in-all.

CHARLES WESLEY. 1749.

244

8.7.8.7.7.7.

I have called you friends.
JOHN XV, 15.

ONE there is, above all others, Well deserves the name of Friend:

His is love beyond a brother's, Costly, free, and knows no end: They who once His kindness prove, Find it everlasting love.

2 Which, of all our friends, to save us Could, or would have shed his blood?

But the Saviour died to have us Reconciled in Him to God: This was boundless love indeed! Jesus is a Friend in need.

3 When He lived on earth abased,
Friend of sinners was His name;
Now, above all glory raised,
He rejoices in the same:
Still He calls them brethren,
friends,
And to all their wants attends.

4 O for grace our hearts to soften!
Teach us, Lord, at length to love;
We, alas! forget too often
What a Friend we have above:
But, when home our souls are
brought,
We shall love Thee as we ought.

JOHN NEWTON. 1779.

CHARACTERS AND TITLES OF CHRIST:

245 L.M.

There is a friend that sticketh closer than a brother.—Prov. xviii. 24.

THOU, my soul, forget no more, The Friend who all thy misery Let every idol be forgot, [bore: But, O my soul, forget Him not.

2 Jesus, for Thee, a body takes, Thy guilt assumes, thy fetters breaks, Discharging all thy dreadful debt; And canst thou e'er such love forget?

3 Renounce thy works and ways with grief,
And fly to this most sure relief;

And fly to this most sure relief; Nor Him forget who left His throne, And for thy life gave up His own.

- 4 Infinite truth and mercy shine In Him, and He Himself is thine: And canst thou, then, with sin beset, Such charms, such matchless charms forget?
- 5 Ah! no: till life itself depart, His name shall cheer and warm my heart;

And, lisping this, from earth I'll rise, And join the chorus of the skies.

6 Ah! no: when all things else expire, And perish in the general fire, This name all others shall survive, And through eternity shall live.
KRISHAN PAL. 1801.

246
C.M.
A friend loveth at all times.
PROV. xvii. 17.

1 A FRIEND there is—your voices

Ye saints, to praise His name! Whose truth and kindness are divine, Whose love's a constant flame.

- 2 When most we need His helping This friend is always near; [hand, With heaven and earth at His com-He waits to answer prayer. [mand
- 8 His love no end or measure knows, No change can turn its course: Immutably the same it flows From one eternal source.

78

4 When frowns appear to veil His face, And clouds surround His throne, He hides the purpose of His grace, To make it better known.

5 And if our dearest comforts fall Before His sovereign will, He never takes away our all; Himself He gives us still.

6 Our sorrows in the scale He weighs, And measures out our pains; The wildest storm His word obeys; His word its rage restrains.

JOSEPH SWAIN. 1792.

247

He ever liveth to make intercession,

HRB. vii. 25.

THOU, the contrite sinner's friend,
Who, loving, lovest to the end,
On this alone my hopes depend,
That Thou wilt plead for me.

2 When, weary in the Christian race, Far off appears my resting place, And fainting, I mistrust Thy grace, Then, Saviour, plead for me.

3 When I have erred and gone astray, Afar from Thine and wisdom's way, And see no glimmering, guiding ray, Still, Saviour, plead for me.

4 When Satan, by my sins made bold, Strives from Thy cross to loose my hold.

Then with Thy pitying arms enfold, And plead, O plead for me.

5 And when my dying hours draw near, Darkened with anguish, guilt, and fear,

Then to my fainting sight appear, Pleading in heaven for me.

6 When the full light of heavenly day Reveals my sins in dread array, Say, Thou hast washed them all away:

Dear Saviour, plead for me.

Digitized by Google

HIGH PRIEST.

248 C.M.

He ... hath an unchangeable priesthood,—HeB, vii. 24.

1 JESUS, in Thee our eyes behold
A thousand glories more
Than the rich gems, and polished
The sons of Aaron wore. [gold

2 They first their own burnt-offerings brought,

To purge themselves from sin:
Thy life was pure, without a spot,
And all Thy nature clean.

3 Fresh blood, as constant as the day, Was on their altar spilt: But Thy one offering takes away For ever all our guilt.

4 Their priesthood ran through several hands,

For mortal was their race; Thy never-changing office stands Eternal as Thy days.

- 5 Once, in the circuit of a year, With blood, but not their own, Did they within the veil appear, Before the golden throne:
- 6 But Christ, by His own powerful blood,
 Ascends above the skies;
 And in the presence of our God

And, in the presence of our God, Shows His own sacrifice.

7 He ever lives to intercede
Before His Father's face:
Give Him, my soul, thy cause to
plead,

Nor doubt the Father's grace.

18AAC WATTS. 1709.

249 C.M.
A bruised reed shall He not break.
MATT. xii, 20,

- 1 WITH joy we meditate the grace Of our High Priest above; His heart is made of tenderness, It overflows with love.
- 2 Touched with a sympathy within, He knows our feeble frame; He knows what sore temptations mean,

For He has felt the same.

3 But spotless, innocent, and pure, The great Redeemer stood, While Satan's fiery darts He bore, And did resist to blood.

4 He, in the days of feeble flesh, Poured out His cries and tears; And, in His measure, feels afresh What every member bears.

5 He'H never quench the smoking flax, But raise it to a flame; The bruised reed He never breaks, Nor scorns the meanest name.

6 Then let our humble faith address
His mercy and His power;
We shall obtain delivering grace
In the distressing hour.

ISAAC WATTS. 1709.

250 Having an high priest over the house of God.—HEB. x. 21.

WHERE high the heavenly temple stands, [hands, The house of God not made with A great High Priest our nature wears, The Patron of mankind appears.

2 He who for men their Surety stood, And poured on earth His precious blood,

Pursues in heaven His mighty plan, The Saviour and the Friend of man.

- 3 Though now ascended up on high, He bends on earth a Brother's eye; Partaker of the human name, He knows the frailty of our frame.
- 4 Our fellow-sufferer yet retains A fellow-feeling of our pains, And still remembers, in the skies, His tears, and agonies, and cries.
- 5 In every pang that rends the heart The Man of sorrows had a part; He sympathises in our grief, And to the sufferer sends relief.

6 With boldness, therefore, at the throne,

Let us make all our sorrows known, And ask the aid of heavenly power To help us in the evil hour. MICHAEL BRUCE. 1766.

79

itized by Google

CHARACTERS AND TITLES OF CHRIST:

- 251 C.M.
 The names of the children of Israel in the breast-plate—Exod. xxviii. 29.
- 1 NOW let our cheerful eyes survey Our great High Priest above; And celebrate His constant care, And sympathizing love.
- 2 Though raised to a superior throne, Where angels bow around, .

And high o'er all the shining train, With matchless honours crowned;

- 3 The names of all His saints He bears Deep graven on His heart; Nor shall the meanest Christian say That he hath lost his part.
- 4 Those characters shall fair abide, Our everlasting trust, [crowns, When gems, and monuments, and Are mouldered down to dust.
- 5 So, gracious Saviour, on my breast May Thy dear name be worn,

A sacred ornament and guard, To endless ages borne.

PHILIP DODDRIDGE. 1755.

- 252 C.M.

 Thou art a priest for ever after the order of Melchtzedek.—HEB. vii. 21.
- 1 THOU dear Redeemer, dying We love to hear of Thee; [Lamb! No music's like Thy charming name, Nor half so sweet can be.
- 2 O may we ever hear Thy voice In mercy to us speak; And in our Priest we will rejoice, Thou great Melchizedek.
- 3 Our Jesus shall be still our theme, While in this world we stay; We'll sing our Jesus' lovely name, When all things else decay.
- 4 When we appear in yonder cloud,
 With all the ransomed throng,
 Then will we sing more sweet, more
 loud,
 And Christ shall be our song.

JOHN CENNICK. 1743.

253 A shadow of good things to come.

HEB, x, 1.

- 1 O LORD! refresh Thy flock!
 Athirst to Thee they cry;
 Thou art the spiritual Rock,
 Whence they must drink, or die.
- 2 O Lord! our sickness heal! Thou, in our sufferings sore, Wast lifted up, that we might feel Sin's poisonous fangs no more.
- B Preserve us, Lord, from death!
 Thou art the Lamb, whose blood,
 Sprinkled o'er Israel's doors in faith,
 A token was for good.
- 4 With many a bitter herb,
 Of wishes dear subdued,
 'Tis meet that, drest in pilgrim-garb,
 We take Thee for our food.
 - Away those types are cast, And now Thyself we see; [past, Yet let each hint, that cheered the

Still lift our hearts to Thee.

JOSEPH ANSTICE, 1836.

254 A door of hope.—Hos. ii. 15.

 $^{1}\,\mathrm{A}^{\mathrm{WAKE}}$, our souls, and bless His

Whose mercies never fail:
Who opens wide the door of hope
In Achor's gloomy vale.

- 2 Behold the portal wide displayed, The buildings strong and fair; Within are pastures fresh and green, And living streams are there.
- 3 Enter, my soul, with cheerful haste, For Jesus is the Door; Nor fear the serpent's wily arts, Nor fear the lion's roar.
- 4 O may Thy grace the nations lead, And Jews and Gentiles come, All travelling through one beauteous

gate, To one eternal home.

PHILIP DODDRIDGE. 1755.

Digitized by GOOGLE

PRAISE TO CHRIST.

255 L.M.

Is there no balm in Gilead? is there no physician there?—JER. viii. 22.

1 DEEP are the wounds which sin has made;
Where shall the sinner find a cure?
In vain, alas! is nature's aid;
The work exceeds all nature's power.

2 And can no sovereign balm be found?
And is no kind physician nigh,
To ease the pain and heal the
wound,

Ere life and hope for ever fly?

- 3 There is a Great Physician near; Look up, O fainting soul, and live; See, in His heavenly smiles appear Such ease as nature cannot give!
- 4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow; 'Tis only this dear sacred flood Can ease thy pain, and heal thy woe.

256 A sure foundation.—ISA. XXVIII. 16.
1 PEHOLD the sure foundation

Which God in Zion lays,
To build our heavenly hopes upon,
And His eternal praise.

2 Chosen of God, to sinners dear,
And saints adore the name;
They trust their whole salvation
here,
Nor shall they suffer shame.

3 What though the gates of hell with-Yet must this building rise: [stood, 'Tis Thine own work, Almighty God, And wondrous in our eyes.
ISAAG WATTS. 1710.

257 C.M.
Thine eyes shall see the King in his beauty.—IRA. XXXIII. 17.

OME, ye that love the Saviour's name,

And joy to make it known;
The Sovereign of your heart proclaim
And bow before His throne.

2 Behold your King, your Saviour, crowned With glories all divine; [round

With glories all divine; [round And tell the wondering nations How bright those glories shine.

3 Infinite power, and boundless grace, In Him unite their rays: You that have e'er beheld His face, Can you forbear His praise?

4 When in His earthly courts we view
The glories of our King,
We long to love as angels do,
And wish like them to sing.

5 And shall we long and wish in vain?

Lord, teach our songs to rise!

Thy love can animate the strain,
And bid it reach the skies.

6 O happy period, glorious day!
When heaven and earth shall raise,
With all their powers, the raptured
To celebrate Thy praise. [lay,
ANNE STREER. 1760.

PRAISE TO CHRIST.

258 Worthy is the Lamb that was slain.

REV. V. 12.

1 COME, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their

tongues, But all their joys are one. 2 Worthy the Lamb that died, they
To be exalted thus: [cry,
Worthy the Lamb our lips reply,
For He was slain for us.

3 Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, for ever Thine.

Tuigitized by Google

G

- 4 Let all that dwell above the sky, And air, and earth, and seas, Conspire to lift Thy glories high, And speak Thine endless praise.
- 5 The whole creation join in one, To bless the sacred name Of Him who sits upon the throne, And to adore the Lamb.

ISAAC WATTS, 1707.

259 And they sung a new song.

REV. v. 9.

- 1 HARK, the notes of angels singing
 "Glory, glory, to the Lamb!"
 All in heaven their tribute bringing,
 Raising high the Saviour's name.
- 2 Ye for whom His life was given, Sacred themes to you belong; Come, assist the choir of heaven, Join the everlasting song.
- 3 Saints and angels thus united, Songs imperfect still must raise; Though despised on earth and slighted,

Jesus is above all praise.

- 4 Filled with holy emulation,
 Let us vie with those above;
 Sweet the theme—a free salvation!
 Fruit of everlasting love.
- 5 Endless life in Him possessing, Let us praise His precious name: Glory, honour, power, and blessing, Be for ever to the Lamb.

THOMAS KELLY, 1820.

260 Thou art worthy, O Lord, to receive glory and honour.—REV. iv. 11.

LORY to God on high!

Let heaven and earth reply,

"Praise ye His name!"

Angels, His love adore,

Who all our sorrows bore;

And saints cry, evermore,

"Worthy the Lamb!"

2 All they around the throne Cheerfully join in one, Praising His name: We, who have felt His blood Sealing our peace with God, Sound His dear fame abroad, "Worthy the Lamb!"

3 Join, all the ransomed race, Our Lord and God to bless: Praise ye His name! In Him we will rejoice, Making a cheerful noise, Shouting with heart and voice, "Worthy the Lamb!"

4 Though we must change our place, Yet shall we never cease Praising His name: To Him we'll tribute bring; Hail Him our gracious King; And without ceasing sing, "Worthy the Lamb!"

JAMES ALLEM. 1761.

261 Thou wast slain, and hast redeemed us to God by Thy blood.—Rev. v. 9.

- 1 BEHOLD the glories of the Lamb, Amidst His Father's throne; Prepare new honours for His name, And songs before unknown.
- 2 Let elders worship at His feet, The church adore around, With vials full of odours sweet, And harps of sweeter sound.
- 3 These odours are the prayers of saints, [raise; These sounds the hymns they Jesus is kind to our complaints, He loves to hear our praise.
- 4 Now to the Lamb, who once was Be endless blessings paid: [slain, Salvation, glory, joy remain For ever on Thy head.
- 5 Thou hast redeemed our souls with blood,

Hast set the prisoners free;
Hast made us kings and priests to
God,
And we shall reign with Thee.

Digitized by Google

- 6 The worlds of nature and of grace Are put beneath Thy power: Then shorten these delaying days, And bring the promised hour.
- 262 A Lamb as it had been slain.

 Rev. v. 6.
- 1 How great the wisdom, power, and grace, Which in redemption shine! Angels and men with joy confess The work is all divine.
- 2 Myriads of spirits round the throne Behold, with wondering eyes, God's holy, undefiled One, Once made a sacrifice.
- 3 In rapturous strains they celebrate The mysteries of His love; Redemption does new joy create Amongst the hosts above.
- 4 Beneath His feet they cast their crowns,

Those crowns which Jesus gave;
And, with ten thousand thousand
tongues____

Proclaim His power to save.

- 5 They tell the triumphs of His cross, The sufferings which He bore: How low He stooped, how high He And rose to stoop no more. [rose,
- 6 O let them still their voices raise, And still their songs renew; Our Saviour well deserves the praise Of men and angels too.

BENJAMIN BEDDOME. 1790.

263 Not unto us, but unto Thy name give glory.—PSA. exv. 1.

- 1 NOT unto us, but Thee alone, Blest Lamb! be glory given; Here shall Thy praises be begun, And carried on in heaven.
- 2 The hosts of spirits now with Thee Eternal anthems sing: To imitate them here, lo! we Our hallelujahs bring.

3 Had we our tongues like them inspired, Like theirs our songs should rise; Like them we prove should be tired

Like them we never should be tired, But love the sacrifice.

4 Till we the veil of flesh lay down,
Accept our weaker lays;
And when we reach Thy Father's
throne,
We'll give Thee nobler praise.

,... _____ p_m.set

JOHN CENNICK. 1743.

- 264 The image of the invisible God.

 Col. 1, 15.
- 1 THOU art the Everlasting Word,
 The Father's only Son;
 God manifestly seen and heard,
 And heaven's beloved One:
 Worthy, O Lamb of God, art Thou,
 That every knee to Thee should bow.
- 2 In Thee most perfectly exprest, The Father's glories shine; Of the full Deity possest, Eternally Divine: Worthy, O Lamb of God, art Thou, That every knee to Thee should bow.
- 3 True image of the infinite,
 Whose essence is concealed;
 Brightness of uncreated light;
 The heart of God revealed:
 Worthy, O Lamb of God, art Thou,
 That every knee to Thee should bow.
- 4 But the high mysteries of Thy name An angel's grasp transcend, The Father only—glorious claim! The Son can comprehend: Worthy, O Lamb of God, art Thou, That every knee to Thee should bow.
- 5 Yet loving Thee, on whom His love Ineffable doth rest, Thy glorious worshippers above, As one with Thee, are blest: Worthy, O Lamb of God, art Thou, That every knee to Thee should bow.

6 Throughout the universe of bliss, The centre Thou, and Sun, The eternal theme of praise is this To heaven's beloved One: Worthy, O Lamb of God, art Thou, That every knee to Thee should bow. JOSIAH CONDER. 1836.

265 The brightness of His glory . . . upholding all things.—HEB. i. 8.

IGHTY GOD! while angels bless Thee. May an infant lisp Thy name? Lord of men as well as angels, Thou art every creature's theme!

2 Lord of every land and nation, Ancient of eternal days! Sounded, through the wide creation, Be Thy just and lawful praise.

3 For the grandeur of Thy nature.-Grand beyond a scraph's thought; For created works of power,-Works with skill and kindness wrought;

4 For Thy providence, that governs Through thine empire's wide do-

Wings an angel, guides a sparrow; Blessed be Thy gentle reign.

5 But Thy rich, Thy free redemption, Dark through brightness all along! Thought is poor, and poor expression; Who dare sing that awful song?

6 Brightness of the Father's glory. Shall Thy praise unuttered lie? Fly, my tongue, such guilty silence! Sing the Lord who came to die;

7 From the highest throne in glory. To the cross of deepest woe; All to ransom guilty captives ;-Flow, my praise, for ever flow.

8 Go, return, immortal Saviour! Leave Thy footstool, take Thy throne;

Thence return, and reign for ever: Be the kingdom all Thine own. ROBERT ROBINSON. 1774.

266 He humbled Himself and became obedient unto death.—PHIL. ii. 8.

NTOW for a hymn of lofty praise To great Jehovah's equal Son; Awake, my voice, in heavenly lays, Proclaim the wonders He hath done.

2 Sing how He left the worlds of light, And the bright robes He wore above; How swift and joyful was His flight, On wings of everlasting love.

3 Down to this base, this sinful earth, He came to raise our nature high; He came to give us second birth, Jesus, the God, was born to die.

4 Deep in the shades of gloomy death The Almighty Captive prisoner lay: The Almighty Captive left the earth, And rose to everlasting day.

5 Amongst a thousand harps and songs, Jesus, our God, exalted reigns; His sacred name fills all their tongues, And echoes through the heavenly plains.

ISAAC WATTS. 1707.

L.M. 267 The glory of God in the face of Jesus Christ .- 2 COR. iv. 6.

TOW to the Lord a noble song! Awake, my soul; awake, my tongue:

Hosanna to the Éternal Name, And all His boundless love proclaim.

2 See where it shines in Jesus' face, The brightest image of His grace; God, in the person of His Son, Has all His mightiest works outdone.

3 The spacious earth, and spreading flood. Proclaim the wise and powerful God;

And His rich glories from afar Sparkle in every rolling star.

4 But in His looks a glory stands, The noblest labour of Thy hands; The pleasing lustre of His eyes Outshines the wonders of the skies. -

PRAISE TO CHRIST.

- 5 Grace! 'tis a sweet, a charming theme; My thoughts rejoice at Jesus' name: Ye angels, dwell upon the sound! Ye heavens, reflect it to the ground!
- 6 O may I live to reach the place Where He unveils His lovely face; There all His beauties to behold, And sing His name to harps of gold!

ISAAC WATTS. 1707.

268 S.M.

They sing the song of Moses . . . and of the Lamb.—Rev. xv. 8.

- A WAKE, and sing the song
 Of Moses and the Lamb;
 Wake every heart and every tongue,
 To praise the Saviour's name.
- 2 Sing of His dying love; Sing of His rising power; Sing how He intercedes above, For those whose sins He bore.
- 3 Ye pilgrims on the road
 To Zion's city, sing;
 Rejoice ye in the Lamb of God,
 In Christ the Eternal King.
- 4 Soon shall we hear Him say, Ye blessed children, come! Soon will He call us hence away, And take His wanderers home.
- 5 There shall each raptured tongue His endless praise proclaim; And sing, in sweeter notes, the song Of Moses and the Lamb.

WILLIAM HAMMOND. 1745.

269 I came forth from the Father, and am come into the world.—JOHN 2VI. 28.

1 COME, every pious heart,
That loves the Saviour's name,
Your noblest powers exert
To celebrate His fame;
Tell all above and all below,
The debt of love to Him you owe.

- 2 He left His starry crown,
 And laid His robes aside;
 On wings of love came down,
 And wept, and bled, and died;
 What He endured, oh, who can tell?
 To save our souls from death and hell.
- 3 From the dark grave He rose,
 The mansion of the dead,
 And thence His mighty foes
 In glorious triumph led;
 Up through the sky the Conqueror
 rode.

And reigns on high the Saviour God.

4 From thence He'll quickly come, His chariot will not stay, But bear our spirits home To reakms of endless day; There shall we see His lovely face, And ever be in His embrace.

C.M.

Greater love hath no man than this.

JOHN XV. 18.

- 1 TO our Redeemer's glorious name, Awake the sacred song; O may His love—immortal flame— Tune every heart and tongue.
- 2 His love, what mortal thought can reach What mortal tongue display? Imagination's utmost stretch In wonder dies away.
- 3 Let wonder still with love unite, And gratitude and joy; Jesus be our supreme delight, His praise our blest employ.
- 4 Jesus who left His throne on high, Left the bright realms of bliss, And came to earth to bleed and die! Was ever love like this?
- 5 O may the sweet, the blissful theme Fill every heart and tongue; Till strangers love Thy charming name, And join the sacred song.

ANNE STEELE. 1760.

271 Hail, King of the Jews.—MARK NV. 18.

1 HAIL! Thou once despised Jesus,
Hail! Thou Galilean king!
Thou didst suffer to release us;
Thou didst free salvation bring:
Hail! Thou agonizing Saviour,
Bearer of our sin and shame!

By Thy merits we find favour;
Life is given through Thy name.

Paschal Lamb, by God appointed,

All our sins on Thee were laid;
By Almighty love anointed,
Thou hast full atonement made:
All Thy people are forgiven

Through the virtue of Thy blood; Opened is the gate of heaven; Man is reconciled to God.

3 Jesus, hail! enthroned in glory,
There for ever to abide!
All the heavenly host adore Thee,
Seated at Thy Father's side:
There for sinners Thou art pleading;
There Thou dost our place prepare;
Ever for us interceding,

Till in glory we appear.

4 Worship, honour, power, and blessing,
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give:

Help, ye bright angelic spirits!

Bring your sweetest, noblest lays;
Help to sing our Saviour's merits,
Help to chant Immanuel's praise!

272 L.M.

Blessing, and honour, and glory, and power.—Rev. v. 18.

WHAT equal honour shall we bring, [Lamb; To Thee, O Lord, our God the When all the notes that angels sing Are far inferior to Thy name?

2 Worthy is He who once was slain, The Prince of peace, who groaned and died,

Worthy to rise, and live, and reign At His Almighty Father's side. 3 Power and dominion are His due
Who stood condemned at Pilate's
Wisdom belongs to Jesus too, [bar:
Though he was charged with madness here.

4 All riches are his native right, Yet He sustained amazing loss; To Him ascribe eternal might, Who left His weakness on the cross.

5 Honour immortal must be paid, Instead of scandal and of scorn; While glory shines around His head, And a bright crown without a thorn.

6 Blessings for ever on the Lamb, Who bore the curse for wretched men:

Let angels sound His sacred name, And every creature say, Amen.

ISAAC WATTS. 1709.

273

I am the resurrection, and the life.

JOHN XI. 25.

1 CLORY to Him who tasted death, That we might life receive; If we in Him have steadfast faith, Though we were dead, we live!

2 Glory to Him who won the strife, And is gone up on high; The Resurrection and the Life— In whom we never die,

3 Glory from us who think Him long, And for His coming wait; And glory from yon heavenly throng, Within the pearly gate.

4 When wilt Thou be at once adored By one church, in one home? Hasten the time; delay not, Lord: Lord Jesus, quickly come. GEORGE RAWSON. 1853.

274 C.M.

Him hath God exalted with His right hand.—Acrs v. 81.

WE sing to Thee, Thou Son of God,
Fountain of life and grace;

We praise Thee, Son of Man, whose Redeemed our fallen race. [blood

PRAISE TO CHRIST.

- 2 Thee we acknowledge God and Lord, The Lamb for sinners slain, Who art by heaven and earth adored, Worthy o'er both to reign.
- 3 To Thee all angels cry aloud, Through heaven's extended coasts; Hail! Holy, Holy, Holy Lord Of glory and of hosts!
- 4 The prophets' goodly fellowship, In radiant garments drest, Praise Thee, Thou Son of God, and reap

The fulness of Thy rest.

- 5 The apostles' glorious company
 Thy righteous praise proclaim:
 The martyred army glorify
 Thine everlasting name.
- 6 Throughout the world Thy churches To call on Thee, their Head, [join Brightness of Majesty Divine, Who every power hast made.
- 7 Among their number, Lord, we love To sing Thy precious blood: Reign here and in the worlds above, Thou holy Lamb of God!
- 275 C.M.
 In due time Christ died for the ungodly.—Rom. v. 6.
- 1 PLUNGED in a gulf of dark despair
 We wretched sinners lay,
 Without one cheerful beam of hope,
 Or spark of glimmering day.
- 2 With pitying eyes the Prince of grace Beheld our helpless grief; He saw, and O amazing love! He ran to our relief.
- 3 Down from the shining seats above With joyful haste He fied; Entered the grave in mortal flesh, And dwelt among the dead.
- 4 He spoiled the power of darkness And brake our iron chains: [thus, Jesus hath freed out captive souls From everlasting pains.

- 5 O! for this love let rocks and hills Their lasting silence break; And all harmonious human tongues The Saviour's praises speak.
- 6 Angels, assist our mighty joys,
 Strike all your harps of gold;
 But, when you raise your highest
 notes,
 His love can pe'er be told

His love can ne'er be told.

ISAAC WATTS. 1707.

- 276
 Thine anger is turned away, and
 Thou comfortest me.—ISA. xii. 1.
- 1 WILL praise Thee every day!
 Now Thine anger's turned away,
 Comfortable thoughts arise
 From the bleeding sacrifice.
- 2 Here, in the fair gospel-field, Wells of free salvation yield Streams of life a plenteous store, And my soul shall thirst no more.
- 3 Jesus is become at length, My salvation and my strength; And His praises shall prolong, While I live, my pleasant song.
- 4 Praise ye, then, His glorious name; Publish His exalted fame: Still His worth your praise exceeds; Excellent are all His deeds.
- 5 Raise again the joyful sound, Let the nations roll it round! Zion, shout, for this is He, God the Saviour dwells in thee.
- C.M.
 I will yet praise thee more and more.
 PSA. lxxi. 14.
- 1 MY Saviour, my Almighty Friend, When I begin Thy praise, Where will the growing numbers end.

The numbers of Thy grace?

2 Thou art my everlasting trust, Thy goodness I adore; And since I knew Thy grace at first, I speak Thy glories more.

87

PRAISE TO CHRIST.

- 3 My feet shall travel all the length Of the celestial road; And march with courage in Thy strength To see my Father God.
- 4 When I am filled with sore distress
 For some surprising sin,
 I'll plead Thy perfect righteousness,
 And mention none but Thine.
- 5 How will my lips rejoice to tell The victories of my King! My soul, redeemed from sin and hell, Shall Thy salvation sing.
- 6 Awake, awake, my tuneful powers;
 With this delightful song
 I'll entertain the darkest hours,
 Nor think the season long.

 ISAAC WATTS. 1710.

278 C.M.
Unto you therefore which believe He is precious.—1 PET, ii. 7.

- 1 JESUS, the very thought of Thee, With sweetness fills my breast; But sweeter far Thy face to see, And in Thy presence rest.
- 2 Nor voice can sing, nor heart can frame,

Nor can the memory find,

A sweeter sound than Thy blest
name.

O Saviour of mankind!

3 O hope of every contrite heart,
O joy of all the meek;
To those who fall, how kind Thou
art!

How good to those who seek!

- 4 And those who find Thee, find a bliss Nor tongue nor pen can show; The love of Jesus, what it is, None but His loved ones know.
- 5 Jesus! our only joy be Thou, As Thou our prize wilt be; Jesus! be Thou our glory now, And through eternity.

BERNARD OF CLAIRVAUX. 1140. TR. BY ED. CASWELL. 1849. 279 C.M.
He is altogether levely.—Song Sol.
v. 16.

- 1 INFINITE excellence is Thine, Thou lovely Prince of grace! Thy uncreated beauties shine With never-fading rays.
- 2 Sinners, from earth's remotest end, Come bending at Thy feet: To Thee their prayers and vows ascend.

In Thee their wishes meet.

- 3 Thy name, as precious ointment shed,
 Delights the church around;
 Sweetly the sacred odours spread
 Through all Immanuel's ground.
- 4 Millions of happy spirits live On Thine exhaustless store; From Thee they all their bliss receive. And still Thou givest more.
- 5 Thou art their triumph and their joy; They find their all in Thee; Thy glories will their tongues employ Through all eternity.

JOHN FAWCETT. 1782.

- 280 This is our God; we have waited for Him, and He will save us.—ISA. XXV. 9.
- 1 THE God who created the skies, The strength and support of His saints,

Who gives them all needful supplies, And hearkens to all their complaints:

- 2 This God is the God we adore, Our faithful, unchangeable Friend; Whose love is as large as His power, And neither knows measure nor end.
- 3 'Tis Jesus, the first and the last,
 Whose Spirit shall guide us safe
 home;
 We'll projec Him for all that is past

We'll praise Him for all that is past, And trust Him for all that's to come.

JOSEPH HART. 1759.

C.M. 281 It behaved Him to be made like unto His brethren.-HEB. ii. 17.

1 TN all things like Thy brethren, Thou

Wast made, yet free from sin; But how unlike to us. O Lord! Replies the voice within.

2 O holy God! yet frail weak man! 'Tis not for us to know How spotless soul and body felt

Temptation, pain, and woe. 3 Our faith is weak :—O Light of light!

Clear Thou our clouded view That, Son of Man, and Son of God. We give Thee honour due.

4 O Son of Man! Thyself hast proved Our trials and our tears: Life's thankless toil, and scant repose.

Death's agonies and fears. 5 O Son of God! in glory raised,

Thou sittest on Thy throne: Thence, by Thy pleadings and Thy grace.

Still succouring Thine own.

6 Brother and Saviour, Friend and Judge!

To Thee, O Christ, be given To bind upon Thy crown the names Elect in earth and heaven. JOSEPH ANSTICE. 1836.

L.M. 282 He is not ashamed to call them brethren .- HEB. ii. 11.

ESUS, who passed the angels by, Assumed our flesh, to bleed and die;

And still He makes it His abode: As man He fills the throne of God.

2 Our nearest friend, our brother now, Is He to whom the angels bow; They join with us to praise His name.

But we the nearest interest claim.

3 But, ah! how faint our praises rise! Sure 'tis the wonder of the skies That we, who share His richest love, So cold and unconcerned should prove.

4 O glorious hour! it comes with speed; When we, from sin and darkness freed. Shall see the Lord who died for man.

And praise Him more than angels can. JOHN NEWTON. 1770.

C.M. Worthy of more glory than Moses. Ĥвв. iii. 8.

TOW strong Thine arm is, mighty God !

Who would not fear Thy name? Jesus, how sweet Thy graces are! Who would not love the Lamb?

2 He has done more than Moses did, Our Prophet and our King; From bonds of hell He freed our souls.

And taught our lips to sing.

3 In the Red Sea, by Moses' hand. The Egyptian host was drowned; But His own blood hides all our sins, And guilt no more is found.

4 When through the desert Israel went, With manna they were fed: Our faith doth feed on Christ the He is the living bread. Lord.—

5 Moses beheld the promised land, Yet never reached the place; But Christ shall bring His followers To see His Father's face. [home,

6 Then shall our love and joy be full. And feel a warmer flame; And sweeter voices tune the song Of Moses and the Lamb.

ISAAC WATTS. 1707.

C.M. Double. 284 Come unto Me, all ye that labour and are heavy laden .- MATT. xi. 28.

HEARD the voice of Jesus say. "Come unto Me, and rest; Lay down, poor weary one, lay down Thy head upon My breast:" I came to Jesus as I was,

Weary and worn and sad; I found in Him a resting-place,

And He has made me glad.

THE HOLY SPIRIT:

2 I heard the voice of Jesus sav. "Behold, I freely give The living water; thirsty one. Stoop down, and drink and live:"

I came to Jesus, and I drank Of that life-giving stream; My thirst was quenched, my soul

revived. And now I live in Him. 3 I heard the voice of Jesus say. "I am this dark world's Light; Look unto Me, thy morn shall rise, And all thy day be bright:" I looked to Jesus, and I found In Him my radiant Sun: So in the Light of light I live, And glory is begun!

HOBATIUS BONAR. 1850.

THE HOLY SPIRIT: HIS WORK AND WORSHIP.

C.M. 285* He shall give you another Comforter. JOHN xiv. 16.

- UR blest Redeemer, ere He breathed His tender, last farewell, A Guide, a Comforter, bequeathed, With us on earth to dwell.
- 2 He comes, the mystic heavenly Dove, With sheltering wings outspread, The holy balm of peace and love On mortal hearts to shed.
- 3 He comes, sweet influence to impart: A gracious, willing guest, Where He can find one humble heart In which to make His rest.
- 4 And His that gentle voice we hear, Soft as the breath of even, That checks each fault, that calms each fear. And whispers us forgiven.
- 5 And every virtue we possess, And every victory won. And every thought of holiness. Are His, and His alone.
- 6 Spirit of purity and grace! Our weakness, pitying, see; O make our hearts Thy dwellingplace.

Meet evermore for Thee.

HARRIET AUBER. 1829.

See also 1070.

286 The Comforter . . . whom I will send unto you.—John 1v. 28.

- TESUS is gone up on high. But His promise still is here: "I will all your wants supply; I will send the Comforter."
- 2 Let us now His promise plead, Let us to His throne draw nigh: Jesus knows His people's need-Jesus hears His people cry.
- 3 Send us, Lord, the Comforter. Pledge and witness of Thy love: Dwelling with Thy people here, Leading them to joys above.
- 4 Till we reach the promised rest. Till Thy face unveiled we see. Of this blessed hope possest, Teach us, Lord, to live to Thee. THOMAS KELLY, 1800.

L.M. 287 The Spirit gave them utterance. ACTS ii. 4.

- 1 GREAT was the day, the joy was great. When the divine disciples met; Whilst on their heads the Spirit
- And sat like tongues of cloven flame. 2 What gifts, what miracles He gave; And power to kill, and power to save!

Furnished their tongues with wondrous words. swords.

Instead of shields and spears and

HIS MIGHTY POWER.

- 3 Thus armed, He sent the champions forth [north: From east to west, from south to "Go. and your Saviour's cross
 - "Go, and your Saviour's cross proclaim;
 Go teach all nations in My name."
 - Go, teach all nations in My name."
- 4 These weapons of the holy war, Of what almighty force they are, To make our stubborn passions bow, And lay the proudest rebel low!
- 5 Nations, the learned and the rude, Are by these heavenly arms subdued; While Satan rages at his loss, And hates the doctrine of the cross.
- 6 Great King of grace! my heart subdue:
 I would be led in triumph too,
 A willing captive to my Lord,
 And sing the victories of His word.
 ISAAC WATTS. 1709.
- 288 If I depart, I will send him unto you.—John xvl. 7.
- 1 ENTHRONED on high, Almighty
 Lord!
 The Holy Ghost send down;
 Fulfil in us Thy faithful word,
 And all Thy mercies crown.
- 2 Though on our heads no tongues of fire

Their wondrous powers impart; Grant, Saviour, what we more desire, Thy Spirit in our heart.

- 3 Spirit of life, and light, and love! Thy heavenly influence give: Quicken our spirits from above, That we in Christ may live.
- 4 To our benighted souls reveal
 The glories of His grace; [ceal
 And bring us where no clouds conThe brightness of His face.
- 5 His love within us shed abroad, Life's ever-springing well; Till God in us, and we in God, In love eternal dwell.

THOMAS HAWEIS. 1792.

- 8.M.
 Wait for the promise of the Father.
- LORD God, the Holy Ghost!
 In this accepted hour,
 As on the day of Pentecost,
 Descend in all Thy power.
- 2 We meet with one accord In our appointed place, And wait the promise of our Lord, The Spirit of all grace.
- 3 Like mighty, rushing wind, Upon the waves beneath, Move with one impulse every mind; One soul, one feeling breathe.
- 4 The young, the old inspire With wisdom from above;
 And give us hearts and tongues of fire,
 To pray, and praise, and love.
- 5 Spirit of Light, explore And chase our gloom away, With lustre shining more and more Unto the perfect day.
- Spirit of Truth, be Thou,
 In life and death, our guide:
 O Spirit of Adoption, now
 May we be sanctified.

JAMES MONTGOMERY. 1819.

- 290 C.M.
 The love of God shed abroad in our hearts by the Holy Ghost.—ROM. v. 5.
- 1 COME, Holy Spirit, heavenly Dove,
 With all Thy quickening powers,
 Kindle a flame of sacred love
 In these cold hearts of ours.
- 2 Look how we grovel here below, Fond of these trifling toys Our souls can neither fly nor go To reach eternal joys.
- 3 In vain we tune our formal songs, In vain we strive to rise; Hosannahs languish on our tongues, And our devotion dies.

91

THE HOLY SPIRIT:

- 4 Dear Lord! and shall we ever live At this poor dying rate? Our love so faint, so cold to Thee, And Thine to us so great?
- 5 Come, Holy Spirit, heavenly Dove, With all Thy quickening powers; Come, shed abroad the Saviour's love,

And that shall kindle ours.

ISAAC WATTS. 1707.

291 As many as are led by the Spirit of God.—Row. viii. 14.

OME, gracious Spirit, heavenly Dove,
With light and comfort from above:
Be Thou our guardian, Thou our guide;
O'er every thought and step preside.

2 Conduct us safe, conduct us far From every sin and hurtful snare; Lead to Thy word that rules must give,

And teach us lessons how to live.

- 3 The light of truth to us display, And make us know and choose Thy way; Plant holy fear in every heart, That we from God may ne'er depart.
- 4 Lead us to holiness—the road
 That we must take to dwell with
 God:
 Lead us to Christ—the living way,
 Nor let us from His pasture stray.
- 5 Lead us to God, our final rest, In His enjoyment to be blest; Lead us to heaven, the seat of bliss, Where pleasure in perfection is.

292 S.M.
Quicken us, and we will call upon
Thy name.—PSA, lxxx, 18.

1 COME, Holy Spirit, come!
With energy divine;
And on this poor, benighted soul,
With beams of mercy shine.

- 2 From the celestial hills, Light, life, and joy dispense; And may I daily, hourly feel Thy quickening influence!
- 3 O melt this frozen heart, This stubborn will subdue; Each evil passion overcome, And form me all anew.
 - 4 The profit will be mine,
 But Thine shall be the praise;
 Cheerful to Thee will I devote
 The remnant of my days.

 BENJAMIN BEDDOME. 1818.

S.M.
S.M.
EZEK. XXXI. 27.

- 1 COME, Holy Spirit, come!
 Let Thy bright beams arise;
 Dispel all sorrow from our minds,
 All darkness from our eyes.
- Convince us of our sin;
 Then lead to Jesus' blood;
 And, to our wondering view, reveal
 The secret love of God.
- 3 Revive our drooping faith, Our doubts and fears remove; And kindle in our hearts the flame Of never-ceasing love.
- 4 'Tis Thine to cleanse the heart,
 To sanctify the soul,
 To pour fresh life in every part,
 And new-create the whole.
- 5 Dwell, therefore, in our hearts; Our minds from bondage free; Then shall we know, and praise, and love,

The Father, Son, and Thee.

JOSEPH HART. 1759.

294 He will guide you into all truth.
John xvi. 18.

COME, Holy Ghost, our hearts inspire,
Let us Thine influence prove;
Source of the old prophetic fire,
Fountain of light and love.

Digitized by Google

THE COMFORTER.

2 Come, Holy Ghost, for moved by Thee

The prophets wrote and spoke; Unlock the truth, Thyself the key, Unseal the sacred book.

- 3 Expand Thy wings, celestial Dove, Brood o'er our nature's night: On our disordered spirits move, And let there now be light.
- 4 God, through Himself, we then shall
 If Thou within us shine; [know,
 And sound, with all Thy saints
 The depths of love divine. [below,
 CHARLES WESLEY. 1740.
- 295

 He shall teach you all things.

 JOHN xiv. 26.
- 1 ETERNAL Spirit, by whose power Are burst the bands of death,
 On our cold hearts Thy blessings shower,

Revive them with Thy breath.

- 2 'Tis Thine to point the heavenly way, Each rising fear control; And, with a warm enlivening ray, Set free the ice-bound soul.
- 3 'Tis Thine to cheer us when distrest, To raise us when we fall; [breast, To calm the doubting, troubled And aid when sinners call.
- 4 'Tis Thine to bring God's sacred And write it on our heart; [word, There its reviving truths record, And there its peace impart.
- 5 Almighty Spirit, visit thus
 Our hearts, and guide our ways:
 Pour down Thy quickening grace on
 And tune our lips to praise. [us,
 WILLIAM H. BATHURST. 1831.

296

It is the Spirit that quickeneth.

JOHN vi. 68.

1 ETERNAL Spirit! source of light! Enlivening, consecrating fire, Descend, and, with celestial heat, Our dull, our frozen hearts inspire; Our souls refine, our dross consume: Come, condescending Spirit, come!

- 2 In our cold breasts, O strike a spark Of the pure flame which seraphs feel, Nor let us wander in the dark, Or lie benumbed and senseless still: Come, vivifying Spirit, come, [home. And make our hearts Thy constant
- 3 Let pure devotion's fervour rise;
 Let every pious passion glow:
 O let the raptures of the skies
 Kindle in our cold hearts below!
 Come, condescending Spirit, come,
 And make our souls Thy constant
 home.

 SAMUEL DAVIES. 1769.

7.6.7.8.7.7.7.6.

He shall give you another Comforter.

JOHN xiv. 16.

- 1 RATHER of our dying Lord,
 Remember us for good:
 O fulfil His faithful word,
 And hear His speaking blood.
 Give us that for which He prays:
 Father, glorify Thy Son: [grace,
 Show His truth, and power, and
 And send the promise down.
- 2 True and faithful Witness, Thou,
 O Christ, Thy Spirit give;
 Hast Thou not received Him now,
 That we might Him receive?
 Art Thou not our living Head?
 Life to all our souls impart:
 Shed Thy love, Thy Spirit shed,
 In every waiting heart.
- 3 Holy Ghost, the Comforter,

 The gift of Jesus, come:
 Glows our heart to find Thee near,
 And swells to make Thee room:
 Present with us Thee we feel,
 Come, O come, and in us be;
 With us, in us, live and dwell,
 To all eternity.

 GHARLES WESLEY. 1742.

S.M.
No man can say that Jesus is the Lord
but by the Hoty Ghost.—1 Con. xii. 3.
1 SPIRIT of Truth, come down!
Reveal the things of God;
And make to us the Saviour known.

Apply His precious blood.

Digitized by GOODE

THE HOLY SPIRIT:

- 2 His merits glorify, That each may clearly see, Jesus, who did for sinners die, Hath surely died for me.
- 3 No man can truly say, That Jesus is the Lord, Unless Thou take the veil away, And breathe the living word.
- 4 Then, only then, we feel
 Our interest in His blood,
 And cry, with joy unspeakable,
 Thou art my Lord! my God!
 CHARLES WESLEY. 1746.

299 God that giveth the increase. 1 Con. iii. 7.

OME, thou soul-transforming Spirit,
Bless the sower and the seed;
Let each heart Thy grace inherit,
Raise the weak; the hungry feed;
From the gospel
Now supply Thy people's need.

2 O may all enjoy the blessing, Which Thy word's designed to Let us all, Thy love possessing, [give; Joyfully the truth receive; And for ever

To Thy praise and glory live.

JONATHAN EVANS. 1784.

300 God hath revealed them unto us by His Spirit.—1 Con. ii. 10.

- 1 DESCEND from heaven, immortal Dove! [wings, Stoop down, and take us on Thy And mount and bear us far above The reach of these inferior things;—
- 2 Beyond, beyond this lower sky, Up where eternal ages roll, Where solid pleasures never die, And fruits immortal feast the soul.
- 5 O for a sight, a pleasing sight, Of our Almighty Father's throne! There sits our Saviour crowned with light,

Clothed in a body like our own.

4 Adoring saints around Him stand, And thrones and powers before Him fall; [Man, The God shines gracious through the And sheds sweet glories on them all.

5 O what amazing joys they feel, While to their golden harps they sing, Do His commands with heavenly zeal

And spread the triumphs of their King!

6 When shall the day, dear Lord, appear,
That I shall mount to dwell above,
And stand and bow amongst them there,

And see Thy face, and sing, and love?

ISAAC WATTS. 1707.

301 He hath given us of His Spirit.
1 John iv. 18.

1 GRACIOUS Spirit! dwell with

I myself would gracious be: And with words that help and heal, Would Thy life in mine reveal; And with actions bold and meek, Would for Christ my Saviour speak.

- 2 Truthful Spirit! dwell with me; I myself would truthful be: And with wisdom kind and clear, Let Thy life in mine appear; And with actions brotherly, Speak my Lord's sincerity.
- 3 Tender Spirit! dwell with me; I myself would tender be: Shut my heart up like a flower, At temptation's darksome hour; Open it when shines the Sun, And His love by fragrance own.
- 4 Mighty Spirit! dwell with me, I myself would mighty be: Mighty so as to prevail, Where, unaided, man must fail; Ever, by a mighty hope, Pressing on and bearing up.

THE SANCTIFIER.

- 5 Holy Spirit! dwell with me; I myself would holy be: Separate from sin, I would Choose and cherish all things good; And whatever I can be, Give to Him, who gave me Thee.
- 302 L.M.

 The eyes of your understanding being enlightened.—EpH. i. 18.
- 1 ETERNAL Spirit! we confess
 And sing the wonders of Thy
 grace;
 [down
 Thy power conveys our blessings

Thy power conveys our blessings From God the Father, and the Son.

- 2 Enlightened by Thy heavenly ray,
 Our shades and darkness turn to
 day; [know
 Thine inward teachings make us
 Our danger, and our refuge too.
- 3 Thy power and glory work within, And break the chains of reigning sin; Do our imperious lusts subdue, And form our wretched hearts anew.
- 4 The troubled conscience knows Thy voice,

Thy cheering words awake our joys; Thy words allay the stormy wind, And calm the surges of the mind.

ISAAO WATTS. 1700.

- 303 Ye have not received the spirit of bondage again to fear.—Row, viii. 15.
- 1 SPIRIT of holiness! look down, Our fainting hearts to cheer; And when we tremble at Thy frown, O bring Thy comforts near.
- 2 The terror Thy convictions wrought,
 O let Thy grace remove;
 And may the souls which Thou hast
 taught
 To weep, now learn to love.
- 3 Now let Thy saving mercy heal
 The wounds it made before:
 Now on our hearts impress Thy seal,
 That we may doubt no more.

- 4 Complete the work Thou hast begun, And make our darkness light; That we a glorious race may run, Till faith be lost in sight.
- 5 Then, as our wondering eyes discern
 The Lord's unclouded face,
 In fitter language we shall learn
 To sing triumphant grace.
 WILLIAM H. BATHURST. 1831.
- 304 He that believeth on the Son of God hath the witness in himself.—1 JOHN v. 10.

 1 AVIOUR, I Thy word believe;
 My unbelief remove;
 Now Thy quickening Spirit give,
 The unction from above!
 Show me, Lord, how good Thou

My soul with all Thy fulness fill; Send the witness in my heart, The Holy Ghost reveal.

- Dead in sin, I hopeless lie
 Bereft of power to rise,
 Till Thy Spirit inwardly
 Thy saving blood applies:
 Now the mighty gift impart,
 My sin erase, my pardon seal;
 Send the witness in my heart,
 The Holy Ghost reveal.
- Make me His love rejoice,

 Make me His pure abode,

 Tell me by His inward voice,

 I am a child of God!

 Lord, I choose the better part,

 Jesus, I wait Thy peace to feel;

 Send the witness in my heart,

 The Holy Ghost reveal.
 - Whom the world cannot receive
 O manifest in me:
 Son of God, I cease to live
 Unless I live to Thee!
 Now impute Thy full desert,
 Restore the joy from which I fell;
 Breathe the witness in my heart,
 The Holy Ghost reveal.

 AUGURTUS M. TOPLADY. 1759.

He dwelleth with you, and shall be in you.—John xiv. 17.

1 HOLY Ghost! dispel our sadness, Pierce the clouds of sinful night:

Come, Thou source of joy and gladness,

Breathe Thy life, and spread Thy light.

2 From that height which knows no measure.

As a gracious shower descend; Bringing down the richest treasure Man can wish, or God can send.

- 3 Come, Thou best of all donations God can give or we implore: Having Thy sweet consolations, We need wish for nothing more.
- 4 Author of our new creation, Bid us all Thine influence prove; Make our souls Thy habitation, Shed abroad the Saviour's love.

PAUL GERHARDT. 1653. TR. BY A. M. TOPLADY. 1776.

306 C.M.
Ye were sealed with that Holy Spirit of promise.—EPH. i. 13.

WHY should the children of a King
Go mourning all their days?
Great Comforter! descend and bring
Some tokens of Thy grace.

2 Dost Thou not dwell in all the saints, And seal them heirs of heaven? When wilt Thou banish my complaints, And show my sins forgiven?

- 3 Assure my conscience of her part In the Redeemer's blood; And bear Thy witness with my heart That I am born of God.
- 4 Thou art the earnest of His love, The pledge of joys to come: And Thy soft wings, celestial Dove! Will safe convey me home.

ISAAC WATTS. 1700.

307 L.M.
I will pour out My Spirit upon all flesh.—JORL ii. 28.

SPIRIT of the living God! In all Thy plenitude of grace, Where'er the foot of man hath trod, Descend on our apostate race.

2 Give tongues of fire and hearts of love
To preach the reconciling word;
Give power and unction from above,
Whene'er the joyful sound is heard.

3 Be darkness, at Thy coming, light; Confusion, order in thy path; Souls without strength, inspire with might; Bid means triumph over weeth

Bid mercy triumph over wrath.

4 O Spirit of the Lord! prepare All the round earth her God to meet; Breathe Thou abroad, like morning air, Till hearts of stone begin to beat.

5 Baptize the nations; far and nigh, The triumphs of the cross record; The name of Jesus glorify, Till every kindred call Him Lord.

6 God, from eternity, hath willed All flesh shall His salvation see; So be the Father's love fulfilled, The Saviour's sufferings crowned through Thee.

JAMES MONTGOMERY. 1825.

308 Behold, I make all things new.
REV. XXI. 5.

- 1 SPIRIT of power and might! behold A world by sin destroyed; Creator-Spirit, as of old, Move on the formless void.
- 2 Give Thou the word—that healing sound Shall quell the deadly strife; And earth again, like Eden crowned, Produce the tree of life.

THE HOLY TRINITY.

3 If sang the morning stars for joy, When nature rose to view. What strains will angels' harps emplov. When Thou shalt all renew!

4 And if the sons of God rejoice To hear a Saviour's name. How will the ransomed raise their voice. To whom that Saviour came!

5 So every kindred, tongue, and tribe, Assembling round the throne, Thy new creation shall ascribe To sovereign love alone.

JAMES MONTGOMERY, 1825.

309 The spirit of glory and of God resteth upon you.—1 PETER iv. 14.

- 1 CPIRIT of mercy, truth, and love! O shed thy influence from above: And still from age to age inspire Thy church with Pentecostal fire.
- 2 In every clime, by every tongue. Be God's amazing glory sung; Let all the listening earth be taught The acts our great Redeemer wrought.
- 3 Unfailing Comfort! heavenly Guide! Still o'er Thy favoured church preside: prove. Still may mankind Thy blessings Spirit of mercy, truth, and love! R. W. KYLE? 1775.

THE HOLY TRINITY.

- 148th. 310 To God only wise, be glory through Jesus Christ for ever .- Rom. xvi. 27.
- TE give immortal praise To God the Father's love. For all our comforts here. And better hopes above: He sent His own eternal Son To die for sins that man had done.
- To God the Son belongs Immortal glory too, Who bought us with His blood From everlasting woe:

And now on high He lives and reigns, And sees the fruit of all His pains.

- To God the Spirit's name 3 Immortal worship give, Whose new-creating power Makes the dead sinner live : His work completes the great design, And fills the soul with joy divine.
- Almighty God! to Thee Be endless honours done, The undivided Three, And the mysterious One: Where reason fails, with all her powers.

There faith prevails, and love adores. ISAAC WATTS. 1709.

- L.M. There are three that bear record in heaven.-1 JOHN v. 7.
- 1 TATHER of heaven! whose love profound A ransom for our souls hath found: Before Thy throne we sinners bend: To us Thy pardoning love extend.
- 2 Almighty Son! Incarnate Word! Our Prophet, Priest, Redeemer, Lord! Before Thy throne we sinners bend: To us Thy saving grace extend.
- 3 Eternal Spirit! by whose breath The soul is raised from sin and death: Before Thy throne we sinners bend: To us Thy quickening power extend.
- 4 Jehovah! Father, Spirit, Son! Mysterious Godhead! Three in One! Before Thy Throne we sinners bend: Grace, pardon, life to us extend. JOHN COOPER. 1812.
- 312 The Lord which is, and which was, and which is to come.—Brv.i. 8.
- MAKER, Upholder, Ruler! Thee Let all that live adore; Who art, and wast, and art to be. God blessed evermore.

THE HOLY TRINITY.

2 Redeemer, Prophet, Priest, and King! Appointed Judge of all! Let ransomed souls Thy triumph sing, Thy foes before Thee fall.

3 Spirit of life, and light, and love!
Thy glorious gifts impart:

From heaven descending like a dove, Dwell Thou in every heart.

4 Thee, Father, Son, and Spirit: Thee Let heaven and earth adore; Thou art, Thou wast, and Thou shalt be,

God blessed evermore.

JAMES MONTGOMERY, 1836.

- 7s. 7s. Holy, holy, holy, Lord God Almighty.
 REV. iv. 8.
- 1 HOLY, Holy, Holy Lord
 God of Hosts! when heaven
 and earth,
 Out of darkness at Thy word,
 Issued into glorious birth;
 All Thy works around Thee stood,
 And Thine eye beheld them good,
 While they sang with sweet accord,
 Holy, Holy, Holy Lord!
- 2 Holy, Holy, Holy!—Thee,
 One Jehovah evermore,
 Father, Son, and Spirit, we,
 Dust and ashes, would adore:
 Lightly by the world esteemed,
 From that world by Thee redeemed,
 Sing we here with glad accord,
 Holy, Holy, Holy Lord!
- 3 Holy, Holy, Holy!—All
 Heaven's triumphant choir shall sing,
 While the ransomed nations fall
 At the footstool of their King:
 Then shall saints and scraphim,
 Harps and voices, swell one hymn,
 Blending in sublime accord,
 Holy, Holy, Holy Lord!

JAMES MONTGOMERY. 1836.

P.M.

Which was, and is, and is to come:

REV. iv. 8.

1 HOLY Holy, Holy! Lord God Almighty! [rise to Thee; Gratefully adoring, our songs shall Holy, Holy, Holy! Mercital and Mighty, [Trinity. God in Three Persons, Blessed

2 Holy, Holy, Holy! all the saints adore Thee.

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee, [shalt be. Who wast, and art, and evermore

3 Holy, Holy, Holy! though the darkness hide Thee, Though the eye of sinful man Thy

Though the eye of sinful man Thy glory may not see; Only Thou art holy; there is none

beside Thee, Perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty! All Thy works shall praise Thy name in earth, and sky, and sea: Holy, Holy! Merciful and

Mighty? [Trinity! God in Three Persons, Blessed

7s.

They sung as it were a new song before the throne,—Bev. xiv. 8.

- 1 Now with angels round the throne,
 Cherubim and seraphim,
 And the church, which still is one,
 Let us swell the solemn hymn:
 Glory to the great I AM;
 Glory to the Victim Lamb.
- 2 Blessing, honour, glory, might,
 And dominion infinite,
 To the Father of our Lord,
 To the Spirit and the Word;
 As it was, all worlds before,
 Is, and shall be evermore.

 JOSIAH CONDER. 1824.

Digitized by Google

7s.

We will come unto him, and make our abode with him.—JOHN xiv. 28.

- 1 HOLY Father! hear my cry; Holy Saviour! bend Thine ear; Holy Spirit! come Thou nigh;— Father, Saviour, Spirit, hear!
- 2 Father, save me from my sin; Saviour, I Thy mercy crave; Gracious Spirit, make me clean;— Father, Son, and Spirit, save!
- 3 Father, let me taste Thy love; Saviour, fill my soul with peace; Spirit, come, my heart to move;— Father, Son, and Spirit, bless!
- 4 Father, Son, and Spirit, Thou One Jehovah, shed abroad All Thy grace within me now— Be my Father and my God! HOBATIUS BOMAR. 1857.

317 To the only wise God our Saviour, be glory and majesty.—JUDE 25.

- 1 To the Source of every blessing, Grateful anthems let us raise; Holy joy, our souls possessing, Swells the tribute of our praise.
- 2 Glory to the Almighty Father, Fountain of Eternal love, Who, His wandering sheep to gather, Sent the Shepherd from above.
- 3 To the Son all praise be given,
 Who, with love unknown before,
 Left the bright abode of heaven,
 And our sins and sorrows bore.
- 4 Equal strains of warm devotion Let the Spirit's praise employ; Author of each holy motion, Source of wisdom, peace, and joy.
- 5 Thus while our glad hearts ascending Glorify Jehovah's name, Heavenly songs with ours are blending;

There the theme is still the same.

318 Praise ye the name of the Lord. PSL. 0XXXV. 1.

1 SING Hallelujah! praise the Lord!
Sing with a cheerful voice;
Exalt our God with loud accord,
And in His name rejoice;
Ne'er cease to sing, thou ransomed
host,

Praise Father, Son, and Holy Ghost, Until, in realms of endless light Your praises shall unite.

2 There we, to all eternity
Shall join the angelic lays,
And sing, in perfect harmony,
To God the Saviour's praise:
"He hath redeemed us by His blood,
Hath made us kings and priests to
God:
For us the heavenly Lamb was slain,

Praise ye the Lord! AMEN!"

JOHN SWERTNER. 1789.

319 God blessed for ever, Amen. Bom. ix. 5.

PRAISE the God of all creation:
Praise the Father's boundless love:
Praise the Lamb, our expiation,
Priest and King enthroned above.
Praise the Fountain of Salvation,
Him by whom our spirits live:
Undivided adoration
To the one Jehovah give.

JOSIAH CONDER. 1836.

320 C.M. Double.

THE God of mercy be adored,
Who ealls our souls from death;
Who saves by His redeeming word,
And new-creating breath:
To praise the Father and the Son,
And Spirit, all divine—
The One in Three, and Three in One—
Let saints and angels join.

ISAAC WATTS. 1709.

THE WORD OF GOD:

321

118th.

NOW to the great and sacred Three, The Father, Son, and Spirit, be Eternal praise and glory given, Through all the world where God is

known.

By all the angels near the throne. And all the saints in earth and heaven.

ISAAC WATTS. 1719.

S.M.

IVE to the Father praise, Give glory to the Son, And to the Spirit of His grace Be equal honour done.

ISAAC WATTS. 1700.

323

C.M.

ONOUR to the Almighty Three, And everlasting One; All glory to the Father be, The Spirit and the Son.

18AAC WATTS. 1709.

324

L.M.

TO God the Father, God the Son. And God the Spirit, Three in One, Be honour, praise, and glory given By all on earth, and all in heaven.

ISAAC WATTS. 1700.

325

L.M.

DRAISE God from whom all blessings flow. Praise Him all creatures here below: Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

THOMAS KEN. 1607.

326

C.M.

TO Father, Son, and Holy Ghost, One God whom we adore. Be glory as it was, is now, And shall be evermore.

NAHUM TATE, 1696.

THE WORD OF GOD: ITS EXCELLENCE.

327 The word of the Lord endureth for ever.—1 PET. 1. 25. L.M.

1 DRAISE, everlasting praise, be To Him, who earth's foundations laid :

Praise to the God, whose firm decrees

Sway the creation as He please. 2 Praise to the goodness of the Lord, Who rules His people by His word: And there, as strong as His decrees,

He sets His kindest promises.

3 Firm are the words His prophets 1 THE heavens declare Thy glory. give. flive: Sweet words on which His children Each of them is the voice of God. Who spoke and spread the skies abroad.

4 O for a strong, a lasting faith, To credit what the Almighty saith: To embrace the message of His Son, And call the joys of heaven our own!

5 Our everlasting hopes arise Above the ruinable skies: Where the Eternal Builder reigns. And His own courts His power sustains.

ISAAC WATTS, 1707.

L.M. 328 The heavens declare the glory of God. Psa. xix. 1.

Lord: In every star Thy wisdom shines:

But, when our eyes behold Thy word.

We read Thy name in fairer lines.

Digitized by GOO

100

LIGHT IN DARKNESS.

- 2 The rolling sun, the changing light, And nights and days Thy power confess; [writ But the blest volume Thou hast Reveals Thy justice and Thy grace.
- 8 Sun, moon, and stars convey Thy praise [stand; Round the whole earth, and never So, when Thy truth began its race, It touched and glanced on every land.
- 4 Nor shall Thy spreading gospel rest, Till through the world Thy truth has run;

Till Christ has all the nations blest That see the light or feel the sun.

- 5 Great Sun of Righteousness, arise!
 Bless the dark world with heavenly
 light;
 Thy gospel makes the simple wise,
 Thy laws are pure, Thy judgments
 right.
- 6 Thy noblest wonders here we view, In souls renewed, in sins forgiven: Lord, cleanse my sins, my soul renew, And make Thy word my guide to heaven.

 BAAG WATTS. 1710.

329 S.M.
The statutes of the Lord are right.
PSA. xix. 8.

- BEHOLD! the morning sun
 Begins his glorious way;
 His beams through all the nations
 And life and light convey. [run,
- But where the gospel comes,
 It spreads diviner light;
 It calls dead sinners from their tombs,
 And gives the blind their sight.
- 8 How perfect is Thy word; And all Thy judgments just; For ever sure Thy promise, Lord, And men securely trust.
- My gracious God, how plain Are Thy directions given!
 may I never read in vain, But find the path to heaven!

- 5 I hear Thy word with love, And I would fain obey; Send Thy good Spirit from above To guide me lest I stray.
- 6 While with my heart and tongue I spread Thy praise abroad, Accept the worship and the song, My Saviour and my God.

 ISAAO WATTS. 1710.

330 C.M.

The law of the Lord is perfect.

PSA, xix, 7.

- 1 THY law is perfect, Lord of light!
 Thy testimonies sure;
 The statutes of Thy realm are right,
 And Thy commandments pure.
- 2 Holy, inviolate, Thy fear, Enduring as Thy throne; Thy judgments, chastening or severe, Justice and truth alone.
- 3 More prized than gold,—than gold Refining fire expels! [whose waste Sweeter than honey to my taste,— Than honey from the cells.
- 4 Let these, O God! my soul convert, And make Thy servant wise; Let these be gladness to my heart, The dayspring to my eyes.
- 5 By these may I be warned betimes;— Who knows the guilt within? Lord, save me from presumptuous crimes,

Cleanse me from secret sin.

- 6 So may the words my lips express,

 The thoughts that throng the
 mind, [ness!
 - O Lord, my Strength and Righteous-With Thee acceptance find.

 JAMES MONTGOMERY, 1822.
- C.M.

 The entrance of Thy words giveth light.—PSA. exix. 180.
- 1 HOW shall the young secure their hearts,

And guard their lives from sin?
Thy word the choicest rules imparts
To keep the conscience clean.

101

THE WORD OF GOD:

2 When once it enters to the mind, It spreads such light abroad, The meanest souls instruction find,

And raise their thoughts to God.

3 'Tis like the sun, a heavenly light,
That guides us all the day:
And, through the dangers of the
A lamp to lead our way. [night.]

4 The starry heavens Thy rule obey, The earth maintains her place; And these Thy servants, night and day

Thy skill and power express.

5 But still Thy laws and gospel, Lord, Have lessons more divine; Not earth stands firmer than Thy Nor stars so nobly shine. [word,

6 Thy word is everlasting truth; How pure is every page! That holy book shall guide our

youth,
And well support our age.

ISAAC WATTS. 1710.

332 L.M. Double.

Wondrous things out of Thy law.

PSA. cxix. 18.

1 THE starry firmament on high,
And all the glories of the sky,
Yet shine not to Thy praise, O Lord,
So brightly as Thy written word:
The hopes that holy word supplies,
Its truth divine, and precepts wise,
In each a heavenly beam I see,
And every beam conducts to Thee.

2 When taught by painful proofs to That all is vanity below; [know The sinner roams from comfort far, And looks in vain for sun or star: Soft gleaming then those lights divine [shine, Through all the cheerless darkness And, sweetly to his ravished eye, Disclose the Dayspring from on high.

3 Almighty Lord! the sun shall fail, The moon forget her nightly tale, And deepest silence hush on high The radiant chorus of the sky; But, fixed for everlasting years, Unmoved amid the wreck of spheres, Thy word shall shine in cloudless day, When heaven and earth have passed away.

EIR R. GRANT. 1839.

333 C.M.

The commandment is a lamp, and the law is light.—Prov. vi. 28.

1 LAMP of our feet, whereby we trace Our path when wont to stray; Stream from the fount of heavenly grace,

Brook by the traveller's way:

2 Bread of our souls, whereon we feed, True manna from on high;

Our guide and chart, wherein we Of realms beyond the sky. [read

3 Pillar of fire, through watches dark, And radiant cloud by day;

When waves would whelm our tossing Our anchor and our stay. [bark

4 Word of the Everlasting God, Will of His glorious Son;

Without Thee, how could earth be Or heaven itself be won? [trod?

5 Lord, grant us all aright to learn The wisdom it imparts;

And to its heavenly teaching turn, With simple, child-like hearts.

C.M.
The word is a lamp unto my feet.
PSA. exix. 105.

HOW precious is the book divine,
By inspiration given!
Bright as a lamp its doctrines shine,
To guide our souls to heaven.

2 It sweetly cheers our drooping hearts In this dark vale of tears; Life, light, and joy, it still imparts, And quells our rising fears.

3 This lamp, through all the tedious

Of life shall guide our way, Till we behold the clearer light Of an eternal day.

JOHN PAWCETT. 1782.

- 335 C.M.

 Better unto me than thousands of gold or silver.—Pha. exiz. 79.
- 1 FATHER of mercies! in Thy word
 What endless glory shines!
 For ever be Thy name adored,
 For these celestial lines.
- 2 Here may the wretched sons of want Exhaustless riches find; Riches above what earth can grant, And lasting as the mind.
- 8 Here the Redeemer's welcome voice Spreads heavenly peace around! And life and everlasting joys Attend the blissful sound.
- 4 O may these heavenly pages be My ever dear delight! And still new beauties may I see, And still increasing light.
- 5 Divine Instructor, gracious Lord!
 Be Thou for ever near:
 Teach me to love Thy sacred word,
 And view my Saviour there.
 ANNE STRELE. 1760.
- 336 The power of God unio salvation.

 Box. i, 16.
- 1 LET everlasting glories crown
 Thy head, my Saviour and my
 Lord;
 Thy hands have brought salvation
 And writ the blessings in Thy word.

2 In vain the trembling conscience seeks

Some solid ground to rest upon; With long despair the spirit breaks, Till we apply to Christ alone.

- 8 How well Thy blessed truths agree! How wise and holy Thy commands! Thy promises, how firm they be! How firm our hope and comfort stands!
- 4 Should all the forms that men devise [art,
 Assault my faith with treacherous
 I'd call them vanity and lies,
 And bind the Gospel to my heart.

 IRAAC WATTS. 1700.

337 L.M.
The gospel of the grace of God.
ACTS XX. 24.

- 1 THIS is the word of truth and love, Sent to the nations from above; Jehovah here resolves to show What His Almighty grace can do.
- 2 This remedy did wisdom find To heal diseases of the mind; This sovereign balm, whose virtues can

Restore the ruined creature, man.

3 The Gospel bids the dead revive, Sinners obey the voice and live; Dry bones are raised, and clothed afresh, [flesh. And hearts of stone are turned to

4 Where Satan reigned in shades of

night,
The gospel sheds a heavenly light;
Our lusts its wondrous power con-

And calms the rage of angry souls.

- 5 Lions and beasts of savage name Put on the nature of the lamb; Whilst the wide world esteem it strange,
 - Gaze and admire, and hate the change.
- 6 May but this grace my soul renew, Let sinners gaze, and hate me too; The word that saves me does engage A sure defence from all their rage. ISAAC WATTS. 1700.
- 338 Grace and truth came by Jesus Christ.
 JOHN i. 17.
- 1 THE Lord, descending from above; Invites His children near: While power, and truth, and boundless love Display their glories here.

Display their glories here.

2 Here, in Thy gospel's wondrous frame, Fresh wisdom we pursue; Adoring angels learn Thy name

Beyond whate'er they knew.

THE WORD OF GOD:

8 Thy name is writ in fairest lines;
Thy wonders here we trace:
Wisdom through all the mystery
shines,

And shines in Jesus' face.

- 4 The law its best obedience owes
 To our Incarnate God;
 And Thine avenging justice shows
 Its honour in His blood.
- 5 But still the lustre of Thy grace Our warmer thoughts employs, Gilds the whole scene with brighter rays,

And more exalts our joys.

ISAAC WATTS. 1709.

More to be desired are they than gold.

PSA. xix. 10.

- 1 LADEN with guilt, and full of fears,
 I fly to Thee, my Lord;
 And not a glimpse of hope appears,
 But in Thy written word.
- 2 The volume of my Father's grace Does all my grief assuage; Here I behold my Saviour's face Almost in every page.
- 3 This is the field where hidden lies The pearl of price unknown; That merchant is divinely wise Who makes the pearl His own.
- 4 Here consecrated water flows
 To quench my thirst of sin;
 Here the fair tree of knowledge grows,
 Nor danger dwells therein.
- 5 This is the judge that ends the strife, Where wit and reason fail; My guide to everlasting life Through all this gloomy vale.
- 6 O may Thy counsels, mighty God, My roving feet command; Nor I forsake the happy road That leads to Thy right hand.

ISAAC WATTS. 1709.

340 Unto us which are saved it is the power of God.—1 Con. i. 18.

1 OD in the gospel of His Son

OD in the gospel of His Son
Makes His eternal counsels
known;

'Tis here His richest mercy shines, And truth is drawn in fairest lines.

2 Here Jesus, in ten thousand ways, His soul-attracting charms displays; Recounts His poverty and pains, And tells His love in melting strains.

3 Wisdom its dictates here imparts, To form our minds, to cheer our hearts:

Its influence makes the sinner live, It bids the drooping saint revive.

4 Our raging passions it controls, And comfort yields to contrite souls; It brings a better world in view, And guides us all our journey through.

5 May this blest volume ever lie Close to my heart, and near my eye; Till life's last hour my thoughts engage,

And be my chosen heritage!
BENJAMIN BEDDOME. 1787.

O.M.

Thy testimonies have I taken as an heritage for ever.—PSA. cxix. 111.

1 LORD, I have made Thy word my
My lasting heritage: [choice,
There shall my noblest powers
rejoice,

My warmest thoughts engage.

2 I'll read the histories of Thy love.

And keep Thy laws in sight,
While through Thy promises I rove
With ever-fresh delight.

3 'Tis a broad land of wealth unknown Where springs of life arise, Seeds of immortal bliss are sown, And hidden glory lies.

4 The best relief that mourners have, It makes our sorrows blest; Our fairest hope beyond the grave, And our eternal rest.

ISAAC WATTS. 1719.

ITS INVITATIONS.

- 342 The entrance of Thy words giveth light.—Psa. exix. 180.
- THE Spirit breathes upon the Word. And brings the truth to sight: Precepts and promises afford

A sanctifying light.

2 A glory gilds the sacred page.

- Majestic, like the sun; It gives a light to every age-It gives, but borrows none.
- 3 The hand that gave it still supplies The gracious light and heat: Its truths upon the nations rise— They rise, but never set.
- 4 Let everlasting thanks be Thine For such a bright display, As makes a world of darkness shine With beams of heavenly day.

- 5 My soul rejoices to pursue The steps of Him I love, Till glory breaks upon my view In brighter worlds above. WILLIAM COWPER. 1779.
- C.M. 343 We preach Christ crucified. 1 Con. i. 28.
- MHRIST and His cross is all our theme;

The mysteries that we speak Are scandal in the Jew's esteem, And folly to the Greek.

- 2 But souls enlightened from above With joy receive the word; [love They see what wisdom, power, and Shine in their dying Lord.
- 3 The vital savour of His name Restores their fainting breath: While unbelief perverts the same To guilt, despair, and death. ISAAC WATTS, 1700.

THE WORD OF GOD: ITS INVITATIONS AND PROMISES.

- Him that cometh to me I will in no wise cast out.-JOHN vi. 87.
- (TELCOME, welcome! sinner. hear! Hang not back through shame or

fear:

Doubt not, nor distrust the call; Mercy is proclaimed to all.

- 2 Welcome to the offered peace: Welcome, prisoner, to release: Burst thy bonds; be saved; be free! Rise and come—He calleth thee.
- 3 Welcome, weeping penitent! Grace has made thy heart relent: Welcome, long estranged child! God in Christ is reconciled.
- 4 Welcome to the cleansing fount Springing from the sacred mount: Welcome to the feast divine, Bread of life, and living wine.

- 5 All ye weary and distrest! Welcome to relief and rest: All is ready; hear the call; There is ample room for all.
- 6 None can come that shall not find Mercy called whom Grace inclined: Nor shall any willing heart Hear the bitter word—Depart!
- 7 O! the virtue of that price. That redeeming sacrifice! Come, ye bought, but not with gold, Welcome to the sacred fold. JOSIAH CONDER. 1836.
- 345 Come unto Me all ye that labour and are heavy laden.—MATT. x1. 28.
- OME, ye sinners, poor and wretched-

Come 'tis mercy's welcome hour; Jesus ready stands to save you, Full of pity, joined with power: He is able.

He is willing: doubt no more. 105

THE WORD OF GOD:

- 2 O ye needy, come and welcome, God's free bounty glorify; True belief, and true repentance, Every grace that brings us nigh— Without money, Come to Jesus Christ and buy.
- 3 Let not conscience make you linger; Nor of fitness fondly dream; All the fitness He requireth Is to feel your need of Him;

This He gives you;
'Tis His Spirit's rising beam.

- 4 Come, ye weary, heavy laden,
 Bruised and mangled by the fall!
 If you tarry till you're better,
 You will never come at all:
 Not the righteous—
 Sinners. Jesus came to call.
- 5 View Him prostrate in the garden; On the ground the Saviour lies!— On the bloody tree behold Him! Hear Him cry before He dies, It is finished! Sinner, will not this suffice?
- 6 Lo! the Incarnate God ascended, Pleads the merit of His blood: Venture on Him, venture wholly, Let no other trust intrude; None but Jesus
- Can do helpless sinners good.

 7 Saints and angels, joined in concert,
 Sing the praises of the Lamb;
 While the blissful seats of heaven
 Sweetly echo with His name:
 Hallelujah!
 Sinners here may sing the same.

346 Take My yoke upon you, and learn of

JOSEPH HART. 1759.

Me.—Marr. xi. 29.

1 COME, ye souls, by sin afflicted,
Bowed with fruitless sorrow
By the broken law convicted, [down,
By the tempter's snares undone,
Look to Jesus!
Mercy flows through Him alone.
106

- 2 Take His easy yoke and wear it,
 Love will make obedience sweet;
 Christ will give youstrength to bear it,
 While His wisdom guides your feet
 Safe to glory,
 Where His ransomed captives
 meet.
- 8 Sweet as home to pilgrims weary, Light to newly opened eyes, Flowing springs in deserts dreary Is the rest the cross supplies;

Is the rest the cross supplies;
All who taste it
Shell to rest immortal rise

Shall to rest immortal rise.

4 Blessed are the eyes that see Him;
Blest the ears that hear His voice:
Blessed are the souls that trust Him,
And in Him alone rejoice;
His commandments

His commandments
Then become their happy choice.

5 But to sing the rest of glory,
Mortal tongues far short must fall;
Tongues celestial strive to reach it,
But it soars beyond them all;
Faith, and hope, and love desire it,
But it overwhelms them all.

JOSEPH SWAIN, 1702.

347 C.M.
Let your soul delight itself in fainess.
184. 1v. 2.

- 1 LET every mortal ear attend, And every heart rejoice; The trumpet of the gospel sounds With an inviting voice.
- 2 O all ye hungry, starving souls, That feed upon the wind, And vainly strive with earthly toys To fill an empty mind:
- 3 Eternal Wisdom has prepared A soul-reviving feast: And bids your longing appetites The rich provision taste.
- 4 O ye that pant for living streams, And pine away and die; Here you may quench your raging thirst With springs that never dry.

ITS INVITATIONS.

- 5 Rivers of love and mercy here
 In a rich ocean join;
 Salvation in abundance flows,
 Like floods of milk and wine.
- 6 Great God! the treasures of Thy
 Are everlasting mines; [love
 Deep as our helpless miseries are,
 And boundless as our sins.
- 7 The happy gates of gospel grace Stand open night and day: Lord, we are come to seek supplies, And drive our wants away.

ISAAC WATTS. 1707.

- 348

 If any man thirst, let him come unto Me, and drink.—John vii. 87.
- 1 THE Saviour calls—let every ear
 Attend the heavenly sound;
 Ye doubting souls, dismiss your fear;
 Hope smiles reviving round.
- 2 For every thirsty, longing heart,
 Here streams of bounty flow;
 And life, and health, and bliss im To banish mortal woe. [part,
- 3 Ye sinners come, 'tis mercy's voice: The gracious call obey; Mercy invites to heavenly joys, And can you yet delay?
- 4 Dear Saviour, draw reluctant hearts:
 To Thee let sinners fly,
 And take the bliss Thy love imparts,
 And drink and never die.

ANNE STEELE. 1760.

- 349 Yet there is room.—LUKE xiv. 22.

 1 YE wretched, hungry, starving Behold a royal feast! [poor, Where mercy spreads her bounteous store

 For every humble guest.
- 2 See, Jesus stands with open arms;
 He calls, He bids you come:
 Guilt holds you back, and fear
 alarms;
 But see, there yet is room:

- 3 Room in the Saviour's bleeding heart— There love and pity meet: Nor will He bid the soul depart
- That trembles at His feet.

 4 In Him, the Father reconciled,
 Invites your soul to come:
 The rebel shall be called a child,
- 5 O come, and with His children taste The blessings of His love; While hope attends the sweet repast Of nobler joys above.

And kindly welcomed home.

- 6 There, with united heart and voice, Before the eternal throne, Ten thousand thousand souls rejoice, In ecstasies unknown.
- 7 And yet, ten thousand thousand Are welcome still to come: [more Ye longing souls, the grace adore; Approach, there yet is room. ANNE STEELE. '1760.

350 I will be glad and rejoice in Thy mercy.—PSA, XXXI. 7.

- 1 SWEET were the sounds that reached our ears When mercy raised her heavenly
 - 'Twas mercy that dispelled our fears, And bade our souls in hope rejoice.
- 2 All other sounds discordant seem, Compared with mercy's heavenly song:
 - So sweet and joyful is the theme, It bears our willing souls along.
- 8 O may we never cease to hear The voice that gives our conscience rest;
 - That dissipates our guilty fear, And tells us we are truly blest.
- 4 May mercy still remove our fear, And bind our souls with cords of love: [here,
 - Mercy, that soothes our sorrows
 And gives us hope of joys above.
 THOMAS RELLY, 1820.

Digitized by Google

107

THE WORD OF GOD:

8.7.8.7.8.8.7. 351 If we turn away from Him that speaketh from heaven .- HEB. xii. 25.

NOTH He who came the lost to seek. To save the soul benighted. Doth He entreat with earnest voice; And shall His love be slighted.— His call to every human heart

To bid unholy thoughts depart. And as its Lord receive Him?

2 Doth the great Saviour stand and call? Shall we remain unheeding? Doth He repeat His kind request? Can we withstand the pleading? That faithful Friend, His life who From sin's dread bonds, from death

to save ! O let us turn and hear Him.

- 3 He bids us all obey and live. God's word of love repeating; O let us not the call refuse:
 - Our Judge! we yet shall meet Him.

Great Source of good! Thy grace impart.

That now, at length, each wandering heart May for its Lord receive Him! JOHN LAGNIEL. 1797.

148th. 352 Then shalt thou cause the trumpet of the jubiles to sound.—Lev. xxv. 9.

-)LOW ye the trumpet, blow:— 1 D The gladly solemn sound! Let all the nations know, To earth's remotest bound. The year of jubilee is come: Return, ye ransomed sinners, home.
- Exalt the Lamb of God, The sin-atoning Lamb: Redemption by His blood Throughout the world proclaim: The year of jubilee is come; Return, ye ransomed sinners, home. 108

Я Ye who have sold for nought Your heritage above. Shall have it back, unbought, The gift of Jesus' love: The year of jubilee is come; Return, ve ransomed sinners, home.

Ye slaves of sin and hell Your liberty receive: And safe in Jesus dwell.

And blest in Jesus live: The year of jubilee is come: Return, ye ransomed sinners, home

The gospel trumpet hear. The news of pardoning grace: Ye happy souls, draw near, Behold your Saviour's face: The year of jubilee is come; Return, ye ransomed sinners, home.

Jesus, our great High Priest, Has full atonement made: Ye weary spirits, rest! Ye mournful souls, be glad! The year of jubilee is come; Return, ye ransomed sinners, home. CHARLES WESLEY. 1755.

Lost and helpless as ye are, Sons of sorrow, sin, and care, Glorify the King of kings. Take the peace the gospel brings.

2 Turn to Christ your longing eyes. View His bleeding sacrifice: See through Him repentance given. Pardon, holiness, and heaven; Glorify the King of kings, Take the peace the gospel brings. BOWLAND HILL. 1774.

354 Fear not; for I am with thee. Isa. xliii. 5. OW firm a foundation, ye saints of the Lord. [word! Is laid for your faith in His excellent What more can He say than to you He hath said. ffied?

11s.

You who unto Jesus for refuge have

ITS PROMISES.

2 In every condition—in sickness, in health, [wealth; In poverty's yele, or shounding in

In poverty's vale, or abounding in At home and abroad, on the land, on the sea,

As thy days may demand shall thy strength ever be.

3 Fear not, I am with thee, O be not dismayed! [thee aid; I, I am thy God, and will still give I'll strengthen thee, help thee, and cause thee to stand.

Upheld by My righteous, omnipotent hand.

4 When through the deep waters I call thee to go, [overflow; The rivers of grief shall not thee For I will be with thee in trouble to bless; [distress.

And sanctify to thee thy deepest

5 When through fiery trials thy pathway shall lie, [supply; My grace all-sufficient shall be thy The flame shall not hurt thee; I only design [to refine. Thy dross to consume, and thy gold

6 E'en down to old age, all My people shall prove [love;

My sovereign, eternal, unchangeable And when hoary hairs shall their temples adorn,

Like lambs they shall still in My bosom be borne.

7 The soul that on Jesus hath leaned for repose, [foes; I will not, I will not, desert to its That soul, though all hell should endeavour to shake,

I'll never, no never, no never forsake! GEOEGE KEITH. 1787.

355

Strong consolation.—Heb. vi. 18.

1 HOW oft have sin and Satan strove
To rend my soul from Thee,
my God!
But everlasting is Thy love,
And Jesus seals it with His blood.

3 The oath and promise of the Lord Join to confirm the wondrous grace; Eternal power performs the word, And fills all heaven with endless praise.

3 Amidst temptations sharp and long, My soul to this dear refuge flies: Hope is my anchor, firm and strong, While tempests blow, and billows rise.

4 The gospel bears my spirit up; A faithful and unchanging God Lays the foundation of my hope In oaths, and promises, and blood.

ISAAC WATTS. 1709.

356 God will provide,—GEN. xxii. 8.

1 THOUGH troubles assail, and

A dangers affright,
Though friends should all fail, and

foes all unite,
Yet one thing secures us, whatever
betide:

The Scripture assures us the Lord will provide.

2 The birds, without barn or storehouse, are fed;

From them let us learn to trust for our bread:

His saints what is fitting shall ne'er be denied, [provide. So long as 'tis written, the Lord will

3 His call we obey, like Abram of old, Not knowing our way; but faith makes us bold:

For though we are strangers, we have a good guide,

And trust in all dangers the Lord will provide.

4 No strength of our own, or goodness we claim:

Yet, since we have known the Saviour's great name.

In this our strong tower for safety we hide, [provide. Almighty His power, the Lord will JOHN NEWTON. 1775.

109

THE MORTAL DESTINY OF MAN.

8.7.8.7.7.7.

Neither shall any man pluck them out of My hand.—John x. 28.

1 CLOUDS and darkness round about Thee,
For a season veil Thy face;
Still I trust and cannot doubt Thee,
Jessel full of truth and grace;
Resting on Thy word I stand,
None shall pluck me from Thy

hand.

2 O rebuke me not in anger! Suffer not my faith to fail! Let not pain, temptation, languor, O'er my struggling heart prevail: Holding fast Thy word I stand, None shall pluck me from Thy hand.

3 In my heart Thy word I cherish; Though unseen, Thou still art near;

Since Thy sheep shall never perish, What have I to do with fear? Trusting in Thy word I stand, None shall pluck me from Thy hand.

CHARLOTTE ELLIOTT. 1841.

358 As thy days, so shall thy strength be.
DRUT. XXXIII, 25.

A FFLICTED saint, to Christ draw

Thy Saviour's gracious promise hear:

His faithful word declares to thee That, as thy day, thy strength shall be. 2 Thy faith is weak, thy foes are strong, And if the conflict should be long, The Lord will make the tempter flee; For, as thy day, thy strength shall be.

3 Should persecution rage and flame, Still trust in thy Redeemer's name; In fiery trials thou shalt see [be, That, as thy day, thy strength shall

4 When called to bear the weighty cross Of sore affliction, pain, or loss, Or deep distress or poverty;— [be. Still, as thy day, thy strength shall

5 When ghastly death appears in view, Christ's presence shall thy fears subdue;

He comes to set thy spirit free, [be. And, as thy day, thy strength shall

359 They shall never perish.—John x. 28.
1 OUR God, how firm His promise

stands,
E'en when He hides His face!
He trusts in our Bedeemer's hands

He trusts in our Redeemer's hands His glory and His grace. 2 Then why, my soul, these sad com-

plaints,
Since Christ and we are one?

Thy God is faithful to His saints, Is faithful to His Son.

3 Beneath His smiles my heart has lived, And part of heaven possest:

I praise His name for grace received, And trust Him for the rest.

ISAAC WATTS. 1707.

THE MORTAL DESTINY OF MAN.

C.M.

As for man, his days are as grass.

PBA. cili, 15.

1 Let others boast how strong they Nor death nor danger fear; [be, But we confess, O Lord, to Thee, What feeble things we are.

2 Fresh as the grass our bodies stand, And flourish bright and gay;

A blasting wind sweeps o'er the land,
And fades the grass away.

Digitized by Google

THE SHORTNESS OF LIFE.

- 3 Our life contains a thousand springs
 And fails if one be wrong;
 Strange! that a harp of thousand
 - strings Should keep in tune so long.

4 But 'tis our God supports our frame, Who reared us from the dust;

Hosanna! to the Almighty name, In Him is all our trust.

ISAAC WATTS. 1707.

361 We spend our years as a tale that is told.—PSA, xc. 9.

- 1 OUR years in quick succession rise, Our days glide smoothly on; The flight of time—so swift it flies— Is unperceived till gone.
- 2 On rapid wing, concealed from view, Death brings our blest discharge; Cuts the fine silver cord in two, And sets the mind at large.
- 3 O what enlargement!—who can tell
 The o'erwhelming glory given,
 When once the soul has burst its cell,
 And finds itself in heaven!
 GILL TIMMS. 1828.
- 362 S.M.
 Ye know not what shall be on the morrow.—Jakkes iv. 14.
- 1 To-MORROW, Lord, is Thine, Lodged in Thy sovereign hand:

And if its sun arise and shine, It shines at Thy command.

- The present moment flies,
 And bears our life away;
 make Thy servants truly wise,
 That they may live to-day.
- Since on this winged hour Eternity is hung, Waken, by Thine Almighty power, The aged and the young.
- 4 One thing demands our care— O be it still pursued: Lest, slighted once, the season fair Should never be renewed.

Swift as the morning light, Lest life's young golden beams should In sudden, endless night. [die PHILIP DODDRIDGS. 1755.

To Jesus may we fly.

363 L.M.
But the dead know not anything.
ECCLES. ix. 5.

LIFE is the time to serve the Lord, The time to insure the great reward;

And, while the lamp holds out to burn,

The vilest sinner may return.

2 Life is the hour that God has given To escape from hell, and fly to heaven:

The day of grace, and mortals may Secure the blessings of the day.

- 3 The living know that they must die, But all the dead forgotten lie; Their hatred and their love are lost, Their envy buried in the dust.
- 4 Then what my thoughts design to do, My hands, with all your might pursue; Since no device nor work is found, Nor faith, nor hope, beneath the ground.
- 5 There are no acts of pardon passed In the cold grave, to which we haste; But darkness, death, and long despair,

Reign in eternal silence there.

ISAAC WATTS. 1707.

364 Redeeming the time.—EPH. v. 16.

OD of eternity! from Thee Did infant time his being draw; Moments and days, and months and years,

Revolve by Thine unvaried law.

2 Silent and slow they glide away, Steady and strong the current flows; Lost in eternity's wide sea,— The boundless gulf from whence it rose.

Digitized by Google

111

THE MORTAL DESTINY OF MAN.

- 3 With it the thoughtless sons of men Before the rapid stream, are borne On to that everlasting home Whence not one soul can e'er return.
- 4 Great Source of wisdom! teach my

To know the price of every hour; That time may bear me on to joys Beyond its measure, and its power. PHILIP DODDRIDGE. 1755.

- 365 What is your life? It is even a vapour.—JAMES iv. 14.
- 1 OUR life is ever on the wing, And death is ever nigh; The moment, when our lives begin, We all begin to die.
- 2 Yet, mighty God! our fleeting days Thy lasting favours share; And still the bounties of Thy grace Enrich the rolling year.
- 3 'Tis sovereign mercy finds us food, And we are clothed by love; While grace stands pointing out the That leads our souls above. [road]
- 4 Thy goodness runs an endless round; All glory to the Lord! Thy mercy never knows a bound; And be Thy name adored!
- 5 Thus we begin the lasting song: And, when we close our eyes, Let the next age Thy praise prolong, Till time with nature dies.

ISAAC WATTS. 1707.

- 366 It is soon out off, and we fly away.
 PSA. xc. 10.
- 1 THEE we adore, Eternal Name!
 And humbly own to Thee,
 How feeble is our mortal frame,
 What dying creatures we!
- 2 Our wasting lives grow shorter still, As days and months increase; And every beating pulse we tell Leaves but the number less.

- 3 The year rolls round, and steals away
 The breath that first it gave;
 Whate'er we do, where'er we stray,
 We're travelling to the grave.
- 4 Dangers stand thick through all the To push us to the tomb; [ground And fierce diseases wait around, To hurry mortals home.
- 5 Great God! on what a slender thread Hang everlasting things: The eternal states of all the dead, Upon life's feeble strings.
- 6 Infinite joy, or endless woe,
 Attends on every breath;
 And yet, how unconcerned we go,
 Upon the brink of death!
- 7 Waken, O Lord, our drowsy sense To walk this dangerous road; That, if our souls are hurried hence, They may be found with God.
- 367 Lord, make me to know mine end.
 PSA. XXXIX. 4.
- 1 LORD! let me know mine end, My days, how brief their date! That I may timely comprehend How frail my best estate.
- 2 My life is but a span, Mine age is nought with Thee; For, in his highest honour, man Is dust and vanity.
- 3 At Thy rebuke, the bloom
 Of man's vain beauty flies;
 And grief shall, like a moth, consume
 All that delights our eyes.
 - Have pity on my fears;
 Hearken to my request;
 Turn not in silence from my tears,
 But give the mourner rest.
- 5 A stranger, Lord, with Thee, I walk in pilgrimage, Where all my fathers once, like me, Sojourned from age to age.

THE UNCERTAINTY OF LIFE.

- 6 O spare me yet, I pray!
 Awhile my strength restore,
 Ere I am summoned hence away,
 And seen on earth no more.
 JAMES MONTGOMERY. 1822.
- 368
 It is He that hath made us, and not we ourselves.—PBA. c. 8.
- 1 A DORE, my soul, that awful Name,
 To which the angels bow;
 By which the worlds from nothing
 came,
 The heavy of heavys and the

The heaven of heavens, and thou.

- 2 The God, who sits enthroned above, Thy breath of life has given; His voice in thunder, and in love, Calls thee from earth to heaven.
- 3 This speck of earth is not thy home, Nor mortal joys thine end; Beyond the starry-spangled dome, Thy boundless views extend.
- 4 Why fondly pluck the withering flowers
 That only deck thy tomb,
 While amaranthine wreaths and bowers
 For thee immortal bloom?
- 5 Resign thy joys and hopes to God; Cast flesh and sin away; Pursue the path thy Saviour trod, And rise to endless day. SIR JAMES E. SMITH. 1831.
- 369 I.M.
 That I may know how frail I am.
 PSA. XXXIX. 4.
- 1 A LMIGHTY Maker of my frame!
 Teach me the measure of my
 days,
 Teach me to know how frail I am,
 And spend the remnant to Thy

praise.

2 My days are shorter than a span, A little point my life appears; How frail at best is dying man! How vain are all his hopes and fears!

3 Vain his ambition, noise, and show; Vain are the cares which rack his mind; He heaps up treasures mixed with woe, And dies and leaves them all behind.

4 O, be a nobler portion mine!
My God, I bow before Thy throne;
Earth's fleeting treasures I resign,
And fix my hopes on Thee alone.

ANNE STRELE. 1760.

- 370 So teach us to number our days.
 PRA. NO. 12.
- 1 A ND is this life prolonged to me?
 Are days and seasons given?
 O let me then prepare to be
 A fitter heir of heaven.
- 2 In vain these moments shall not pass, These golden hours be gone: Lord, I accept Thine offered grace, I bow before Thy throne.
- 3 Now cleanse my soul from every sin, By my Redeemer's blood: Now let my flesh and soul begin The honours of my God.
- 4 My thankful lips shall loud proclaim The wonders of Thy praise, And spread the savour of Thy name Where'er I spend my days.

ISAAC WATTS, 1727.

Digitized by Google

THE CHRISTIAN LIFE: COMMENCEMENT.

- 371 Behold, I stand at the door and knock.
 REV. iii, 20.
- 1 BEHOLD a Stranger at the door, He gently knocks—has knocked before;
 - Has waited long; is waiting still: You use no other friend so ill.
- 2 But will He prove a friend indeed? He will—the very friend you need; The man of Nazareth, 'tis He, With garments dyed at Calvary.
- 3 O lovely attitude! He stands With melting heart and open hands; O matchless kindness! and He shows This matchless kindness to His foes!
- 4 Rise, touched with gratitude divine, Turn out His enemy and thine; Turn out that hateful monster, sin, And let the heavenly Stranger in.
- 5 Admit Him, for the human breast Ne'er entertained so kind a guest; No mortal tongue their joys can tell, With whom He condescends to dwell.
- 6 Yet know—nor of the terms complain— [reign; Where Jesus comes, He comes to To reign with universal sway; E'en thoughts must die that disobey.
- 7 Sovereign of souls! thou Prince of Peace!
 - O may Thy gentle reign increase! Throw wide the door, each willing mind:
 - And be His empire—all mankind.

 JOSEPH GRIGG. 1765.
- 372 If any man . . . open the door, I will come in to him.—REV. iii. 20.
- 1 Lift up your heads, ye mighty gates!
 Behold the King of glory waits,
 The King of kings is drawing near,
 The Saviour of the world is here;
 Life and salvation doth He bring,
 Rejoice aloud, and gladly sing.
 114

- 2 The Lord is just, a helper tried; Mercy is ever at His side, His kingly crown is holiness, His sceptre, pity in distress; The end of all our woe He brings, And all the earth is glad and sings.
- 8 Fling wide the portals of your heart, Make it a temple set apart From earthly use, for heaven's employ, Adorned with prayer, and love, and
 - joy:
 So shall your Sovereign enter in.
- And new and nobler life begin.
- 4 Redeemer, come! I open wide
 My heart to Thee; here, Lord, abide!
 Let me Thine inner presence feel,
 Thy grace and love in me reveal;
 Thy Holy Spirit guide me on,
 Until the glorious crown be won!

GEORGE WIESZEL. 1630. TR. BY C. WINKWORTH, 1855.

- Boast not thyself of to-morrow.
 PROV. XXVII. 1.
- 1 HASTEN, O sinner, to be wise, And stay not for the morrow's sun;

The longer wisdom you despise, The harder is she to be won.

- 2 O hasten mercy to implore, And stay not for the morrow's sun; For fear thy season should be o'er Before this evening's stage be run.
- 3 O hasten, sinner, to return
 And stay not for the morrow's sun;
 For fear thy lamp should fail to burn
 Before the needful work is done.
- 4 O hasten, sinner, to be blest, And stay not for the morrow's sun; For fear the curse should thee arrest Before the morrow is begun.

WARNING AND EXHORTATION.

- 5 O Lord, do Thou the sinner turn! Now rouse him from his senseless state:
 - O let him not Thy counsel spurn, Nor rue his fatal choice too late. THOMAS SCOTT. 1773.
- 7s.

 7s.

 Knock, and it shall be opened unto you.—MATT. vii. 7.
- 1 DILGRIM, burdened with thy sin, Come the way to Zion's gate; There, till mercy speaks within, Knock, and weep, and watch, and wait:

Wait:
Knock—He knows the sinner's cry;
Weep—He loves the mourner's tears;
Watch—for saving grace is nigh;
Wait—till heavenly grace appears.

- 2 Hark! it is thy Saviour's voice:
 "Welcome, pilgrim! to thy rest;"
 Now within the gate rejoice, [blest:
 Safe, and owned, and bought, and
 Safe from all the lures of vice;
 Owned by joys the contrite know;
 Bought by love, and light the price;
 Blest, the mighty debt to owe.
- 3 Holy pilgrim, what for thee In a world like this remains? From thy guarded breast shall flee Fear, and shame, and doubts, and pains:

Fear, the hope of heaven shall fly; Shame, from glory's view retire; Doubt, in full belief shall die; Pain, in endless bliss expire.

GEORGE CRABBE. 1807.

O.M.

A fountain opened . . . for sin and uncleanness.—Zeoh. xiii. 1.

- 1 HOW sad our state by nature is!
 Our sin, how deep it stains!
 And Satan binds our captive minds
 Fast in His slavish chains.
- 2 But there's a voice of sovereign grace Sounds from the sacred word:
 - O ye despairing sinners, come, And trust upon the Lord.

- 3 My soul obeys the Almighty call, And runs to this relief;
 I would believe Thy promise, Lord;
 O help my unbelief!
- 4 To the dear fountain of Thy blood, Incarnate God, I fly; Here let me wash my spotted soul

Here let me wash my spotted soul From crimes of deepest dye.

5 A guilty, weak, and helpless worm, On Thy kind arms I fall; Be Thou my Strength and Righteous-My Jesus and my All. [ness, BAAG WATTS. 1707.

O.M.

If the Son shall make you free, ye chall be free indeed.—John viii. 36.

1 HARK! for 'tis God's own Son
To life and liberty; [that calls
Transported, fall before His feet
Who makes the prisoners free.

- 2 Into the captive heart He pours His spirit from on high; We lose the terrors of the slave, And, Abba, Father! cry.
- 3 Shake off your bonds, and sing His grace;
 The sinner's friend proclaim;

And call on all around to seek
True freedom by His name.

4 Walk on at large, till you attain
Your Father's house above;
There shall you wear immortal
crowns,
And sing redeeming love.
PRILIP DODDRIDGE, 1755.

377 One thing is needful.—Luke x. 42.

- 1 RELIGION is the chief concern
 Of mortals here below;
 May I its great importance learn,
 Its sovereign virtue know.
- 2 More needful this than glittering wealth, Or aught the world bestows;

Not reputation, food, or health, Can give us such repose.

115

- 3 Religion should our thoughts engage Amidst our youthful bloom; 'Twill fit us for declining age, And for the awful tomb.
- 4 O may my heart, by grace renewed, Be my Redeemer's throne; And be my stubborn will subdued, His government to own.
- 5 Preserve me from the snares of sin, Through my remaining days; And in me let each virtue shine, To my Redeemer's praise.
- 6 Let lively hope my soul inspire; Let warm affections rise; And may I wait, with strong desire, To mount above the skies.

JOHN FAWCETT. 1782.

378

In whom we have redemption through
His blood.—EPH. i. ?.

- 1 HOW heavy is the night
 That hangs upon our eyes,
 Till Christ with His reviving light,
 Upon our souls arise!
- 2 Our guilty spirits dread To meet the wrath of heaven; But, in His righteousness arrayed, We see our sins forgiven.
- 3 Unholy and impure
 Are all our thoughts and ways;
 His hands infected nature cure
 With sanctifying grace.
- 4 The powers of hell agree
 To hold our souls in vain;
 He sets the sons of bondage free,
 And breaks the accursed chain.
- 5 Lord, we adore Thy ways
 To bring us near to God;
 Thy sovereign power, Thy healing
 grace,
 And Thine atoning blood.

ISAAC WATTS. 1709.

379 Society 8.8.6.

Looking for and hasting unto the coming of the day of God.—2 Pet. iii. 12.

O! on a narrow neck of land,
'Twixt two unbounded seas I
Yet how insensible! [stand;
A point of time, a moment's space,
Removes me to that heavenly place,
Or shuts me up in hell!

2 O God! mine inmost soul convert, And deeply on my thoughtful heart Eternal things impress; Give me to feel their solemn weight, And tremble on the brink of fate; And wake to rightcoursess.

3 Before me place, in dread array; The pomp of that tremendous day, When Thou with clouds shalt come

To judge the nations at Thy bar; And tell me, Lord, shall I be there To meet a joyful doom?

4 Be this my one great business here, With holy joy and holy fear,
To make my calling sure:
Thine utmost counsel to fulfil,
To suffer all Thy righteous will,
And to the end endure.

5 Then, Saviour! then my soul receive, Transported from this vale, to live And reign with Thee above; Where faith is sweetly lost in sight, And hope in full, supreme delight, And everlasting love.

CHARLES WESLEY. 1749.

380 Lord, to whom shall we go ?

JOHN vi. 68.

AH! whither should I go, Burdened, and sick, and faint? [show,

To whom should I my troubles
And pour out my complaint?

My Saviour bids me come:
Ah! why do I delay?
He calls the weary sinner home;
And yet from Him I stay.

PENITENTIAL ANXIETY.

- 8 What is it keeps me back, From which I cannot part,— Which will not let the Saviour take Possession of my heart?
- 4 Jesus, the hindrance show, Which I have feared to see; Yet let me now consent to know What keeps me back from Thee.
- 5 Searcher of hearts, in mine Thy trying power display; Into its darkest corners shine, And take the veil away.

CHARLES WESLEY. 1746.

- 381 Blot out all mine iniquities.—PSA. II. 9.

 SHOW pity, Lord; O Lord, forgive;
 Let a repenting rebel live:
 Are not Thy mercies large and free?
 May not a sinner trust in Thee?
- 2 Behold, I fall before Thy face, My only refuge is Thy grace; [bound; Great God! Thy nature hath no So let Thy pardoning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean:

Here on my heart the burden lies, And past offences pain my eyes.

- 4 My lips with shame my sins confess, Against Thy law, against Thy grace; Lord, should Thy judgment grow severe.
- I am condemned, but Thou art clear.

 5 Yet save a trembling sinner, Lord,
 Whose hope, still hovering round
 Thy word,

 [there,

Would light on some sweet promise Some sure support against despair. IBAAO WATTS. 1739.

382 L.M.
Create in me a clean heart, O God.
PSA. li. 10.

THOU that hear'st when sinners cry! [lie,
Though all my crimes before Thee
Behold them not with angry look,
But blot their memory from Thy
book.

- 2 Create my nature pure within, And form my soul averse from sin: Let Thy good Spirit ne'er depart, Nor hide Thy presence from my heart.
- 3 I cannot live without Thy light, Cast out and banished from Thy sight:

Thine holy joys, my God, restore, And guard me that I fall no more.

4 Though I have grieved Thy Spirit, Lord, His help and comfort still afford; And let a wretch come near Thy

To plead the merits of Thy Son.

- 5 A broken heart, my God, my King! Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacrifice.
- 6 O may Thy love inspire my tongue! Salvation'shall be all my song; And all my powers shall join to bless The Lord, my Strength and Righteousness.

ISAAC WATTS. 1719.

383 L.M.

God be merciful to me a sinner.

LUKE XVIII. 18.

1 WITH broken heart and contrite sigh,

A trembling sinner, Lord, I cry; Thy pardoning grace is rich and free; O God, be merciful to me.

2 I smite upon my troubled breast, With deep and conscious guilt opprest;

Christ and His cross my only plea; O God, be merciful to me.

- 3 Far off I stand, with tearful eyes, Nor dare uplift them to the skies; But Thou dost all my anguish see, O God, be merciful to me.
- 4 Nor alms, nor deeds that I havedone, Can for a single sin atone; To Calvary alone I fiee: O God, be merciful to me.

Digitized by Google

- 5 And when, redeemed from sin and [dwell. With all the ransomed throng I My raptured song shall ever be, God has been merciful to me. CORNELIUS ELVEN. 1852.
- C.M. 384 Show us Thy mercy, O Lord, and grant us Thy salvation.—Psa. lxxxv. 7.
- 1 LORD! at Thy feet we sinners lie,
 And knock at mercy's door. With heavy heart and downcast eve. Thy favour we implore.
- 2 On us the vast extent display Of Thy forgiving love: Take all our heinous guilt away: This heavy load remove.
- 3 'Tis mercy—mercy we implore: We would Thy pity move: Thy grace is an exhaustless store, And Thou Thyself art Love.
- 4 O! for Thine own, for Jesus' sake, Our numerous sins forgive: Thy grace our rocky hearts can break, Heal us, and bid us live.
- 5 Thus melt us down, thus make us bend. And Thy dominion own; Nor let a rival more pretend

To repossess Thy throne.

SIMON BROWNE. 1720.

- 385 Only acknowledge thine iniquity. JER. iii. 18.
- LORD, turn not Thy face away, From them that lowly lie, Lamenting sore their sinful life. With tears and bitter cry.
- 2 Thy mercy gates are open wide To them that mourn their sin: Oh, shut them not against us, Lord, But let us enter in.
- 3 We need not to confess our fault, For surely Thou canst tell: What we have done, and what we Thou knowest very well: are. 118

- 4 Wherefore, to beg and to intreat, With tears we come to Thee: As children that have done amiss Fall at their father's knee.
- 5 And need we, then, O Lord, repeat The blessings which we crave. When Thou dost know, before we speak.

The thing that we would have?

- 6 Mercy, O Lord, mercy we seek; This is the total sum: For mercy, Lord, is all our prayer, O let Thy mercy come!
 - JOHN MARCKANT, 1462.

8.8.8.6., or L.M. 386 And he arose, and came to his father.
LUKE XV. 20.

- JUST as I am—without one plea, But that Thy blood was shed for
 - And that Thou bidst me come to Thee,

O Lamb of God, I come.

2 Just as I am-and waiting not To rid my soul of one dark blot: To Thee, whose blood can cleanse each spot.

O Lamb of God. I come.

- 3 Just as I am—though tossed about, With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I come.
- 4 Just as I am—poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God. I come.
- 5 Just as I am-Thou wilt receive. Wilt welcome, pardon, cleanse, relieve :

Because Thy promise I believe, O Lamb of God. I come.

6 Just as I am—Thy love unknown Has broken every barrier down: Now to be Thine, yea, Thine alone, O Lamb of God, I come.

CHARLOTTE ELLIOTT. 1836.

Digitized by

CONFESSION AND ANTREATY.

g.M. 387 O my God, I trust in Thee; let me not he ashamed .- PSA. XXV. 2.

- PPREST with sin and woe. 1 A burdened heart I bear: Opposed by many a mighty foe; But I will not despair.
- With this polluted heart. 2 I dare to come to Thee, Holy and mighty as Thou art, For Thou wilt pardon me.
- I feel that I am weak, 3 And prone to every sin: But Thou, who giv'st to those who seek.

Wilt give me strength within.

- I need not fear my foes. I need not yield to care, I need not sink beneath my woes. For Thou wilt answer prayer.
- In my Redeemer's name, 5 I give myself to Thee; Through Him, unworthy as I am, My God will cherish me. ANNE BRÖNTÉ. 1847.

388 Lead me to the Rock that is higher than I.—Psa. lxi. 2.

1 ROCK of ages, cleft for me, Let me hide myself in Thee! Let the water and the blood From Thy wounded side which flowed.

Be of sin the double cure: Cleanse me from its guilt and power.

- 2 Not the labour of my hands Can fulfil Thy law's demands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone: Thou must save, and Thou alone.
- 3 Nothing in my hand I bring, Simply to Thy cross I cling: Naked, come to Thee for dress; Helpless, look to Thee for grace: Black, I to the fountain fly, Wash me, Saviour, or I die!

4 While I draw this fleeting breath,-When my eye-lids close in death,— When I soar to worlds unknown.-See Thee on Thy judgment-throne. Rock of ages! shelter me! Let me hide myself in Thee!

ATIGUSTUS M. TOPLADY. 1776.

389 To lay hold upon the hope set before us.--HEB. vi. 18.

- JESUS! lover of my soul, Let me to Thy bosom fly While the raging waters roll, While the tempest still is high: Hide me. O my Saviour, hide, Till the storm of life is past; Safe into the haven guide: O receive my soul at last!
- 2 Other refuge have I none; Hangs my helpless soul on Thee: Leave, ah! leave me not alone, Still support and comfort me. All my trust on Thee is staid; All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want: More than all in Thee I find: Raise the fallen, cheer the faint, Heal the sick, and lead the blind: Just and holy is Thy name, I am all unrighteousness; Vile, and full of sin I am, Thou art full of truth and grace.
- 4 Plenteous grace with Thee is found, Grace to pardon all my sin; Let the healing streams abound. Make and keep me pure within. Thou of life the fountain art, Freely let me take of Thee: Spring Thou up within my heart, Rise, to all eternity.

CHARLES WESLEY. 1740. 119

8.8.6.
They shall look on Him whom they pierced.—John xix. 87.

THOU who hast redeemed of old, [hold, And bidst me of Thy strength lay And be at peace with Thee;
Help me Thy benefits to own, And make me know what Thou hast O dying Lamb, for me! [done,

2 Vouchsafe the eye of faith to see The Man transfixed on Calvary, To know Thee, who Thou art,— The one eternal God and True! And let the sight affect, subdue, And break my stubborn heart.

3 Lover of souls, to rescue mine, Reveal the charity divine That suffered in my stead; That made Thy soul a sacrifice, And closed in death those gracious

And bowed that sacred head.

4 The veil of unbelief remove;
And by Thy manifested love,
And by Thy sprinkled blood,
Destroy the love of sin in me,
And get Thyself the victory,
And bring me back to God.

GRABLES WELLEY, 1740.

391 L.M.

Joy shall be in heaven over one sinner that repenteth.—Luke xv. 7.

1 WHO can describe the joys that rise
Through all the courts of Paradise,
To see a prodigal return,
To see an heir of glory born?

2 With joy the Father doth approve The fruit of His eternal love: The Son, with joy, looks down and The purchase of His agonies. [sees

8 The Spirit takes delight to view The holy soul He formed anew; And saints and angels join to sing The growing empire of their King.

ISAAC WATTS. 1709.

392 L.M.

Come unto me . . . and I will give
you rest.—MATT. xi. 28.

1 "COME unto Me, ye weary, come! Yeheavy-laden, cease to roam! I will refresh the weary breast, And give the labouring spirit rest."

2 Sweet word! it calms my troubled soul,

It bids my sorrows cease to roll; Smiles like the rainbow on the deep, And hushes all my woes to sleep.

3 Here, at Thy feet, 'tis good to be, Thy word to hear, Thy face to see; Thy freedom's easy yoke to wear; The burden of Thy love to bear.

4 Saviour, Thy promise I believe, Nor ever would Thy presence leave; But, seek, upon Thy gentle breast, The foretaste of eternal rest. JOHN EAST. 1830.

God was in Christ, reconciling the world unto Himself.—2 Con. v. 19.

1 DEAREST of all the names above, My Jesus and my God, Who can resist Thy heavenly love, Or trifle with Thy blood?

2 'Tis by the merits of Thy death The Father smiles again; 'Tis by Thine interceding breath The Spirit dwells with men.

3 Till God in human flesh I see, My thoughts no comfort find; The holy, just, and sacred Three Are terrors to my mind.

4 But if Immanuel's face appear
My hope, my joy, begin;
His name forbids my slavish fear,
His grace removes my sin.

18AAC WATTS. 1700.

394 We love Him, because He first loved us.—1 John iv. 19.

1 LORD, when my thoughts delighted rove
Amid the wonders of Thy love,
The sight revives my drooping heart,
And bids invading fears depart.

- 2 Guilty and weak, to Thee I fly, On Thine atoning blood rely; And on Thy righteousness depend, My Lord, my Saviour, and my Friend.
- 3 Be all my heart, be all my days, Devoted to Thy single praise; And let my glad obedience prove How much I owe, how much I love.
- 395 What things were gain to me, those I counted loss for Christ.—PHILIP. iii. 7.
- 1 No more, my God, I boast no more
 Of all the duties I have done:
 I quit the hopes I held before,
 To trust the merits of Thy Son.
- 2 Now, for the love I bear His name, What was my gain I count my loss; My former pride I call my shame, And nail my glory to His cross.
- 3 Yes, and I must and will esteem All things but loss for Jesus' sake: O may my soul be found in Him, And of His righteousness partake!
- 4 The best obedience of my hands Dares not appear before Thy throne; But faith can answer Thy demands, By pleading what my Lord has done.
- 396 S.M.
 Present your bodies a living sacrifice.
 Rom. xii, 1.
- 1 A ND will the eternal King So mean a gift reward? That offering, Lord, with joy we bring Which Thine own hand prepared.
- We own Thy various claims, And to Thine altar move, The willing victims of Thy grace, And bound with cords of love.
- 8 Descend, celestial fire, The sacrifice inflame: So shall a grateful odour rise Through our Redeemer's name. PHILIP DEDDRINGE, 1755.

C.M.

I have said that I would keep Thy
words.—PSA. exix. 57.

1 THOU art my portion, O my God:
Soon as I know Thy way,
My heart makes haste to obey Thy
And suffers no delay. [word,

2 I choose the path of heavenly truth, And glory in my choice; Not all the riches of the earth

Not all the riches of the earth Could make me so rejoice.

- 3 The testimonies of Thy grace
 I set before mine eyes;
 Thence I derive my daily strength,
 And there my comfort lies.
- 4 If once I wander from Thy path, I think upon my ways; Then turn my feet to Thy commands, And trust Thy pardoning grace.
- 5 Now I am Thine, for ever Thine, O save Thy servant, Lord! Thou art my shield, my hiding-place; My hope is in Thy word.
- 6 Thou hast inclined this heart of mine Thy statutes to fulfil; And thus, till mortal life shall end, Would I perform Thy will.

ISAAC WATTS. 171Q.

398 He will speak peace unto His people.
PBA, lxxxv. 8.

- 1 UNITE, my roving thoughts, unite In silence soft and sweet; And thou, my soul, sit gently down At thy great Sovereign's feet.
- 2 Jehovah's awful voice is heard, Yet gladly I attend; For lo! the everlasting God Proclaims Himself my Friend.
- 3 Harmonious accents to my soul
 The sounds of peace convey!
 The tempest at His word subsides,
 And winds and seas obey.
- 4 By all its joys, I charge my heart, To grieve His love no more; But, charmed by melody divine, To give its follies o'er.

PHILIP DODDRIDGE. 1755.

399 o God, Thou art my God.—PSA. lxiii. 1.

- 1 MY God, permit my tongue
 This joy, to call Thee mine;
 And let my earnest cry prevail
 To taste Thy love divine.
- 2 My thirsty, fainting soul Thy mercy doth implore: Not travellers in desert lands Can pant for water more.
- 3 Within Thy churches, Lord, I long to find my place, Thy power and glory to behold, And feel Thy quickening grace.
- 4 For life, without Thy love, No relish can afford; No joy can be compared to this— To serve and please the Lord.
- 5 Since Thou hast been my help, To Thee my spirit flies; And on Thy watchful providence My cheerful hope relies.
- 6 The shadow of Thy wings My soul in safety keeps; I follow where my Father leads, And He supports my steps.
- 400 L.M.

 Being made free from sin and become servants to God.—Rou, vi. 22.
- 1 I SEND the joys of earth away; Away, ye tempters of the mind! False as the smooth deceitful sea, And empty as the whistling wind.
- 2 Your streams were floating me along Down to the gulf of black despair; And, whilst I listened to your song, Your streams had e'en conveyed me there.
- \$ Lord, I adore Thy matchless grace, That warned me of that dark abyss; That drew me from those treacherous seas,

And bade me seek superior bliss.

- 4 Now to the shining realms above I stretch my hands, and raise my O for the pinions of a dove, [eyes; To bear me to the upper skies!
- 5 There, from the bosom of my God, Rivers of endless pleasure roll; There would I fix my last abode, And drown the sorrows of my soul.
- 401 L.M.

 Hold up my goings in Thy paths, that
 my footsteps slip not.—PSA, xvii. 5.
- 1 BESET with snares on every hand, In life's uncertain path I stand; Saviour divine! diffuse Thy light, To guide my doubtful footsteps right.
- 2 Engage this roving, treacherous heart,
 O Lord, to choose the better part;
 To scorn the trifles of a day,
 For joys that none can take away.
- 3 Then let the wildest storms arise; Let tempests mingle earth and skies; No fatal shipwreck shall I fear, But all my treasures with me bear.
- 4 If Thou, my Jesus, still be nigh, Cheerful I live, and joyful die; Secure, when mortal comforts fiee, To find ten thousand worlds in Thee.
- 402 7s.
 Who hath reconciled us to Himself by Jesus Christ.—2 Con. v. 18.
- 1 ONCE I was estranged from God; Paths of sin, perverse, I trod; To the Blest resolved to be, Without cause, an enemy.
- 2 Now to God I'm reconciled,— For His love on me hath smiled In the death of Christ His Son, And my stubborn heart is won.
- 8 Soon shall I behold His face, In His friendship heaven possess; Perfect made in purity, God in holiness to see.

SELF. DEDICATION.

- 4 Blessed be Thou, God of love! Mercy sending from above: Grateful let me ever be. And a faithful friend to Thee. JOHN H. HINTON. 1853.
- 403 Whether we live therefore or die, we are the Lord's.-Box. xiv. 8.
- 1 FATHER, Son, and Holy Ghost, One in Three, and Three in One, As by the celestial host, Let Thy will on earth be done: Praise by all to Thee be given. Glorious Lord of earth and heaven!
- 2 Vilest of the sinful race. Lo! I answer to Thy call; Meanest vessel of Thy grace, Grace divinely free for all; Lo! I come to do Thy will. All Thy counsel to fulfil.
- 3 If a creature weak as I May to Thy great glory live, All my actions sanctify. All my words and thoughts receive: Claim me for Thy service, claim All I have and all I am.
- 4 Now. O God, Thine own I am; Now I give Thee back Thine own: Freedom, friends, and health, and Consecrate to Thee alone: fame. Thine I live, thrice happy I! Happier still when Thine I die! CHARLES WESLEY. 1745.
- LM. 404 Ashamed of me.—MARK viii. 88. TESUS! and shall it ever be.
 - A mortal man ashamed of Thee? Ashamed of Thee, whom angels [days! praise!
- Whose glories shine through endless
- 2 Ashamed of Jesus!—sooner far Let evening blush to own a star; He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Ashamed of Jesus!—just as soon Let midnight be ashamed of noon: 'Tis midnight with my soul, till He, Bright Morning Star! bid darkness flee.

- 4 Ashamed of Jesus!—that dear Friend On whom my hopes of heaven depend: No! when I blush-be this my
 - shame.
 - That I no more revere His name.
- 5 Ashamed of Jesus !-Yes, I may. When I've no guilt to wash away. No tear to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then—nor is my boasting vain-Till then I boast a Saviour slain! And O, may this my glory be, That Christ is not ashamed of me! JOSEPH GRIGG. 1738.
- 8.8.8.8.6. or L.M. 405 o Lord, truly I am Thy servant. Psa. exvi. 16.
- LORD. Thy heavenly grace im-And fix my frail, inconstant heart; Henceforth my chief desire shall be To dedicate myself to Thee; To Thee, my God, to Thee.
- 2 Whate'er pursuits my time employ. One thought shall fill my soul with joy; That silent, secret thought shall be. That all my hopes are fixed on Thee: On Thee, my God, on Thee.
- 3 Thy glorious eye pervadeth space; Thou'rt present, Lord, in every place; And wheresoe'er my lot may be, Still shall my spirit cleave to Thee; To Thee, my God, to Thee.
- 4 Renouncing every worldly thing, Safe 'neath the covert of Thy wing, My sweetest thought henceforth shall be.
 - That all I want I find in Thee: In Thee, my God, in Thee.

J. F. OBERLIN. 1820. TR. BY MRS. D. WILSON. 1829. 128

406 A place of refuge.—ISA. iv. 6.

1 FORTH from the dark and stormv Lord! to Thine altar's shade we fiv: Forth from the world, its hope and

Father! we seek Thy shelter here: Weary and weak, Thy grace we pray; Turn not, O Lord, Thy guests away!

2 Long have we roamed in want and pain.

Long have we sought our rest in vain: Wildered in doubt, in darkness lost, Long have our souls been tempesttost:

Low at Thy feet our sins we lay: Turn not, O Lord, Thy guests away! REGINALD HEBER, 1827.

- 407 Thy people shall be my people, and thy God my God .- RUTH i. 16.
- 1 PEOPLE of the living God, I have sought the world around, Paths of sin and sorrow trod. Peace and comfort nowhere found: Now to you my spirit turns, Turns, a fugitive unblest : Brethren, where your altar burns. O receive me into rest!
- 2 Lonely I no longer roam. Like the cloud, the wind, the wave; Where you dwell shall be my home. Where you die shall be my grave: Mine, the God whom you adore, Your Redeemer shall be mine; Earth can fill my heart no more. Every idol I resign.
- 3 Tell me not of gain or loss, Ease, enjoyment, pomp, and power; Welcome poverty and cross, Shame, reproach, affliction's hour:

"Follow me!" I know the voice. Jesus, Lord, Thy steps I see: Now I take Thy yoke by choice, Light Thy burden now to me.

JAMES MONTGOMERY, 1820.

- 408 We have left all, and have followed Thee.—MARK x. 28.
 - TESUS, I my cross have taken, All to leave, and follow Thee: Naked, poor, despised, forsaken; Thou, from hence, my all shalt be: Let the world despise and leave me,— They have left my Saviour too: Human hearts and looks deceive me-Thou art not, like them, untrue.
- 2 Go. then, earthly fame and treasure; Come, disaster, scorn and pain: In Thy service pain is pleasure; With Thy favour, loss is gain: I have called Thee, Abba, Father! I have set my heart on Thee; Storms may howl, and clouds may gather.

All must work for good to me.

- 3 Man may trouble and distress me. 'Twill but drive me to Thy breast; Life with trials hard may press me, Heaven will bring me sweeter rest. O, 'tis not in grief to harm me. While Thy love is left to me;
 - O! 'twere not in joy to charm me, Were that joy unblest by Thee.
- 4 Thus I haste from grace to glory, Armed by faith, and winged by praver:

Heaven's eternal day before me, Thine own hand shall guide me

Soon shall close my earthly mission. Soon shall pass my pilgrim days, Hope shall change to glad fruition, Faith to sight, and prayer to praise.

HENRY F. LYTE. 1825.

THE CHRISTIAN LIFE: FAITH IN GOD.

409 By grace are ye saved through faith. EpH. ii. 8.

- 1 PAITH, 'tis a precious grace Where'er it is bestowed;
 It boasts of a celestial birth,
 And is the gift of God.
- 2 Jesus it owns as King, And all-atoning Priest; It claims no merit of its own, But looks for all in Christ.
- 3 On Him it safely leans
 In times of deep distress;
 Flies to the fountain of His blood,
 And trusts His righteousness.
- 4 All through the wilderness
 It is our strength and stay;
 Nor can we miss the heavenly road,
 While it directs our way.
- 5 Lord, 'tis Thy work alone, And that divinely free; Send down the Spirit of Thy Son To work this faith in me. BENJAMIN BEDDOME. 1769.

410 I live by the faith of the Son of God.

- 1 MY Jesus, while in mortal flesh
 I hold my frail abode,
 Still would my spirit rest on Thee,
 Its Saviour and its God.
- 2 By hourly faith in Thee I live, Midst all my griefs and snares; And death, encountered in Thy sight, No form of horror wears.
- 3 On Thy dear cross I fix my eyes, Then raise them to Thy seat: Till love dissolves my inmost soul At its Redeemer's feet.
- 4 Be dead, my heart, to worldly charms; Be dead to every sin; And tell the boldest foes without, That Jesus reigns within.

5 My life with His connected stands, Nor asks a surer ground: He keeps me in His gracious arms, Where heaven itself is found.
PHILIT DODREDGE. 1755.

411_{Be not afraid, only believe.—MARK V. 86.}

MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away;
O may I from this day
Be wholly Thine.

2 May Thy rich grace impart Strength to my fainting heart, My zeal inspire: As Thou hast died for me, O may my love to Thee, Pure, warm, and changeless be, A living fire.

8 While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside.

4 When ends life's transient dream, When death's cold sullen stream Shall o'er me roll, Blest Saviour, then in love, Fear and distrust remove;

O bear me safe above,
A ransomed soul!
BAY PALMER. 1830.

7.6. The Lamb of God, which taketh away the sin of the world.—John i. 29.

1 LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load:
I bring my guilt to Jesus,
To wash my crimson stains
White in His blood most precious,
Till not a spot remains!

125

- 2 I lay my wants on Jesus,
 All fulness dwells in Him;
 He heals all my diseases,
 He doth my soul redeem:
 I lay my griefs on Jesus,
 My burdens and my cares,
 He from them all releases,
 He all my sorrows shares.
- 3 I rest my soul on Jesus,
 This weary soul of mine;
 His right hand me embraces,
 I on His breast recline:
 I love the name of Jesus,
 Immanuel, Christ, the Lord;
 Like fragrance on the breezes,
 His name abroad is poured.
- 4 I long to be like Jesus,
 Meek, loving, lowly, mild;
 I long to be like Jesus,
 The Father's holy child!
 I long to be with Jesus,
 Amid the heavenly throng,
 To sing with saints His praises,
 To learn the angels' song.

HORATIUS BONAR. 1857.

- 413 In quietness and in confidence shall be your strength.—ISA. xxx. 15.
- 1 BENEATH Thy wing, O God, I rest,
 Under Thy shadow safely lie,
 By Thine own strength in peace possest,
 While dreaded evils pass me by.
- 2 With strong desire I here can stay To see Thy love its work complete; Here can I wait a long delay, Reposing at my Saviour's feet.
- 3 My place of lowly service too, Beneath that sheltering wing I see; For all the work I have to do Is done through strengthening trust in Thee.

4 In faith and patience is repose, In faith and rest my strength shall be;

And, when Thy joy the church o'erflows,

I know that it will visit me.

ANNA L. WARING. 1850.

- 414 Because I live, ye shall live also.
 John xiv. 19.
- WHEN sins and fears prevailing rise,
 And fainting hope almost expires,
 Jesus, to Thee I lift mine eyes,
 To Thee I breathe my soul's desires.
- 2 Art Thou not mine, my living Lord? And can my hope, my comfort die, Fixed on Thine everlasting word; That word which built the earth and sky?
- 3 If my immortal Saviour lives, Then my immortal life is sure; His word a firm foundation gives; Here let me build and rest secure.
- 4 Here let my faith unshaken dwell; Immovable the promise stands: Not all the powers of earth or hell, Can e'er dissolve the sacred bands.
- 5 Here, O my soul, Thy trust repose !

 If Jesus is for ever mine,

 Not death itself, that last of foes,

 Shall break a union so divine.

 ANNE STEELE. 176c.
- 7.6.
 Fear not, little flock.—Luke xii. 89.
- 1 IN heavenly love abiding,
 No change my heart shall fear;
 And safe is such confiding,
 For nothing changes here.
 The storm may roar without me,
 My heart may low be laid,
 But God is round about me;
 And can I be dismayed?

Digitized by Google

CONFIDENCE IN GOD.

- 2 Wherever He may guide me, No want shall turn me back; My Shepherd is beside me, And nothing can I lack: His wisdom ever waketh, His sight is never dim; He knows the way He taketh, And I will walk with Him.
- 3 Green pastures are before me,
 Which yet I have not seen;
 Bright skies will soon be o'er me,
 Where the dark clouds have been.
 My hope I cannot measure,
 My path of life is free,
 My Saviour has my treasure,
 And He will walk with me.

ANNA L. WARING. 1850.

416
They that trust in the Lord shall be as Mount Zion.—PSA. cxxv. 1.

1 THEIR hearts shall not be moved
Who in the Lord confide:
But, firm as Zion's hill,
They ever shall abide;
As mountains shield Jerusalem,
The Lord shall be a shield to them.

- 2 His blessing on them rests
 Like freshening dew from heaven;
 And succour from His throne
 In all their need is given;
 Omnipotence shall guard them well,
 And peace remain on Israel.
- 3 One like the Son of God
 Is walking at their side,
 When by the fervid flame
 And fiery furnace tried;
 And 'tis enough that He is near,
 To strengthen them in every fear.

 JANE E. LEESON. 1842.

417 As for God, His way is perfect.

Paa. xviii, 80.

AY not, my soul, "From whence Can God relieve my care?"

Remember that Omnipotence

Has servants everywhere.

- 2 God's help is always sure, His method seldom guessed; Delay will make our pleasure pure, Surprise will give it zest.
- His wisdom is sublime,
 His heart profoundly kind;
 God never is before His time,
 And never is behind.
- 4 Hast thou assumed a load, Which few will share with thee,— And art thou carrying it for God, And shall He fail to see?
- 5 Be comforted at heart,
 Thou art not left alone;
 Now, thou the Lord's companion art;
 Soon, thou wilt share His throne.
 THOMAS T. LYNGE. 1855.

418 My times are in Thy hand.
PSA. xxxi. 15.

Our times are in Thy hand,
O God, we wish them there;
Our life, our friends, our souls we
Entirely to Thy care. [leave

Our times are in Thy hand, Whatever they may be,

Pleasing or painful, dark or bright, As best may seem to Thee.

- 3 Our times are in Thy hand, Why should we doubt or fear? A father's hand will never cause His child a needless tear.
- 4 Our times are in Thy hand,
 Jesus, the Crucified!
 The hand our many sins had pierced,
 Is now our guard and guide.
- 5 Our times are in Thy hand,
 We'll always trust in Thee;
 Till we possess the glorious land,
 Where we shall ever be.

 WH. FREEMAN LLOYD. 1814.

419 Watch unto prayer.—1 PRT. iv. 7.

1 O GOD, my strength, my hope,
On Thee I cast my care;
With humble confidence look up,
And know Thou hearest prayer.

- 2 O for a godly fear,— A quick discerning eye. That looks to Thee when sin is near, And sees the tempter fly !-
- R A spirit still prepared. And armed with jealous care. For ever standing on its guard. And watching unto prayer!—
- 4 A soul inured to pain, To hardship, grief, and loss; Bold to take up, firm to sustain My dear Redeemer's cross!
- 5 Lord, let me still abide, Nor from my hope remove. Till Thou my patient spirit guide Into Thy perfect love.

CHARLES WESLEY. 1742.

- 7.6.7.6.7.7.7.6. 420 I will lift up mine eyes unto the hills. Psa. cxxi. 1.
- 1 TO the hills I lift mine eyes. The everlasting hills; Christ shall send me all supplies. He every hope fulfils: Faithful soul! trust His defence. All His care thou then shalt prove; All His watchful providence, And ever-waking love.
- 2 See the Lord, thy Saviour, stand Omnipotently near! Lo, He holds thee in His hand. He banishes thy fear; Shadows with His wings thy head, Shields from all impending harms; Round thee, and beneath, are spread The everlasting arms!
- 3 Christ shall bless thy going out, And bless thy coming in: Ever compass thee about, Till thou art saved from sin; Lean on thy Redeemer's breast. He thy quiet spirit keeps. Rest in Him, securely rest, Thy Guardian never sleeps.

CHARLES WESLEY. 1741.

C.M. Many are the afflictions of the rightcous .- Psa. xxxiv. 19.

all the changing 1 THROUGH scenes of life. In trouble and in joy, The praises of my God shall still

My heart and tongue employ.

- 2 Of His deliverance I will boast. Till all who are distrest From my example comfort take. And charm their griefs to rest.
- 3 The hosts of God encamp around The dwellings of the just: Protection He affords to all Who make His name their trust.
- 4 O make but trial of His love! Experience will decide How blest are they, and only they, Who in His truth confide.
- 5 Fear Him, ye saints! and you will Have nothing else to fear: [then Make but His service your delight. Your wants shall be His care. TATE AND BRADY, 1606.
- 422 The God of Jacob is our refuge. Psa. xlvi. 11.
- YOD is our refuge, tried and proved,
 - Amid a stormy world: Imoved. We will not fear though earth be And hills in ocean hurled.
- 2 The waves may roar, the mountain shake.
 - Our comforts shall not cease; The Lord His saints will not forsake. The Lord will give us peace.
- 3 A gentle stream of hope and love To us shall ever flow: It issues from His throne above. It cheers His church below.
- 4 When earth and hell against us came, He spake and quelled their powers; The Lord of Hosts is still the same. The God of grace is ours.

HENRY F. LYTE. 1834.

423

Lead me to the rock that is higher than I.—PSA. lxi. 2.

1 WHEN, overwhelmed with grief, My heart within me dies, Helpless, and far from all relief, To heaven I lift mine eyes.

O lead me to the rock That's high above my head! And make the covert of Thy wings My shelter and my shade.

3 Within Thy presence, Lord, For ever I'll abide; Thou art the tower of my defence, The refuge where I hide.

Thou givest me the lot Of those that fear Thy name; If endless life be their reward, I shall possess the same.

ISAAC WATTS. 1719.

424 Be of good cheer; it is I; be not afraid.—MATT. xiv. 27.

1 OFT when the waves of passion

rise,
And storms of life conceal the skies,
And o'er the ocean sweep; [night,
Tost with the long tempestuous
We see no ray of heavenly light,
To cheer the lonely deep.

2 But lo! in our extremity
The Saviour walking on the sea!
E'en now He passes by!
He silences our clamorous fear,
And mildly says, "Be of good cheer,
Be not afraid, 'tis I."

3 O Lord, if it be Thou indeed, So near us in our time of need, So good, so strong to save;— Speak the kind word of power to me, Bid me believe and come to Thee, Swift-walking on the wave.

4 He bids me come; His voice I know, And boldly on the waters go, And brave the tempest's shock: O'er rude temptations now I bound; The billows yield a solid ground, The wave is firm as rock. 5 Come in, come in, Thou Prince of Peace,
And all the storms of sin shall cease
And fall, no more to rise:
O! if Thy Spirit still remain,
Our rest on distant shores we gain,
Our haven in the skies.

425 C.M.

Lord, if thou hadst been here.

JOHN xi. 21, 82.

1 "O LORD, hadst Thou been here!" but when Is not the Saviour nigh?
His power and love were present then,
Though Largens needs must die

Though Lazarus needs must die.

2 And when the Master seems to stay, Regardless of our grief, His tarrying never is delay, But well-timed, sure relief.

3 He loves to come when others flee, Or coming, cannot aid: To save in faith's extremity, When hope's last glimmerings fade.

4 The house of mourning He prefers With voice of love to cheer; And sorrows are the harbingers That say, the Lord is near.

5 Lord, not in sorrow's hour alone
We ask to feel Thy grace;
The hearts that once Thy love have
known
Would be Thy dwelling-place.
JOSIAN CONDER. 1847.

426 Casting all your care upon Him. 1 Per. v. 7.

1 O LORD, how happy should we be, If we could cast our care on Thee,

If we from self could rest:
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

Digitized by Google

- 2 How far from this our daily life!
 Ever disturbed by anxious strife,
 By sudden, wild alarms;
 O! could we but relinquish all
 Our earthly props, and simply fall
 On Thine almighty arms.
- 3 O for the faith to cast our load Of anxious thought upon our God! For He will clothe and feed; And from the lilies as they grow, And from the tended ravens, know That we are safe indeed.
- 4 Lord, make these faithless hearts of ours

Thy lessons learn from birds and flowers.

And from self-torment cease!
Father! we trust; and we lie still;
Leave all things to Thy holy will,
And so find perfect peace.

JOSEPH ANSTICE. 1836.

427
He is able to succour them that are tempted.—HEB. ii. 18.

1 STILL nigh me, O my Saviour stand,
And guard in fierce temptation's

Hide in the hollow of Thy hand, Show forth in me Thy saving power: Still be Thine arm my sure defence, Nor earth, nor hell shall pluck me thence.

2 In suffering, be Thy love my peace! In weakness, be Thy love my power! And when the storms of life shall cease,

Jesus, in that important hour, In death, as life, be Thou my guide, And save me, who for me hast died. CHARLES WESLEY. 1739.

428 Rest in the Lord, and wait patiently for Him.—PSA. xxxvii. 7.

1 THOU seest my feebleness;
Jesus be Thou my power:
My help and refuge in distress,
My fortress and my tower.

2 Give me to trust in Thee;
Be Thou my sure abode;
My horn, and rock, and buckler be,
My Saviour, and my God.

8 Myself I cannot save, Myself I cannot keep; But strength in Thee I surely have, Whose evelids never sleep.

4 My soul to Thee alone
Now, therefore, I commend;
Thou, Jesus, love me as Thine own,
And love me to the end.

CHARLES WESLEY. 1745.

429 Without Me ye can do nothing.
JOHN XV. 5.

1 SON of God, Thy blessing grant, Still supply my every want; Tree of life, Thine influence shed, From Thy fulness I am fed.

2 Unsustained by Thee I fall, Send the strength for which I call: Weaker than a bruised reed, Help I every moment need.

3 All my hopes on Thee depend, Love me, save me to the end; Still preserve me by Thy grace; Take the everlasting praise.

CHARLES WESLEY. 1745.

430 C.M.
They that sow in tears shall reap in joy.—Psa. exxvi. 5.

1 THE Lord can clear the darkest skies,

Can give us day for night; Make drops of sacred sorrow rise To rivers of delight.

2 Let those that sow in sadness wait Till the fair harvest come! They shall confess their sheaves are great,

And shout the blessings home.

3 The seed, though buried long in dust,

Shall not deceive their hope:
The precious grain can ne'er be lost,
For grace insures the crop.

IBAAC WATTS. 1719.

Digitized by Google

FEARS BANISHED.

431 They shall never perish.—JOHN X. 28.
1 FIRM as the earth Thy gospel stands.

My Lord, my hope, my trust: If I am found in Jesus' hands,

My soul can ne'er be lost.

2 His honour is engaged to save
The meanest of His sheep;
All that His heavenly Father gave.

His hands securely keep.

3 Nor death, nor hell, shall e'er remove His chosen from His breast; Safe, in the mansions of His love They must for ever rest.

432 C.M.

Blessed are they that have not seen, and yet have believed.—JOHN XX. 29.

BLESSED are they who have nor seen,

And yet the Christ receive; In spirit cry "My Lord, my God!" And with free heart believe.

- 2 Blessed! who feel their quiet way
 In faith, and not in sight;
 Who lean upon His unseen grace,
 And trust His unseen might.
 GEORGE RAWSON. 1857.
- 433 Speak unto the children of Israel, that they go forward.—Exod. xiv. 15.
- 1 WHEN we cannot see our way, Let us trust and still obey; He who bids us forward go Cannot fail the way to show.
- 2 Though the sea be deep and wide, Though a passage seem denied, Fearless let us still proceed, Since the Lord vouchsafes to lead.
- 3 Though it be the gloom of night, Though we see no ray of light, Since the Lord Himself is there, 'Tis not meet that we should fear.
- 4 Night with Him is never night, Where He is, there all is light; When He calls us, why delay? They are happy who obey.

5 Be it ours then, while we're here, Him to follow without fear; Where He calls us, there to go; What He bids us, that to do. THOMAS KELLY. 23:5.

434 I am the Lord, I change not.

- WHEN darkness long has veiled my mind, And smiling day once more appears, Then, my Redeemer! then I find The folly of my doubts and fears.
- 2 I chide my unbelieving heart,
 And blush that I should ever be
 Thus prone to act so base a part,
 Or harbour one hard thought of Thee.
- 3 O let me, then, at length, be taught What I am still so slow to learn, That God is love, and changes not, Nor knows the shadow of a turn.
- 4 Sweet truth, and easy to repeat!
 But, when my faith is sharply tried,
 I find myself a learner yet,
 Unskilful, weak, and apt to slide.
- 5 But, O my Lord! one look from Thee Subdues the disobedient will; Drives doubt and discontent away, And Thy rebellious child is still.
- 6 Thou art as ready to forgive,
 As I am ready to repine;
 Thou therefore all the praise receive;
 Be shame and self-abhorrence mine.

WILLIAM COWPER. 1779.

435 of His fulness have all we received. JOHN i. 16.

1 A FULNESS resides in Jesus our Head,
And ever abides to answer our need:
The Father's good pleasure has laid up in store
A plentiful treasure, to give to the poor.

- 2 Whate'er be our wants, we need not to fear, [will hear: Our numerous complaints His mercy His fulness shall yield us abundant supplies; [dangers arise. His power shall shield us when
- 3 The fountain o'erflows our woes to redress, [upon grace; Still more He bestows, and grace His gifts in abundance we daily receive, [believe. He has a redundance for all that
- 4 Whatever distress awaits us below, Such plentiful grace will Jesus bestow [our fear, As still shall support us, and silence For nothing can hurt us while Jesus is near.
- 5 When troubles attend, or danger, or strife, [through life; His love will defend and guard us And when we are fainting, and ready to die, Whatever is wenting His head will

Whatever is wanting His hand will supply.

JOHN FAWCETT. 1782.

436 Fear not . . . He will come and save you.—ISA. xxxv. 4.

YE trembling souls, dismiss your fears,
Be mercy all your theme;

Mercy, which like a river flows In one perpetual stream.

- 2 Fear not the powers of earth and hell;
 - God will those powers restrain; His arm shall all their rage repel, And make their efforts vain.
- 3 Fear not the want of outward good; God for His own provides; Grants them supplies of daily food, And all they need besides.
- 4 Fear not that He will e'er forsake Or leave His work undone; He's faithful to His promises, And faithful to His Son.
- 5 Fear not the terrors of the grave, Or death's tremendous sting; He will from endless wrath preserve, To endless glory bring.
 BENJAMIN BEDDOME. 1787.

THE CHRISTIAN LIFE: FELLOWSHIP WITH GOD..

- 437 O God, Thou art my God, early will I seek Thee.—PRA. lxiii. 1.
- 1 GREAT God, indulge my humble claim,
 Thou art my hope, my joy, my rest:

The glories that compose Thy name Stand all engaged to make me blest.

2 Thou Great and Good, thou Just and Wise,
Thou art my Father and my God!
And I am Thine by sacred ties,—
Thy son, Thy servant, bought with blood!

182

- 3 With heart, and eyes, and lifted hands,
 For Thee I long, to Thee I look;
 As travellers in thirsty lands
- 4 With early feet I love to appear Among Thy saints, and seek Thy face; Oft have I seen Thy glory there, And felt the power of sovereign grace.

Pant for the cooling water-brook.

5 I'll lift my hands, I'll raise my voice, While I have breath to pray or praise; This work shall make my heart rejoice,

And fill the remnant of my days.

ISAAC WATTS. 1719.

FELLOWSHIP WITH GOD.

438 C.M.

Enoch walked with God, and he was not, for God took him.—GEN. V. 24.

1 ETERNAL God, our wandering souls

Admire Thy matchless grace; That Thou wilt walk, that Thou wilt dwell,

With Adam's worthless race.

- 2 O lead me to that happy path Where I my God may meet; Though hosts of foes begird it round, Though briars wound my feet.
- 3 Cheered with Thy converse, I can
 The desert with delight; [trace
 Through all the gloom, one smile of
 Thine

Can dissipate the night.

- 4 Nor shall I, through eternal days
 A restless pilgrim roam;
 Thy hand that now directs my course
 Shall soon convey me home.
- 5 I ask not Enoch's rapturous flight To realms of heavenly day; Nor seek Elijah's flery steeds To bear this flesh away.
- 6 Joyful my spirit will consent
 To drop its mortal load;
 And hail the sharpest pangs of death
 That break its way to God.
 PHILIP DODDRIDGE. 1755.

439 With him also that is of a contrite and humble spirit.—ISA. IVII. 15.

- 1 Two temples doth Jehovah prize, Nor will from either e'er depart; One is above the starry skies, The other is the lowly heart.
- 2 In that He dwelleth as a Sun, Radiant with majesty divine; In this His beams are felt, but none May tell how He is in the shrine.
- 8 Enough, if He in very deed His presence there in grace accord; Enough, the lowly heart can read, It is a temple of the Lord.

4 Such heart, O God, be ever mine! Let lowliness so deep be there, That hoping, trusting it is Thine, Thy glory it may humbly bear. THOMAS DAVIS. 1855.

440 Looking unto Jesus.—Heb. xii. 2.

1 OBJECT of my first desire!
Jesus crucified for me;
All to happiness aspire,
Only to be found in Thee:
Thee to praise, and Thee to know,
Constitute my bliss below;
Thee to see, and Thee to love,
Constitute my bliss above.

- 2 Lord! it is not life to live,
 If Thy presence Thou deny;
 Lord! if Thou Thy presence give,
 'Tis no longer death to die:
 Source and Giver of repose,
 Only from Thy smile it flows!
 Peace and happiness are Thine,—
 Mine they are, if Thou art mine.
- 3 Whilst I feel Thy love to me, Every object teems with joy; May I ever walk with Thee, For 'tis bliss without alloy! Let me but Thyself possess, Total sum of happiness; Perfect peace I then shall prove, Heaven below and heaven above.

C.M.

There is none upon earth that I desire beside Thee.—PSA. lxxiii. 25.

- 1 MY God, my portion, and mylove, My everlasting all! I've none but Thee in heaven above, Or on this earthly ball.
- 2 To Thee I owe my wealth and friends, And health and safe abode, Thanks to Thy name for meaner But they are not my God. [things,
- 3 How vain a toy is glittering wealth, If once compared to Thee! Or what, my safety, or my health, Or all my friends to me?

- 4 Were I possessor of the earth,
 And called the stars my own,
 Without Thy grace, without Thyself,
 I were a wretch undone.
- 5 Let others stretch their arms like And grasp in all the shore; [seas, Grant me the visits of Thy face, And I desire no more.

ISAAC WATTS, 1710.

442 In Him dwelleth all the fulness of the Godhead bodily.—Col. ii. 9.

- WHEN, gracious Lord! when shall it be
 That I shall find my all in Thee?
 The fulness of Thy promise prove,
 The seal of Thine eternal love?
- 2 Ah! wherefore did I ever doubt? Thou wilt in no wise cast me out,— A helpless soul that comes to Thee, With only sin and misery.
- 3 Lord! I am sick; my sickness cure: I want; do Thou enrich the poor: Under Thy mighty hand I stoop; O lift the abject sinner up.
- 4 Lord! I am blind; be Thou my sight: Lord! I am weak; be Thou my might: A helper of the helpless be, And let me find my all in Thee! CHARLES WESLEY. 1742.

C.M.
Unto Thee lift I up mine eyes.
PBA. exxiii. 1.

- 1 I WOULD commune with Thee, my God; E'en to Thy seat I come: I leave my joys, I leave my sins,
- And seek in Thee my home.

 2 I stand upon the mount of God,
 With sunlight in my soul;
 I hear the storms in vales beneath,
 I hear the thunders roll.
- 8 But I am calm with Thee, my God, Beneath these glorious skies; And to the height on which I stand, Nor storms nor clouds can rise.

4 O! this is life! O! this is joy!
My God, to find Thee so!
Thy face to see, Thy voice to hear;
And all Thy love to know.

GEORGE B. BUBIER. 1844.

444 I can do all things through Christ. PHIL. iv. 18.

1 LORD, let my heart still turn to Thee
In all my hours of waking thought;
Nor let me ever wish to be,
Or think, or feel, where Thou art not.

2 In every hour of pain or woe, When nought on earth my heart can cheer,

When sighs will burst, and tears will flow,

Lord, hush the sigh and dry the tear.

- 3 In every dream of earthly bliss,
 Do Thou, my Saviour, present be;
 Nor let me think of happiness
 On earth, without the thought of
 Thee,
- 4 And when before the throne I kneel, Hear, from that throne of grace, my prayer;

And let each hope of heaven I feel Burn with the thought to meet Thee there.

5 Thus teach me, Lord, to look to Thee, In every hour of waking thought, Nor let me ever wish to be, Or think, or feel, where Thou are not. LADY FOWERSCOURT. 1833.

C.M.

1 CRD, we must labour, we must
By many things be tried; [care,
But we will ever seek Thine aid,
And in Thy strength confide.

2 As different scenes of life arise, Our trusting hearts would be With Thee amid the social band,— In solitude, with Thee.

FELLOWSHIP WITH GOD.

- 3 As sanctified to noblest ends, Be each refreshment sought; And by each various providence Some wise instruction brought.
- 4 Midst hourly cares, may love present Its incense to Thy throne; And, while the world our hands employs, Our hearts be Thine alone.

Our hearts be Thine alone.

446 Ask, and it shall be given you. MATT. vii. 7.

- 1 COME, my soul, thy suit prepare;
 Jesus loves to answer prayer:
 He Himself has bid thee pray,
 Therefore will not say thee nay.
- 2 Thou art coming to a King; Large petitions with thee bring; For His grace and power are such, None can ever ask too much.
- 3 With my burden I begin,—
 Lord, remove this load of sin;
 Let Thy blood, for sinners spilt,
 Set my conscience free from guilt.
- 4 Lord, I come to Thee for rest,—
 Take possession of my breast,
 There Thy blood-bought right mainAnd without a rival reign. [tain,
- 5 While I am a pilgrim here, Let Thy love my spirit cheer; As my Guide, my Guard, my Friend, Lead me to my journey's end.
- 6 Show me what I have to do,—
 Every hour my strength renew:
 Let me live a life of faith,
 Let me die Thy people's death.

 JOHN NEWTON. 1779.

L.M. I commune with mine own heart. PSA. lxxvil. 6.

1 MY God, permit me not to be A stranger to myself and Thee! Amidst a thousand thoughts I rove, Forgetful of my highest love.

- 2 Why should my soul be chained to earth,
 And thus debase its heavenly birth?
 Why should I cleave to things below,
 And let my God, my Saviour, go?
- 8 Call me away from flesh and sense,— One sovereign word can draw me thence:

I would obey the voice Divine, And all inferior joys resign.

4 Be earth, with all her scenes, withdrawn: Let noise and vanity be gone:

Let noise and vanity be gone:
In secret silence of the mind
My heaven, and there my God, I find.

ISAAC WATTS. 1700.

ISAAC WATTS. 1709.

448 That Christ may dwell in your hearts by faith.—EPH. iii. 17.

1 COME, dearest Lord, descend and dwell
By faith and love in every breast;
Then shall we know, and taste, and feel,

The joys that cannot be exprest.

2 Come, fill our hearts with inward strength;

Make our enlarged souls possess, And learn the height, the breadth, and length

Of Thine unmeasurable grace.

3 Now to the God whose power can do More than our thoughts or wishes know,

Be everlasting honours done By all the Church, through Christ His Son.

ISAAC WATTS. 1709.

449 The love of Christ which passeth knowledge.—EPH. iii. 19.

LOVE Divine! all love excelling, Joy of heaven, to earth come down;

Fix in us Thy humble dwelling;
All Thy faithful mercies crown:

- Jesus! Thou art all compassion, Pure, unbounded love Thou art; Visit us with Thy salvation, Enter every longing heart!
- 2 Breathe, O breathe Thy loving Spirit
 Into every troubled breast!
 Let us all in Thee inherit,
 Let us find Thy promised rest:
 Take away the love of sinning,
 Alpha and Omega be;
 End of faith, as its beginning,
 Set our hearts at liberty.
- 3 Come, almighty to deliver,
 Let us all Thy grace receive!
 Suddenly return, and never,
 Never more Thy temples leave:
 Thee we would be always blessing,
 Praise Thee as Thy hosts above,
 Serve, and worship without ceasing;
 Glory in Thy precious love.
- 4 Finish, then, Thy new creation;
 Pure and spotless may we be;
 Let us see our whole salvation
 Perfectly secured by Thee:
 Changed from glory into glory,
 Till in heaven we take our place,
 Till we cast our crowns before Thee,
 Lost in wonder, love, and praise.
 CHARLES WESLEY. 1746.
- 450 The day-spring from on high hath visited us.—LUKE i. 78.
- 1 CHRIST, whose glory fills the skies,
 Christ, the true, the only Light;
 Sun of Righteousness, arise,
 Triumph o'er the shades of night:
 Dayspring from on high, be near;
 Daystar, in our hearts appear!
- 2 Visit every soul of Thine, Pierce the gloom of sin and grief; Fill with radiance divine, Scatter all our unbelief: More and more Thyself display, Shining to the perfect day.

CHARLES WESLEY. 1740.

- 451 Ye have received the Spirit of adoption. Rom. viii. 15.
- 1 OVEREIGN of all the worlds on high, Allow my humble claim; Nor, while from earth to Thee I cry, Disdain a Father's name.
- 2 My Father, God! how sweet the sound How tender, and how dear!

Not all the melody of heaven Could so delight the ear.

- 3 Come, sacred Spirit, seal the name On my expanding heart; And show that in Jehovah's grace I share a filial part.
- 4 Cheered by a signal so divine, Unwavering I believe: And, Abba, Father, humbly cry, Nor can the sign deceive.
- 5 On wings of everlasting love
 The Comforter is come;
 All terrors at His voice disperse,
 And endless pleasures bloom.
 PHILIP DODDRIDGE. 1755.
- 452 They that dwell in the land of the shadow of death.—ISL ix. 2.
- 1 Light of those whose dreary dwelling
 Borders on the shades of death,
 Come! and by Thyself revealing,
 Dissipate the clouds beneath.
- 2 The new heaven and earth's Creator, In our deepest darkness rise; Scattering all the night of nature, Pouring day upon our eyes.
- 3 Still we wait for Thine appearing, Life and joy Thy beams impart; Chasing all our fears and cheering Every poor benighted heart.
- 4 Come, extend Thy wonted favour To our ruined, guilty race: Come, Thou dear exalted Saviour, Come, apply Thy saving grace.

FELLOWSHIP WITH GOD.

- 5 Save us, in Thy great compassion, O Thou mild, pacific Prince! Give the knowledge of salvation, Give the pardon of our sins.
- 6 By Thine all-sufficient merit,
 Every burdened soul release;
 By the teachings of Thy Spirit,
 Guide us into perfect peace.

 CHARLES WELLEY. 1744.
- 453 Still with Thee.—PSA. exxxix. 18.
- 1 STILL with Thee, O my God,
 I would desire to be;
 By day, by night, at home, abroad,
 I would be still with Thee.
- With Thee, when dawn comes in And calls me back to care; Each day returning, to begin With Thee, my God, in prayer.
- 3 With Thee, amid the crowd That throngs the busy mart; To hear Thy voice, 'mid clamour Speak softly to my heart. [loud,
- 4 With Thee, when day is done, And evening calms the mind; The setting, as the rising sun, With Thee my heart would find.
- 5 With Thee, when darkness brings The signal of repose; Calm in the shadow of Thy wings, Mine eyelids I would close.
- 6 With Thee, in Thee, by faith Abiding I would be:
 By day, by night, in life, in death,
 I would be still with Thee.

 JAMES D. BURNS. 1854.
- 11.10.
 I have set the Lord always before me.
 PSA. xvi. 8.
- 1 STILL, still with Thee, when purple morning breaketh,
 When wake the birds, and all the shadows flee;
 - Fairer than morning, lovelier than the daylight, [am with Thee! Dawns the sweet consciousness, I

- 2 When sinks the soul, subdued by toil, to slumber, [prayer; Its closing eye looks up to Thee in Sweet the repose, beneath Thy wings o'ershading, But sweeter still to wake and find Thee there.
- 3 So shall it be at last, in that bright morning, [shadows flee: When the soul waketh, and life's
 - O, in that hour, fairer than daylight dawning,
 - Shall rise the glorious thought, I am with Thee!

HARRIET B. STOWE. 1855.

- 455 Let us therefore come boldly unto the throne of grace.—HRB. iv. 16.
- 1 A PPROACH, my soul, the mercyseat, Where Jesus answers prayer;

Then humbly fall before His feet, For none can perish there.

- 2 Thy promise is my only plea; With this I venture nigh: Thou callest burdened souls to Thee And such, O Lord, am I.
- 3 Be Thou my shield and hiding-place
 That, sheltered near Thy side,
 I may my fierce accuser face,
 And tell him Thou hast died.
- 4 O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners such as I, Might plead Thy gracious name. JOHN NEWYON. 1779.
- C.M.

 In the shadow of Thy wings will I make my refuge.—PBA. lvii. 1.
- DEAR Refuge of my weary soul, On Thee, when sorrows rise,— On Thee, when waves of trouble roll, My fainting hope relies.
- 2 To Thee I tell each rising grief, For Thou alone canst heal; Thy word can bring a sweet relief For every pain I feel.

Digitized by Google

- 8 But oh! when gloomy doubts prevail, I fear to call Thee mine; The springs of comfort seem to fail, And all my hopes decline.
- 4 Yet, gracious God! where shall I flee?
 Thou art my only trust;
 And still my soul would cleave to
 Thee
 Though prostrate in the dust,
- 5 Hast Thou not bid me seek Thy face?
 And shall I seek in vain?
 And can the ear of sovereign grace
 Be deaf when I complain?
- 6 No; still the ear of sovereign grace Attends the mourner's prayer; O may I ever find access, To breathe my sorrows there.
- 7 Thy mercy-seat is open still;
 Here let my soul retreat;
 With humble hope attend Thy will,
 And wait beneath Thy feet!

 ANNE STEELE. 1760.

- 457

 As He is, so are we in this world.

 1 JOHN iv. 17.
- 1 LORD Jesus! are we one with Thee?
 - O height, O depth of love! With Thee we died upon the tree, In Thee we live above.
- 2 Such was Thy grace, that, for our sake, [down;
 Thou didst from heaven come

Our mortal flesh and blood partake, In all our misery one.

- 3 Our sins, our guilt, in love divine, Were borne on earth by Thee; The gall, the curse, the wrath were
 - The gall, the curse, the wrath were To set Thy members free. [Thine
- 4 Ascended now in glory bright, Still one with us Thou art; Nor life, nor death, nor depth, nor height, Thy saints and Thee can part.
- 5 Soon, soon shall come that glorious When seated on Thy throne, [day, Thou shalt to wondering worlds display.

That Thou with us art one.

THE CHRISTIAN LIFE: LOVE TO GOD AND MAN.

- 458 The greatest of these is charity.

 1 Con. xiii, 18.
- 1 HAPPY the heart where graces reign,
 Where love inspires the breast;
 Love is the brightest of the train,
 And strengthens all the rest.
- 2 Knowledge, alas! 'tis all in vain, And all in vain our fear; Our stubborn sins will fight an
 - Our stubborn sins will fight and If love be absent there. [reign,
- 3 'Tis love that makes our cheerful feet In swift obedience move: The devils know, and tremble, too, But Satan cannot love.

- 4 This is the grace that lives and sings When faith and hope shall cease, "Tis this shall strike our joyful strings In the sweet realms of bliss.
- 5 Before we quite forsake our clay, Or leave this dark abode, The wings of love bear us away To see our Father, God.

 ISAAC WATTS. 1707.
- 459 The glorious liberty of the children of God.—Rom. viii. 21.
- 1 LORD, I address Thy heavenly Callmea child of Thine, throne; Send down the spirit of Thy Son,
 To form my heart divine.

LOVE TO GOD AND MAN.

- 2 Not by the terrors of a slave Thy children do Thy will: But, with the noblest powers they have. Thy sweet commands fulfil.
- 3 Grace, like an uncorrupted seed,
- Abides and reigns within; Immortal principles forbid The sons of God to sin.

And joys that never fail.

- 4 They find access at every hour To God within the veil: Hence they derive a quickening power.
- 5 O happy souls! O glorious state Of overflowing grace! To dwell so near their Father's seat, And hope to see His face!

ISAAC WATTS. 1700.

- C.M. The Lord is my portion, saith my soul.

 LAM. iii. 24.
- 1 PROM pole to pole let others roam, And search in vain for bliss; My soul is satisfied at home. The Lord my portion is.
- 2 Jesus, who on His glorious throne Rules heaven, and earth, and sea, Is pleased to claim me for His own. And give Himself to me.
- 3 His person fixes all my love. His blood removes my fear ; And, while He pleads for me above, His arm preserves me here.
- 4 His word of promise is my food, His Spirit is my guide; Thus daily is my strength renewed, And all my wants supplied.
- 5 For Him I count as gain each loss, Disgrace for Him renown: Well may I glory in His cross, While He prepares my crown.

JOHN NEWTON, 1779.

- C.M. Double. 461 We love Him because He first loved us.—1 John iv. 19.
 - WE love Thee, Lord, yet not alone Because Thy bounteous hand Showers down its rich and ceaseless On ocean and on land. 'Tis not alone because Thy names Of wisdom, power, and love,
 - Are written on the earth beneath, The glorious skies above.
- 2 We love Thee, Lord, because when Had erred and gone astray, Thou didst recall our wandering souls Into the heavenward way;
 - When helpless, hopeless, we were lost In sin and sorrow's night.
 - Thou didst send forth a guiding ray Of Thy benignant light.
- 3 Because when we forsook Thy ways, Nor kept Thy holy will,
 - Thou wert not the avenging Judge, But gracious Father still;
 - Because we have forgot Thee, Lord, Yet Thou hast not forgot;
 - Because we have forsaken Thee, Yet Thou forsakest not:—
- 4 Because, O Lord, Thou lovedst us With everlasting love:

Because Thy Son came down to die, That we might live above;

Because, when we were heirs of wrath. Thou gavest hopes of heaven: Yes; much we love, who much have

sinned, And much have been forgiven.

JULIA A. ELLIOTT. 1835.

- C.M. 462 The love of Christ constraineth us. 2 COR. v. 14.
- MY God, I love Thee, not because I hope for heaven thereby; Nor because they who love Thee not Are lost eternally.
- 2 Thou, O my Jesus, Thou didst me Upon the cross embrace; For me didst bear the nails and spear, And manifold disgrace;

3 And griefs, and torments numberless, And sweat of agony; E'en death itself—and all for one

E'en death itself,—and all for one Who was Thine enemy.

- 4 Then why, O blessed Jesus Christ, Should I not love Thee well? Not for the sake of winning heaven, Or of escaping hell.
- 5 Not with the hope of gaining aught, Nor seeking a reward; But as Thyself hast loved me.

O ever-loving Lord.

6 E'en so I love Thee, and will love, And in Thy praise will sing, Because Thou art my loving God, And my redeeming King.

> FRANCIS XAVIER. 1552. TR. BY E. CASWELL. 1849.

463 The love of Christ which passeth knowledge.—EPH. iii. 19.

1 O LOVE divine, how sweet Thou art!
When shall I find my willing heart

All taken up by Thee?
I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of Christ to me!

- 2 Stronger His love than death and hell,
 Its riches are unsearchable:
 The first-born sons of light
 Desire in vain its depths to see;
 They cannot reach the mystery,
 The length, and breadth, and
 height.
- 3 God only knows the love of God: O that it now were shed abroad In this poor stony heart; For love I sigh, for love I pine: This only portion, Lord, be mine! Be mine this better part!
- 4 O that I could for ever sit,
 With Mary, at the Master's feet;
 Be this my happy choice:
 My only care, delight, and bliss,
 My joy, my heaven on earth be this,
 To hear the Bridegroom's voice!

 CHARLES WEELEY. 1746.

C.M.

The excellency of the knowledge of Jesus.—PHIL. iii. 8.

TEACH us more of Thy blest ways,
Thou holy Lamb of God!
And fix and root us in Thy grace,
As those redeemed by blood.

- 2 O tell us often of Thy love, Of all Thy grief and pain; And let our hearts with joy confess, From thence comes all our gain.
- 3 For this, O may we freely count
 Whate'er we have but loss;
 The dearest objects of our love,
 Compared with Thee, but dross.

 JAMES HUITON. 1741.

465

**Bitherto hath the Lord helped us. 1 Sam. vii. 12.

- COME, Thou fount of every blessing!
 Tune my heart to sing Thy grace!
 Streams of mercy, never ceasing,
 Call for songs of loudest praise.
 Teach me some melodious sonnet,
 Sung by flaming tongues above:
 Praise the mount—O fix me on it,
 Mount of God's unchanging love.
- 2 Here I raise my Ebenezer,
 Hither by Thy help I'm come,
 And I hope, by Thy good pleasure,
 Safely to arrive at home.
 Jesus sought me when a stranger,
 Wandering from the fold of God;
 He, to rescue me from danger,
 Interposed His precious blood.
 - 3 O, to grace how great a debtor
 Daily I'm constrained to be;
 Let that grace, Lord, like a fetter,
 Bind my wandering heart to Thee!
 Prone to wander, Lord, I feel it,
 Prone to leave the God I love:
 Here's my heart—O take and sealit!
 Seal it from Thy courts above.

ROBERT ROBINSON. 1758.

HOLINESS AND CONSECRATION.

- 466 Lord, Thou knowest that I love Thee.
 JOHN XXI. 15,
- 1 D⁰ not I love Thee, 0 my Lord? Behold my heart and see, And turn each cherished idol out, That dares to rival Thee.
- 2 Do not I love Thee from my soul?
 Then let me nothing love;
 Dead be my heart to every joy,
 When Jesus cannot move.
- 3 Is not Thy name melodious still
 To mine attentive ear? [bound
 Doth not each pulse with pleasure
 My Saviour's voice to hear?
- 4 Hast Thou a lamb in all Thy flock
 I would disdain to feed?
 Hast Thou a foe before whose face
 I fear Thy cause to plead?
- 5 Would not my ardent spirit vie With angels round the throne, To execute Thy sacred will, And make Thy glory known?
- 6 Thou know'st I love Thee, O my But O! I long to soar [Lord: Far from the sphere of mortal joys, And learn to love Thee more. PHILIP DODDRIDGE, 1755.

467 Weep with them that weep.
ROM. xii, 15.

- 1 FATHER of mercies! send Thy grace
 All powerful from above,
 To form in our obedient souls
 The image of Thy love.
- 2 O may our sympathizing breasts That generous pleasure know, Promptly to share in others' joy, And weep for others' woe.
- 3 When the most helpless sons of grief In low distress are laid, Soft be our hearts their pains to feel, And swift our hands to aid.
- 4 So Jesus looked on dying men,
 When throned above the skies;
 And while possessing boundless
 wealth,
 He felt compassion rise.
- 5 On wings of love the Saviour flew To raise us from the ground, And made the richest of His blood A balm for every wound. PRILLE DODDRIDGE. 1755.

THE CHRISTIAN LIFE: HOLINESS AND CONSECRATION.

468 I am meek and lowly in heart.

- 1 LORD, if Thou Thy grace impart, Poor in spirit, meek in heart, I shall, as my Master, be Rooted in humility:
- 2 Simple, teachable, and mild, Changed into a little child; Pleased with all the Lord provides, Weaned from all the world besides.
- 8 Father, fix my soul on Thee; Every evil let me flee: Nothing want beneath, above, Happy in redeeming love.

4 O that all may seek, and find Every good in Jesus joined! Him let Israel still adore, Trust Him, praise Him evermore!

469 L.M.

Adorn the doctrine of God our Saviour in all things.—Titus ii. 10.

- 1 SO let our lips and lives express
 The holy gospel we profess;
 So let our works and virtues shine,
 To prove the doctrine all divine.
- 2 Thus shall we best proclaim abroad The honours of our Saviour God, When the salvation reigns within, And grace subdues the power of sin.

Digitized by Google

- 3 Our flesh and sense must be denied, Passion and envy, lust and pride; While justice, temperance, truth, and Our inward piety approve. [love,
- 4 Religion bears our spirits up, While we expect that blessed hope, The bright appearing of the Lord; And faith stands leaning on Hisword.

470 Make haste to help me, O Lord, my salvation.—PSA. XXXVIII, 22.

- 1 O TAKE away this evil heart;
 This heart of unbelief renew,
 So prone, so eager to depart
 From Thee, the living God and true.
- 2 O sanctify this sinful soul;
 Health to the dying leper give;
 Thou, if Thou wilt, canst make me
 whole,

Speak but the word, and I shall live.

- 3 O disenthral this captive will,— Free only when Thou mak'st it free; That I may glory to fulfil Thy perfect law of liberty.
- 4 Then though a fallen child of earth, In death returning to the clod, I shall become, by second birth, An heir of heaven—a child of God!

471 S.M. Blessed are the pure in heart. MATT. v. 8.

- 1 BLEST are the pure in heart, For they shall see their God: The secret of the Lord is theirs; Their soul is Christ's abode.
- 2 The Lord who left the heavens, Our life and peace to bring; To dwell in lowliness with men, Their pattern and their king:—
- 3 He to the lowly soul
 Doth still Himself impart,
 And for His dwelling and His throne,
 Chooseth the pure in heart.

4 Lord, we Thy presence seek:
May ours this blessing be;
O give the pure and lowly heart,—
A temple meet for Thee!
JOHN KEELE, 1827.

472

Joined unto the Lord.—1 Cor. vi. 17.

DEAR Saviour, we are Thine,
By everlasting bands:
Our names, our hearts we would

resign,

Our souls are in Thy hands.

To Thee we still would cleave
With ever-growing zeal;

If millions tempt us Christ to leave, O let them ne'er prevail.

Thy Spirit shall unite
Our souls to Thee, our Head;
Conform us to Thine image bright,
That we Thy paths may tread.

Death may our souls divide From these abodes of clay;

But love shall keep us near Thy side, Through all the gloomy way. Since Christ and we are one.

Why should we yield to fear?

If He in heaven hath fixed His throne.

He'll place His members there.
PHILIP DODDRIDGE. 1755.

473 If any man serve Me, let him follow Me.—John xii. 26.

HOW shall I follow Him I serve?
How shall I copy Him I love?
Nor from those blessed footsteps
swerve.

Which lead me to His seat above?
2 Privations, sorrows, bitter scorn,
The life of toil, the mean abode,
The faithless kiss, the crown of
thorn,—

Are these the consecrated road?

3 'Twas thus He suffered, though a

Son,
Foreknowing, choosing, feeling all;
Until the perfect work was done,
And drank the bitter cup of gall.

PERFECT BLESSEDNESS.

- 4 Lord, should my path through suffering lie, Forbid it I should e'er repine; Still let me turn to Calvary, Nor heed my griefs, remembering Thine.
- 5 To faint, to grieve, to die for me, Thou camest;—not Thyself to please; And dear as earthly comforts be, Shall I not love Thee more than these?
- 6 Yes, I would count them all but loss, To gain the notice of Thine eye; Flesh shrinks and trembles at the cross.

But Thou canst give the victory.

JOSIAH CONDER. 1824.

- 474 C.M.

 Keep yourselves in the love of God.

 JUDE xxi.
- 1 MY Father, God! with filial awe, I lovingly adore! And pray to keep Thy Spirit's law With true heart more and more.
- 2 Forgiveness so my soul hath stirred, Subdued and reconciled,

I must obey my Father's word, His dear word to His child.

3 My Father's word! and therefore dear,

And blessed to fulfil!
With perfect love that casts out fear,
Would I perform Thy will.

4 The mind that was in Christ supply, The Spirit of Thy Son! Then Thou shalt guide me with Thine eye,

And all Thy will be done! GEORGE RAWSON. 1857.

475

He shall be like a tree planted by the rivers of water.—Phs. i. 8.

1 DLESSED is the faithful heart, Nor with sinners takes a part, Nor with scorners sits at ease. 2 God's great law is his delight; Mighty words, that came from heaven, Comfort him in silent night,

Are his daily portion given.

3 Thus his soul is like a tree,

- 3 Thus his soul is like a tree, By unfailing rivers seen; Fruit it bears abundantly, Every leaf is richly green.
- 4 But the godless are not so; Where can be their trust or stay? Like the chaff the wild winds blow, In the storm they're swept away.
- 5 Therefore in the judgment time The ungodly shall not stand,— Never join, in bliss sublime, The redeemed at God's right hand.
- 6 Lord! Thou watchest every day O'er the good man's path of light; But the sinner's darkening way Perisheth in fearful night.

GEORGE RAWSON. 1857.

8.8.6.

Blessed are the pure in heart: for they shall see God.—MATT. v. 8.

- 1 THERE is a dwelling-place above;
 Thither, to meet the God of love,
 The poor in spirit go:
 There is a Paradise of rest;
 For contrite hearts and souls distrest,
 Its streams of comfort flow.
- 2 There is a Voice of mercy true;—
 To those who mercy's path pursue,
 That voice shall bliss impart:
 There is a Sight from man concealed;—
 That sight the face of God worseled

That sight—the face of God revealed, Shall bless the pure in heart.

3 There is a Name in heaven bestowed;—

That name, which hails them sons of God,

The friends of peace shall know:
There is a Kingdom in the sky,
Where they shall reign with God on
high,

Who serve Him here below.

4 Lord, be it mine like them to choose
The better part, like them to use
The means Thy love hath given;
Be holiness my aim on earth,
That death be welcome as a birth
To life and bliss in heaven.

RICHARD MANT. 1831.

S.M.

Keep the charge of the Lord, that ye die not.—Lev. viii, 85.

1 A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky.

- To serve the present age,
 My calling to fulfil;
 O may it all my powers engage,
 To do my Master's will.
- Arm me with jealous care,
 As in Thy sight to live;
 And O! Thy servant, Lord, prepare,
 A strict account to give.
- 4 Help me to watch and pray, And on Thyself rely; Assured, if I my trust betray, I shall for ever die.

CHARLES WESLEY. 1762.

478 C.M.
Brethren, be not weary in well doing.
2 THESS. iii, 18.

ORD, as to Thy dear cross we flee,

And pray to be forgiven,
So let Thy life our pattern be,

And form our souls for heaven.

2 Help us, through good report and ill,
Our daily cross to bear;

Like Thee, to do our Father's will, Our brothers' griefs to share.

- 3 Let grace our selfishness expel, Our earthliness refine; And kindness in our bosoms dwell, As free and true as Thine.
- 4 If joy shall at Thy bidding fly, And grief's dark day come on, We, in our turn, would meekly cry, "Father, Thy will be done."

5 Should friends misjudge, or foes defame, Or brethren faithless prove,

Then, like Thine own, be all our aim
To conquer them by love.

6 Kept peaceful in the midst of strife, Forgiving and forgiven; O may we lead the pilgrim's life, And follow Thee to heaven!

J. HAMPDEN GURNEY. 1838.

8.6.8.6.8.6.

The glory which Thou gavest me I have given them.—JOHN xvii. 22.

1 DISMISS me not Thy service,
Lord,
But train me for Thy will;
For even I, in fields so broad,
Some duties may fulfil;
And I will ask for no reward,
Except to serve Thee still.

2 Our Master all the work hath done, He asks of us to-day; Sharing His service, every one Share too His Sonship may: Lord, I would serve and be a son; Dismiss me not, I pray!

480 Whatsoever ye do, do it heartily, as to the Lord.—Col. iii. 28.

1 TEACH me, my God and King, In all things Thee to see; And what I do in anything, To do it as for Thee.

- 2 To scorn the senses' sway, While still to Thee I tend: In all I do be Thou the way, In all be Thou the end.
- 8 All may of Thee partake:
 Nothing so small can be,
 But draws, when acted for Thy sake,
 Greatness and worth from Thee.
- 4 If done beneath Thy laws, E'en servile labours shine: Hallowed is toil, if this the cause, The meanest work divine. GRORGE HERBERT. 1635.

ENTIRE CONSECRATION.

481 C.M.
Quicken Thou me according to Thy word.—PSA. exix. 25.

- 1 MY soul lies cleaving to the dust, Lord, give me life divine; From vain desires, and every lust, Turn off these eyes of mine.
- 2 I need the influence of Thy grace To speed me in Thy way, Lest I should loiter in my race, Or turn my feet astray.
- 3 When sore afflictions press me down, I need Thy quickening powers; Thy word, that I have rested on, Shall help my heaviest hours.
- 4 Are not Thy mercies sovereign still, And Thou a faithful God? Wilt Thou not grant me warmer zeal To run the heavenly road?
- 5 Does not my heart Thy precepts love, And long to see Thy face? And yet, how slow my spirits move Without enlivening grace!
- 6 Then shall I love Thy gospel more, And ne'er forget Thy word; When I have felt its quickening power To draw me near the Lord.

TO draw me near the Lord.

ISAAC WATTS. 1719.

- 482 C.M.
 Teach me, O Lord, the way of Thy statutes.—PSA. cxix. 88.

 THAT the Lord would guide
- my ways
 To keep His statutes still!
 O that my God would grant me grace
 To know and do His will!
- 2 O send Thy Spirit down to write Thy law upon my heart! Nor let my tongue indulge deceit, Nor act the liar's part.
- 8 From vanity turn off mine eyes; Let no corrupt design, Nor covetous desires, arise Within this soul of mine.

4 Order my footsteps by Thy word, And make my heart sincere; Let sin have no dominion, Lord, But keep my conscience clear.

5 My soul hath gone too far astray; My feet too often slip; Yet, since I've not forgot Thy way, Restore Thy wandering sheep.

6 Make me to walk in Thy commands, 'Tis a delightful road; Nor let my head, or heart, or hands, Offend against my God.

ISAAC WATTS. 1719.

483 Walk as children of light.—EFH. v. 8.

1 WALK in the light—and thou shalt own

Thy darkness past away, Because on thee the light hath shone In which is perfect day.

- 2 Walk in the light—and sin abhorred Shall not defile again; The blood of Jesus Christ the Lord Shall cleanse from every stain.
- 3 Walk in the light—and thou shalt Thy heart made truly His, [find Who dwells in cloudless light en-In whom no darkness is, [shrined;
- 4 Walk in the light—so shalt thou
 That fellowship of love, [know
 His Spirit only can bestow,
 Who reigns in light above.
- 5 Walk in the light—and follow on Till faith be turned to sight, Where, in divine communion, God is Himself the Light.

BERNARD BARTON. 1826.

484 Creats in me a clean heart, O God. PSA. li. 10.

1 O FOR a heart to praise my God, A heart from sin set free! A heart that's sprinkled with the So freely shed for me! [blood]

2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone,

⊤ 145

- 3 A lowly and believing heart, Abhorring every sin; Which neither life nor death can part From Him that dwells within.
- 4 A heart in every thought renewed, And full of love divine; Perfect and right, and pure and good, A copy, Lord, of Thine.
- 5 Thy nature, gracious Lord, impart, Come quickly from above; Write Thy new name upon my heart, Thy new best name of Love.

CHARLES WESLEY. 1742.

485 L.M.
Follow after righteousness, godliness, faith, love.—I TIM. vi. 11.

1 A WAKE, my zeal, awake, my love, To serve my Saviour here below, In works which perfect saints above, And holy angels, cannot do. 2 Awake, my charity, to feed
The hungry soul, and clothe the
poor;

In heaven are found no sons of need, There all these duties are no more.

- 3 Subdue thy passions, O my soul!
 Maintain the fight, thy work pursue;
 Daily thy rising sine control;
 And be thy victories ever new.
- 4 The land of triumph lies on high, There are no foes to encounter there: Lord, I would conquer till I die, And finish all the glorious war.
- 5 Let every flying hour confess I gain Thy gospel fresh renown; And, when my life and labours cease, May I possess the promised crown.

THE CHRISTIAN LIFE: JOY IN GOD.

486 Es hath clothed me with the garments of salvation.—Isa, lxi, 10.

1 A WAKE, my heart, arise, my tongue,
Prepare a tuneful voice;
In God, the life of all my joys,
Aloud will I rejoice.

- 2 'Tis He adorned my naked soul, And made salvation mine; Upon a poor, polluted worm, He makes His graces shine.
- 3 And, lest the shadow of a spot Should on my soul be found, He took the robe the Saviour wrought And cast it all around.
- 4 The Spirit wrought my faith, and And hope, and every grace; [love, But Jesus spent His life to work The robe of righteousness.
- 5 Strangely, my soul, art thou arrayed By the great Sacred Three! In sweetest harmony of praise Let all my powers agree.

ISAAC WATTS. 1707.

487 O come, let us sing unto the Lord.
PSA. XCV. 1.

- 1 COME, we that love the Lord,
 And let our joys be known;
 Join in a song with sweet accord,
 And thus surround the throne.
- 2 The sorrows of the mind Be banished from this place; Religion never was designed To make our pleasures less.
- 8 Let those refuse to sing That never knew our God; But children of the heavenly King May speak their joys abroad.
 - The God who rules on high, And thunders when He please; Who rides upon the stormy sky, And manages the seas;
 - This awful God is ours,
 Our Father and our Love:
 He shall send down His heavenly
 powers
 To carry us above.

There shall we see His face. And never, never sin: There, from the rivers of His grace,

Drink endless pleasures in.

- Yes, and before we rise To that immortal state. The thought of such amazing bliss Should constant joys create.
- The men of grace have found 8 Glory begun below: Celestial fruits, on earthly ground, From faith and hope may grow.
- The hill of Sion yields A thousand sacred sweets, Before we reach the heavenly fields. Or walk the golden streets.
- 10 Then let our songs abound, And every tear be dry: We're marching through Immanuel's ground

To fairer worlds on high.

ISAAC WATTS, 1707.

- C.M. 488 The health of my countenance, and my God.—Psa. xlii. 11.
- Y God, the spring of all my joys, The life of my delights, The glory of my brightest days, And comfort of my nights.
- 2 In darkest shades, if He appear. My dawning is begun: He is my soul's sweet morning star, And He my rising sun.
- 3 The opening heavens around me shine

With beams of sacred bliss. While Jesus shows His heart is mine. And whispers I am His.

- 4 My soul would leave this heavy clay At that transporting word; Run up with joy, the shining way, To embrace my dearest Lord.
- 5 Fearless of hell and ghastly death. I'd break through every foe; The wings of love, and arms of faith, Should bear me conqueror through. IBAAC WATTS. 1707.

S.M. 489 Whom having not seen, ye love. 1 PET. i. 8.

- OT with our mortal eyes Have we beheld the Lord: Yet we rejoice to hear His name. And love Him in His word.
- On earth we want the sight Of our Redeemer's face: Yet, Lord, our inmost thoughts delight To dwell upon Thy grace.
- And when we taste Thy love. Our joys divinely grow Unspeakable, like those above, And heaven begins below. ISAAC WATTS. 1709.

490 Happy is that people whose God is the Lord—PSA, exliv. 15,

HAPPY they who know the Lord. With whom He deigns to dwell!

He feeds and cheers them by His word:

His arm supports them well.

- 2 He helped His saints in ancient days. Who trusted in His name: And we can witness, to His praise, His love is still the same.
- 3 His presence sweetens all our cares. And makes our burdens light: A word from Him dispels our fears, And gilds the gloom of night.
- 4 Lord, let us then most highly prize These tokens of Thy love, Till Thou shalt bid our spirits rise To worship Thee above.

JOHN NEWTON. 1779.

- 491 Your life is hid with Christ in God. Cor. iii. 8.
- HAPPY soul, that lives on high, While men lie grovelling here: His hopes are fixed above the sky, And faith forbids his fear.

- 2 His conscience knows no secret stings, While peace and joy combine To form a life, whose holy springs Are hidden and divine.
- 3 He waits in secret on his God; His God in secret sees: Let earth be all in arms abroad, He dwells in heavenly peace.
- 4 His pleasures rise from things unseen, Beyond this world and time; Where neither eyes nor ears have been, Nor thoughts of sinners climb.
- 5 He looks to heaven's eternal hill,
 To meet that glorious day;
 But, patient, waits his Saviour's will
 To fetch his soul away.

 BAAG WATTS. 2710.

C.M.

That your joy may be full.

1 John i. 4.

- JOY is a fruit that will not grow
 In nature's barren soil;
 All we can boast, till Christ we know
 Is vanity and toil.
- 2 But, where the Lord has planted grace, And made His glories known;

And made His glories known;
There, fruits of heavenly joy and
peace

Are found, and there alone.

- 3 A bleeding Saviour seen by faith, A sense of pardoning love, A hope that triumphs over death, Give joys like those above.
- 4 To take a glimpse within the veil, To know that God is mine, Are springs of joy that never fail; Unspeakable, divine!
- 5 These are the joys which satisfy,
 And sanctify the mind;
 Which make the spirit mount on
 high,

And leave the world behind.

JOHN NEWTON. 1779.

Who shall separate us from the love of Christ?—Rom. viii. 85.

DEBTOR to mercy alone,
Of covenant mercy I sing;
Nor fear, with Thy righteousness on,
My person and offerings to bring:
The terrors of law and of God,
With me can have nothing to do;
My Saviour's obedience and blood
Hide all my transgressions from view.

2 The work which His goodness began,
The arm of His strength will comHis promise is Yea and Amen, [plete;
And never was forfeited yet: [now,
Things future, nor things that are
Not all things below nor above,
Can make Him His purpose forego,
Or sever my soul from His love.

3 My name, from the palms of His Eternity will not erase; [hands, Imprest on His heart, it remains In marks of indelible grace: Yes! I to the end shall endure, As sure as the earnest is given; More happy, but not more secure, The glorified spirits in heaven.

AUGUSTUS M. TOPLADY: 1771.

494 All things are yours.—1 Con. iii. 21.

1 HOW vast the treasure we possess!

How rich Thy bounty, King of grace! [come;

This world is ours, and worlds to Earth is our lodge, and heaven our home.

- 2 All things are ours;—the gifts of God; The purchase of a Saviour's blood; While the good Spirit shows us how To use, and to improve them too.
- 3 If peace and plenty crown my days, They help me, Lord, to speak Thy praise;

If bread of sorrows be my food, Those sorrows work my lasting good.

4 I would not change my blest estate
For all the world calls good or great;
And whilemy faith can keep her hold,
I envy not the sinner's gold.

5 Father, I wait Thy daily will; Thou shalt divide my portion still; Grant me on earth what seems Thee best.

Till death and heaven reveal the rest. ISAAC WATTS. 1721.

495 S.M. Now are we the sons of God. 1 JOHN III. 2.

- 1 EHOLD, what wondrous grace D The Father hath bestowed On sinners of a mortal race. To call them sons of God.
- 'Tis no surprising thing That we should be unknown: The Jewish world knew not their God's everlasting Son. [King,
- 3 Nor doth it yet appear How great we must be made: But, when we see our Saviour here, We shall be like our Head.
- A hope, so much divine, sin. May trials well endure; May purge our souls from sense and As Christ the Lord is pure.
- 5 If, in my Father's love, I share a filial part. Send down Thy Spirit, like a dove, To rest upon my heart.
- I would no longer lie A slave beneath the throne: My faith shall Abba, Father, cry. And Thou the kindred own. ISAAC WATTS. 1707.

5.M. 496 Blessed are all they that wait for Him.—ISA. xxx. 18.

- trembling OUR harps, ye saints. Down from the willows take; Loud, to the praise of love divine, Bid every string awake.
- 2 Though in a foreign land. We are not far from home: And nearer to our house above We every moment come.

- His grace will to the end Stronger and brighter shine: Nor present things, nor things to come.
- Shall quench the spark divine.
- When we in darkness walk. Nor feel the heavenly flame. Then is the time to trust our God. And rest upon His name.
- Soon shall our doubts and fears Subside at His control: His loving-kindness shall break

through The midnight of the soul.

Blest is the man, O God. That stays himself on Thee! Who waits for Thy salvation, Lord, Shall Thy salvation see.

AUGUSTUS M. TOPLADY. 1772.

497 Godliness is profitable unto all things. 1 TIM. iv. 8.

1 'TIS religion that can give L Sweetest pleasures while we live:

'Tis religion must supply Solid comfort when we die.

2 After death its joys will be Lasting as eternity! Be the living God my friend, Then my bliss shall never end. MARY MASTERS. 1755.

- 498 Delight thyself also in the Lord. PSA. xxxvii. 4.
 - LORD! I would delight in Thee, And on Thy care depend; To Thee in every trouble flee-My best, my only Friend.
 - 2 When all created streams are dried, Thy fulness is the same; May I with this be satisfied. And glory in Thy name.
 - 3 Why should the soul a drop bemoan, Who has a fountain near— A fountain which will ever run With waters sweet and clear?

- 4 No good in creatures can be found, But may be found in Thee; I must have all things and abound, While God is God to me.
- 5 O that I had a stronger faith, To look within the veil; To credit what my Saviour saith, Whose word can never fail!
- 6 He that has made my heaven secure, Will here all good provide; While Christ is rich can I be poor? What can I want beside?
- 7 O Lord! I cast my care on Thee; I triumph and adore: [be Henceforth my great concern shall To love and please Thee more. JOHN BYLAND. 1777.

THE CHRISTIAN LIFE: PATIENCE AND SUBMISSION.

- 499 Why are ye fearful, O ye of little faith?—MATT. viil. 26.
- 1 BEGONE, unbelief, my Saviour is near,
 And for my relief will surely appear;
 By prayer let me wrestle, and He will perform; [the storm.
 With Christ in the vessel, I smile at
- 2 Though dark be my way, since He is my guide, [provide: 'Tis mine to obey, 'tis His to Though cisterns be broken, and creatures all fail, The word He hath spoken shall surely prevail.
- 3 His love, in time past, forbids me to think [sink; He'll leave me at last in trouble to Each sweet Ebenezer I have in review, [me quite through. Confirms His good pleasure to help
- 4 Determined to save, He watched o'er my path, [with death; When, Satan's blind slave, I sported And can He have taught me to trust in His name,
 - And thus far have brought me to put me to shame?
- 5 Why should I complain of want or distress, [no less: Temptation or pain?—He told me The heirs of salvation, I know from His word, [follow their Lord. Through much tribulation must

- 6 How bitter that cup, no heart can conceive, [sinners might live! Which He drank quite up, that His way was much rougher and darker than mine: [I repine? Did Christ my Lord suffer, and shall
- 7 Since all that I meet shall work for my good, [food; The bitter is sweet, the medicine, Though painful at present, 'twill cease before long,

And then, O how pleasant the conqueror's song!

JOHN NEWTON. 1779.

- 78.

 Beholding as in a glass, the glory of
 the Lord.—2 COR. iii. 18.
- 1 FATHER of eternal grace,
 Glorify Thyself in me;
 Meekly beaming in my face,
 May the world Thine image see.
- 2 Happy only in Thy love, Poor, unfriended, or unknown; Fix my thoughts on things above, Stay my heart on Thee alone.
- 8 Humble, holy, all resigned To Thy will—Thy will be done! Give me, Lord; the perfect mind Of Thy well-beloved Son.
- [no less: 4 Counting gain and glory loss, told me now from eir Lord. Die with Jesus on the cross; Rise with Him to Thee, my God!

 AMES MONTGOMERY. 1808.

PATIENCE AND SUBMISSION.

- 501 I said not unto the seed of Jacob, Seek ye Me in vain.—ISA. xlv. 19.
- 1 OD of my life, to Thee I call, Afflicted at Thy feet I fall; When the great water-floods prevail, Leave not my trembling heart to fail!
- 2 Friend of the friendless and the faint!

Where should I lodge my deep complaint?

Where but with Thee, whose open door

Invites the helpless and the poor?

3 Did ever mourner plead with Thee, And Thou refuse that mourner's plea?

Does not Thy word still fixed remain, That none shall seek Thy face in vain?

4 That were a grief I could not bear, Didst Thou not hear and answer prayer;

But a prayer-hearing, answering God, Supports me under every load.

- 5 Fair is the lot that's east for me; I have an Advocate with Thee; They whom the world caresses most Have no such privilege to boast.
- 6 Poor though I am, despised, forgot, Yet God, my God, forgets me not; And he is safe, and must succeed, For whom the Lord vouchsafes to plead.

7a.
Whom the Lord loveth He chasteneth.
HEB. xii, 6.

- 1 'TIS my happiness below, Not to live without the cross, But the Saviour's power to know, Sanctifying every loss.
- 2 Trials must and will befal; But, with humble faith to see Love inscribed upon them all,— This is happiness to me.

3 God, in Israel, sows the seeds
Of affliction, pain, and toil;
These spring up, and choke the
weeds

Which would else o'erspread the soil.

- 4 Trials make the promise sweet; Trials give new life to prayer; Trials bring me to His feet, Lay me low, and keep me there.
- 5 Did I meet no trials here, No correction by the way, Might I not with reason fear, I should prove a castawa?

WILLIAM COWPER. 1779.

503 Commit thy way unto the Lord: trust also in Him.—PSA. XXXVII. 5.

1 LEAVE God to order all thy ways, And hope in Him whate'er betide;

Thou'lt find Him in the evil days
Thine all-sufficient strength and
guide.

Who trusts in God's unchanging love, [move. Builds on the rock that nought can

2 Only thy restless heart keep still, And wait in cheerful hope; content To take whate'er His gracious will, His all-discerning love, hath sent; Doubt not, our inmost wants are

known
To Him, who chose us for His own.
GEORGE NEUMARGE. 1653.
TR. BY CATH. WINKWORTH. 1855.

7.7.7.8.

7.7.7.8.

He will have compassion upon us.

Mic. vii, 19.

- 1 IN the dark and cloudy day,
 When earth's riches fiee away,
 And the last hope will not stay,
 My Saviour, comfort me.
- 2 When the hoard of many years Like a fieet cloud disappears, And the future's full of fears, My Saviour, comfort me.

- 3 When the secret idol's gone, That my poor heart yearned upon,-Desolate, bereft, alone, My Saviour, comfort me.
- 4 Thou who wast so sorely tried. In the darkness crucified. Bid me in Thy love confide: My Saviour, comfort me.
- 5 Comfort me. I am cast down. 'Tis my Heavenly Father's frown; I deserve it all, I own: My Saviour, comfort me.
- 6 In these hours of sad distress. Let me know He loves no less. Bids me trust His faithfulness: My Saviour, comfort me.
- 7 Not unduly let me grieve, Meekly the kind stripes receive. Let me humbly still believe: My Saviour, comfort me.
- 8 So it shall be good for me Much afflicted now to be. If Thou wilt but tenderly. My Saviour, comfort me. GEORGE RAWSON. 1852.

CM 505 Lord, remember me.—Luke xxiii. 42. THOU from whom all goodness 1 flows.

I lift my soul to Thee: In all my sorrows, conflicts, woes, Dear Lord, remember me.

- 2 When on my aching, burdened heart, My sins lie heavily, My pardon speak, new peace impart: In love remember me.
- 3 When trials sore obstruct my way, And ills I cannot flee, Lord, let my strength be as my day: For good remember me.
- 4 When worn with pain, disease, and grief. This feeble body see; Grant patience, rest, and kind relief:

Hear and remember me. 152

- 5 If on my face, for Thy dear name, Shame and reproach shall be, All hail reproach, and welcome If Thou remember me. ſshame.
- 6 When in the solemn hour of death. I wait Thy just decree: Saviour, with my last parting breath I'll cry, Remember me. THOMAS HAWEIS. 1702.
- 506 Hitherto hath the Lord helped us. 1 SAM. vii. 12.
- MY Ebenezer raise To my kind Redeemer's praise; With a grateful heart I own. Hitherto Thy help I've known.
- 2 What may be my future lot. Well I know concerns me not: This should set my heart at rest, What Thy will ordains is best.
- 3 I my all to Thee resign: Father! let Thy will be mine: May but all Thy dealings prove Fruits of Thy paternal love.
- 4 Guard me, Saviour, by Thy power; Guard me in the trying hour: Let Thy unremitting care Save me from the lurking snare.
- 5 Let my few remaining days Be devoted to Thy praise; So the last, the closing scene, Shall be tranquil and serene.
- 6 To Thy will I leave the rest. Grant me but this one request, Both in life and death to prove Tokens of Thy special love. JOHN FAWCETT, 1782.
- C.M. 507 The Lord gave and the Lord hath taken away.-JoB i. 21.
- Y times of sorrow and of joy, Great God! are in Thy hand: My choicest comforts come from And go at Thy command. [Thee,
- 2 If Thou shouldst take them all away, Yet would I not repine; Before they were possest by me They were entirely Thine.

RESIGNATION AND CONTENTMENT.

- 3 Nor would I drop a murmuring word, Though the whole world were gone; But seek enduring happiness In Thee, and Thee alone.
- 4 What is the world, with all its store?

 'Tis but a bitter sweet;

 When I attempt to pluck the rose,
 A pricking thorn I meet.
- 5 Here perfect bliss can ne'er be found, The honey's mixed with gall; Midst changing scenes, and dying friends, Be Thou my All in all.

BENJAMIN BEDDOME. 1778.

508

My times are in Thy hand.
PSA, XXXI. 15.

- 1 SOVEREIGN Ruler of the skies!
 Ever gracious, ever wise!
 All my times are in Thy hand;
 All events at Thy command.
- 2 Times of sickness, times of health; Times of penury and wealth; Times of trial and of grief; Times of triumph and relief;
- 3 Times the tempter's power to prove; Times to taste a Saviour's love: All must come, and last, and end, As shall please my heavenly Friend.
- 4 Plagues and death around me fly; Till He bids, I cannot die: Not a single shaft can hit, Till the God of love sees fit.
- 5 O Thou gracious, wise, and just, In Thy hands my life I trust: Have I somewhat dearer still? I resign it to Thy will.
- 6 May I always own Thy hand— Still to the surrender stand; Know that Thou art God alone, I and mine are all Thine own.
- 7 Thee at all times will I bless; Having Thee I all possess: How can I bereaved be, Since I cannot part with Thee?

509 I opened not my mouth; because
Thou didst it.—PSA. XXXIX. 9.

- 1 It is Thy hand, my God;
 I my sorrow comes from Thee:
 I bow beneath Thy chastening rod,
 I know Thou lovest me.
- 2 I would not murmur, Lord, Before Thee I am dumb; Lest I should breathe one murmuring word, To Thee for help I come.
- 8 My God, Thy name is Love, A Father's hand is Thine; With tearful eyes I look above, And cry, Thy will be mine!
- I know Thy will is right,
 Though it may seem severe:
 Thy path is still unsullied light,
 Though dark it may appear.
- Jesus for me hath died,
 Thy Son Thou didst not spare;
 His pierced hands, His bleeding side,
 Thy love for me declare.
- 6 Here my poor heart can rest; My God, it cleaves to Thee; Thy will is love, Thine end is blest, All work for good to me.

JAMES G. DECK. 1843.

510 We trust in the living God.
1 Tim. iv. 10.

1 WHEN I can trust my all with

In trial's fearful hour;

Bow, all resigned, beneath His rod, And bless His sparing power; A joy springs up amidst distress,

- A fountain in the wilderness.

 2 O! blessed be the hand that gave,
 - And blessed when it takes;
 Blessed be He who smites to save,
 Who heals the heart He breaks.
 Perfect and true are all His ways,
 Whom heaven adores, and death
 obeys.

JOSIAH CONDER. 1836.

70.M.
Yet what I shall choose I wot not.
PHIL. i. 22.

1 LORD, it belongs not to my care,
Whether I die or live;
To love and serve Thee is my share,
And this Thy grace must give.

2 If life be long, I will be glad, That I may long obey; If short, yet why should I be sad,

To soar to endless day?

3 Come, Lord, when grace has made Thy blessed face to see; [me meet, For if Thy work on earth be sweet, What will Thy glory be?

4 Then I shall end my sad complaints, And weary sinful days; And join with the triumphant saints Who sing Jehovah's praise.

5 My knowledge of that life is small, The eye of faith is dim; But 'tis enough that Christ knows all.

And I shall be with Him.

RICHARD BAXTER. 1681.

512 8.7.8.7.7.7.

Ye know not what shall be on the morrow.—James iv. 14.

1 'TIS to us no cause of sorrow
That we cannot tell, to-day,
What it is will come to-morrow;
'Tis enough that we can say,
He whom we our Father call,
Knows the future, knows it all.

2 Happy they, who, all committing
To their Father's care and love,
Let Him choose what is most fitting,
And of all He does, approve:
Ever free from anxious care,
Blest in this, His people are.

8 Teach us, O our God and father,
Teach us to obey Thee thus;
Be Thy choice our portion, rather
Than what may seem good to us;
'Tis not meet we should refuse
Aught that Thou, our God, shalt
choose.

4 Future things with Thee are present;
All to come Thine eye can see;
Safe it is for us, and pleasant,
Future things to trust to Thee:
Then Thy people happy are,
When on Thee they cast their care.
THOMAS KELLY, 1820.

513 Patience in tribulation.—Rom. xii. 12.
1 O LORD! my best desires fulfil,
And help me to resign [will,
Life, health, and comfort to Thy
And make Thy pleasure mine.

2 Why should I shrink at Thy command.

Whose love forbids my fears?
Or tremble at the gracious hand
That wipes away my tears?

3 No! let me rather freely yield What most I prize to Thee, Who never hast a good withheld, Nor wilt withhold, from me.

4 Thy favour, all my journey through,
Thou art engaged to grant;
What else I want, or think I do,
'Tis better still to want.

5 Wisdom and mercy guide my way; Shall I resist them both; A poor, blind creature of a day,

And crushed before the moth?

6 But, ah! my inmost spirit cries,
Still bind me to Thy sway;
Else the next cloud that veils my
skies

Drives all these thoughts away.

514 His great love, wherewith He loved us. EpH. ii. 4.

1 THOU hidden love of God, whose height, knows; Whose depth unfathomed, no man I see from far Thy beauteous light, Inly I sigh for Thy repose:

My heart is pained, nor can it be At rest, till it finds rest in Thee.

RESIGNATION AND CONTENTMENT.

2 Thy secret voice invites me still The sweetness of Thy yoke to prove; And fain I would: but though my will Seems fixed, yet wide my passions Yet hindrances strew all the way.

I aim at Thee, yet from Thee stray.

3 'Tis mercy all, that Thou hast brought

My mind to seek her peace in Thee: Yet while I seek, but find Thee not. No peace my wandering soul shall see: fend.

O! when shall all my wanderings And all my steps to Thee-ward tend?

4 Is there a thing beneath the sun That strives with Thee my heart to share?

Ah! tear it thence, and reign alone, The Lord of every motion there. [free. Then shall my heart from earth be When it hath found repose in Thee.

5 O Lord! Thy sovereign aid impart, To save me from low-thoughted care: Chase this self-will through all my heart.

Through all its latent mazes there: Make me Thy duteous child, that I Ceaseless, may "Abba, Father," cry.

6 Each moment draw from earth away My heart, that lowly waits Thy call: Speak to my inmost soul, and say, "I am thy Love, thy God, thy All." To feel Thy power, to hear Thy voice, To taste Thy love, be all my choice. GERARD TERSTEEGEN. 1735. TR. BY J. WESLEY. 1736.

C.M. 515 I will guide thee with Mine eye. Psa. xxxii. 8.

- 1 THOU boundless source of every Our best desires fulfil; [good! O help us to adore Thy grace, And mark Thy sovereign will.
- 2 In all Thy mercies, may our souls Thy bounteous goodness see; Nor let the gifts Thy hand imparts Estrange our hearts from Thee.

3 In every changing scene of life. Whate'er that scene may be. Give us a meek and humble mind. A mind at peace with Thee.

4 Do Thou direct our steps aright. Help us Thy name to fear : And give us grace to watch and pray. And strength to persevere.

5 Then we may close our eyes in death. Free from distracting care : For death is life, and labour rest, If Thou art with us there. OTTIWELL HEGINBOTHAM. 1700.

516 I said. Thou art my God. Psa. xxxi. 14.

MY God, my Father! blissful name!

O may I call Thee mine? May I, with sweet assurance, claim A portion so divine?

2 This only can my fears control, And bid my sorrows fly; What harm can ever reach my soul Beneath my Father's eye?

3 Whate'er Thy providence denies, I calmly would resign: For Thou art good, and just, and O bend My will to Thine!

4 Whate'er Thy sacred will ordains. O give me strength to bear! And let me know my Father reigns, And trust His tender care.

5 Thy sovereign ways are all unknown To my weak, erring sight; Yet let my soul adoring own That all Thy ways are right.

6 My God, My Father! be Thy name My solace and my stay;

O wilt Thou seal my humble claim, And drive my fears away! ANNE STEELE. 1760.

C.M. 517 He hath made with me an everlasting covenant .- 2 SAM. xxiii. 5.

Y God, the covenant of Thy love Abides for ever sure; And, in its matchless grace, I feel My happiness secure.

2 Since Thou, the everlasting God, My Father art become: Jesus, my Guardian and my Friend,

And heaven my final home:

- 3 I welcome all Thy sovereign will,
 For all that will is love;
 And when I know not what Thou dost,
 I wait the light above.
- 4 Thy covenant, in the darkest gloom, Shall heavenly rays impart, Which, when my eyelids close in death.

Shall warm my chilling heart.

PHILIP DODDRIDGE. 1755.

518

S.M.

Why sayest thou . . . My way is hid from the Lord?—ISA. xl. 27.

1 A LONG my earthly way
How many clouds are spread!
Darkness, with scarce one cheerful
ray,
Seems gathering o'er my head.

- Yet, Saviour, Thou art love: O hide not from my view! But when I look in prayer above, Appear in mercy through!
- My pathway is not hid;
 Thou knowest all my need;
 And I would do as Israel did,—
 Follow where Thou wilt lead.
- 4 Lead me, and then my feet Shall never, never stray: But safely I shall reach the seat Of happiness and day.
- 5 And O, from that bright throne, I shall look back and see,— The path I went, and that alone, Was the right path for me.

JAMES EDMESTON, 1824.

519 S.M.
Commit thy way unto the Lord.
PSA. XXXVII. 5.

156

OMMIT thou all thy griefs
And ways into His hands,
To His sure truth, and tender care,
Who earth and heaven commands;

Who points the clouds their course, Whom winds and seas obey: He shall direct thy wandering feet, He shall prepare thy way.

8 Put thou thy trust in God, In duty's path go on; Fix on His word thy steadfast eye, So shall thy work be done.

4 His everlasting truth,
His ceaseless, watchful love,
Sees all His children's wants, and
knows
What best for each will prove.

He everywhere hath sway, And all things serve His might: His every act pure blessing is, His path, unsullied light.

6 Give to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs, and counts thy
tears;

God shall lift up thy head.

7 Through waves, and clouds, and storms,

He gently clears thy way:

Wait thou His time—thy darkest night

Shall end in brightest day.

PAUL GERHARDT. 1668. TR. BY J. WESLEY. 1739.

520 C.M.

They that wait on the Lord shall renew their strength.—ISA. 1l. 81.

GOD, that madest earth and sky, The darkness and the day, Give ear to this Thy family, And hear us when we pray.

2 The cross our Master bore for us, For Him we fain would bear; But mortal strength to weakness turns, And courage to despair.

3 Have mercy on our failings, Lord;
Our sinking faith renew;
And, when Thy sorrows visit us,
O send Thy patience too!

REGINALD HEBER. 1827.

Digitized by GOOGLE

PEACEFUL TRUST.

78.
Cast thy burden upon the Lord.
PBA. 1v. 22.

- 1 CAST thy burden on the Lord, Only lean upon His word; Thou shalt soon find cause to bless His eternal faithfulness.
- 2 Wouldst thou know thyself a child?
 Is thy proud heart reconciled?
 Is it humbled to the dust,
 Full of awe and full of trust?
- 8 Boast thou not, rejoice with fear, Never be high-minded here; Heed not what the tempter saith, Cling to Christ in lowly faith.
- 4 Fear not, then; in every storm
 There shall come the Master's form;
 Cheering voice and present aid—
 "It is I, be not afraid."
- 5 He will hold thee with His hand, And enable thee to stand; His compassion, love, and power, Are the same for evermore.

522 O.M.
The peace of God which passeth all understanding.—PHIL. iv. 7.

- 1 FATHER! whate'er of earthly bliss
 Thy sovereign will denies,
 Accepted at Thy throne of grace,
 Let this petition rise:—
- 2 Give me a calm, a thankful heart, From every murmur free; The blessings of Thy grace impart, And make me live to Thee.
- 3 Let the sweet hope, that Thou art
 My life and death attend; [mine,
 Thy presence through my journey
 shine.

And crown my journey's end!

523 I will trust and not be afraid,

ISA, xii. 2.

1 QUIET, Lord, my froward heart:
Make me teachable and mild,
Upright, simple, free from art;
Make me as a little child:
From distrust and envy free,
Pleased with all that pleases Thee.

- 2 What Thou shalt to-day provide, Let me as a child receive: What to-morrow may betide, Calmly to Thy wisdom leave: 'Tis enough that Thou wilt care: Why should I the burden bear?
- 3 As a little child relies
 On a care beyond his own;
 Knows he's neither strong nor wise;
 Fears to stir a step alone;
 Let me thus with Thee abide,
 As my Father, Guard, and Guide.
- 4 Thus preserved from Satan's wiles, Safe from dangers, free from fears, May I live upon Thy smiles, Till the promised hour appears, When the sons of God shall prove All their Father's boundless love.

5.M.

S.M.

S.M.

Ps.A. xlvii. 4.

- 1 THY way, not mine, O Lord, However dark it be;
 - O lead me by Thine own right hand, Choose out the path for me.
 - Smooth let it be, or rough, It will be still the best; Winding or straight, it matters not, It leads me to Thy rest.
 - 3 I dare not choose my lot, I would not if I might; But choose Thou for me, O my God, So shall I walk aright.
 - The kingdom that I seek
 Is Thine; so let the way
 That leads to it, O Lord, be Thine,
 Else I must surely stray.
 - 5 Take Thou my cup, and it With joy or sorrow fill; As ever best to Thee may seem, Choose Thou my good and ill.
 - Choose Thou for me my friends,
 My sickness or my health:
 Choose Thou my joys and cares for
 My poverty or wealth.

 [me,

Not mine, not mine the choice. In things or great or small: Be Thou my Guide, my Guard, my Strength.

My Wisdom, and my all. HORATIUS BONAR. 1857.

112th. Quietly wait for the salvation of the Lord.—LAM. iii. 26.

LET my trembling soul be still. While darkness veils this mortal eve. And wait Thy wise, Thy holy will, Wrapt yet in tears and mystery: I cannot, Lord, Thy purpose see. Yet all is well—since ruled by Thee.

2 Thus trusting in Thy love, I tread The narrow path of duty on; What though some cherished joys are fled? are gone? What though some flattering dreams Yet purer, brighter joys remain: Why should my spirit then complain?

BIR JOHN BOWRING. 1823.

L.M. 526 I can do all things through Christ which strengtheneth me.—PHIL. iv. 18.

1 T ET me but hear my Saviour say. " Strength shall be equal to thy Then I rejoice in deep distress, [day: Leaning on all-sufficient grace.

2 I glory in infirmity, on me: That Christ's own power may rest When I am weak then am I strong, Grace is my shield, and Christ my song.

3 I can do all things, or can bear All sufferings, if my Lord be there: Sweet pleasures mingle with the pains, Itains. While His kind hand my head sus-ISAAC WATTS. 1707.

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.—IBA. xxvi. 3.

THOU very present aid In suffering and distress, The soul, which still on Thee is Is kept in perfect peace. [stayed,] 158

The soul in faith reclined On the Redeemer's breast. Mid raging storms, exults to find An everlasting rest.

Sorrow and fear are gone, Whene'er Thy face appears: It stills the sighing orphan's moan.

And dries the widow's tears.

It hallows every cross. It sweetly comforts me, Makes me forget my every loss, And find my all in Thee.

Jesus, to whom I fly. Doth all my wishes fill; What though created streams are I have the fountain still. [dry?

Stripped of my earthly friends, I find them all in One:

And peace, and joy that never ends. And heaven in Christ begun. CHARLES WESLEY. 1740.

528 He stayeth His rough wind in the day of the east wind .- Isa. xxvii. 8.

YENTLY, gently lay Thy rod On my sinful head, O God! Stay Thy wrath, in mercy stay, Lest I sink before its sway.

2 Heal me, for my flesh is weak: Heal me, for Thy grace I seek: This my only plea I make,— Heal me, for Thy mercy's sake.

3 Who, within the silent grave, Shall proclaim Thy power to save? Lord! my sinking soul reprieve; Speak, and I shall rise and live.

4 Lo! He comes! He heeds my plea! Lo! He comes! the shadows flee! Glory round me dawns once more; Rise, my spirit, and adore! HENRY F. LYTE. 1834.

529 He is able to save to the uttermost. HEB. vii. 25.

TESUS, Saviour! Thou dost know All the depth of human woe: Thou hast shed the bitter tear. Thou hast felt the withering fear.

ZEAL AND COURAGE.

- 2 For the iron of our sin To Thy heart hath entered in; All its festering anguish keen, Holy Saviour, Thine hath been.
- 3 Thou our Brother art, and we With our sorrows come to Thee: Thou wilt not, for us who died, From our misery turn aside.
- 4 Jesus, save! the floods are nigh; To Thine open arms we fly; Sure the waters will not dare Overwhelm our spirits there.
- 5 No! the raging waves subside,
 Thou hast checked the rising tide;
 All our woes obey Thy will, [still!"
 While Thou whisperest, "Peace, be
 CAROLINE DENT. 1854.

THE CHRISTIAN LIFE: ZEAL AND COURAGE.

530 Put on the whole armour of God. EPH. vi. 11.

- 1 SOLDIERS of Christ, arise!
 And put your armour on;
 Strong in the strength which God
 supplies
 Through His eternal Son.
- 2 Strong in the Lord of Hosts, And in His mighty power; Who in the strength of Jesus trusts, Is more than conqueror.
- Stand, then, in His great might, With all His strength endued; And take, to arm you for the fight, The panoply of God.
- 4 Jesus hath died for you; What can His love withstand? Believe, hold fast your shield, and who Shall pluck you from His hand?
- From strength to strength go on, Wrestle, and fight, and pray;
 Tread all the powers of darkness down,
 And win the well-fought day.
- 6 Then, having all things done, And every conflict past, Accepted each through Christ alone, You shall be crowned at last.

CHARLES WESLEY. 1740.

- 531 L.M.

 Take unto you the whole armour of God.—Eph. vi. 18.
- 1 STAND up, my soul, shake off thy fears,
 And gird the gospel-armour on;
 March to the gates of endless joy,
 Where thy great Captain-Saviour's
- gone.

 2 Hell, and thy sins, resist thy course;
 But hell and sin are vanquished foes;
 Thy Jesus nailed them to the cross,
 And sung the triumph when He rose.
- 3 Then let my soul march boldly on, Press forward to the heavenly gate; There peace and joy eternal reign, And glittering robes for conquerors wait.
- 4 There shall I wear a starry crown, And triumph in almighty grace, While all the armies of the skies Join in my glorious Leader's praise.
- 532 C.M.

 Endure hardness as a good soldier of Jesus Christ.—2 TIM, ii. 8.
- 1 A RE we the soldiers of the cross, The followers of the Lamb? And shall we fear to own His cause, Or blush to speak His name?
- 2 No! we must fight if we would reign; Increase our courage, Lord! We'll bear the toil, endure the pain, Supported by Thy word.



- 3 Thy saints, in all this glorious war, Shall conquer, though they're slain :
 - They see the triumph from afar. And shall with Jesus reign.
- 4 When that illustrious day shall rise. And all Thy armies shine In robes of victory through the skies, The glory shall be Thine.

ISAAC WATTS. 1721.

533 We wrestle not against flesh and blood. EPH. vi. 12.

ARK! 'tis a martial sound! To arms, ye saints, to arms! Your foes are gathering round, And peace has lost its charms: Prepare the helmet, sword, and shield;

The trumpet calls you to the field.

- An arm of flesh must fail In such a war as this: He only can prevail. Whose arm immortal is:
 - Ivield. 'Tis heaven itself the strength must And weapons fit for such a field.
- 3 And heaven supplies them too: The Lord, who never faints. Is greater than the foe: And He is with His saints:

Thus armed, they venture to the fight; fflight.

Thus armed, they put their foes to

And when the conflict's past, On yonder peaceful shore They shall repose at last, And see their foes no more: The fruits of victory enjoy, And never more their arms employ. THOMAS KELLY, 1820.

534 Be thou faithful unto death. REV. ii. 10.

FT in sorrow, oft in woe, Onward, Christians, onward go! Fight the fight, maintain the strife. Strengthened with the bread of life. 160

- 2 Onward, Christians, onward go! Join the war and face the foe: Will ve flee in danger's hour?— Know ye not your Captain's power?
- 3 Let your drooping hearts be glad; March, in heavenly armour clad: Fight, nor think the battle long: Soon shall victory tune your song.
- 4 Let not sorrow dim your eye. Soon shall every tear be dry: Let not fears your course impede Great your strength, if great your need.
- 5 Onward, then, in battle move, More than conquerors ye shall prove: Though opposed by many a foe. Christian soldiers, onward go! H. KIRKE WHITE, 1803.

535 I am not ashamed .- 2 TIM. i. 12. 1 I'M not ashamed to own my Lord, Or to defend His cause; Maintain the honour of His word, The glory of His cross.

- 2 Jesus, my God! I know His name: His name is all my trust; Nor will He put my soul to shame, Nor let my hope be lost.
- 3 Firm, as His throne, His promise And He can well secure [stands: What I've committed to His hands, Till the decisive hour.
- 4 Then will He own my worthless name Before His Father's face : And, in the new Jerusalem, Appoint my soul a place. ISAAC WATTS. 1709.

The Lord Jehovah is my strength and my song.—Isa. xii. 2.

TOW let the feeble all be strong. And make Jehovah's arm their song;

His shield is spread o'er every saint. And, thus supported, who shall faint?

STRENGTH IN GOD.

- 2 Bound by His word, He will display A strength proportioned to our day: And when united trials meet Will show a path of safe retreat.
- 3 Thus far we prove that promise good, Which Jesus ratified with blood: Still is He gracious, wise, and just; And still, in Him, let Israel trust.
 PRILLE DODDARGE. 1739.
- 537 A burning and a shining light.
 John v. 35.
- 1 O THOU! who camest from above, The pure, celestial fire to impart, Kindle a flame of sacred love

On the mean altar of my heart.

- 2 There let it for Thy glory burn, * With inextinguishable blaze; And, trembling, to its source return In humble love and fervent praise.
- 3 Jesus, confirm my heart's desire
 To work, and speak, and think for
 Thee;

Still let me guard the holy fire, And still stir up Thy gift in me.

4 Ready for all Thy perfect will, My acts of faith and love repeat, Till death Thine endless mercies seal, And make the sacrifice complete. CHARLES WESLEY. 1762.

538 C.M.
Let us put on the armour of light.
Row. xiii. 12.

1 THOU plenteous Source of light and love,

From whom all grace proceeds, Chase from our souls the gloom of And make us hate its deeds. [night,

- 2 In armour clad of heavenly proof, We will not fear nor fly; But bravely, through opposing hosts, Press onwards to the sky.
- 3 If long and doubtful seems the strife, Our pains and trials sore, Such are the ills of mortal life, And such our Saviour bore.

4 Once humbled from His lofty throne, He dwelt in weakness here; And His has been the struggling sigh, And His the falling tear.

5 When time has run its destined And all our years are fled, [course, He comes, with monarch's pomp and power,

To wake and judge the dead.

6 Then help us, Lord, while sinners' Shall sicken with dismay, [hearts To lift our heads, and joyful hail Bedemption's perfect day.

J. HAMPDEN GURNEY. 1851.

539 Steadfast, unmoveable.—1 COB. xv. 58.
1 FATHER, though storm on storm

Let not our faith forego her hold; Deliver us from craven fear, [bold. And make us steadfast, firm, and

2 Out of our weakness make us strong, Arm us as in the ancient days; Loose in Thy cause each stammering tongue,

And perfect, e'en in us, Thy praise.

- 3 Come, Holy, Holy, Holy Lord; O Father, Son, and Spirit, come! Be mindful of Thy changeless word, And make the faithful soul Thy home.
- 4 If we can witness, Lord, for Thee, Let us despise our fleeting breath; Give us the opening heaven to see, And make us faithful unto death

540 L.M.

They that wait upon the Lord shall renew their strength.—ISA, xl. 81.

1 A WAKE our souls, away our fears, Let every trembling thought be gone;

Awake, and run the heavenly race, And put a cheerful courage on.

2 True, 'tis a strait and thorny road, . And mortal spirits tire and faint; But they forget the mighty God Who feeds the strength of every saint.

Digitized by Google

- 3 Thee, mighty God! whose matchless power Is ever new and ever young, And firm endures, while endless years Their everlasting circles run.
- 4 From Thee, the overflowing spring, Our souls shall drink a fresh supply; While such as trust their native strength Shall faint away, and droop, and die.
- 5 Swift as an eagle cuts the air, We'll mount aloft to Thine abode: On wings of love our souls shall fly, Nor tire amidst the heavenly road.

541 So run, that ye may obtain.
1 COB. ix. 24.

- 1 A WAKE, my soul! stretch every nerve,
 And press with vigour on;
 A heavenly race demands thy zeal,
 And an immortal crown.
- 2 A cloud of witnesses around Hold thee in full survey: Forget the steps already trod, And onward urge thy way.
- 3 'Tis God's all-animating voice
 That calls thee from on high;
 'Tis His own hand presents the prize
 To thine aspiring eye.

4 Blest Saviour, introduced by Thee,
Have I my race begun;
And, crowned with victory, at Thy
feet
I'll lay my honours down.

PHILIP DODDRIDGE. 1755.

P.M.

P.M.

P.M. 12.

P.M. 12.

1 BREAST the wave, Christian, when it is strongest;
Watch for day, Christian, when the night's longest:

Onward and onward still, urge thine

endeavour;
The rest that remaineth shall be for
ever-

2 Fight the fight, Christian, Jesus is o'er thee;

O'er thee;
Run the race, Christian, heaven is before thee;

He who hath promised faltereth never.

The love of eternity flows on for ever.

3 Raise the eye, Christian, just as it closeth;

Lift the heart, Christian, ere it reposeth:

Thee, from the love of Christ, nothing shall sever;

Mount when thy work is done, praise Him for ever.

JOSEPH STAMMERS. 1844.

THE CHRISTIAN LIFE: DECLINE AND RECOVERY.

- 543 C.M.

 Return, ye backsliding children.
 JEB. iii. 22.
- 1 HOW oft, alas! this wretched heart Has wandered from the Lord: How oft my roving thoughts depart, Forgetful of His word.
- 2 Yetsovereign mercy calls, "Return:"
 Dear Lord, and may I come?
 My vile ingratitude I mourn;
 O take the wanderer home.
 1632
- 3 And canst Thou, wilt Thou yet forgive, And bid my sins remove?

And shall a pardoned rebel live To speak Thy wondrous love?

4 Almighty grace, Thy healing power
How glorious, how divine!
That can to life and bliss restore
So vile a heart as mine.

DECLINE AND RECOVERY.

5 Thy pardoning love, so free, so sweet,
Dear Saviour, I adore;
O keep me at Thy sacred feet,
And let me rove no more

And let me rove no more.

544 I have sinned against the Lord.
2 SAM. Xii. 18.

1 LEFT the God of truth and light: I left the God who gave me breath, To wander in the wilds of night, And perish in the snares of death.

2 Sweet was His service, and His yoke Was light and easy to be borne; Through all His bands of love I broke, And cast away His gifts with scorn.

3 Heart-broken, friendless, poor, cast down, Where shall the chief of sinners fly, Almighty vengeance, from Thy

frown?— Eternal justice, from Thine eye?

4 Lo, through the gloom of guilty fears, My faith discerns a dawn of grace; The Sun of Righteousness appears In Jesus' reconciling face.

5 Prostrate before the mercy seat, I dare not, if I would, despair; None ever perished at Thy feet, And I will lie for ever there.

545
The Lord turned and looked upon Peter.—LUKE XXII. 61.

Peter.—Luxe xxii. 61.

JESUS! let Thy pitying eye
Call back a wandering sheep;
False to Thee, like Peter, I
Would fain, like Peter, weep:
Let me be by grace restored,
On me be all long-suffering shown;
Turn and look upon me, Lord!

And break this heart of stone.

Saviour, Prince! enthroned above,
Repentance to impart,
Give me, through Thy dying love,
The humble, contrite heart:

Give, what I have long implored, A portion of Thy love unknown: Turn and look upon me, Lord! And break this heart of stone. See me, Saviour! from above,
Nor suffer me to die;
Life, and happiness, and love,
Smile in Thy gracious eye:
Speak the reconciling word,
And let Thy mercy melt me down:
Turn and look upon me, Lord!
And break this heart of stone.

Look, as when Thy languid eye
Was closed that we might live;
"Father," at the point to die
My Saviour prayed "forgive!"
Surely with that dying word,

He turns, and looks, and cries, "'Tis done!"

O my loving, bleeding Lord, This breaks this heart of stone!

CHARLES WESLEY. 1749.

546 Lead me in Thy truth, and teach me.
PBA. XXV. 5.

1 THOU who didst for Peter's faith
Kindly condescend to pray,—
Thou, whose loving-kindness hath
Kept me to the present day;
Kind Conductor,
Still direct my devious way.

2 When a tempting world in view Gains upon my yielding heart, When its pleasures I pursue, Then one look of pity dart; Give me pleasures Which the world can ne'er impart.

3 When I sit beneath Thy word, At Thy table, cold and dead; When I cannot see my Lord, All my little day-light fied; Sun of Glory, Beam again around my head.

4 Then if heavenly dews distil,
If my hopes are bright and clear,
While I sit on Zion's hill,
Temper joy with holy fear;
Keep me watchful,

Safe alone when Thou art near.

5 When afflictions cloud my sky,
When the tide of sorrow flows,
When Thy rod is lifted high,
Let me on Thy love repose;
Stay Thy rough wind,

When Thy chilling east wind blows.

6 When the vale of death appears, Faint and cold this mortal clay, Kind Forerunner! soothe my fears, Light me through the darksome way, Break the shadows, Usher in eternal day.

ANN GILBERT, 1812.

- 547 o Israel, return unto the Lord thy
 God.—Hos. xiv. 1.
- 1 RETURN, O wanderer, to thy home,
 Thy Father calls for thee;
 No longer now an exile roam,
 In guilt and misery.
- 2 Return, O wanderer, to thy home, 'Tis Jesus calls for thee; The Spirit and the bride say, Come O now for refuge flee!
- 3 Return, O wanderer, to thy home,
 "Tis madness to delay;
 There are no pardons in the tomb,
 And brief is Mercy's day.
 THOMAS HASTINGS. 1834.

548 Enoch walked with God.—GEN. v. 24.

1 O FOR a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road

That leads me to the Lamb!

- 2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and His word?
- 3 What peaceful hours I once enjoyed!

 How sweet their memory still!

 But they have left an aching void

 The world can never fill,

4 Return, O holy Dove! return, Sweet messenger of rest! I hate the sins that made Thee

mourn,
And drove Thee from my breast.

5 The dearest idol I have known, Whate'er that idol be.

Help me to tear it from Thy throne, And worship only Thee.

6 So shall my walk be close with God, Calm and serene my frame: So purer light shall mark the road That leads me to the Lamb. WILLIAM COWPER, 1770.

549 Take not Thy Holy Spirit from me. Psa. li, 11.

1 STAY, Thou insulted Spirit! stay, Though I have done Thee such despite;

Nor cast the sinner quite away, Nor take Thine everlasting flight.

- 2 Though I have most unfaithful been, Of all who e'er Thy grace received; Ten thousand times Thy goodness seen, [grieved. Ten thousand times Thy goodness
- 8 Yet, oh! the chief of sinners spare, In honour of my great High Priest; Nor, in Thy righteous anger, swear I shall not enter into rest.
- 4 Now, Lord, my sinful soul release, Upraise me by Thy gracious hand; And guide me into perfect peace, And bring me to the promised land. CHARLES WEELEY, 1749.

78.
The sheep follow Him; for they know
His voice.—John x. 4.

- 1 JESUS, seek Thy wandering sheep;
 Bring me back, and lead, and keep;
 Take on Thee my every care;
 Bear me on Thy bosom, bear.
- 2 Let me know my Shepherd's voice, More and more in Thee rejoice; More and more of Thee receive; Ever in Thy Spirit live;—

PROGRESS AND PERSEVERANCE.

- 3 Live, till all Thy life I know, Perfect like my Lord below, Gladly then from earth remove, Gathered to the fold above.
- 4 O that I, at last, may stand, With the sheep at Thy right hand; Take the bliss so freely given, Enter in by Thee to heaven! OHARLES WELLEY. 2749.

THE CHRISTIAN LIFE: PROGRESS AND PERSEVERANCE.

- P.M. .

 He thanked God, and took courage.

 ACTS XXVIII. 15.
- COME, let us anew
 Our journey pursue,
 Roll round with the year,
 And never stand still till the Master
 appear.
- 2 His adorable will
 Let us gladly fulfil;
 And our talents improve,
 By the patience of hope, and the
 labour of love.
- S Our life is a dream;
 Our time, as a stream,
 Glides swiftly away; [stay.
 And the fugitive moment refuses to
- 4 The arrow is flown,
 The moment is gone,—
 The millennial year [here.
 Rushes on to our view, and eternity's
- O that each in the day
 Of His coming may say,—
 I have fought my way through,
 I have finished the work Thou didst
 give me to do!
- 6 O that each from his Lord
 May receive the glad word,—
 "Well and faithfully done!
 Enter into My joy, and sit down on
 My throne."

CHARLES WESLEY. 1750.

552 The way of holiness.—ISA. XXXV. 8.

Now let our voices join
To form a sacred song;
Ye pilgrims in Jehovah's ways,
With music pass along.

- 2 How straight the path appears, How open and how fair! No lurking snares to entrap our feet, No fierce destroyer there!
- 3 But flowers of Paradise In rich profusion spring; The sun of glory gilds the path, And dear companions sing.
- 4 See Salem's golden spires In beauteous prospect rise; And brighter crowns than mortals wear, Which sparkle through the skies.
- 5 All honour to His name,
 Who marks the shining way;
 To Him who leads the wanderers on
 To realms of endless day!
 PHILIP DODDRINGS. 1755.
- 7.6.

 He hath prepared for them a city.

 Heb. xi. 16.
- 1 PILGRIMS we are and strangers,
 As all our fathers were;
 Our path is full of dangers,
 Beset with many a snare:
 But, in our God confiding,
 No evil will we fear;
 For our defence providing,
 He will be ever near.
- 2 Our heavenly habitation
 Attracts our longing eyes;
 In sweet anticipation
 We view the blissful prize:
 That glimpse our soul inflaming
 With more intense desire,
 All earthly hopes disclaiming,
 They up to heaven aspire.

3 Jesus is gone before us,
Those mansions to prepare;
Soon shall we share His glories,
And sing His praises there:
The prospect, O how cheering!
We hail the happy day;
And long for His appearing
To bear our souls away.

4 Then let us ne'er be weary,
Nor faint upon the road;
For, though the way be dreary,
It leads us home to God:
It leads us to that station,
Where foes no more annoy,—
That world of full salvation,
And everlasting joy.

JOHN BURTON, 1829.

As ye journey, sweetly sing!
Sing your Saviour's worthy praise,
Glorious in His works and ways.

- 2 Ye are travelling home to God, In the way the fathers trod; They are happy now, and ye Soon their happiness shall see.
- 3 O ye banished seed, be glad! Christ our Advocate is made; Us to save, our flesh assumes, Brother to our souls becomes.
- 4 Shout, ye ransomed flock, and blest! You on Jesus' throne shall rest; There your seat is now prepared; There your kingdom and reward.
- 5 Fear not, brethren, joyful stand On the borders of your land; Jesus Christ, your Father's Son, Bids you undismayed go on.
- 6 Lord! submissive may we go, Gladly leaving all below; Only Thou our leader be, And we still will follow Thee.

JOHN CENNICE. 1742.

555 The Lord will give grace and glory. Pha. lexxiv. 11.

1 MY soul, triumphant in the Lord, Shall tell its joys abroad; And march with holy vigour on, Supported by its God.

2 Through all the winding maze of life, His hand hath been my guide; And in that long-experienced care, My heart shall still confide.

3 His grace through all the desert flows, An unexhausted stream: That grace, on Zion's sacred mount, Shall be my endless theme.

4 Beyond the choicest joys of earth These distant courts I love; But O! I burn with strong desire To view Thy house above.

5 Mingled with all the shining band,
 My soul would there adore;
 A pillar in Thy temple fixed,
 To be removed no more.

PHILIP DODDRIDGE. 1755.

556 Gird up the loins of your mind. 1 Pet. i. 18.

1 CHILDREN of God, who, pacing

Your pilgrim-path pursue; In strength and weakness, joy and woe.

To God's high calling true:—

2 Why move ye thus with lingering tread,

A doubting, mournful band? Why faintly hangs the drooping head?

Why fails the feeble hand?

3 Oh! weak to know your Saviour's power.

To feel your Father's care;
A moment's toil, a passing shower,
Is all the grief you share.

PILGRIMAGE.

4 The Lord of light, though, veiled awhile.

He hide His noon-tide ray, Shall soon in lovelier beauty smile To gild the closing day.

5 Then, Christian, dry the falling tear, The faithless doubt remove; Redeemed at last from guit and fear, O wake thy heart to love!

557 I am a stranger with thee, and a sojourner.—Pal. xxxix. 12.

1 OUR country is Immanuel's ground;
We seek that promised soil:
The songs of Zion cheer our hearts,
While strangers here we toil.

2 Oft do our eyes with joy o'erflow, And oft are bathed in tears; Yet nought but heaven our hopes can raise, And nought but sin our fears.

3 We tread the path our Master trod, We bear the cross He bore; And every thorn that wounds our His temples pierced before. [feet,

4 Our powers are oft dissolved away In ecstacies of love; And while our bodies wander here, Our souls are fixed above.

ANNA L. BARBAULD, 1773.

558 Faint, yet pursuing.—JUDGES viii. 4.

1 THOUGH faint, yet pursuing, we go on our way, [our stay; The Lord is our leader, His word is Though suffering, and sorrow, and trial be near, [can we fear? The Lord is our refuge, and whom

2 He raiseth the fallen, He cheereth the faint, [their complaint; If the weak are opprest, He hears The way may be weary, and thorny the road, But how can we falter, whose help

3 And to His green pastures our footsteps He leads; [He feeds! His flock in the desert how kindly The lambs in His bosom He tenderly bears, [from the snares. And brings back the wanderers safe

4 Though clouds may surround us, our God is our light;

Though storms rage around us, our God is our might:

So faint, yet pursuing, still onward we come, [our home.

The Lord is our leader, and heaven
5 And there, all His people eternally
dwell [safely and well;
With Him who hath led them so
The toilsome way over, the wilderness past; [at the last.
And Canaan, the blessed, is theirs
JOHN N. DARBY. 1861.

559

And an highway shall be there . . the way of holiness.—ISA. XXXV. 8.

1 SING, ye redeemed of the Lord; Your great deliverer sing; Pilgrims, for Zion's city bound, Be joyful in your King.

2 See the fair way His hand hath raised, How holy and how plain!

Nor shall the simplest traveller err, Nor ask the way in vain.

3 No ravening lion shall destroy, Nor lurking serpent wound: Pleasure and safety, peace and praise, Through all the path are found.

4 A hand divine shall lead you on Through all the blissful road, Till to the sacred mount you rise, And see your smiling God.

5 March, then, in your Redeemer's strength, Pursue His footsteps still;

And let the prospect cheer your hearts,

While travelling up the hill.

PHILIP DODDRIDGE. 1755.
167

560 Your life is hid with Christ in God.

1 REJOICE, believer, in the Lord,
Who makes your cause His own;
The hope that's built upon His
Can ne'er be overthrown. [word

2 Though many foes beset your road, And feeble is your arm; Your life is hid with Christ, in God, Beyond the reach of harm.

3 Weak as you are you shall not faint; Or fainting shall not die; Jesus, the strength of every saint, Will aid you from on high.

4 Though unperceived by mortal sense, Faith sees Him always near;

A guide, a glory, a defence: Then what have you to fear?

5 As surely as He overcame,
And triumphed once for you;
So surely you that love His name
Shall triumph in Him too.
JOHN NEWTON. 1779.

78.

Lead us not into temptation.

LUKE xi. 4.

1 HEAVENLY Father! to whose eye
Future things unfolded lie,
Through the desert where I stray,
Let Thy counsels guide my way.

2 Lead me not, for flesh is frail, Where fresh trials would assail; Leave me not in darkened hour, To withstand the tempter's power.

3 Save me from his treacherous wiles; Arm me against pleasure's smiles: Give me for my spirit's health, Neither poverty nor wealth.

4 Lord, uphold me day by day; Shed a light upon my way: Guide me through perplexing snares: Care for me in all my cares.

5 Should Thy wisdom, Lord, decree, Trials long and sharp for me, Pain or sorrow, care or shame; Father, glorify Thy name. 6 Let me neither faint nor fear, Feeling still that Thou art near; In the course my Saviour trod, Tending still to Thee, my God.

L.M.

Call to remembrance the former days.

HEB. x, 82.

1 THUS far my God hath led me on, And made His truth and mercy known:

My hopes and fears alternate rise, And comforts mingle with my sighs.

2 Through this wide wilderness I roam, Far distant from my blissful home;

Far distant from my blissful home; Lord, let Thy presence be my stay, And guard me in this dangerous way.

3 Temptations everywhere annoy, And sins and snares my peace destroy;

My earthly joys are from me torn, And oft an absent God I mourn.

4 Is this, dear Lord, that thorny road, Which leads us to the mount of God?

Are these the toils Thy people know, While in the wilderness below?

5 'Tis even so: Thy faithful love Doth all Thy children's graces prove; 'Tis thus our pride and self must That Jesus may be All in all. [fall, JOHN FAWCRIT. 1782.

C.M.

The Lord is thy keeper.—PSA. exxi. 5.

1 TO Zion's hill I lift mine eyes, From thence expecting aid, From Zion's hill and Zion's God, Who heaven and earth has made.

2 He, ever watchful, ever nigh, Forbids my feet to slide; Nor sleep nor slumber seals the eye Of Israel's Guard and Guide.

3 Around His saints, arrayed in might, His guardian shield He spreads; Nor sun by day, nor moon by night, Shall smite their favoured heads.

PROTECTION—DIVINE ATTRACTION.

4 He shall preserve their souls from sin,

He shall their strength restore; Their going out and coming in, Shall bless for evermore.

NAHUM TATE. 1696.

8.7.

He led them forth by the right way.

PSA. cvii. 7.

1 LEAD us, Heavenly Father, lead
O'er the world's tempestuous sea:

Guide us, guard us, keep us, feed us, For we have no help but Thee; Yet possessing every blessing, If our God our Father be.

2 Saviour, breathe forgiveness c'er us, All our weakness Thou dost know; Thou didst tread the earth before us,

Thou didst feel its keenest woe; Lone and dreary, faint and weary, Through the desert Thou didst go.

3 Spirit of our God descending,
Fill our hearts with heavenly joy;
Love with every feeling blending,
Pleasures that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.

JAMES EDMESTON, 1820.

C.M.

I drew them with bands of love.

Hos. xi. 4.

1 MY God, what silken cords are

How soft and yet how strong! While power, and truth, and love combine

To draw our souls along.

2 Thou sawest us crushed beneath the yoke

Of Satan and of sin: Thy hand the iron bondage broke, Our worthless hearts to win.

3 The guilt of twice ten thousand sins One moment takes away; And grace, when first the war begins,

And grace, when first the war beging Secures the crowning day.

4 Comfort, through all this vale of tears,

In rich profusion flows; And glory of unnumbered years Eternity bestows.

5 Drawn by such cords, we onward move,

Till round Thy throne we meet; And, captives in the chains of love, Embrace our conqueror's feet. PHILLY DODDRIDGE, 1755.

566

C.M.

He had respect unto the recompence of the reward.—Heb. xi. 26.

1 MY soul, with all thy wakened powers,

Survey the heavenly prize!

Nor let these glittering toys of earth
Allure thy wandering eyes.

2 The splendid crown, which Moses sought.

Still beams around his brow; Though soon great Pharach's sceptred pride

Was taught by death to bow.

3 The joys and treasures of a day

I cheerfully resign; Rich in that large immortal store, Secured by grace divine.

4 Let fools my wiser choice deride, Angels and God approve;

Nor scorn of men, nor rage of hell, My stedfast soul shall move.

5 With ardent eye that great reward I daily will survey;

And, in the blooming prospect, lose The sorrows of the way.

567 The God of all grace hath called us unto His eternal glory.—1 Per. v. 10.

1 How rich Thy favours, God of grace!

How various and divine! Full as the ocean they are poured, And bright as heaven they shine.

Digitized by Google

- 2 He to eternal glory calls, And leads the wondrous way To His own palace, where He reigns In uncreated day.
- 3 Jesus, the herald of His love,
 Displays the radiant prize;
 And shows the purchase of His
 To our admiring eyes. [blood]
- 4 He perfects what His hand begins, And stone on stone He lays; Till firm and fair the building rise, A temple to His praise.
- 5 The songs of everlasting years That mercy shall attend, [an hour Which leads, through sufferings of To joys that never end.

PHILIP DODDRIDGE. 1755.

- 568
 He led them forth by the right way.
 PSA. cvii. 7.
- EADER of faithful souls, and guide
 Of all who travel to the sky,
 Come, and with us, e'en us abide,
 Who would on Thee alone rely:
 On Thee alone our spirits stay,
 While held in life's uneven way.
- 2 Strangers and pilgrims here below, This earth, we know, is not our place; We hasten through this vale of woe, And, restless to behold Thy face, Swift to our heavenly country move, Our everlasting home above.
- 3 We've no abiding city here,
 But seek a city out of sight;
 Thither our steady course we steer,
 Aspiring to the plains of light:
 Jerusalem, the saints' abode,
 Whose founder is the living God.
- 4 Raised by the breath of love divine, We tread the way the saints have trod; The church of the first-born to join, We travel to the mount of God; With joy upon our heads arise, And meet our Captain in the skies.

CHARLES WESLEY. 1749.

- 569 S.M.

 To the only wise God, our Saviour, be glory and majesty.—JUDE 25.
- 1 TO God, the only wise,
 Our Saviour and our King,
 Let all the saints below the skies
 Their humble praises bring.
- 2 "Tis His almighty love, His counsel and His care, Preserve us safe from sin and death, And every hurtful snare.
- 3 He will present our souls Unblemished and complete, Before the glory of His face, With joys divinely great.
- 4 Then, all the chosen seed Shall meet around the throne; Shall bless the conduct of His grace, And make His wonders known.
- 5 To our Redeemer God
 Wisdom and power belong,
 Immortal crowns of majesty,
 And Heaven's eternal song.

 18A1C WATTS. 1707.
- 570 C.M.

 Hear Thou in heaven Thy dwellingplace, and forgive.—1 KINGS viii. 89.
- TATHER of all our mercies, Thou In whom we move and live; Hear us in heaven Thy dwelling now, And answer and forgive.
- 2 When bound with sins and trespasses, From wrath we fain would fiee; Lord, cancel our unrighteousness, And set the captives free.
- 3 When harassed by ten thousand foes, Our helplessness we feel; O give the weary soul repose, The wounded spirit heal.
- 4 When dire temptations gather round, And threaten or allure By storm or calm,—in Thee be found A refuge strong and sure.
- 5 As age advances, may we grow In faith, and hope, and love; And walk in holiness below, To holiness above.

GRATITUDE FOR MERCY.

6 When earthly joys and cares depart, Desire and envy cease, Be Thou the portion of our heart,

In Thee may we have peace.

7 When flames these elements destroy, And worlds in judgment stand. May we lift up our heads with joy. And meet at Thy right hand. JAMES MONTGOMERY, 1810.

571 Waiting for the consolation of Israel. LUKE ii, 25.

- 1 COME, Thou long-expected Jesus! Born to set Thy people free: From our fears and sins release us. Let us find our rest in Thee.
- 2 Israel's strength and consolation. Hope of all the saints Thou art; Dear desire of every nation-Joy of every longing heart.
- 3 Born, Thy people to deliver; Born a child, and yet a king; Born to reign in us for ever, Now Thy gracious kingdom bring.
- 4 By Thine own eternal Spirit, Rule in all our hearts alone: By Thine all-sufficient merit. Raise us to Thy glorious throne. CHARLES WESLEY, 1744.

572 I will sing praise to my God while I have my being.—PRA. clv. 88. T. M

- 1 G OD of my life, through all its days My grateful powers shall sound Thy praise: light. The song shall wake with opening And warble to the silent night.
- 2 When anxious cares would break my Ibreast. And griefs would tear my throbbing Thy tuneful praises, raised on high, Shall check the murmur and the sigh.
- 3 When death o'er nature shall prevail. And all its powers of language fail, Joy through my swimming eyes shall break.

And mean the thanks I cannot speak.

- 4 But oh, when that last conflict's o'er. And I am chained to flesh no more. With what glad accents shall I rise To join the music of the skies!
- 5 Soon shall I learn the exalted strains Which echo o'er the heavenly plains; And emulate, with joy unknown, The glowing seraphs round Thy throne.
- 6 The cheerful tribute will I give. Long as a deathless soul can live: A work so sweet, a theme so high. Demands, and fills eternity. PHILIP DODDRIDGE. 1751.

C.M. our conversation is in heaven. PHIL. iii. 20.

SAVIOUR! we seek Thy high abode. Where perfect joy is found:

Along a strange and dangerous road. And through enchanted ground.

- 2 But we will tread the desert through. With eager, hopeful feet: For our great Captain shall subdue The terrors that we meet.
- 3 A thousand savage beasts of prey Around the forest roar: But Judah's Lion guards the way, And they can hurt no more.
- 4 Storm, mist, and darkness dwell below. And long and frequent night: Therefore it is we gladly go To everlasting light.
- 5 Our journey is a thorny maze, But we march upward still; And cheer our path with heavenly lavs Up to the heavenly hill.
- 6 And often, to our faith's clear sight, The glorious city nears! And then, indeed, our hopes are bright.

And we forget our fears.

- 7 See the kind angels at the gates, Smile forth their greetings fair; And Jesus, our forerunner, waits To give us entrance there.
- 8 So, faith and patience, still hold on! Trust in the Master's love; Trials and toils will soon be gone, And home be reached above.

ISAAC WATTS. 1707.

THE CHRISTIAN LIFE: ASPIRATIONS AND HOPES.

- There remaineth therefore a rest to the people of God.—HBB. iv. 9.
- 1 LORD, I believe a rest remains
 To all Thy people known,
 A rest where pure enjoyment reigns,
 And Thou art loved alone:
- 2 A rest where all our soul's desire Is fixed on things above: Where fear, and sin, and grief expire, Cast out by perfect love.
- 3 O that I now the rest might know, Believe, and enter in: Now, Saviour, now the power bestow, And let me cease from sin.
- 4 Remove this hardness from my heart,
 This unbelief remove:
 To me the rest of faith impart,
 The Sabbath of Thy love.
 CHARLES WESLEY. 1740.

- 2 Distant from Thy blest abode, Far from glory, far from God; Now and then we breathe a sigh Upwards to our native sky.
- 3 Melt our chains with heavenly fire; Love, and joy, and peace inspire; Make us feel Thy grace within; Thou canst break the power of sin,
- 4 Give, O give us wings to rise
 In affection to the skies!
 Liberty and joy divine,
 Sun of Righteousness, are Thine.
 ANNE STEELE, 1760.

- 576 L.M.

 The inheritance of the saints in light.

 COL. i. 12.
- 1 A S when the weary traveller gains
 The height of some o'erlooking
 hill,

His heart revives, if, 'cross the plains, He sees his home, though distant still:

2 While he surveys the much-loved spot, [tween; He slights the space that lies be-

His past fatigues are now forgot, Because his journey's end is seen.

3 Thus, when the Christian pilgrim views,
By faith, his mansion in the skies,

The sight his fainting strength renews, [prize.
And wings his speed to reach the

4 The thought of home his spirit cheers:

No more he grieves for troubles past; Nor any future trials fears, So he may safe arrive at last.

- 5 'Tis there, he says, I am to dwell With Jesus, in the realms of day; Then I shall bid my cares farewell, And He will wipe my tears away.
- 6 Jesus, on Thee our hope depends, To lead us on to Thine abode; Assured our home will make amends For all our toil while on the road. JOHN NEWTON. 1779.

577

Things which are above.—Col. iii. 1.

HEAVENWARD doth our journey tend,
We are strangers here on earth,

Through the wilderness we wend To our home of heavenly birth:

Here we roam a pilgrim band. Yonder is our native land.

- 2 Heavenward stretch, my soul, thy wings, Heavenly nature canst thou claim; There is nought, in earthly things, Worthy to be all thine aim: Every soul, whom God inspires, Up to Him, its source, aspires.
- 3 Heavenwards! doth His Spirit cry. When I hear Him in His word, Showing me the rest on high, Where I shall be with my Lord: When His word expands my thought. Up to heaven my soul is caught.
- 4 Heavenwards! heavenwards! ever this

Be my watchword on the earth; For the love of heavenly bliss Counting all things little worth: Heavenward let my being tend, Till in heaven my journey end.

BENJAMIN SCHMOLCK. 1731. TR. BY CATH. WINEWORTH. 1855.

C.M. 578 Now is our salvation nearer than when we believed .- Rom. xiii. 11.

WAKE, ye saints, and raise your eyes, And raise your voices high; Awake, and praise the sovereign love That shows salvation nigh.

- 2 On all the wings of time it flies, Each moment brings it near: Then welcome each declining day, And each revolving year.
- 3 Not many years their round shall Nor many mornings rise, Ere all its glories stand revealed To our admiring eyes.
- 4 Ye wheels of nature, speed your course ! Ye mortal powers, decay!

Fast as ye bring the night of death, Ye bring eternal day.

PHILIP DODDRIDGE. 1755.

579 Hs hath prepared for them a city. HBB. xl. 16. 8.8.6.

1 BEYOND the dark and stormy That girds our dull horizon round, A lovelier landscape swells: Resplendent seat of light and peace, In Thee the sounds of conflict cease, And glory ever dwells.

- 2 For Thee the early patriarch sighed, Thy distant beauty faint descried, And hailed the blest abode: A stranger here, he sought a home, Fixed in a city yet to come, The city of His God.
- 3 Oft by Siloa's sacred stream, In heavenly trance and raptured dream. To faithful Israel shown: Triumphant over all her foes. The true celestial Salem rose,— Jehovah's promised throne.
- 4 We, too, O Lord, would seek that land; fstrand. Follow the tribes that crowd its From every peril saved; And march, as when in olden time Were marshalled all Thy host sub-And high Thy banner waved.

JOHN BOWDLER, 1818,

C.M. 580 To die is gain .- PHIL. i. 21.

- 1 TATHEN musing sorrow mourns the past, And weeps o'er present pain, How sweet to think of peace at last, And feel that death is gain!
- 2 'Tis not that murmuring thoughts And dread a Father's will; [arise, Tis not that meek submission flies. And would not suffer still.
- 3 It is, that conscience deeply feels The pangs of struggling sin; And sees, though far, the hand that And ends the strife within. [heals,

- 4 It is, that hope with ardour glows To see Him face to face. Whose dying love no language knows Sufficient art to trace.
- 5 It is, that heaven-born faith surveys The path to realms of light: And longs her eagle plumes to raise, And lose herself in sight.
- 6 O! let me wing my hallowed way From earth-born woe and care: And soar above, to perfect day, My Saviour's bliss to share. GERARD THOMAS NORL. 1820.
- C.M. 581 Absent from the body . . . with the Lord .- 2 Con. v. 8.
- 1 THERE is a house not made with hands. Eternal and on high: And here my spirit waiting stands, Till God shall bid it fly.
- 2 Shortly this prison of my clay Must be dissolved, and fall: Then, O my soul! with joy obey Thy heavenly Father's call.
- 2 'Tis He, by His almighty grace, That forms thee fit for heaven: And, as an earnest of the place. Has His own Spirit given.
- 4 We walk by faith of joys to come: Faith lives upon His word: But, while the body is our home. We're absent from the Lord.
- 5 'Tis pleasant to believe Thy grace, But we would rather see: We would be absent from the flesh, And present, Lord, with Thee. ISAAC WATTS, 1700.
- 582 There shall be no more death, neither sorrow, nor crying.—REV. xxi. 4.
- LET our heart and mind Continually ascend. That heaven of repose to find Where all our labours end;

- Where all our toils are o'er. Our suffering and our pain :--Who meet, on that eternal shore. Shall never part again.
- O happy, happy place, Where saints and angels meet! There shall we see each other's face. And all our brethren greet.
- The church of the first-born. We shall with them be blest! And, crowned with endless joy, return To our eternal rest.
- Awhile in flesh disjoined. Our friends that went before We soon in paradise shall find. And meet to part no more.
- The saints of ancient days. We shall with them sit down; Who fought the fight, and ran the race.

And then received the crown. CHARLES WESLEY, 1740.

- LM. 583 The ransomed of the Lord shall return to Zion.—ISA. XXXV. 10.
- ZION, when I think on Thee, I wish for pinions like a dove; And mourn to think that I should be So distant from the place I love.
- 2 A captive here, and far from home, For Zion's sacred courts I sigh: Thither the ransomed nations come, And see their Saviour eve to eye.
- 3 While here I walk on hostile ground, The few that I can call my friends Are, like myself, with fetters bound, And weariness my path attends.
- 4 But vet, we shall behold the day: When Zion's children shall return Our sorrows then shall flee away. And we shall never, never mourn.
- 5 The hope that such a day will come. Makes e'en the captive's portion sweet; Thome, Though now we're distant far from

In Zion soon we all shall meet.

THOMAS KELLY, 1820.

OUR HOME AND PORTION.

8.7.8.7.7.7.

What is your life? It is even a vapour.—James iv. 14.

- WHAT is life? 'tis but a vapour,
 Soon it vanishes away;
 Life is like a dying taper;
 O, my soul, why wish to stay?
 Why not spread thy wings, and fly
 Straight to yonder world of joy?
- 2 See that glory: how resplendent! Brighter far than fancy paints; There, in majesty transcendent, Jesus reigns, the King of saints: Spread thy wings, my soul, and fly Straight to yonder world of joy.
- 3 Joyful crowds, His throne surrounding,

Sing with rapture of His love; Through the heavens His praise re-

sounding,
Fills the blissful courts above:
Spread thy wings, my soul, and fly
Straight to yonder world of joy.

4 Go and share His people's glory,
Midst the ransomed crown appear;
Thine a joyful, wondrous story,
One that angels love to hear:
Spread thy wings, my soul, and fly
Straight to yonder world of joy.

THOMAS KELLY, 1800.

585 Departed for a season.—Phildren 15.

- 1 FRIEND after friend departs;
 Who hath not lost a friend?
 There is no union here of hearts,
 That finds not here an end:
 Were this frail world our only rest,
 Living or dying, none were blest.
- 2 Beyond the flight of time, Beyond this vale of death. There surely is some blessed clime Where life is not a breath; Nor life's affections transient fire, Whose sparks fly upwards to expire.

- 3 There is a world above,
 Where parting is unknown;
 A whole eternity of love,
 Formed for the good alone;
 And faith beholds the dying here
 Translated to that happier sphere.
- 4 Thus star by star declines,
 Till all are passed away,
 As morning high and higher shines
 To pure and perfect day,
 Nor sink those stars in empty night—
 They hide themselves in heaven's
 own light.

JAMES MONTGOMERY. 1827.

586 Here have we no continuing city. HRB, xiii. 14.

1 WE'VE no abiding city here:
This may distress the worldly
mind;

But should not cost the saint a tear, Who hopes a better rest to find.

- 2 We've no abiding city here: Sad truth, were this to be our home! But, let this thought our spirits cheer, We seek a city yet to come.
- 3 We've no abiding city here:
 Then let us live as pilgrims do;
 Let not the world our rest appear,
 But let us haste from all below.
- 4 We've no abiding city here: We seek a city out of sight, Zion its name—the Lord is there— It shines with everlasting light.
- 5 O sweet abode of peace and love, Where pilgrims, freed from toil, are blest! Had I the pinions of the dove, I'd fly to thee and be at rest.
- 6 But hush, my soul, nor dare repine; The time my God appoints is best; While here, to do His will be mine; And His to fix my time of rest.

THOMAS MELLY. 1812.

587

Leven we ourselves groan within ourselves.—Rom. viii. 28.

- HEAVEN, abode of saints,
 Where sin can never come,
 For thee my spirit faints;
 I long to be at home:
 O world of peace, O land of rest,
 When shall I reach thee and be blest?
- O death, once dreaded foe!
 Thy name no fear inspires;
 Thine ioy hand, I know,
 Will quench corruption's fires;
 And not a spark be left within
 Which aught can kindle into sin.
- 3 The worm, I know, will feed
 On my unconscious form;
 But I shall then be freed,
 And safe from every storm;
 And when that form is raised anew,
 It will be fair and spotless too.
- 4 Jesus, my Life above,
 Repairer of my fall!
 O, by Thy risen love,
 Receive my humble call:
 Bid me in perfect faith rely
 On Thee, in whom I never die.

588 They desire a better country, that is, an heavenly.—Heb. xi. 16.

- 1 I'M but a stranger here,
 Heaven is my home:
 Earth is a desert drear,
 Heaven is my home:
 Danger and sorrow stand
 Round me on every hand;
 Heaven is my fatherland,
 Heaven is my home.
- 2 What though the tempest rage
 Heaven is my home;
 Short is my pilgrimage,
 Heaven is my home.
 And time's wild wintry blast
 Soon will be overpast;
 I shall reach home at last,
 Heaven is my home.

- 3 There at my Saviour's side,—
 Heaven is my home—
 I shall be glorified;
 Heaven is my home:
 There are the good and blest,
 Those I love most and best,
 And there I too shall rest;
 Heaven is my home.
- 4 Therefore I murmur not,—
 Heaven is my home:
 Whate'er my earthly lot,
 Heaven is my home:
 And I shall surely stand,
 There at my Lord's right hand:
 Heaven is my fatherland,
 Heaven is my home,

THOMAS R. TAYLOR. 1835.

7.6.
Reaching forth unto those things which are before.—PHIL. iii. 18.

- 1 FROM every earthly pleasure,
 From every transient joy,
 From every mortal treasure
 That soon will fade and die;
 No longer these desiring,
 Upwards our wishes tend,
 To nobler bliss aspiring,
 And joys that never end.
- 2 From every piercing sorrow
 That heaves our breast to-day,
 Or threatens us to-morrow,
 Hope turns our eyes away;
 On wings of faith ascending,
 We see the land of light,
 And feel our sorrows ending
 In infinite delight.
- 3 'Tis true, we are but strangers
 And sojourners below;
 And countless snares and dangers
 Surround the path we go:
 Though painful and distressing,
 Yet there's a rest above:
 And onward still we're pressing,
 To reach that land of love.

ELIEL DAVIS. 1824.

LONGING FOR HEAVEN.

590 I shall be satisfied, when I awake, with Thy likeness.—PSA. xvii. 15.

1 'TIS sweet on earth at early morn To wake restored, when faint and worn

We laid us down at even: How sweet, when last we sink to rest, Pallid and spent, amid the blest To wake restored in heaven!

2 On earth, if oft at morning's dawn Lost strength return, that strength is gone

When evening comes again; In heaven renewed, our angel powers Shall yield not to a few brief hours, But ever fresh remain.

3 On earth, though we may wake and smile

With new-born joy, a little while, And tears may tell our woe, In heaven, who once with joy awake, Shall still unceasing bliss partake As endless ages flow.

4 Who then that knows Thy power and will.

Atoning Lord! from every ill
To shield him, and to save, [close
Would shun the swift approaching
Of this frail life, and the repose
That waits him in the grave?
THOMAS DAVIS. 1842.

591 We look . . . at the things which are not seen.—2 Con. iv. 18.

1 W HEN I can read my title clear To mansions in the skies, I bid farewell to every fear, And wipe my weeping eyes.

2 Should earth against my soul engage, And hellish darts be hurled, Then I can smile at Satan's rage, And face a frowning world.

S Let cares, like a wild deluge, come, And storms of sorrow fall: May I but safely reach my home, My God, my heaven, my all. 4 There shall I bathe my weary sout In seas of heavenly rest, And not a wave of trouble roll Across my peaceful breast.

BAAC WATTS. 1707.

592 S.M.

Arise ye, and depart, for this is not your rest.—MICAH ii. 10.

1 O WHERE shall rest be found, Rest for the weary soul?
'Twere vain the ocean's depth to sound, Or pierce beneath the pole.

The world can never give
The bliss for which we sigh;

'Tis not the whole of life to live, Nor all of death to die.

3 Beyond this vale of tears There is a life above, Unmeasured by the flight of years; And all that life is love.

Here would we end our quest;
Alone are found in Thee
The life of perfect bliss,—the rest
Of immortality.

JAMES MONTGOMERY. 1810.

593 Those art my portion, O Lord.
Psa. exix. 57.

1 MY soul to God, its source, aspires!
Come, Lord, and fill my vast desires!
Be Thou my portion; here I rest,
Since of my utmost wish possest.

2 O let Thy sacred word impart Its generous influence to my heart; With power, and light, and love divine,

Assure my soul that Thou art mine.

3 Thy blissful word, with joy replete, Shall bid my gloomy fears retreat; And heaven-born hope, serenely bright,

Shine cheerful through this mortal night.

Digitized by Google

177

·

4 Then shall my joyful spirit rise
On wings of faith above the skies;
And, when these transient scenes
are o'er,—
[more,—

And this vain world shall tempt no

5 O may I reach the blissful plains, Where Thy unclouded glory reigns; And dwell for ever near Thy throne, In joys to mortal thought unknown.

594 As for me, I will behold Thy face in

righteousness.—Psa. xvii. 15.

1 ORD, I am Thine; but Thou wilt prove

My faith, my patience, and my love:
When men of strife against me join,
They are the sword, the hand is
Thine.

2 What sinners value I resign; Lord, 'tisenough that Thou art mine; I shall behold Thy blissful face, And stand complete in righteousness.

This life's a dream, an empty show;
But the bright world to which I go
Hath joys substantial and sincere:
When shall I wake, and find me there?

4 O glorious hour! O blest abode! I shall be near and like my God; And flesh, and sin, no more control The sacred pleasures of my soul.

5 My flesh shall slumber in the ground, Till the last trumpet's joyful sound; Then burst the chains with sweet surprise,

And in my Saviour's image rise.

IBAAC WATTS. 1719.

595 Strangers and pilgrims.—1 Per. ii. 11.
1 NOW let our souls, on wings sublime.

Rise from the vanities of time; Draw back the parting veil, and see The glories of eternity.

2 Born by a new celestial birth, Why should we grovel here on earth? Why grasp at transitory toys, So near to heaven's eternal joys? 178 3 Shall aught beguile us on the road, When we are walking back to God? For strangers into life we come, And dying is but going home.

4 Welcome, sweet hour of full discharge.

That sets our longing souls at large; Unbinds our chains, breaks up our cell.

And gives us with our God to dwell.

To dwell with God, to feel His love,
Is the full heaven enjoyed above;
And the sweet expectation now
Is the fair dawn of heaven below.

THOMAS GIBBONS. 1762.

596

A far more exceeding and eternal weight of glory.—2 Con. iv. 17.

1 MY thoughts surmount these lower skies,

And look within the veil;
There springs of endless pleasure
And joys that never fail. [rise,

2 There I behold, with sweet delight, The blessed Thee in One: And strong affections fix my sight On God's incarnate Son.

8 His promise stands for ever firm, His grace shall ne'er depart; He binds my name upon His arm, And seals it on His heart.

4 Light are the pains that nature brings;
How short our sorrows are,

When with eternal, future things, The present we compare!

5 I would not be a stranger still To that celestial place, Where I for ever hope to dwell Near my Redeemer's face.

ISAAC WATTS. 1709.

597 C.M.
I beseech Thee, show me Thy glory.
Exod. xxxiii. 18.

1 FATHER, I long, I faint to see
The place of Thine abode;
To leave Thine earthly courts and flee
Up to Thy seat, my God.

LONGING FOR HEAVEN.

2 Here I behold Thy distant face, And 'tis a pleasing sight; But to abide in Thine embrace Is infinite delight.

3 I'd part with all the joys of sense To gaze upon Thy throne: Pleasures spring fresh for ever Unspeakable, unknown. [thence,

4 There all the heavenly hosts are seen. In shining ranks they move: And drink immortal vigour in. With wonder and with love.

5 There would I vie, with all the host, In duty and in bliss: While less than nothing I would And vanity confess. Tboast.

6 The more Thy glories strike mine The humbler I shall lie; feyes, Thus, while I sink, my joys shall rise Unmeasurably high.

> ISAAC WATTS. 1707. S.M. Double.

598 In My Father's house are many mansions.—JOHN xiv. 2.

1 HAVE a home above, From sin and sorrow free: A mansion which eternal love Designed and formed for me: My Father's gracious hand Has built this sweet abode: From everlasting it was planned My dwelling-place with God.

My Saviour's precious blood Has made my title sure: He passed through death's dark raging flood.

To make my rest secure. The Comforter is come. The earnest has been given; He leads me onward to the home Reserved for me in heaven.

Bright angels guard my way; His ministers of power. Encamping round me night and day. Preserve in danger's hour. Loved ones are gone before,

Whose pilgrim days are done; I soon shall greet them on that shore, Where partings are unknown.

But, more than all, I long His glories to behold. Whose smile fills all that radiant With ecstasy untold: Tthrong That bright, yet tender smile-My sweetest welcome there. Shall cheer me through the "little

I tarry for Him here. [while' Thy love, Thou precious Lord,

My joy and strength shall be: Till Thou shalt speak the gladdening

That bids me rise to Thee: And then through endless days. Where all Thy glories shine, In happier, holier strains I'll praise The grace that made me Thine. HENRY BENNETT. 1851.

7.6.7.6.7.7.7.6. 599 Seek those things which are above.
Col. iii. 1.

1 RISE, my soul, and stretch Thy wings,

Thy better portion trace; Rise from transitory things,

Towards heaven, thy native place: Sun, and moon, and stars decay: Time shall soon this earth remove: Rise, my soul, and haste away To seats prepared above.

2 Rivers to the ocean run. Nor stay in all their course; Fire, ascending, seeks the sun; Both speed them to their source: So a soul, new-born of God, Pants to view His glorious face, Upward tends to His abode, To rest in His embrace.

3 Cease, ye pilgrims, cease to mourn, Press onward to the prize; Soon your Saviour will return Triumphant in the skies: Yet a season, and you know Happy entrance will be given, All your sorrows left below, And earth exchanged for heaven. ROBERT SEAGRAVE. 1742.

Digitized by

THE CHRISTIAN LIFE: VICTORY OVER DEATH.

600 C.M.

Blessed are the dead which die in the Lord,—REV. xiv. 18.

1 HEAR what the voice from heaven proclaims

For all the pious dead; Sweet is the savour of their names, And soft their sleeping bed.

2 They sleep in Jesus, and are blest; How soft their slumbers are! From sufferings and from sin released,

And freed from every snare.

3 Far from this world of toil and strife, They're present with the Lord; The labours of their mortal life End in a large reward.

ISAAC WATTS. 1707.

601
An inheritance incorruptible, and undefiled.—1 PET. i. 4.

BLEST be the everlasting God,
The Father of our Lord.

Be His abounding mercy praised, His majesty adored.

2 When from the dead He raised His Son,

And called Him to the sky, He gave our souls a lively hope That they should never die.

3 What though our inbred sins require

Our flesh to see the dust; Yet as the Lord our Saviour rose, So all His followers must.

- 4 There's an inheritance divine Reserved against that day; 'Tis uncorrupted, undefiled, And cannot fade away.
- 5 Saints by the power of God are kept Till the salvation come: We walk by faith, as strangers here, Till Christ shall call us home.

ISAAC WATTS. 1707.

602 C.M.

The victory through our Lord Jesus
Christ.—1 Con. xv. 57.

1 O FOR an overcoming faith,
To cheer my dying hours;
To triumph o'er the monster, death,
And all His frightful powers!

2 Joyful, with all the strength I have, My quivering lips shall sing, "Where is thy boasted victory,

grave?

And where, O death! thy sting?"

3 If sin be pardoned, I'm secure!

Death has no sting beside; The law gives sin its damning power, But Christ, my ransom, died.

4 Now to the God of victory
Immortal thanks be paid, [die,
Who makes us conquerors while we
Through Christ our living Head.
ISAAO WATTS. 1707.

603

C.M.

The righteous hath hope in his death.

PROV. xiv. 82.

1 WHY do we mourn departing friends,

Or shake at death's alarms?
'Tis but the voice that Jesus sends
To call them to His arms.

2 Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lay, And left a long perfume.

3 The graves of all His saints He blest, And softened every bed: Where should the dying members But with their dying head? [rest,

4 Thence He arose, ascending high, And showed our feet the way; Up to the Lord our flesh shall fly At the great rising day.

5 Then let the last loud trumpet sound And bid our kindred rise;
Awake, ye nations under ground;
Ye saints, ascend the skies.

ISAAC WATTS, 1707.

VICTORY OVER DEATH-REPOSE IN DEATH.

- 66.4.

 Give ear unto my cry, hold not Thy peace at my tears.—PSA, xxxix. 12.
- 1 LOWLY and solemn be
 Thy children's cry to Thee,
 Father divine!
 A hymn of suppliant breath,
 Owning that life and death
 Alike are Thine.
- 2 O Father! in that hour, When earth all succouring power Shall disavow; When spear, and shield, and crown, In faintness are cast down; Sustain us, Thou.
- 3 By Him, who bowed to take
 The death-cup for our sake,
 The thorn, the rod;
 From whom the last dismay
 Was not to pass away:
 Aid us, O God!
- 4 Tremblers beside the grave
 We call on Thee to save,
 Father divine!
 Hear, hear our suppliant breath,
 Keep us in life and death,
 Thine, only Thine.
 FELICIA D. HEMANS. 1832.

P.M.
O grave, where is thy victory?
1 COR, xv. 55.

- 1 VITAL spark of heavenly flame, Quit, O quit this mortal frame!
 Trembling, hoping, lingering, flying,
 O the pain, the bliss of dying!
 Cease, fond nature, cease thy strife,
 And let me languish into life.
- 2 Hark! they whisper; angels say,
 Sister spirit, come away!
 What is this absorbs me quite?
 Steals my senses—shuts my
 sight—
 [breath?
 Drowns my spirit—draws my
 Tell me, my soul, can this be death?
- 8 The world recedes; it disappears! Heaven opens on my eyes! my ears With sounds scraphic ring:

Lend, lend your wings! I mount! I O grave, where is thy victory? [fly! O death, where is thy sting?

ALEXANDER POPE. 1712.

L.M.
Let me die the death of the rightcome.
NUM. xxiii, 10.

- 1 How blest the righteous when he dies!
 When sinks a weary soul to rest,
 How mildly beam the closing eyes;
 How gently heaves the expiring breast!
- 2 So fades a summer cloud away; So sinks the gale when storms are So gently shuts the eye of day; [o'er; So dies a wave along the shore.
- 3 A holy quiet reigns around, A calm which life nor death destroys; Nothing disturbs that peace profound Which his unfettered soul enjoys.
- 4 Farewell, conflicting hopes and fears,
 Where lights and shades alternate
 dwell: [appears!
 How bright the unchanging morn
 Farewell, inconstant world, farewell!
- 5 Life's duty done, as sinks the clay, Light from its load the spirit flies; While heaven and earth combine to say, [dies!] How blest the righteous when he ANNA L. BARBAULD. 1773.

607 He shall enter into peace.—ISA. 1vii. 2.

1 HOW softly, on the western hills,
The sunset light is shed!
So Christ the Lord sheds forth His
Around the dying bed. [peace,

- 2 How quietly the glowing sky Melts into deeper gloom; So calm the Christian fades away Into his Saviour's tomb.
- 3 The sun is gone, but round the heavens
 The crimson hues are cast;
 So sweet the memory left behind

So sweet the memory left behind, When good men breathe their last.

- 4 And now, above the dews of night,
 The vesper star appears;
 Thus faith lights up the mourner's
 heart,—
 - Lights up the mourner's tears.
- 5 The darkness deepens; sure to bring The morning in the skies; So all that sleep in Jesus now, In glory shall arise.

GEORGE RAWSON. 1857.

- 608

 He will swallow up death in victory.

 ISA. IXV. 8.
- 1 BLESSING, honour, thanks, and praise,
 Pay we, gracious God, to Thee!
 Thou, in Thine abundant grace,
 Givest us the victory.
 Free and faithful to Thy word,
 Thou hast glorified Thy Son;
 Jesus Christ, our dying Lord,
 Hath for us the conflict won.
- 2 Lo! the prisoner is releast, Lightened of his earthly load; Where the weary are at rest, He is gathered in to God! Lo! the pain of life is past, All his warfare now is o'er; Death and hell behind are cast, Grief and suffering are no more.
- 3 Yes, the Christian's course is run, Ended is the glorious strife; Fought the fight, the work is done, Death is swallowed up of life: Borne by angels on their wings, Far from earth the spirit files, Finds his God, and soars, and sings, Triumphing in Paradise.
- 4 Join we, then, with one accord, In the new, the joyful song; Absent from our loving Lord We shall not continue long: We shall quit the house of clay, We a better lot shall share, We shall see the realms of day, Meet our happy brother there.

CHARLES WESLEY. 1742.

- L.M.

 It is sown in dishonour; it is raised in glory.—1 Con. xv. 48.
- 1 UNVEIL thy bosom, faithful tomb!

 Take this new treasure to thy trust;
 And give these second relies room

And give these sacred relics room Awhile to slumber in the dust. 2 Nor pain, nor grief, nor anxious fear,

2 Nor pain, nor grief, nor anxious fear, Invades thy bound; no mortal woes Can reach the forms that slumber here:

And angels watch their soft repose.

- 3 So Jesus slept: God's dying Son
 Passed through the grave and blest
 the bed;
 - Rest here, dear saint, till from His throne [shade.

The morning breaks and pierce the 4 Break from His throne, illustrious

morn!
Attend, O earth! His sovereign word;
Restore thy trust, a glorious form:
He must ascend to meet His Lord.

BAAG WATE. 1734.

- P.M.
 Sorrow not even as others which have no hope.—1 THESS. iv. 18.
- 1 THOU art gone to the grave,
 But we will not deplore thee,
 Though sorrow and darkness
 Encompass the tomb:
 The Saviour has passed
 Through its portals before thee
 And the lamp of His love
 Is thy guide through the gloom.
- 2 Thou art gone to the grave, We no longer behold thee, Nor tread the rough path Of the world by thy side; But the wide arms of mercy Are spread to enfold thee, And sinners may hope, Since the sinless has died.
- 3 Thou art gone to the grave, And, its mansion forsaking, Perhaps thy weak spirit In fear lingered long:

TRIUMPH IN DEATH-IMMORTALITY.

But the sunshine of Paradise Beamed on thy waking, And the sound which thou heard'st Was the seraphim's song.

4 Thou art gone to the grave,
But 'twere wrong to deplore thee,
For God was thy ransom,
Thy guardian, and guide.
He gave thee, He took thee,
And He will restore thee;
And death has no sting,
Since the Saviour has died.

REGINALD HEBER, 1827.

611 A good soldier of Jesus Christ. 2 Tm. ii. 8.

1 CAPTAIN and Saviour of the host
Of Christian chivalry!
We bless Thee for our comrade true,
Now summoned up to Thee.

2 We bless Thee for his every step In faithful following Thee;
And for his good fight fought so well,
And crowned with victory.

3 We thank Thee that the way-worn The sleep in Jesus blest; [sleeps The purified and ransomed soul Hath entered into rest.

4 We bless Thee that his humble love Hath met with such regard: We bless Thee for his blessedness, And for his rich reward.

GEORGE RAWSON. 7853.

87.

I will receive you unto myself.
John xiv. 3.

1 HAPPY soul! thy days are ended,
All thy mourning hours below:
Go by angel guards attended,
To the sight of Jesus, go!

2 Waiting to receive thy spirit, Lo! the Saviour stands above; Shows the purchase of His merit, Holding forth the crown of love.

8 Struggle through thy latest passion, To thy dear Redeemer's breast; To His uttermost salvation, To His everlasting rest. 4 For the joy He sets before thee, Bear a momentary pain; Die, to live the life of glory; Suffer, with thy Lord to reign. GRARLES WESLEY. 1749.

78.

That they may rest from their labours.

REV. xiv. 18.

1 BROTHER! thou art gone before; While we weep, thy soul hath flown

Where the tears can fall no more, For all sorrow is unknown;—
From the burden of the flesh, And from care and toil releast;
There the wicked trouble not, And the weary are at rest.

2 Ended is thy toilsome way,
And laid down thy heavy load;
Free, thy spirit soars away
To thy Saviour's own abode:
There the holy and the good
Welcome thee with greeting blest;
There the wicked harm no more,
And the weary are at rest.

3 Sin can never taint thee now, Doubts nor fears thy faith assail; Christ, long trusted in below, Doth not in His glory fail! Thou art leaning now in love On thy great Redeemer's breast; There the wicked trouble not, And the weary are at rest.

4 "Earth to earth, and dust to dust,"
Here, mid earthly gloom, is said;
And we part—for part we must—
Weeping, from thy narrow bed;
But thy spirit's birth-day, now,
Is in heaven's sweet home confest;
Where the wicked harm no more,
And the weary are at rest.

5 When the Lord for us shall send, Whom thou now hast left behind, May we each thy tranquil end, And abundant entrance find; Each like thee depart in peace, To be there a glorious guest; Where all earthly troubles cease, And the weary are at rest.

MENRY H. MILMAN, 1829.

- 7s.

 We have a building of God, a house not made with hands.—2 COR. v. 1.
- 1 CPIRIT, leave thy house of clay! Lingering dust, resign thy breath! Spirit, cast thy chains away! Dust, be thou dissolved in death! Thus the Almighty Saviour speaks, While the faithful Christian dies: Thus the bonds of life He breaks. And the ransomed captive flies.
- 2 Prisoner, long detained below! Prisoner, now with freedom blest! Welcome from a world of woe! Welcome, to a land of rest! Thus the choir of angels sing, As they bear the soul on high. While with hallelujahs ring All the regions of the sky.
- 3 Grave, the guardian of our dust! Grave, the treasury of the skies! Every atom of thy trust Rests in hope again to rise! Hark! the judgment trumpet calls. Soul, rebuild thy house of clay-Immortality thy walls, And eternity thy day.

JAMES MONTGOMERY, 1803.

- 615 This mortal must put on immortality. 1 COR. xv. 53.
- YIVE dust to dust! and here we The earthly seed to die ; [leave That so this mortal may receive Its immortality.
- 2 Spirit to spirits purified! And [his] hath soared on high. Hath joined the members glorified— The brethren in the sky.
- 3 Saviour, Thy love unites us all, The living and the dead: 'Tis but one body mystical, And but one glorious Head.
- 4 Keep us in fellowship of soul With the dear saint that's gone: Make us in worship, service, love, Like those before the throne. 184

5 And now to Him, who conquered death. United praise be given: Amidst the parting tears of earth,

The welcome-palms of heaven.

GEORGE RAWSON, 1853.

- 616 Thanks be to God, which giveth us the victory .- 1 COB. xv. 57.
- 1 THOUGH tears will fall, and hearts are stirred. We know in whom we trust: And confident in His sure word, We bear the "dust to dust."
- 2 We sow this seed in earth to die, In the great Master's name: Type of decay and vanity. In weakness and in shame.
- 3 It shall arise a holy shrine Of glory, beauty, might; Fit for a spirit made divine. All purity, all light.
- 4 Thanks be to God, there is no death For all that trust His word: Thanks be to God for victory, Through Jesus Christ our Lord. GEORGE RAWSON. 1853.
- C.M. Double. 617 He fell asleep .- ACTS vii. 60.
- 1 HE "fell asleep" in Christ his Lord:

He gave to Him to keep The soul His great love had redeemed, Then calmly went to sleep: And, as a tired bird folds its wing. Sure of the morning light. He laid him down, in trusting faith, And did not dread the night.

2 He "fell asleep" in Jesus' love: So, on its mother's breast, The little child is comforted When there it goes to rest; His was a childlike confidence, And as he closed his eyes, The whisper was within his soul, "To-day in Paradise."

THE BLESSEDNESS OF HEAVEN.

- 8 Now is the spirit with the Lord;
 And soon the mouldering frame
 Shall put on immortality,
 And rise in Jesus' name,
 A tenement of radiant light,
 A shrine for the blest soul,
 To worship in, rejoice, and serve,
 While the great ages roll.

 GEORGE BAYSON. 1857.
- 618 I will redeem them from death.
 HOSEA xiii. 14.
- WHY should we start, and fear to die? [are! What timorous worms we mortals Death is the gate of endless joy, And yet we dread to enter there.

- 2 The pains, the groans, and dying strife, Fright our approaching souls away; Still we shrink back again to life, Fond of our prison and our clay.
- 3 O! if my Lord would come and meet, My soul should stretch her wings in haste:
 - Fly fearless through death's iron gate,

Nor feel the terrors as she passed.

4 Jesus can make a dying bed Feel soft as downy pillows are, While on His breast I lean my head, And breathe my life out sweetly there.

ISAAO WATTS. 1709.

THE CHRISTIAN LIFE: THE BLESSEDNESS OF HEAVEN.

- 619 C.M.
 The good land that is beyond Jordan.
 DRUT. iii. 25.
- 1 THERE is a land of pure delight,
 Where saints immortal reign;
 Infinite day excludes the night,
 And pleasures banish pain.
- 2 There everlasting spring abides, And never-withering flowers; Death, like a narrow sea, divides This heavenly land from ours.
- 3 Sweet fields, beyond the swelling flood,
 Stand drest in living green:

Stand drest in living green; So to the Jews old Canaan stood, While Jordan rolled between.

- 4 But timorous mortals start, and shrink To cross this narrow sea; And linger shivering on the brink, And fear to launch away.
- 5 O could we make our doubts remove, Those gloomy doubts that rise, And see the Canaan that we love With unbeclouded eyes!

6 Could we but climb where Moses stood,

And view the landscape o'er
Not Jordan's stream, nor death's
cold flood.

Should fright us from the shore.

ISAAC WATTS. 1707.

- 8.M. or 6.6.8.6.4.7.

 They declare plainly that they seek a country.—HEB. xi. 14.
- 1 FROM Egypt lately come,
 Where death and darkness
 reign,

We seek our new, our better home, Where we our rest shall gain. [Hallelujah:

We are on our way to God.]

- 2 To Canaan's sacred lound We haste with songs of joy; Where peace and liberty are found, And sweets that never cloy.
- 3 There sin and sorrow cease, And every conflict's o'er; There we shall dwell in endless peace, And never hunger more.

- 4 There in celestial strains, Enraptured myriads sing. There love in every bosom reigns, For God Himself is King.
- 5 We soon shall join the throng, Their pleasures we shall share; And sing the everlasting song, With all the ransomed there.
- 6 How sweet the prospect is !
 It cheers the pilgrim's breast:
 We're journeying through the wilderness.

But soon shall gain our rest.
THOMAS KELLY. 1802.

621
Now we see through a glass, darkly;
but then, face to face.—1 Con. xiii. 12.

1 W HAT must it be to dwell above, At God's right hand, where Jesus reigns?

Since the sweet earnest of His love O'erwhelms us on these dreary plains! [plain, No heart can think, no tongue ex-What bliss it is with Christ to reign.

2 When sin no more obstructs our sight, [more, when sorrow pains our heart no How shall we view the Prince of Light, And all His works of grace explore! What heights and depths of love divine, [shine! Will there through endless ages

- 3 Well, He has fixed the happy day When the last tear shall fill our eyes, And God shall wipe that tear away, And fill us with divine surprise To hear His voice, and see His face, And feel His infinite embrace!
- 4 This is the heaven I long to know; For this, with patience, I would wait, Till, weaned from earth, and all I mount to my celestial seat, [below, And wave my palm, and wear my crown.

And, with the elders, cast them down.

JOSEPH SWAIN. 1792.

8s.
In whom, believing, ye rejoice with joy unspeakable.—1 PRT. 1.8.

1 TO Jesus, the crown of my hope, My soul is in haste to be gone; O bear me, ye cherubim, up, And watt me away to His throne!

- 2 My Saviour! whom absent I love; Whom, not having seen, I adore; Whose name is exalted above All glory, dominion, and power:
- 3 Dissolve Thou these bonds that detain My soul from her portion with Thee; O strike off this adamant chain, And make me eternally free.
- 4 O then shall the veil be removed, And round me Thy brightness be poured; [loved, I shall meet Him whom sheet I

I shall meet Him whom absent I I shall see whom unseen I adored.

- 5 And then never more shall the fears, And trials, temptations, and woes, Which darken this valley of tears, Intrude on my blissful repose!
- 6 Or, if yet remembered above,
 Remembrance no sadness shall raise:
 They'll be but new signs of Thy love,
 New themes for my wonder and
 praise. william cowper. 1800.

There shall in no wise enter into it anything that defileth.—Rev. xxi. 27.

- 1 HEAVEN is a place of rest from sin;
 But all who hope to enter there,
 Must here that holy course begin,
 Which shall their souls for rest prepare.
- 2 Clean hearts, O God! in us create; Right spirits, Lord, in us renew; Commence we now that higher state, Now do Thy will as angels do.
- 3 A life in heaven! O what is this? The sum of all that faith believed; Fulness of joy and depths of bliss, Unseen, unfathomed, unconceived.

THE REDEEMED.

4 While thrones, dominions, princedoms, powers, [thus; And saints made perfect, triumph A goodly heritage is ours,—

There is a heaven on earth for us.

5 The church of Christ, the school of

grace,
The Spirit teaching by the word!
In those our Saviour's steps we trace;
By this His living voice is heard.

6 Firm in His footsteps may we tread, Learn every lesson of His love; And be from grace to glory led, From heaven below to heaven above.

624 C.M.
The holy city, new Jerusalem.
REV. XXI. 2.

1 JERUSALEM, my happy home!
Name ever dear to me!
When shall my labours have an end,
In joy, and peace, and thee?

2 When shall these eyes thy heavenbuilt walls

And pearly gates behold; Thy bulwarks with salvation strong, And streets of shining gold?

3 O when, thou city of my God, Shall I thy courts ascend, Where congregations ne'er break up, And Sabbaths have no end?

4 There happier bowers than Eden's Nor sin nor sorrow know: [bloom, Blest seats! through rude and stormy I onward press to you. [scenes

5 Why should I shrink from pain and Or feel at death dismay? [wee, I've Canaan's goodly land in view, And realms of endless day.

6 Apostles, martyrs, prophets, there Around my Saviour stand;

And soon my friends in Christ below Will join the glorious band.

7 Jerusalem, my happy home!
My soul still pants for thee;
Then shall my labours have an end,
When I thy joys shall see.

HIMM OF VILL CHATURY.

8.M.

S.M.

The former things are passed away.

REV. xxi. 4.

THE people of the Lord Are on their way to heaven; There they obtain their great reward, The prize will there be given.

2 'Tis conflict here below; 'Tis triumph there, and peace: On earth we wrestle with the foe, In heaven our conflicts cease.

'Tis gloom and darkness here;
'Tis light and joy above:
There all is pure, and all is clear;

There all is peace and love.

There rest shall follow toil,

And ease succeed to care:
The victors there divide the spoil;
They sing and triumph there.

5 Then let us joyful sing!
The conflict is not long:
We hope in heaven to praise our King,
In one eternal song.
THOMAS KELLY. 1820.

8.M.
So shall we ever be with the Lord.
1 THESS. iv. 17.

1 FOR ever with the Lord!
Amen, so let it be!
Life from the dead is in that word;
'Tis immortality.

Here in the body pent,
Absent from Him I roam;
Yet nightly pitch my moving tent,
A day's march nearer home.

My Father's house on high, Home of my soul, how near At times to faith's foreseeing eye, Thy golden gates appear!

My thirsty spirit faints
To reach the land I love,
The bright inheritance of saints—
Jerusalem above.

For ever with the Lord!
Father, if 'tis Thy will,
The promise of that faithful word,
E'en here to me fulfil.

- Be thou at my right hand. Then can I never fail: Uphold Thou me, so I shall stand. Fight, and I must prevail.
- So when my latest breath Shall rend the veil in twain. By death I shall escape from death, And life eternal gain.
- Knowing as I am known. How shall I love that word! And oft repeat before the throne. For ever with the Lord! JAMES MONTGOMERY. 1835.

C.M. 627 Redeemed from among men. REV. xiv. 4.

- 1 GIVE me the wings of faith to rise Within the veil, and see [joys, The saints above, how great their How bright their glories be.
- 2 Once they were mourning here below. And wet their couch with tears: They wrestled hard, as we do now. With sins, and doubts, and fears.
- 3 I ask them, whence their victory came :--

They, with united breath. Ascribe their conquest to the Lamb. Their triumph to His death.

- 4 They marked the footsteps that He trod,-
 - His zeal inspired their breast,-And, following their incarnate God, Possess the promised rest.
- 5 Ourglorious Leader claims our praise, For His own pattern given; While the long cloud of witnesses Show the same path to heaven. ISAAC WATTS. 1709.

C.M. 628 Death is swallowed up in victory. 1 Cor. xv. 54.

1 TROM Thee, my God, my joys shall rise. And run eternal rounds, Beyond the limits of the skies.

And all created bounds. 188

2 The holy triumphs of my soul Shall death itself outbrave: Leave dull mortality behind, And fly beyond the grave.

3 There, where my blessed Jesus reigns. In heaven's unmeasured space, I'll spend a long eternity In pleasure and in praise.

4 Millions of years my wondering eyes Shall o'er Thy glories rove: Through endless ages I'll adore The wonders of Thy love.

ISAAC WATTS. 1707.

50th. 629 The inheritance of the saints in light. Cor., i. 12.

N wings of faith mount up my soul and rise: Takies: View thine inheritance beyond the Nor heart can think, nor mortal tongue can tell, [mansions dwell: What endless pleasures in those

There our Redeemer lives, all bright and glorious. [victorious. O'er sin, and death, and hell, He reigns

2 No gnawing grief, no sad, heartrending pain, [gain: In that blest country can admission No sorrow there, no soul-tormenting falling tear: For God's own hand shall wipe the

There our Redeemer lives, all bright and glorious. [victorious. O'er sin, and death, and hell. He reigns

3 Before the throne a crystal river sides: Immortal verdure decks its cheerful There the fair tree of life majestic [virtue bears:

Its blooming head and sovereign There our Redeemer lives, all bright and glorious. [victorious. O'er sin, and death, and hell, He reigns

4 No rising sun his needless beams displays. rays:

No sickly moon emits her feeble The Godhead there celestial glory sheds,

The exalted Lamb eternal radiance spreads:

There our Redeemer lives, all bright and glorious,

O'er sin, and death, and hell, He reigns victorious.

5 One distant glimpse my eager passion fires!— [aspires! Jesus to Thee my longing soul When shall I at my heavenly home arrive,— [begin to live? When leave this earth, and when For there my Saviour lives, all bright

and glorious,
O'er sin, and death, and hell, He
reigns victorious.

JOSEPH STRAPHAN. 1787.

8.7.8.7.7.7.

What are these which are arrayed in white robes !—Rev. vii. 18.

1 WHO are these in dazzling brightness

Posting the victorious palm?

Bearing the victorious palm?
And, in robes of purest whiteness,
Raising high their noble psalm?
"Glory be God on high!
Glory to the Lamb!" they cry.

2 Out of fearful tribulation
They are come, this joy to gain;
And from every land and nation,
Each one washed from earthly
stain;
Cleansed by the atoning blood,
All appear before their God.

- 3 These are they who have contended For their Saviour's honour long; Wrestling on till life was ended, Following not the sinful throng: Now they serve Him day and night, And with them He dwells in light.
- 4 Hunger they no more for ever,
 For the Lamb Himself shall feed;
 Thirst not,—unto life's own river,
 Them the Infinite shall lead:
 And the tears of earth's short day,
 God Himself shall wipe away.

GEORGE RAWSON. 1857.

631 C.M.

They are without fault before the throne of God.—Bev. xiv. 5.

WHAT countless crowd on Zion stands,

From every land and tongue,
The palm branch waving in their
hands.

The white robes round them flung?

- 2 These out of tribulation came, The thorny crown they wore: Believing, they confest His name Whose cross they meekly bore.
- 3 In the Lamb's life-blood washed they Their robes of sin and woe, [white Now, round His glorious throne of light, Purer they shine than snow.

4 Sinners no more, in Him complete, Their Saviour's love they sing! While angels, listening, learn to greet With loftier love their King.

With loftier joys their King.

5 We mourn our sins; with faint desire

A faltering prayer we raise; But sinners ransomed lead the choir Of everlasting praise!

JOSEPH ANSTICE. 1836.

78.
Clothed with white robes, and palme in their hands.—REV. vii. 9.

- 1 PALMS of glory, raiment bright, Crowns that never fade away, Gird and deck the saints in light; Conquerors, priests, and kings are they.
- 2 Yet the conquerors bring their palms To the Lamb amidst the throne, And proclaim, in joyful psalms, Victory through His cross alone.
- 3 Round the altar, priests confess, If their robes are white as snow, 'Twas their Saviour's righteousness, And His blood that made them so.
- 4 Kings for harps their crowns resign, Crying, as they strike the chords, "Take the kingdom,—it is Thine, King of kings, and Lord of lords."

Digitized by Google

- 5 Who are these? On earth they dwelt, Sinners once of Adam's race; Guilt, and fear, and suffering felt, But were saved by sovereign grace.
- 6 They were mortal, too, like us:
 Ah! when we, like them, shall die,
 May our souls, translated thus,
 Triumph, reign, and shine on high!

 JAMES MONTGOMERY. 1820.
- 8.7.4.

 8.7.4.

 8.7.4.

 8.7.4.

 And egain they said, Alleluia.

 BEV. xix. 8.
- 1 HALLELUJAH! high and glorious,
 Concert of the upper sky!
 Hallelujah! Church victorious!
 How ye lift the strain on high!
 We poor exiles
 Join not yet your melody.
- 2 Hallelujah! strains of gladness
 Suit not always souls forlorn:
 Hallelujah! sounds of sadness
 Midst our joyous strains are
 Pilgrims, strangers, [borne:
 In the wilderness we mourn.
- 3 But our earnest supplication,
 Holy God, we raise to Thee;
 Grant us Thy complete salvation,
 Make us all Thy joys to see;
 Hallelujah!
 Then our endless song shall be.
 BREVIARY OF XIII. GENTURY.
- C.M.

 Absent from the body . . . present with the Lord.—2 Con. v. 8.
- 1 In vain our fancy strives to paint
 The moment after death,
 The glories that surround the saints
 When yielding up their breath.
- 2 One gentle sigh their fetters breaks, We scarce can say, "They're gone!" Before the willing spirit takes Her station near the throne.
- 3 Faith strives, but all its efforts fail, To trace her heavenward flight; No eye can pierce within the veil Which hides the world of light.

- 4 Thus much—and this is all—we They are supremely blest, [know, Have done with sin, and care, and And with their Saviour rest. [woe,
- 8.M.

 Lift up your heads, for your redemption draweth nigh.—Luke xxi. 28.
- A FEW more years shall roll,
 A few more seasons come,
 And we shall be with those that rest
 Asleep within the tomb.
- 2 A few more storms shall beat On this wild rocky shore, And we shall be where tempests

And surges swell no more. [cease,

- 3 A few more struggles here, A few more partings o'er, A few more toils, a few more tears, And we shall weep no more.
- A few more sabbaths here
 Shall cheer us on our way,
 And we shall reach the endless rest,
 The eternal sabbath-day.
- 5 'Tis but a little while, And He shall come again [lives Who died that we might live, who That we with Him may reign.
- 6 Then, gracious Lord, prepare
 Our souls for that great day,
 And wash us in Thy precious blood,
 And take our sins away.

 HORATIUS BONAR. 1842.
- C.M.

 C.M.

 1. doth not yet appear what we shall be.—I John iii. 2.
- 1 THERE is a heaven of perfect peace,
 The eternal throne is there:

But what that tearless region is— It doth not yet appear.

2 And there are angels, strong and Who know not sin nor fear; [fair, But what the robes of white they It doth not yet appear. [wear—

THE CHURCH OF CHRIST: ITS UNITY.

8 And there are ransomed spirits too. Who once were pilgrims here; But how the Saviour's face they

It doth not yet appear. [view---

4 And there are sweet commingling thoughts. And blest communion there: But how they blend their heavenly It doth not yet appear. Inotes-

5 And there is worship in the sky, And songs of loftiest cheer; But how they sweep their harps on It doth not yet appear. high.

- 6 Then, O my soul, with patience [wait; The happy hour is near When thou shalt pass the pearly Where it will all appear! ſgate, RLIEL DAVIS. 1836.
- 637 In Thy presence is fulness of joy. Psa. xvi. 11.
- THE delights, the heavenly joys. The glories of the place, [beams

Where Jesus sheds the brightest Of His o'erflowing grace!

- 2 Sweet majesty and awful love Sit smiling on His brow; And all the glorious ranks above At humble distance bow.
- 3 Princes, to His imperial name, Bend their bright sceptres down: Dominions, thrones, and powers rejoice

To see Him wear the crown.

- 4 Behold! those blessed feet of His. That once rude iron tore, High on a throne of light they stand. And all the saints adore.
- 5 His head, the dear majestic head, Which cruel thorns did wound, See what immortal glories shine. And circle it around!
- 6 This is the Man, the exalted Man, Whom we unseen adore: But, when our eyes behold His face, Our hearts shall love Him more. ISAAC WATTS. 1707.
- 638 The things which are not seen. 2 COR. iv. 18.
- E speak of the realms of the blest.

That country so bright and so fair; And oft are its glories confest.— But what will it be, to be there!

- 2 We speak of its freedom from sin, From sorrow, temptation, and care,-From trials, without and within: But what must it be, to be there!
- 3 We speak of its service of love, Of robes which the glorified wear,-The church of the first-born above: But what must it be, to be there!
- 4 Do Thou, Lord, midst pleasure or woe.

For heaven our spirits prepare; And shortly we also shall know, And feel what it is, to be there.

ELIZABETH MILLS. 1820.

THE CHURCH OF CHRIST: ITS UNITY.

- C.M. 639 Let us join ourselves to the Lord in a perpetual covenant .- JER. 1. 5.
- 1 PNQUIRE, ye pilgrims, for the way That leads to Zion's hill; And thither set your steady face,

With a determined will.

- 2 Invite the strangers all around. Your pious march to join: And spread the sentiments you feel Of faith and love divine.
- 3 Come, let us to His temple haste. And seek His favour there: Before His footstool humbly bow, And pour our fervent prayer.

THE CHURCH OF CHRIST:

4 Come, let us join our souls to God, In everlasting bands;

And seize the blessings He bestows, With eager hearts and hands.

5 Come, let us seal, without delay, The covenant of His grace; Nor shall the years of distant life Its memory efface. PHILIP DODDRIDGE. 1755.

640 C.M.
Fellow-citizens with the saints.

Epr. ii. 19.

APPY the souls to Jesus joined,
And saved by grace alone;
Walking in all His ways, they find
Their heaven on earth begun.

2 The church triumphant in Thy love,—

Their mighty joys we know;
They sing the Lamb in hymns
And we in hymns below. [above,

3 Thee in Thy glorious realm they praise,

And bow before Thy throne! We in the kingdom of Thy grace,— The kingdoms are but one.

4 The holy to the holiest leads;
From thence our spirits rise:
And he that in Thy statutes treads,
Shall meet Thee in the skies.
OHARLES WESLEY. 1745.

8.6.8.6.8.8.

And of the household of God.
EPH. ii. 19.

1 How sweet to think that all who love
The Saviour's precious name,

Who look by faith to Him above, And own His gentle claim, Though severed wide by land or sea Are members of one family.

2 Christians who dwell on snow-clad ground,

Or on the burning strand,
And those whose happy home is
In our fair, peaceful land, [found
Are linked by more than earthly tie,
And form one lovely family.
192

3 "Our Father," is the hallowed sound,

They breathe from day to day!
Trained by His love, their steps are
found

In the same heavenward way; Their joys are one, alike their fears. The same bright hope their exile

4 Yes, they are one—though some, we know.

Have reached the home of love; But those who yet remain below Are one with those above:

In that bright world are mansions fair, [there. And all will soon be gathered

And all will soon be gathered MISS H. WHITTEMORE. 1836.

642

S.M.

That they all may be one.

JOHN xvii. 21.

BLEST are the sons of peace,
Whose hearts and hopes are
one,
[please]

Whose kind designs to serve and Through all their actions run.

2 Blest is the pious house Where zeal and friendship meet: Their songs of praise, their mingled yows.

Make their communion sweet.

3 Thus when on Aaron's head
They poured the rich perfume,
The oil through all his raiment
spread,

And fragrance filled the room.

Thus on the heavenly hills
The saints are blest above,
Where joy like morning dew distils,
And all the air is love.

184AO WATTS. 1719.
78.
How pleasant it is for brethren to dwell together in unity.—Psa. caxxiii. 1.

1 'Ils a pleasant thing to see
Brethren in the Lord agree;
Children of a God of love
Live as they shall live above:
Lord, our great example be,
Teach us all to love like Thee.

BROTHERLY LOVE-CONCORD.

- 2 As the precious ointment, shed
 Upon Aaron's hallowed head,
 Downward through his garments
 stole,
 Spreading odours o'er the whole;
 So, from our High Priest above,
 To His church flows heavenly love.
- S Gently as the dews distil
 Down on Zion's holy hill,
 Dropping gladness where they fall,
 Brightening and refreshing all,
 Such is Christian union, shed
 On the members from the Head.

 HENRY F. LYTE. 1834.
- 644 Be kindly affectioned one to another.
 Rom. xii. 10.
- 1 HOW sweet, how heavenly is the sight,
 When those who love the Lord
 In one another's peace delight,
 And so fulfil His word!
- 2 When each can feel his brother's And with him bear a part; [sigh, When sorrow flows from eye to eye, And joy from heart to heart:
- 3 When free from envy, scorn, and Our wishes all above,— [pride,— Each can his brother's failings hide, And show a brother's love:
- 4 When love in one delightful stream Through every bosom flows; When union sweet, and kind esteem, In every action glows.
- 5 Love is the golden chain that binds The happy souls above; And he's an heir of heaven that finds His bosom glow with love.
 JOSEPH SWAIN, 1702.

645 Be ye all of one mind.—1 PET. iii. 8.

1 O LORD, my Saviour, and my King!
Of all I have, or hope, the spring;
Send down Thy Spirit from above,

And warm my heart with holy love.

2 May I from every act abstain
That hurts, or gives my brother
pain:

Nay, every secret wish suppress That would abridge his happiness.

- 8 With pity let my breast c'erflow When I behold a brother's woe; And bear a sympathizing part, Whene'er I meet a wounded heart.
- 4 Let love through all my conduct shine, [Thine! An image fair, though faint, of And thus may I Thy follower prove, Great Prince of peace, great God of love! SIMON EROWME. 1720.
- 8.M.
 Ye are all one in Christ Jesus.
 Gal. iii, 28.
- LET party names no more
 The Christian world o'erspread;

Gentile and Jew, and bond and free, Are one in Christ their Head.

- 2 Among the saints on earth
 Let mutual love be found;
 Heirs of the same inheritance,
 With mutual blessings crowned.
- B Let bitterness and wrath
 Be banished far away;
 Those should in strictest friendship
 Who the same Lord obey. [dwell,
- Thus will the church below Resemble that above.
- Where streams of endless pleasure
 And every heart is love. [flow,
- 647 Be of the same mind one toward another.—Rom. xii, 16.
- 1 THE glorious universe around,
 The heavens with all their
 train, [bound
 Sun, moon, and stars, are firmly
 In one mysterious chain.
- 2 God, in creation, thus displays
 His wisdom and His might;
 While all His works with all His
 Harmoniously unite. [ways

Digitized by Google

THE CHURCH OF CHRIST:

- 3 In one fraternal bond of love, One fellowship of mind, The saints below and saints above Their bliss and glory find.
- 4 Here, in their house of pilgrimage,
 Thy statutes are their song;
 There, through one bright, eternal
 Thy praises they prolong. [age,
- 5 Lord, may our union form a part Of that thrice happy whole; Derive its pulse from Thee the heart, Its life from Thee the soul.

JAMES MONTGOMERY. 1819.

648

S.M.

Bear ye one another's burdens.

GAL. Vi. 2.

- 1 BLEST is the tie that binds
 Our hearts in Christian love!
 The fellowship of kindred minds
 Is like to that above.
- 2 Before our Father's throne We pour our ardent prayers; Our fears, our hopes, our aims are Our comforts and our cares. [one,
- 3 We share our mutual woes, Our mutual burdens bear, And often for each other flows The sympathizing tear.
- 4 When we asunder part
 It gives us inward pain;
 But we shall still be joined in heart,
 And hope to meet again.
- 5 This glorious hope revives Our courage by the way; While each in expectation lives, And longs to see the day.
- 6 From sorrow, toil, and pain, And sin, we shall be free; And perfect love and friendship reign Through all eternity.

JOHN FAWCETT. 1772.

7s.
Like-minded one toward another.

BOM. XV. 5.

1 JESUS, Lord, we look to Thee; Let us in Thy name agree; Show Thyself the Prince of peace, Bid all strife for ever cease.

- 2 Make us of one heart and mind, Courteous, pitiful, and kind; Lowly, meek in thought and word, Altogether like our Lord.
- 3 Let us for each other care, Each another's burden bear; To Thy church the pattern give, Show how true believers live.
- 4 Let us, then, with joy remove To Thy family above; And, with faith and comfort high, Prove how true believers die. OHARLES WESLEY. 2745.

650

Be of the same mind in the Lord.

PHIL. iv. 2.

T ORD, from whom all blessings

- Perfecting the church below,
 Steadfast may we cleave to Thee;
 Love, the mystic union be.
 Join our faithful spirits, join
 Each to each, and all to Thine;
 Lead us, through the paths of peace,
 On to perfect holiness.
- 2 Move, and actuate, and guide;
 Divers gifts to each divide:
 Placed according to Thy will,
 Let us all our work fulfil;
 Never from our office move;
 Needful to each other prove;
 Use the grace on each bestowed,
 Tempered by the art of God.
- 8 Sweetly may we all agree,
 Touched with softest sympathy:
 There is neither bond or free,
 Great nor servile, Lord, in Thee.
 Love, like death, hath all destroyed,
 Rendered all distinctions void:
 Names, and sects, and parties fall,
 Thou, O Christ, art All in all.
 CHARLES WESLEY. 1740.

651 One body and one Spirit.—EPE.iv. 4.

1 CRD! cause Thy face on us to shine, [Thine; Give us Thy peace, and seal us Teach us to prize the means of grace, And love Thine earthly dwelling-place.

THE HEAVENLY FAMILY.

- 2 May we, in truth, our sins confess, Worship the Lord in holiness: And all Thy power and glory see. Within Thy hallowed sanctuary.
- 3 O King of Salem! Prince of peace! Bid strife among Thy subjects cease; One is our faith, and one our Lord; One body, spirit, hope, reward:
- 4 One God and Father of us all, [call: On whom Thy church and people O may we one communion be. One with each other, one in Thee.

5 Bless all whose voice salvation brings.

Who minister in holy things: Our pastors and our deacons bless. Clothe them with zeal and righteousness.

- 6 Let many in the judgment day, Turned from the error of their way, Their hope, their joy, their crown [who hear! appear; Save those who preach, and those THOMAS COTTERILL. 1312.
- 652 Love never faileth.—1 Con. xiii. 8. OVE is the sweetest bud that Its beauty never dies; [blows, On earth among the saints it grows, And ripens in the skies.
- 2 O what a garden will be seen. When all the flowers of grace Appear in everlasting green Before the Planter's face!
- 8 No more exposed to burning skies. Or winter's piercing cold; What never-dying sweets will rise, From every opening fold!
- 4 No want of sun or showers above. To make the flowers decline; Fountains of life, and beams of love, For ever spring and shine.
- 5 No more they need the quickening Or gently rising dew; [air, Unspeakable their beauties are. And yet for ever new.

6 Christ is their shade, and Christ their sun : Among them walks the King, Whose presence is eternal noon. His smile eternal spring.

JOSEPH SWAIN. 1702-

- C.M. 653 The whole family in heaven and earth.—EPH. iii. 15.
- 1 COME, let us join our friends above. Who have obtained the prize:

And, on the eagle-wings of love, To joys celestial rise.

- 2 Let saints below in concert sing With those to glory gone; For all the servants of our King. In earth and heaven, are one.
- 3 One family, we dwell in him; One church, above, beneath; Though now divided by the stream, The narrow stream of death.
- 4 One army of the living God. To His command we bow: Part of the host have crossed the flood. And part are crossing now.
- 5 E'en now, by faith, we join our hands With those who went before: And greet the blood be-sprinkled

bands. On the eternal shore.

- 6 This moment to their endless home There pass some spirits blest, And we are to the margin come. And wait our call to rest.
- 7 O Jesus be our constant guide! Then, when the word is given, Come, Lord of Hosts, the waves divide.

And land us all in heaven! CHARLES WESLEY. 1759.

THE CHURCH OF CHRIST: ITS PRIVILEGES.

654 Who can show forth all His praise?
PSA. cvi. 2.

1 To God, the great, the ever-blest, Let songs of honour be addrest:

His mercy firm for ever stands; Give Him the thanks His love demands.

2 Who knows the wonders of Thy ways? [praise? Who shall fulfil thy boundless Blest are the souls that fear thee And pay their duty to Thy will. [still,

3 Remember what Thy mercy did For Jacob's race, Thy chosen seed; And, with the same salvation, bless The meanest suppliant of Thy grace.

4 O may I see Thy tribes rejoice, And aid their triumphs with my This is my glory, Lord, to be [voice!] Joined to Thy saints, and near to Thee. IBAAO WATES. 1719.

655 Le shall grow like a cedar in Lebanon.
PSA. xoii. 12.
1 T ORD, 'tis a pleasant thing to

In gardens planted by Thine hand: Let me within Thy courts be seen, Like a young cedar fresh and green.

2 There grow Thy saints in faith and love, [above: Blest with Thine influence from Not Lebanon, with all its trees, Yields such a comely sight as these.

3 The plants of grace shall ever live;
Nature decays, but grace must
thrive; [impair,
Time that doth all things else
Still makes them flourish strong and

4 Laden with fruits of age, they show The Lord is holy, just, and true; None that attend His gates shall A God unfaithful or unkind. [find ISAAC WATTS. 1719. God will establish it for ever.

PSA. xlviii. 8.

1 HAPPY the church, thou sacred place,
The seat of Thy Creator's grace;
Thine holy courts are His abode,
Thou earthly palace of our God!

2 Thy walls are strength, and at thy gates

A guard of heavenly warriors waits; Nor shall thy deep foundation move, Fixed on His counsels and His love.

3 Thy foes in vain designs engage, Against His throne in vain they rage;

Like rising waves, with angry roar, That dash and die upon the shore.

4 God is our shield, and God our sun; Swift as the fleeting moments run, On us He sheds new beams of grace, And we reflect His brightest praise. INALO WATTS. 1707.

657 L.M.
Glorious things are spoken of thee, 0
eity of God.—PSA. lxxxvil. 8.

GOD, in His earthly temple, lays Foundations for His heavenly praise;

He likes the tents of Jacob well, But still in Zion loves to dwell.

2 His mercy visits every house That pay their night and morning vows,

But makes a more delightful stay Where churches meet to praise and pray.

3 What glories are described of old!
What wonders are of Zion told!
Thou city of our God below, [know.
Thy fame shall Tyre and Egypt

4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew; Angels and men shall join to sing The hill where living waters spring.

THE ABODE OF GOD.

5 When God makes up His last account,
Of natives in His holy mount,
'Twill be an honour to appear
As one new-born or nourished there.

ISAAC WATTS. 1719.

658 The joy of the whole earth is Mount Zion.—Psa. xlviii. 2.

- 1 GREAT is the Lord our God, And let His praise be great; He makes His churches His abode, His most delightful seat.
- 2 These temples of His grace, How beautiful they stand! The honour of our native place, And bulwarks of our land.
- 8 In Zion God is known, A refuge in distress; How bright has His salvation shone Through all her palaces!
- 4 Oft have our fathers told, Our eyes have often seen, How well our God secures the fold Where His own sheep have been.
- 5 In every new distress
 We'll to His house repair;
 We'll think upon His wondrous grace,
 And seek deliverance there.

 ISAAC WATES. 1710.

8.M.
This God is our God for ever and ever.
PSA. xlviii. 14.

- 1 FAR as Thy name is known,
 The world declares Thy praise;
 Thy saints, O Lord, before Thy
 throne
 Their songs of honour raise.
- With joy let Judah stand On Zion's chosen hill; Proclaim the wonders of Thy hand, And counsels of Thy will.
- 8 Let strangers walk around
 The city where we dwell;
 Compass and view Thine holy
 ground,

And mark the building well:

The order of Thy house,
The worship of Thy court,
The cheerful songs, the solemn
And make a fair report. [vows,

How decent and how wise!

How glorious to behold!

Beyond the pomp that charms the
And rites adorned with gold. [eyes,

The God we worship now,
Will guide us till we die;
Will be our God while here below,
And ours above the sky.

ISAAC WATTS. 1710.

660 The general assembly and church of the first-born.—HEB. xii. 28.

1 NOT to the terrors of the Lord,
The tempest, fire, and smoke;
Not to the thunder of that word
Which God on Sinai spoke:

2 But we are come to Zion's hill, The city of our God, Where milder words declare His will,

And spread His love abroad.

3 Behold the innumerable host
Of angels clothed in light!
Behold the spirits of the just,

Whose faith is turned to sight!

4 Behold the blest assembly there,
Whose names are writ in heaven!
And God, the Judge of all, declares
Their vilest sins forgiven.

5 The saints on earth, and all the dead, But one communion make; All join in Christ, their living Head, And of His grace partake.

6 In such society as this

My weary soul would rest;

For all who dwell where Jesus is,

Must be for ever blest.

18ALO WATTS. 1709.

661
Ye are come unto mount Zion, the heavenly Jerusalem.—Heb. rii. 22.

NOT to the mount that burned with fire,
To darkness, tempest, and the sound Oftrumpet waxing higher and higher,

Nor voice of words that rent the ground, While Israel heard, with trembling

awe, Jehovah thunder forth His law:---

- 2 But to Mount Zion we are come,
 The city of the living God—
 Jerusalem, our heavenly home,
 The courts by angel legions trod;
 Where meet, in everlasting love,
 The church of the first-born above:
- 3 To God, the Judge of quick and dead;
 The perfect spirits of the just;
 Jesus, our great new-covenant Head;
 The blood of sprinkling, from the
 dust,
 That better things than Abel's cries.

That better things than Abel's cries, And pleads a Saviour's sacrifice.

- 4 O hearken to the healing voice,
 That speaks from heaven in tones so
 mild!
 To-day are life and death our choice;
 To-day, through mercy reconciled,
 Our all to God we yet may give;
 Now let us hear His voice, and live.

 JAMES MONTGOMEET. 1825.
- 7.6.7.6.7.7.7.6.

 A river, the streams whereof shall make glad the city of God—PSA. Ilvi. 4.

1 FROM the throne of God there springs

A pure, a crystal stream:
Life, and peace, and joy it brings
To His Jerusalem:
Rivers of refreshing grace
Through the sacred city flow,
Watering all the hallowed place
Where God resides below.

2 God most merciful, most high, Doth in His Zion dwell; Kept by Him, her towers defy The strength of earth and hell. Guardian of the chosen race, Jesus doth His church defend; Saves them by His timely grace, And saves them to the end.

CHARLES WESLEY. 1750.

God is our refuge and strength.

PSA. xivi. 1.

OD is the refuge of His saints,
When storms of sharp distress
invade:

Ere we can offer our complaints, Behold Him present with His aid.

2 Let mountains from their seats be hurled

Down to the deep, and buried there; Convulsions shake the solid world; Our faith shall never yield to fear.

3 There is a stream whose gentle flow Supplies the city of our God; Life, love, and joy, still gliding through,

And watering our divine abode.

- 4 That sacred stream, Thine holy word, That all our raging fear controls; Sweet peace Thy promises afford, And give new strength to fainting souls.
- 5 Zion enjoys her monarch's love, Secure against a threatening hour: Nor can her firm foundations move, Built on His truth, and armed with power. 184AG WATTS. 1710.

664 Glorious things are spoken of thes, o city of God.—PSA. lxxxvii. 8.

1 GLORIOUS things of thee are spoken,

Zion, city of our God; He whose word cannot be broken, Formed thee for His own abode. On the Rock of Ages founded,

What can shake thy sure repose?
With salvation's walls surrounded,
Thou mayest smile at all thy foes,

2 See! the streams of living waters Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove.

Round each habitation hovering, See! the cloud and fire appear, For a glory and a covering

For a glory and a covering, Showing that the Lord is near.

3 Blest inhabitants of Zion, Washed in the Redeemer's blood! Jesus, whom their souls rely on, Makes them kings and priests to

Makes them kings and priests t God. 'Tis His love His people raises

Over self to reign, as kings:
And, as priests, His solemn praises
Each for a thank-offering brings.

4 Saviour, if of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure,
None but Zion's children know.

C.M. Double.

The Highest Himself shall establish her.—PSA. lxxxvii. 5.

UPON the holy mountains high
Are His foundations still,
Though silent sad and desolate
Is Zion's ruined hill:
God hath a lofty city, where
His standard is unfurled; [hearts,
His one church, reared on faithful
That rise above the world!

2 Beyond earth's mists, its turrets stand

In the clear light of heaven; And there Jehovah dwells in power, There is His Spirit given; Jehovah loves His children's homes.

But more His own abode;
All glorious is thy destiny,
O city of our God!

3 The Highest shall establish thee
To glorify His name;
All nations shall soon flocking press,
In thee a place to claim:
Within thy safe and beauteous walls,
The soons shall power cease.

The songs shall never cease; In thee are all our springs of joy, The fountains of our peace!

GEORGE RAWSON, 1857.

666 Lappy art thou, O Israel.
DEUT. xxxiii. 29.

1 O ISRAEL, blest beyond compare! Unrivalled all thy glories are; Jehovah deigns to fill thy throne, And calls thine interest all His own.

2 He is thy Saviour, He thy Lord, His shield is thine, and thine His sword;

Review, in ecstasy of thought,

The great redemption He has
wrought.

3 From Satan's yoke He sets thee free, Opens thy passage through the sea, He through the desert is thy guide, And heaven for Canaan will provide.

4 Not Jacob's sons of old could boast Such favours to their chosen host; Their glories, which through ages shine, [thine. Are but dim shades and types of

5 Celestial Spirit! teach our tongue Sublimer strains than Moses sung; Proportioned to the sweeter name Of God the Saviour and the Lamb.

S.M.
The cloud covered it by day and . . . fre by night.—Numb. ix. 16.

WHERE is the Hebrews' God,
Who kept them night and day?
Where is the heavenly fire and cloud,
Which showed Thy church their
way?

2 No symbol visible
We of Thy presence find;
Yet all who would obey Thy will,
Shall know their Father's mind.

Father, Thou still dost lead The children of Thy grace, The chosen and believing seed, Throughout this wilderness:

4 Our chart Thy written word, Thy Spirit is our guide; And Christ, the glory of our Lord, Doth in our hearts reside.

CHARLES WESLEY. 1762.

ala

- 668 The joy of the Lord is your strength.
 NEH. viii. 10.
- 1 BLEST are the souls that hear and know
 The gospel's joyful sound;
 Peace shall attend the path they co

Peace shall attend the path they go, And light their steps surround.

- 2 Their joy shall bear their spirits up, Through their Redeemer's name; His righteousness exalts their hope; Nor Satan dares condemn.
- 3 The Lord, our glory and defence, Strength and salvation gives: Israel, thy King for ever reigns, Thy God for ever lives.

ISAAC WATTS. 1700.

- 8.7.4.

 Blessed is the people that know the joyful sound.—Psa. lxxxix. 15.
- 1 O HOW blest the congregation
 Who the gospel know and prize;
 Joyful tidings of salvation
 Brought by Jesus from the skies!
 He is near them.

Knows their wants, and hears their cries.

2 In His name rejoicing ever, Walking in His light and love, And foretasting, in His favour, Something here of bliss above; Happy people! [shall move? Who shall harm them? what

3 In His righteousness exalted,
On from strength to strength they
By ten thousand ills assaulted, [go;
Yet preserved from every foe!
On to glory,

Safe they speed through all below.

4 God will keep His own anointed,
Nought shall harm them, none
condemn:

All their trials are appointed,
All must work for good to them;
All shall help them
To their heavenly diadem.

HENRY P. LYTE. 1834.

- 670 Who walketh in the midst of the seven golden candlesticks.—Rev. ii. 1.
- 1 WE bless the eternal Source of light,

Who makes the stars to shine;
And through this dark, beclouded
Diffuseth rays divine. [world,

2 We bless the Church's sovereign King,

Whose golden lamps we are; Fixed in the temple of His love, To shine with radiance fair.

- 3 Still be our purity preserved, Still fed with oil the flame; And, in deep characters, inscribed Our heavenly Master's name.
- 4 Then, while between our ranks He
 And all our state surveys, [walks,
 His smiles shall, with new lustre,
 The people of His praise. [deck
 PHILIP DODDRIDGE. 1755.
- 671 Thou shalt arise, and have mercy upon Zion.—PSA. cii, 18.
- 1 LET Zion, and her sons, rejoice: Behold, the promised hour; Her God hath heard her mourning voice.

And comes to exalt His power.

- 2 Her dust and ruins that remain Are precious in our eyes; Those ruins shall be built again, And all that dust shall rise,
- 3 The Lord will raise Jerusalem, And stand in glory there; Nations shall bow before His name, And kings attend with fear.
- 4 He sits a sovereign on His throne, With pity in His eyes! He hears the dying prisoners' groan; And sees their sighs arise.
- 5 This shall be known when we are And left on long record; [dead, That nations yet unborn may read, And trust, and praise the Lord. ISAAO WATE. 1719.

ITS OFFICERS.

672 Thu God, thy glory.—ISA. lx. 19. EAR what God the Lord hath spoken!

O my people faint and few. Comfortless, afflicted, broken,-Fair abodes I build for you: Thorns of heart-felt tribulation Shall no more perplex your ways: You shall name your walls Salvation, And your gates shall all be Praise.

2 There like streams that feed the garden.

Pleasures without end shall flow: For the Lord, your faith rewarding, All His bounty shall bestow:

Still, in undisturbed possession, Peace and righteousness shall reign:

Never shall you feel oppression. Hear the voice of war again.

3 Ye, no more your suns descending. Waning moons no more shall see: But your griefs for ever ending, Find eternal noon in Me: God shall rise, and, shining o'er vou.

Change to day the gloom of night; He, the Lord, shall be your glory, God, your everlasting light.

WILLIAM COWPER. 1770.

THE CHURCH OF CHRIST: ITS OFFICERS.

673 Receive him in the Lord with all gladness .- PHIL. ii. 29. E bid thee welcome in the nama

Of Jesus, our exalted Head; Come as a servant, so He came: And we receive thee in His stead.

2 Come as a shepherd; guard and keep This fold from hell, and earth, and sheep, sin; Nourish the lambs, and feed the

The wounded heal, the lost bring in.

8 Come as a watchman; take thy stand

Upon the tower amidst the sky; And, when the sword comes on the Call us to fight, or warn to fly. I and,

- ♣ Come as an angel; hence to guide A band of pilgrims on their way: That, safely walking at thy side, We faint not, fail not, turn, nor strav.
- 5 Come as a teacher sent from God. Charged His whole counsel declare:

Lift o'er our ranks the prophet's rod, While we uphold thy hands with prayer.

6 Come as a messenger of peace, [love; Filled with the Spirit, fired with Live to behold our large increase. And die to meet us all above.

JAMES MONTGOMERY, 1825.

L.M. 674 I will give you pastors according to mine heart.—JER, iii, 15.

1 CHEPHERD of Israel! Thou dost keep With constant care Thy humble From Thee the under-shepherds home. To feed our souls, and guide us

2 To all Thy churches such impart, Pastors according to Thy heart; Whose courage, watchfulness, and

love.

Men may attest, and God approve. 3 Fed by their active, tender care, Healthful may all Thy sheep appear, And, by their fair example led. The way to Zion's pastures tread.

4 Here thou hast listened to our vows, And scattered blessings on Thine house:

Thy saints are succoured and no As sheep without a guide deplore.

THE CHURCH OF CHRIST:

5 Completely heal each former stroke, And bless the shepherd and the flock; Confirm the hones Thy mercies raise.

Confirm the hopes Thy mercies raise, And own this tribute of our praise.

PHILIP DODDRIDGE. 1755.

675

Strive together with me in your prayers to God for me.—Rox. xv. 80.

1 FATHER of mercies! bow Thine

Attentive to our earnest prayer:
We plead for those who plead for

Successful pleaders may they be!

2 How great their work, how vast their charge!

Do Thou their anxious souls enlarge; Their best acquirements are our gain, We share the blessings they obtain.

3 Clothe, then, with energy divine Their words, and let those words be Thine:

To them Thy sacred truth reveal, Suppress their fear, inflame their zeal.

4 Teach them to sow the precious seed,

Teach them Thy chosen flock to feed; Teach them immortal souls to gain, Nor let them labour, Lord, in vain.

5 Let thronging multitudes around Hear from their lips the joyful sound;

In humble strains Thy grace adore, And feel Thy new-creating power. BENJAMIN BEDDOME. 1787.

676 He gave gifts unto men.—EPH. iv. 8.

1 CHIEF Shepherd of Thy chosen sheep,

From death and sin set free,
May all Thy under-shepherds keep
Their eyes intent on Thee!

2 With plenteous grace their hearts
To execute Thy will; [prepare
Compassion, patience, love, and
And faithfulness, and skill. [care,

3 Inflame their minds with holy zeal, Their flocks to feed and teach; And, gracious Lord, O let them feel The sacred truths they preach. JOHN MEWYON. 1770.

677 C.M.
They watch for your souls.
HEB. xiii. 17.

1 LET Zion's watchmen all awake, And take the alarm they give; Now let them, from the mouth of Their solemn charge receive. [God,

2 'Tis not a cause of small import The pastor's care demands; But what might fill an angel's heart, And filled a Saviour's hands.

8 They watch for souls, for which the Did heavenly bliss forego; [Lord For souls, which must for ever live In rapture or in woe.

4 All to the great tribunal haste, The account to render there; And, should'st Thou strictly mark our faults,

Lord, how should we appear?

5 May they that Jesus, whom they Their own Redeemer see; [preach, And watch Thou daily o'ertheir souls, That they may watch for Thee. PHILIP DODDRIDGE. 1736.

678 L.M.
They commended them to the Lord,
Acrs xiv. 28.

1 WITH heavenly power, O Lord, defend [mend; Him whom we now to Thee com-Thy faithful messenger secure, And make him to the end endure.

2 Gird him with all-sufficient grace: Direct his feet in paths of peace; Thy truth and faithfulness fulfil, And arm him to obey Thy will.

3 Before him Thy protection send, O love him, save him, to the end; Nor let him, as a pilgrim, rove Without the convoy of Thy love. BOWLAND HILL. 1774.

PASTORS AND TEACHERS.

Let thy priests be clothed with rightcourness.—PSA. cxxxii, 9.

1 Pour out Thy Spirit from on high; Lord! Thine assembled servants bless:

Graces and gifts to each supply, And clothe Thy priests with righteousness.

- 2 Within Thy temple where we stand, To teach the truth as taught by Thee, Saviour! like stars in Thy right hand, The angels of the churches be.
- 3 Wisdom, and zeal, and faith impart, Firmness and meekness, from above, To bear Thy people on our heart, And love the souls whom Thou dost love:—
- 4 To watch and pray, and never faint; By day and night strict guard to keep; To warn the sinner, cheer the saint, Nourish Thy lambs, and feed Thy sheep.
- 5 Then, when our work is finished here.

In humble hope our charge resign; When the Chief Shepherd shall appear,

O God! may they and we be Thine!

JAMES MONTGOMERY. 1835.

680 o Lord, revive thy work.—Hab. iii. 2.
1 NEAT Lord of all Thy churches!

Thy ministers' and people's prayer; Perfumed by Thee, O may it rise Like fragrant incense to the skies!

2 May every pastor from above Be now inspired with zeal and love, To watch Thy fold, to feed Thy sheep, And his own heart with care to keep.

3 Revive Thy churches with Thy grace, Heal all our breaches, grant us peace; Bouse us from sloth, our hearts inflame

With ardent zeal for Jesus' name.

4 May young and old Thy word receive; Dead sinners hear Thy voice and live:

The wounded conscience healing find,

And joy refresh each drooping mind.

- 5 May aged saints, matured with grace, Abound in fruits of holiness; And, when transplanted to the skies, May younger in their stead arise,
- 6 Thus we our suppliant voices raise, And, weeping, sow the seeds of praise; In humble hope that Thou wilt hear

In humble hope that Thou wilt hear Thy ministers' and people's prayer.

WILLIAM KINGSBURY. 1806.

681 L.M.
1 Brethren, proy for us.—1 THESS. v. 25.
1 SPIRIT of Christ! Thy grace be given

To those who lead Thine host, that they

With might may wield the sword of heaven,

And feel Thee on their weary way.

- 2 Oft, as at morn or soothing eve Over the fount of truth they lean, Their fading garlands freshly weave, Or fan them with Thine airs serene:
- 3 Spirit of light and truth! to Thee We trust them in that musing hour; Till they, with open heart and free, Teach all Thy word in all its power.
- 4 When foemen watch their tents by night, And mists hang wide o'er moor and

tell,
Spirit of counsel and of might,
Their pastoral warfare guide Thou
well.

5 And, O! when worn and tired they

With that more fearful war within,
When passion's storms are loud and
high, [sin,—
And, brooding o'er remembered

Digitized by GOUSIC

6 The heart dies down,—O mightiest! then Come ever true, come ever near; Aud wake their slumbering love again,

Spirit of God's most holy Fear!

JOHN REBLE. 1827.

682 S.M.

In the morning sow thy seed, and in the evening withhold not thine hand.

ECCLES. xi. 6.

- OW in the morn thy seed,
 At eve hold not thine hand:
 To doubt and fear give thou no heed,
 Broad-cast it o'er the land.
- 2 Beside all waters sow;
 The highway furrows stock;
 Drop it where thorns and thistles
 Scatter it on the rock. [grow;
- 3 The good, the fruitful ground, Expect not here nor there; O'er hill and dale, by plots 'tis found,

Go forth, then, everywhere.

- 4 Thou know'st not which may The late or early sown; [thrive, Grace keeps the precious germ alive, When and wherever strown.
- 5 And duly shall appear
 In verdure, beauty, strength,
 The tender blade, the stalk, the ear,
 And the full corn at length.
- 6 Thou canst not toil in vain; Cold, heat, and moist, and dry, Shall foster and mature the grain For garners in the sky.
- 7 Thence, when the glorious end, The day of God, shall come, The angel reapers shall descend; And heaven cry "Harvest Home." JAMES MONTGOMERY. 1832.

683 Cry aloud, spare not.—Isa. lvili. 1.

1 MEN of God, go take your stations;
Darkness reigns throughout the Go, proclaim among the nations.

Joyful news of heavenly birth:

Bear the tidings
Of the Saviour's matchless worth.

Of this gospel not ashamed,
As "the power of God" to save,
Go, where Christ was never named,
Publish freedom to the slave:

Blessed freedom!
Such as Zion's children have.

3 When exposed to fearful dangers,
_ Jesus will His own defend;

Borne afar, midst foes and strangers, Jesus will appear your friend; And His presence Shall be with you to the and

Shall be with you to the end.

THOMAS RELLY. 1809.

78.
Preach the gospel to every creature.
MARK XVI. 15.

O, ye messengers of God;
Like the beams of morning, fly!
Take the wonder-working rod;
Lift the Saviour's cross on high.

2 Go to many a tropic isle, In the bosom of the deep, Where the skies for ever smile, And the opprest for ever weep.

3 O'er the negro's night of care Pour the living light of heaven: Chase away his wild despair; Bid him hope to be forgiven.

4 Where the golden gates of day Open on the gorgeous east, Wide the wondrous cross display Spread the gospel's richest feast.

5 Sound aloud Jehovah's call; Visit every soil and sea; Preach the cross of Christ to all, Christ whose love is full and free.

In due season we shall reap, if we faint not.—Gal. vi. 9.

GO, Messenger of peace and love, To nations plunged in shades of night:

Like angels sent from fields above, Be thine to shed celestial light.

MISSIONARIES-ILLNESS OF A PASTOR.

2 Go, to the hungry food impart, To paths of peace the wanderer guide;

And lead the thirsty, panting heart Where streams of living water glide.

- 3 On barren rock and desert isle,
 Go, bid the Rose of Sharon bloom;
 Till arid wastes around thee smile,
 Bright with the dews of morning's
 womb!
- 4 From north to south, from east to west, Messiah yet shall reign supreme; His name, by every tongue confest; His praise the universal theme.
- 5 Then faint not in the day of toil, When harvest waits the reaper's hand; Go, gather in the glorious spoil, And joyous in His presence stand.
- 6 Thy love a rich reward shall find From Him who sits enthroned on high; For they who turn the erring mind, Shall shine, like stars, above the sky. ALEXANDER BALFOUR. 1828.

Be thou faithful unto death. REV. ii. 10.

- 1 REAPER! behold the fields are white
 With the great harvest of the world!
 Soldier! seek thou the thickest fight,
 Thy captain's standard is unfuried.
- 2 Wise to win souls, exhort, reprove, And watch the flock redeemed by blood; Warn with thy tears,—preach in deep love

The gospel of the grace of God.

3 Toil on in the appointed way, The precions fruit shall soon appear; Work thou thy work whilst it is day! The shadows lengthen—night is near.

- 4 And say not that thy hands are weak, [down, Thy heart is faint, thy soul cast But press thou on the prize to seek; Faithful to death,—secure the crown.
- 5 Soon shalt thou hear the master's voice, The welcome cry, "Behold I come! Within the pearly gates rejoice,

The welcome cry, "Behold I come! Within the pearly gates rejoice, And rest thee in thy heavenly home."

GEORGE BAWSON. 1857.

687 The Lord is thy keeper.—PSA. CXXI. 5.

OUR eyes we lift up to the hills From whence comes all our aid, And say, Jehovah be thy help, Who heaven and earth hath made!

2 Thou'rt safe indeed! most faithful He ever o'er thee keeps; [watch And He that keepeth Israel Nor alumberth programmes.]

Nor slumbereth nor sleeps.

- 3 God is thy keeper, God thy shade, Throughout thy pilgrim way; Fear neither blighting moon by Nor scorching sun by day. [night,
- 4 Thy going out and coming in,
 As days and years shall roll,
 The Lord preserve from evil safe:
 The Lord preserve thy soul!

 GEORGE RAWSON. 1857.

L.M.

Let them use the office of a deacon, being found blameless.—1 TIM. iii. 10.

- 1 CREAT King of saints! enthroned on high,
 Under Thy care Thy churches live:
 Thou dost their various wants supply,
 And well-appointed elders give.
- 2 For pastors may Thy name be blest, Who teach the doctrines of the Lord: On deacons may Thy favour rest, Chosen according to Thy word.
- 3 While they their works assigned fulfil, [crowned! O may their souls with grace be And patience, sympathy, and zeal, With meekness, in their lives abound.

Digitized by Google

4 Sound in the faith, in conscience clear,

Ever may they in conduct prove Sober and just, devout, sincere, Guided by wisdom from above.

5 And when their service here is done, Their labours and their conflicts o'er, Then may they wait before Thy throne.

In heaven to praise Thee evermore.

JOSIAH CONDER. 1829.

689 We trust that He will yet deliver us. 2 COR, i. 10.

1 O THOU, before whose gracious throne
We bow our suppliant spirits down!

Thou know'st the anxious cares we feel,

And all our trembling lips would tell.

2 With power benign, Thy servant spare; Nor turn aside Thy people's prayer; Avert Thy swift descending stroke, Nor smite the shepherd of the flock.

3 Restore him, sinking to the grave; Stretch out Thine arm, make haste to save; Back to our hopes and wishes give, And bid our friend and father live.

4 Yet, if our supplications fail,
 And prayers and tears can nought prevail,
 Be Thou his strength, be Thou his stay,
 And guide him safe to endless day.

JOHN KIRKHAM. 1787.

690 C.M.

Lo! I am with you alway.

MATT. XXVIII. 20.

206

1 Now let our mourning hearts revive,
And all our tears be dry;
Why should those eyes be drowned in grief
Which view a Saviour nigh?

2 What though the arm of conquering death

Does God's own house invade?
What though the prophet and the priest

Be numbered with the dead?

3 Though earthly shepherds dwell in dust,—

The aged and the young,—
The watchful eye in darkness closed,
And mute the instructive tongue:—

4 The eternal Shepherd still survives, New comfort to impart:

His eye still guides us, and His voice Still animates our heart.

5 "Lo! I am with you," saith the Lord,
"My church shall safe abide;
For I will ne'er forsake Mine own,
Whose souls in Me confide."

6 Through every scene of life and death This promise is our trust; And this shall be our children's song, When we are cold in dust.

PHILIP DODDRIDGE. 1736.

691 Wherefore comfort one another.
1 THESS, iv. 18.

1 WHY should our tears in sorrow flow,

When God recalls His own;
And bids them leave a world of woe
For an immortal crown?

2 Is not e'en death a gain to those Whose life to God was given? Gladly to earth their eyes they close, To open them in heaven.

3 Their toils are past; their work is done;

And they are fully blest:
They've fought the fight, the victory
And entered into rest. [won,

4 The flock must feel the shepherd's loss.

And miss his tender care; But they who bear with joy the cross, The crown shall soonest wear.

Digitized by Google

DEATH OF A PASTOR.

- 5 And is not He, who called them home, Still to His church most nigh; To bid yet other labourers come, And all her need supply?
- 6 Then let our sorrows cease to flow, God has recalled His own; But let our hearts, in every woe, Still say, "Thy will be done!" THOMAS HASTINGS. 1835.
- 692 S.M.

 They were not suffered to continue by reason of death.—HEB. vii. 28.
- 1 REST from thy labour, rest,
 Soul of the just, set free!
 Blest be thy memory, and blest
 Thy bright example be.
- 2 Faith, perseverance, zeal, Language of light and power, Love prompt to act and quick to feel, Marked thee till life's last hour.
- 3 Now, toil and conflict o'er, Go, take with saints thy place: But go as each has gone before, A sinner saved by grace.
- 4 Saviour! into Thy hands
 Our pastor we resign;

And now we wait Thine own commands,

We were not his, but Thine.

Thou art Thy church's head; And, when the members die, Thou raisest others in their stead: To Thee we lift our eye;— 6 On Thee our hopes depend,
We gather round our Rock;
Send whom Thou wilt, but condeThyself to feed Thy flock. [scend
JAMES MONTGOMEEY. 1851.

693 Well done, good and faithful servant.

MATT. XXV, 28.

ERVANT of God, well done!

Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.
The voice at midnight came;
He started up to hear:

A mortal arrow pierced his frame; He fell, but felt no fear.

At midnight came the cry,
"To meet thy God prepare!"
He woke,—and caught his captain's
eye,—
Then, strong in faith and prayer,
His spirit with a bound

Left its encumbering clay;
His tent, at sunrise, on the ground,
A darkened ruin lay.

3 The pains of death are past; Labour and sorrow cease:

And life's long warfare closed at last, His soul is found in peace. Soldier of Christ, well done! Praise be thy new employ; And, while eternal ages run,

And, while eternal ages run, Rest in thy Saviour's joy.

JAMES MONTGOMERY, 1816.

THE CHURCH OF CHRIST: ITS ORDINANCES-BAPTISM.

694 C.M.

Baptised in the name of the Lord.

ACTS x. 48.

1 HOW great, how solemn, is the work
Which we attend to-day!
Now for a holy solemn frame

Which we attend to-day! Now for a holy, solemn frame, O God! to Thee we pray. 2 Lord, may we feel as once we felt,
When, pained and grieved at
heart,
Thy kind, forgiving, melting look

Thy kind, forgiving, melting look Relieved our keenest smart.

3 Let graces then in exercise
Be exercised again;
And purtured by celestial p

And, nurtured by celestial power, In exercise remain.

4 Awake our fear, our love, our hope, Wake, fortitude and joy: Vain world, begone! let things above Our happy thoughts employ.

- God. To all around we own: Drive each rebellious rival lust. Each traitor, from Thy throne.
- 6 Instruct our minds, our wills subdue. To heaven our spirits raise: That hence our lives, our all, may Devoted to Thy praise. BENJAMIN BEDDOME. 1787.

695 Baptised into His death.—Rom. vi. 8.

MIGHTY mystery we set forth, A wondrous sign and seal; Lord, give our hearts to know its worth.

And all its truth to feel.

- 2 Death to the world, we thus avow. Death to each sinful lust; The risen life is our life now. The risen Christ our trust.
- 3 Baptized into the Father's name, We're children of our God ; Baptized into the Son, we claim The ransom of His blood :—
- 4 Baptized into the Holy Ghost. In this accepted hour. Give us to own the Pentecost. And the descending power! GEORGE RAWSON. 1857.

C.M. 696 Thy vows are upon me, O God. Psa. lvi. 12.

E gave ourselves to Thee. O Lord. Content to be despised:

When we obedient to Thy word Believed, and were baptized.

2 Then we avowed that we would die Unto the world and sin: And live for immortality. And be for ever Thine. 208

3 O! never may our souls forget Those solemn, joyful days. Which live in grateful memory yet. And prompt our hearts to praise.

5 Whilst Thee, our Saviour, and our 4 Let not those holy joys be lost, Let not our love expire: Baptize us in the Holy Ghost. Baptize in sacred fire!

> 5 And these who own their Lord to-O keep them true and pure; [day, May they Thy glorious grace display, And to the end endure.

BAPTIST W. NOEL. 1853.

8.M. 697 Blessed be the Lord, even the God of our salvation .- PSA. lxviii. 19.

THO can forbear to sing. Who can refuse to praise, When Zion's high, celestial King, His saving power displays?

When sinners at His feet. By mercy conquered, fall; [meet, When grace, and truth, and justice And peace unites them all?

When heaven's opening gates Invite the pilgrims' feet; And Jesus, at their entrance, waits To place them on His seat?

Who can forbear to praise Our high, celestial King, [grace, When sovereign, rich, redeeming Invites our tongues to sing? JOSEPH SWAIN. 1702.

698 When they heard it, they glorified God.
ACTS xxl. 20.

1 THERE'S joy in heaven, and joy on earth. When prodigals return, To see desponding souls rejoice, And haughty sinners mourn.

2 Come saints, and hear what God Is a reviving sound; [has done! O may it oft refresh our souls, And spread the globe around.

- 8 Often, O sovereign Lord! renew The wonders of this day, That Jesus here may see His seed, And Satan lose his prey.
- 4 Great God! this work is all Thine own;
 Thine be the praises too;
 Let every heart and every tongue
 Give Thee the glory due.

JOHN RIPPON. 1787.

7.6. Buried with Him in baptism. Col. ii. 2.

- A ROUND Thy grave, Lord Jesus,
 Thine open grave, we stand,
 With hearts all full of gladness,
 To keep Thy blest command:
 So Thee in faith we follow,
 And trace Thy path of love,
 Through the strange solemn waters,
 Up to Thy throne above.
- 2 Lord Jesus! we remember
 The coldness of Thy tomb—
 The silence and the darkness—
 The grave-clothes in the gloom:
 After Thy cross and passion,
 The deep sleep came at last,
 O'er the eternal radiance
 The mortal shadow passed.
- 3 But now Thou art arisen!
 Thy travail all is o'er;
 Once Thou for sin hast suffered,
 And Thou wilt die no more!
 Crowned with immortal honour,
 Because of that dark bed,
 Give us to share Thy triumph,
 Thou First-born from the dead!
- 4 Into Thy death baptized,
 O let us with Thee die:
 And clothe us with Thy risen life,
 And wholly sanctify:
 So freed from the old nature,
 And ransomed by Thy blood,
 May we pass on to glory,
 Alive with Thee to God.

JAMES G. DECK. 1845.

700 S.M.

Let us join ourselves to the Lord in a perpetual covenant.—JER. 1. 5.

1 COME, ye that fear the Lord,
And love Him while ye fear.
Come, and with heart and hand reYour yow and covenant here. [cord

2 Vow to be His alone Who bought you with a price; Now render back to God His own, By free-will sacrifice.

- 3 Here to His altar brought,
 Your covenant renew,
 To be in word, and deed, and thought
 Faithful to Him and true.
- 4 And true and faithful He
 To you will ever prove,
 Though hills were swept into the sea,
 And mountains should remove.
- 5 Then be His law our choice, The joy of young and old, As sheep that hear their shepherd's And follow to the fold. [voice,
- 6 So shall His staff and rod, Conduct us and defend; God is a covenant-keeping God, And loves unto the end.

JAMES MONTGOMERY. 1853.

701 Come in, thou blessed of the Lord. GEN. xxiv. 81.

- 1 COME in, thou blessed of the Lord!
 Stranger nor foe art thou:
 We welcome thee with warm accord,
 Our friend, our kindred, now.
- 2 The hand of fellowship, the heart Of love we offer thee: Leaving the world, thou dost but part From lies and vanity.
- 3 In weal or woe, in joy or care, Thy portion shall be ours; Christians their mutual burdens bear, They lend their mutual powers.
- 4 Come with us, we will do thee good, As God to us hath done; [stood Stand but in Him, as those have Whose faith the victory won.

Digitized by GOOSIC

5 And when by turns we pass away, As star by star grows dim, May each, translated into day, Be lost and found in Him.

JAMES MONTGOMBRY, 1825.

702 We also should walk in newness of life. Rom. vi. 4.

- HILDREN of the King of grace, As from earth to heaven ye go. Your Redeemer's footsteps trace. Follow Him in all ye do.
- 2 His sweet presence you will find Shining on you as ve go: Cast your fears and cares behind. Trust Him, He will bring you through.
- 3 You are buried with the Lord: In the Lord you rise again; Now you live upon His word Who, to ransom you, was slain.
- 4 Hear the voice that speaks from heaven. "This is my appointed way"; You, whose sins He has forgiven. Follow Him without delay.
- 5 Mighty Saviour! we obey Thy Divine commanding voice! Thou hast taught our feet the way, In Thy mandate we rejoice.
- 6 On Thy promise we rely, Hear us from Thy lofty throne: Shine upon us from on high. Bless and seal us as Thy own.

JOSEPH SWAIN. 1792.

703 Thus it becometh us to fulfil all rightcousness .- MATT. iii, 15. UMBLE souls, who seek salvation Through the Lamb's atoning blood,

Hear the voice of revelation. Tread the path that Jesus trod: Flee to Him your only Saviour. In His mighty name confide;

In the whole of your behaviour. Own Him as your only guide.

2 Hear the blest Redeemer call you, Listen to His gracious voice: Dread no ills that can befall you. While you make His ways your choice:

Jesus says, "Let each believer Be baptized in My name:" He Himself in Jordan's river.

Was immersed beneath the stream.

3 Plainly here His footsteps tracing. Follow Him without delay: Gladly His command embracing, Your Forerunner leads the way: View the rite with understanding:

Jesus' grave before you lies! Be interred at His commanding.— After His example rise.

JOHN FAWCETT. 1782.

O.M. 704 If any man serve Me, let him follow Me.—John xii. 26.

EAR Lord, and will Thy pardoning love. Embrace a soul so vile?

Wilt Thou my load of guilt remove. And bless me with Thy smile?

2 Hast Thou the cross for me endured. And all its shame despised? And shall I be ashamed. O Lord. With Thee to be baptized?

3 Dear Lord, the ardour of Thy love Reproves my cold delays: And now my willing footsteps move In Thy delightful ways.

JOHN FELLOWS. 1773.

8.7.4. 705 If any man will come after Me, let him deny himself .- MATT. xvi. 24.

AST Thou said, exalted Jesus, "Take Thy cross and follow me?"

Shall the word with terror seize us? Shall we from the burden flee? Lord, I'll take it, And, rejoicing, follow Thee.

2 Sweet the sign that thus reminds me. Saviour, of Thy love for me:

Sweeter still the love that binds me

In its deathless bonds to Thee: O! what pleasure. Buried with my Lord to be.

3 Should it rend some fond connection. Should I suffer shame or loss. Yet the fragrant, blest reflection, -I have been where Jesus was. — Will revive me.

When I faint beneath the cross.

4 Fellowship with Him possessing. Let me die to all around. So I rise to enjoy the blessing, Kept for those in Jesus found.-When the archangel.

Wakes the sleepers under ground. 5 Then baptized in love and glory,

Lamb of God, Thy praise I'll sing: Loudly, with the immortal story, All the harps of heaven shall ring: Saints and seraphs Sound it loud from every string. JOHN E. GILES. 1830.

706 Hinder me not.—GEN. xxiv. 58.

1 TN all my Lord's appointed ways, My journey I'll pursue; Hinder me not, ye much-loved saints, For I must go with you.

2 Through floods and flames, if Jesus I'll follow where He goes: flead. Hinder me not, shall be my cry. Though earth and hell oppose.

3 Through duties, and through trials I'll go at His command: Hinder me not, for I am bound To my Immanuel's land.

4 And, when my Saviour calls me Still this my cry shall be, [home, Hinder me not : come, welcome death, I'll gladly go with thee. JOHN BYLAND. 1773.

707 Then cometh Jesus . . . to be baptized.
MATT. iii. 18.

1 'I'll the great Father we adore In this baptismal sign; [shore 'Tis He whose voice on Jordan's Proclaimed the Son divine.

2 The Father hailed Him; let our breath

In answering praise ascend. As, in the image of His death. We own our heavenly friend.

3 We seek the consecrated grave, Along the path He trod; Receive us in the hallowed wave. Thou holy Son of God!

4 Blest Spirit! with intense desire. Solicitous we bow: Baptize us in renewing fire. And ratify the vow.

5 Let earth and heaven our pledge re-And future witness bear. That we to Zion's mighty Lord Our full allegiance swear.

MARIA G. SAFFERY. 1818.

L.M. 708 Baptised into His death.—Bom. vi. 8. O we not know that solemn word. That we are buried with the Lord?

Baptized into His death, and then Put off the body of our sin?

2 Our souls receive diviner breath. Raised from corruption, guilt and death:

So from the grave did Christ arise. And lives to God above the skies.

3 No more let sin or Satan reign Over our mortal flesh again: The various lusts we served before Shall have dominion now no more.

IBAAC WATTS. 1700.

709 Buried with Him by baptism into death. Rom, vi. 4.

1 DAPTIZED into our Saviour's death,

Our souls to sin must die: With Christ our Lord we live anew. With Christ ascend on high.

2 There, at His Father's hand He sits. Enthroned divinely fair: Yet owns Himself our brother still, And our Forerunner there.

3 O that our souls from earth could On wings of faith and love! [rise, Above, our choicest treasure lies— Lord, set our hearts above. PHILIP DODBERGE. 1755.

710 A good profession before many witnesses.—1 Tim. vi. 12.

WITNESS, ye men and angels now,
Before the Lord we speak;

To Him we make our solemn vow, A yow we dare not break.—

2 That, long as life itself shall last, Ourselves to Christ we yield; Nor from His cause will we depart, Or ever quit the field.

3 We trust not in our native strength, But on His grace rely; That, with returning wants, the Will all our need supply. [Lord

4 O guide our doubtful feet aright, And keep us in Thy ways:

And while we turn our vows to prayers, Turn Thou our prayers to praise.

BENJAMIN BEDDOME. 1818.

711 Buried with Him by baptism into death.
Rom. vi. 4.

1 BAPTIZED into the Saviour's death,

O may we die to all beneath, And live henceforth to Him alone; Serve Him with zeal and patience here.

And wait till He, our life, appear, And raise us to a heavenly throne.

2 That holy rite, that solemn vow, May we its heavenly influence know,

Born from above, and kept and blest; So passed Thy people through the flood.

So, guided by the shadowing cloud, [rest.

They gained the promised Canaan's EDWARD OSLER. 1836.

712 L.M.

He went on his way rejoicing.

Acres viii. 89.

1 O HAPPY day, that fixed my

On Thee, my Saviour and my God! Well may this glowing heart rejoice, And tell its raptures all abroad.

O happy bond that seals my vows,
 To Him who merits all my love!
 Let cheerful anthems fill His house,
 While to that sacred shrine I move.
 'Tis done; the great transaction's

done!

I am my Lord's, and He is mine;
He drew me, and I followed on.

He drew me, and I followed on, Glad to confess the voice divine. 4 Now rest, my long-divided heart!

Fixed on this blissful centre, rest;
With ashes who would grudge to
part, [feast?

When called on angel's bread to 5 High heaven, that heard the solemn

vow,
That vow renewed shall daily hear:
Till in life's latest hour I bow,
And bless in death a bond so dear.
PRILIP DODDRIDGE. 1755.

713 C.M.

He shall baptize you with the Holy

Ghost and with fire.—MATT. iii. 11.

ORD, Thou hast promised to baptize

Those in the Holy Ghost,

Whose faith on Thee alone relies,
Thy cross their only boast.

2 Baptize us in Thy Spirit, Lord, And in that promised fire, Which may to us all zeal afford, All gratitude inspire.

3 Upon us may Thy Spirit place,
As armour for our road,
Faith, hope, and love, with every
The panoply of God! grace

4 So may we, in temptation's hour, Ourselves the victory win, And rescue others from the power

Of Satan and of sin.

Digitized by Google

- 5 So may we constant gladness feel, Love God, our Father, more; And serve with undecaying zeal, Thyself, whom we adore.
- 6 So may we go from strength to strength, And daily grow in grace,

Till in Thine image raised at length,
We see Thee face to face.

BAPTIST W. NOEL. 1853.

714 Yield yourselves unto God.—Rom. vi. 18.

- 1 DEVOTED unto Thee
 By the baptismal sign,
 We own that, from the curse set free,
 We are for ever Thine.
- Come, in Thy might and love,
 Break all resistance down;
 All sloth and unbelief remove,
 And make our hearts Thy throne.
- 3 Our whole salvation Thou! Make us Thine own abode; Baptize us in Thy Spirit now, Our Father and our God!
- 4 This day, O Lord, this hour, Fill us with love divine; Put forth Thy sanctifying power, And make us wholly Thine.

 BAPTIST, W. NOEL. 1853.

715 L.M.
For me to live is Christ, and to die is gain.—PHIL. i. 21.

- 1 TO me to live let it be Christ, To me to die let it be gain; If here into His death baptized, His resurrection I attain.
- 2 As He was in the world, let me, Born from above, my course fulfil; My meat, my drink, my business be To do my Heavenly Father's will.
- 3 So when He comes, with glory crowned, [His,
 To claim His own and call them
 I in His likeness shall be found,
 For I shall see Him as He is.

JAMES MONTGOMERY. 1825.

716
Ye are dead, and your life is hid with Christ in God.—Col. iii, 8.

1 IMMERSED beneath the closing wave,

We're into death baptized; And enter thus our Saviour's grave, Buried with Him that died.

2 With Christ we die ! that, freed from

With Christ we may arise;
New thoughts, new hopes, new lives,
To fit us for the skies. [to win

3 O Holy Ghost! to us be given!
And all our converse here
Be, waiting for the Lord from heaven,
Till Christ, our life, appear.

4 And grant our faith the majesty,
The present joy and crown,
With Christ, e'en now, to live on
high,

And there with Him sit down.

GEORGE RAWSON. 1857.

717 L.M.
They first gave their own selves to the Lord.—2 Con. viii. 5.

1 CLORY to God, whose Spirit draws Fresh soldiers to the Saviour's cause:

Who thus, baptized into His name, His goodness and their faith proclaim.

- 2 For these now added to the host, Who in their Lord and Saviour boast, And consecrate to Him their days, Accept, O God, our grateful praise.
- 3 Thus may Thy mighty Spirit draw All here to love and keep His law; Themselves His subjects to declare, And place themselves beneath His care.
- 4 Lead them at once their Lord to own,
 To glory in His cross alone;
 And then, baptized, His truth to
 teach,
 [reach.
 His love to share, His heaven to

BAPTIST W. NOEL. 1853.

- 718

 Then they that gladly received His word, were baptized.—ACTS ii. 41.
- 1 JESUS, Thy sovereign grace we bless, [cess; That crowns Thy gospel with suc-Subjecting rebels to Thy throne, And gathering to Thy fold Thine own.
- 2 Those who have now Thy truth confest [rest, As their own faith, and hope, and We, in Thy name, with joy embrace, As fellow-heirs of heavenly grace.
- 3 As living members, may they share The joys and griefs which others bear;

And active in their stations prove, In all the offices of love. 4 From all temptations them defend, And keep them steadfast to the end; Ever abiding in Thy love, Until they join the church above. WILLIM H. BATHURST. 1822.

719 C.M.
They commended them to the Lord, on whom they believed.—ACTS xiv. 28.

LET plenteous grace descend on those

Who, hoping in Thy word, This day have publicly declared That Jesus is their Lord.

2 With cheerful feet may they advance, And run the Christian race; And, through the troubles of the way, Find all-sufficient grace.
JAMES NEWYON. 1787.

THE CHURCH OF CHRIST: ITS ORDINANCES—THE LORD'S SUPPER.

- 720 L.M.
 The cross of our Lord Jesus Christ.
 GAL vi. 14.
- 1 WHEN I survey the wondrous cross
 On which the Prince of glory died,
 My richest gain I count but loss,
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ my God! All the vain things that charm me most,

I sacrifice them to His blood.

3 See from His head, His hands, His feet.

Sorrow and love flow mingling down! Did e'er such love and sorrow meet? Or thorns compose so rich a crown?

4 His dying crimson, like a robe, Spreads o'er His body on the tree; Then am I dead to all the globe, And all the globe is dead to me.

- 5 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.
 ISAAO WATTS, 1707.
- 721 Though He was rich, yet for your sakes
 He became poor.—2 COB. viii. 9.
- JESUS, whom angel-hosts adore, Became a man of griefs for me; In love, though rich, becoming poor, That I through Him enriched might be.
- 2 Though Lord of all above, below, He went to Olivet for me; [woe, There drank my cup of wrath and When bleeding in Gethsemane.
- 3 The ever-blessed Son of God Went up to Calvary for me; There paid my debt, there bore my load,

In His own body on the tree.

THE LORD'S SUPPER.

- 4 Jesus, whose dwelling is the skies, Went down into the grave for me; There overcame my enemies, There won the glorious victory.
- 5 'Tis finished! all the veil is rent, The welcome sure, the access free; Now then we leave our banishment, O Father, to return to Thee.

HORATIUS BONAR. 1857.

- 722 S.M.

 The Lord hath laid on Him the iniquity of us all.—ISA. liii. 6.
- 1 LIKE sheep we went astray,
 And broke the fold of God,
 Each wandering in a different way,
 But all the downward road.
- 2 How dreadful was the hour When God our wanderings laid, And did at once His vengeance pour, Upon the Shepherd's head!
- 3 How glorious was the grace
 When Christ sustained the stroke!
 His life and blood the Shepherd pays
 A ransom for the flock.
- 4 But God shall raise His head O'er all the sons of men; And make Him see a numerous seed, To recompense His pain.
- 5 I'll give Him, saith the Lord, A portion with the strong; He shall possess a large reward, And hold His honours long.

ISAAC WATTS. 1709.

723 L.M.
1 will sing of mercy.—Psa. ct. 1.
1 T HEAR a sound that comes from

It fills my soul with joy and love:
Not seraphs' voices sweeter are,
That echo through the courts above.

- 3 And is it true, that many fly
 The sound that bids my soul rejoice?
 And rather choose with fools to die,
 Than turn an ear to mercy's voice?
- 4 With such, I own, I once appeared, But now I know how great their loss; For sweeter sounds were never heard Than mercy utters from the cross.

7s.
Who gave Himself for us, that He might redeem us.—TITUS ii, 14.

- 1 NOW begin the heavenly theme, Sing aloud in Jesus' name; Ye who His salvation prove, Triumph in redeeming love.
- 2 Ye who see the Father's grace Beaming in the Saviour's face, As to Canaan on ye move Praise and bless redeeming love.
- 3 Mourning souls! dry up your tears; Banish all your guilty fears; See your guilt and curse remove, Cancelled by redeeming love.
- 4 Ye, alas! who long have been Willing slaves to death and sin, Now from bliss no longer rove, Stop, and taste redeeming love.
- 5 Welcome all by sin opprest, Welcome to the Saviour's breast; Nothing brought Him from above, Nothing but redeeming love.
- 6 Hither, then, your music bring, Strike aloud each tuneful string; Mortals, join the host above, Join to praise redeeming love.

725 I am the living bread which came down from heaven.—John vi. 51.

1 BREAD of heaven! on Thee I feed,
For Thy flesh is meat indeed;
Ever may my soul be fed
With this true and living bread;
Day by day with strength supplied,
Through the life of Him who dies.

2 Vine of heaven! Thy blood supplies The blest cup of sacrifice: "Tis Thy wounds my healing give; To Thy cross I look and live: Thou my life! O let me be Booted, grafted, built on Thee. JOSIAH CONDER. 1824.

726 C.M.

Greater love hath no man than this.

JOHN XV. 18.

1 If human kindness meets return, And owns the grateful tie; If tender thoughts within us burn, To feel a friend is nigh;—

2 O shall not warmer accents tell
The gratitude we owe

To Him who died our fears to quell, Our more than orphan's woe?

3 While yet His anguished soul surveyed

Those pangs He would not flee, What love His latest words displayed, "Meet, and remember Me!"

4 Remember Thee! Thy death, Thy shame,

Our worthless hearts to share; O memory, leave no other name But His, recorded there! GERARD THOS. NOBL. 1813.

727 C.M.
This do in remembrance of me.
LUKE XXII. 19.

A CCORDING to Thy gracious
In meek humility, [word,
This will I do, my dying Lord,
I will remember Thee.

2 Thy body, broken for my sake, My bread from heaven shall be; The testamental cup I take, And thus remember Thee.

Gethsemane can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,—
And not remember Thee?

When to the cross I turn mine eyes, And rest on Calvary,

O Lamb of God, my sacrifice! I must remember Thee:— 5 Remember Thee, and all Thy pains,
And all Thy love to me:
Yes, while a breath, a pulse remains

Yes, while a breath, a pulse remains, Will I remember Thee.

6 And when these failing lips grow dumb,

And mind and memory flee,—
When Thou shalt in Thy kingdom
Jesus, remember me! [come,

728 We have redemption through His blood.—Col. i. 14.

WE bless the Saviour's name,
Our sins are all forgiven;
To suffer, once to earth He came,—
And now He's crowned in heaven.

2 His precious blood was shed, His body bruised for sin; [bread; Remembering this, we break the And, joyful, drink the wine.

While we remember Thee, Lord, in our midst appear; Let each, by faith, Thy body see, While we assemble here.

We never would forget Thy rich, Thy precious love; Our theme of joy and wonder here, Our endless song above.

O let Thy love constrain
Our souls to cleave to Thee,
And ever in our hearts remain
That word—"Remember Me."

JAMES G. DECK. 1838.

729 R to Antiched.—JOHN xix. 80.

1 HARK! the voice of love and mercy

Sounds aloud from Calvary; See! it rends the rocks asunder, Shakes the earth and veils the sky; "It is finished!"

Hear the dying Saviour cry!

2 "It is finished!"—O what pleasure Do these charming words afford! Heavenly blessings, without measure, Flow to us from Christ the Lord:
"It is finished!"

Saints, the dying words record.

3 Finished all the types and shadows
Of the ceremonial law;
Finished all that God had promised:
Death and hell no more shall awe.
"It is finished!" [draw.

Saints, from hence your comfort

4 Happy souls, approach the table, Taste the soul-reviving food: Nothing's half so sweet and pleasant As the Saviour's flesh and blood: "It is finished!"

Christ has borne the heavy load.

5 Tune your harps anew, ye serapbs, Join to sing the pleasing theme; All on earth and all in heaven, Join to praise Immanuel's name! Hallelujah!

Glory to the bleeding Lamb!

JONATHAN EVANS. 1787.

730 C.M.
The love of Christ which passeth knowledge.—EPH. iii. 19.

1 How condescending, and how kind,

Was God's eternal Son! [mind, Our misery reached His heavenly And pity brought Him down.

- 2 He sunk beneath our heavy woes
 To raise us to His throne;
 There's ne'er a gift His hand bestows
 But cost His heart a groan.
- 3 This was compassion like a God, That when the Saviour knew The price of pardon was His blood, His pity ne'er withdrew.
- 4 Now, though He reigns exalted high, His love is still as great: Well He remembers Calvary, Nor let His saints forget!
- 5 Here let our hearts begin to melt, While we His death record; And, with our joy for pardoned guilt, Mourn that we pierced the Lord.

ISAAC WATTS. 1707.

731 We would see Jesus.—John xii. 21.

1 LORD, in this blest and hallowed hour,
Reveal Thy presence and Thy power;
Show to my faith Thy hands and side,
My Lord and God! the crucified,

- 2 Fain would I find a calm retreat From vain distractions near Thy feet; And, borne above all earthly care, Be joyful in Thy house of prayer.
- 3 Or let me, through the opening skies, Catch one bright glimpse of Paradise; And realize, with raptured awe, The vision dying Stephen saw.
- 4 But, if unworthy of such joy, Still shall Thy love my heart employ; For, of Thy favoured children's fare, 'Twere bliss the very crumbs to share.
- 5 Yet never can my soul be fed With less than Thee, the living bread; Thyself unto my soul impart,

And with Thy presence fill my heart.

JOSIAH CONDER. 1836.

732 Jesus took bread, and blessed it.

- 1 JESUS, Master of the feast!
 The feast itself Thou art;
 Now receive Thy meanest guest,
 And comfort every heart!
 Give us living bread to eat,
 Manna that from heaven comes down
 See us waiting at Thy feet,
 And make Thy favour known!
- 2 In this barren wilderness
 Thou hast a table spread,
 Richly filled with every grace
 Our fainting souls can need:
 Still sustain us by Thy love;
 Still Thy servants' strength repair,
 Till we reach Thy courts above,
 And feast for ever there.

CHARLES WESLEY. 1745.

Digitized by Google

733 Compel them to come in.—Luke xiv. 28.

HOW sweet and awful is the place,
With Christ within the doors,
Where everlasting love displays
The choicest of her stores!

2 While every heart and every tongue Join to admire the feast,

We each exclaim, with thankful song, Lord, why was I a guest?

3 Why was I made to hear Thy voice, And enter while there's room? When thousands make a wretched choice,

And rather starve than come?

4 'Twas the same love that spread the That sweetly forced us in; [feast, Else we had still refused to taste, And perished in our sin.

5 Pity the nations, O our God! Constrain the earth to come; Send Thy victorious word abroad, And bring the strangers home.

6 We long to see Thy churches full, That all the chosen race May, with one voice and heart and Sing Thy redeeming grace. [soul

734 Tell me, O thou whom my soul loveth, where thou feedest.—SOL. SONG 1.7.

1 THOU, whom my soul admires above

All earthly joy and earthly love,
Tell me, dear Shepherd, let me
know,
[grow?

Where do Thy sweetest pastures

2 Where is the shadow of that rock, That from the sun defends Thy flock?

Fain would I feed among Thy sheen

Fain would I feed among Thy sheep, Among them rest, among them sleep.

3 The footsteps of Thy flock I see; Thy sweetest pastures here they be: And to these hills my soul will come, Till my Beloved leads me home.

ISAAC WATTS. 1707.

8.7.

Hereins, which are many, are forgiven; for she loved much.—LUKE vii. 47.

1 SWEET the moments, rich in blessing,

Which before the cross I spend; Life, and health, and peace possessing,

From the sinner's dying friend.

2 Here I'll sit for ever viewing Mercy's streams, in streams of blood:

Precious drops! my soul bedewing, Plead and claim my peace with

God.

3 Truly blessed is this station, Low before His cross to lie; While I see Divine compassion Beaming from His languid eye.

4 Here it is I find my heaven,
While upon the cross I gaze:
Love I much? I've more forgiven,
I'm a miracle of grace.

5 Love and grief my heart dividing, With my tears His feet I'll bathe; Constant still in faith abiding, Life deriving from His death.

6 May I still enjoy this feeling, In all need to Jesus go:

Prove His blood each day more healing,

And Himself more fully know.

JAMES ALLEN. 1757.

736 We, being many, are one bread and one body.—1 Cor. x, 17.

ESUS invites His saints
To meet around His board;
Here pardoned rebels sit, and hold
Communion with their Lord.

Our Heavenly Father calls
Christ and His members one;
We, the dear children of His love,
And He the first-born Son.

We are but several parts
Of the same broken bread;
One body hath its several limbs,
But Jesus is the Head.

Digitized by Google

THE LORD'S SUPPER.

Let all our powers be joined, His glorious name to raise: Pleasure and love fill every mind, And every voice be praise. ISAAC WATTS, 1717.

737 Is it not the communion of the body of Christ?—1 Con. x. 16.

NOMMUNION of my Saviour's blood. In Him to have my lot and part; To prove the virtue of that flood Which burst on Calvary from His heart:

2 To feed by faith on Christ my bread,-His body broken on the tree: To live in Him, my living head, Who died and rose again for me :-

3 This be my joy and comfort here, This pledge of future glory mine: Jesus! in spirit now appear, [wine. And break the bread, and pour the

4 From Thy dear hand may I receive The tokens of Thy dying love; And, while I feast on earth, believe That I shall feast with Thee above.

5 Ah! there, though in the lowest place.

Thee at Thy table could I meet. And see Thee, know Thee, face to face:

For such a moment death were sweet.

6 What then will their fruition be. Who meet in heaven with blest A moment? No: eternity! [accord? They are for ever with the Lord.

JAMES MONTGOMERY. 1825.

738 Not my feet only, but also my hands and my head.—John xiii. 9,

1 FOR ever here my rest shall be, Close to Thy bleeding side; This all my hope and all my plea-For me the Saviour died!

2 My dying Saviour and my God, Fountain for guilt and sin, Sprinkle me ever with Thy blood, And cleanse and keep me clean. 3 Wash me, and make me thus Thine

Wash me, and mine Thou art : Wash me, but not my feet alone,-My hands, my head, my heart.

4 The atonement of Thy blood apply. Till faith to sight improve; Till hope in full fruition die. And all my soul be love.

CHARLES WESLEY, 1740.

S.M. 739 His banner over me was love. BOL. SONG IL 4.

FESUS, we thus obey Thy last and kindest word: And, in Thine own appointed way We come to meet Thee, Lord.

Thus we remember Thee: And take this bread and wine As Thine own dying legacy, And our redemption's sign.

Thy presence makes the feast: Now let our spirits feel The glory not to be exprest, The joy unspeakable!

Now let our souls be fed With manna from above, And over us Thy banner spread Of everlasting love.

CHARLES WESLEY. 1745.

740 The bread of God is He . . . which giveth life unto the world .- JOHN vi. 88. BREAD of the world in mercy

broken! Wine of the soul, in mercy shed! By whom the words of life were

spoken. And in whose death our sins are

dead, Look on the hearts by sorrow broken, Look on the tears by sinners shed: And be Thy feast to us the token,

That by Thy grace our souls are fed. REGINALD HEBER, 1827.

- 741 8.8.8.4. or L.M.
 Ye do show the Lord's death till He come.—1 Cor. xi. 26.
- 1 BY Christ redeemed, in Christ restored,
 We keep the memory adored,
 And show the death of our dear Lord,
 Until He come!
- 2 His body broken in our stead, Is shown, in this memorial bread, And so, our feeble love is fed, Until He come!
- 3 His fearful drops of agony,
 His life-blood shed for us we see;
 The wine shall tell the mystery,
 Until He come!
- 4 And thus that dark betrayal-night, With the last advent we unite; By one blest chain of loving rite, Until He come!
- 5 Until the trump of God be heard,
 Until the ancient graves be stirred,
 And with the great commanding
 word,

The Lord shall come!

- 6 O blessed hope! with this elate Let not our hearts be desolate, But strong in faith, in patience wait, Until He come! GEORGE RAWSON. 1857.
- 7.6.

 And platted a crown of thorns and put it about His head.—MARK xv. 17.
- 1 O SACRED Head, once wounded, With grief and pain weighed How scornfully surrounded [down, With thorns Thine only crown! How art Thou pale with anguish, With sore abuse and scorn! How does that visage languish, Which once was bright as morn!
- 2 O sacred Head, what glory, What bliss till now was Thine! Yet, though despised and gory, I joy to call Thee mine:

Thy grief and Thy compassion
Were all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.

3 What language shall I borrow
To praise Thee, heavenly Friend;
For this Thy dying sorrow,
Thy pity without end?
Lord, make me Thine for ever,
Nor let me faithless prove;
Oh, let me never, never
Abuse such dying love.

BERNARD OF CLARRAUX. 1140.

- 743 Behold what manner of love the Father hath bestowed.—1 JOHN iii. 1.
- 1 LORD! at Thy table I behold The wonders of Thy grace; But most of all admire that I Should find a welcome place;—
- 2 I that am all defiled with sin, A rebel to my God; I that have crucified His Son, And trampled on His blood.
- 3 What strange, surprising grace is this, That such a soul has room! My Saviour takes me by the hand, My Jesus bids me come.
- 4 "Eat, O my friends," the Saviour cries,
 "The feast was made for you;

For you I groaned, and bled, and died,

And rose and triumphed too."

And rose, and triumphed too."

- 5 With trembling faith and bleeding hearts,
 Lord, we accept Thy love;
 'Tis a rich banquet we have had;
 What will it be above?
- 6 Ye saints below, and hosts of heaven, Join all your praising powers; No theme is like redeeming love, No Saviour is like ours!
 SAMULE STERNETT, 1787.

Digitized by GOOSIC

THE LORD'S SUPPER.

- 744 Until I drink it new with you in my Father's kingdom.—MATT. xxvi. 29.
- 1 DEAR Lord, before we part
 From Thy sweet earthly feast,
 Give us the earnest in our heart
 Of Thine eternal rest.
- 2 Lift up our drooping eyes
 To the great banquet there;
 And ever for the crowning prize,
 Our waiting souls prepare.
- So each a glorious seat
 Shall in Thy kingdom claim,
 And there, in heavenly triumph, eat
 The Supper of the Lamb.

GEORGE BAWSON. 1857.

7.6.7.6.7.8.7.6.

Go in peace.—Luke vii. 50.

- 1 AMB of God! whose bleeding
 We now recall to mind,
 Send the answer from above
 And let us mercy find;
 Think on us who think on Thee,
 And every struggling soul release:
 O remember Calvary,
 And bid us go in peace.
- 2 By Thine agonizing pain,
 And bloody sweat, we pray;
 By Thy dying love to man,
 Take all our sins away:
 Burst our bonds and set us free,
 From all iniquity release:
 O remember Calvary,
 And bid us go in peace.
- S Let Thy blood, by faith applied,
 The sinner's pardon seal:
 Now declare us justified,
 And all our sickness heal:
 By Thy passion on the tree,
 Let all our griefs and troubles cease:
 O remember Calvary,
 And bid us go in peace.

CHARLES WESLEY. 1745.

- 74.
 They went out into the mount of Olives.
 MATT. XXVI. 80.
- 1 LORD, we bless Thee, who hast given, [heaven; Here on earth, the bread from Seal to us the full release, Let us part in all Thy peace.
- 2 Passing every human thought, By the Holy Spirit taught, Deep, divine, unsearchable, Let Thy peace within us dwell.
- 3 Let it fill the steadfast soul, Fortify and keep the whole In Thy knowledge, in Thy love, Such as angels have above.
- 4 Of this holy calm possest,
 Here we enter into rest;
 Lord! till mortal partings cease,
 Give us thus to part in peace.

 EEGRGE RAWSON. 1857.
- 747 Where I am there shall also My servant be.—John xii. 28.
- 1 LET me be with Thee where Thou art,
 My Saviour, my eternal rest;
 Then only will this longing heart
 Be fully, and for ever, blest.
- 2 Let me be with Thee where Thou art, Thine unveiled glory to behold; Then only will this wandering heart Cease to be treacherous, faithless, cold!
- 3 Let me be with Thee where Thou art, [adore; Where spotless saints Thy name Then only will this sinful heart Be evil and defiled no more.
- 4 Let me be with Thee where Thou art,
 Where none can die, and none

remove; [part There neither life nor death will My spirit from Thy perfect love.

CHARLOTTE BLLIOTT. 1837.

THE CHURCH OF CHRIST: ITS TRIUMPHS.

- L.M. 748 I will increase them with men like a flock.-EZEK, XXXVI, 87.
- HEAR, gracious Sovereign, from
 Thy throne! [down!
 And send Thy various blessings 5 Spirit of holiness, 'tis Thine While by Thine Israel Thou art sought. [taught. Attend the prayer Thy word hath
- 2 Come, sacred Spirit! from above, And fill the coldest heart with love; Soften to flesh the rugged stone. And let Thy godlike power be known.
- 3 Speak Thou, and from the haughtiest Shall floods of pious sorrow rise: While all their glowing souls are borne scorn. To seek that grace which now they
- 4 O let a holy flock await. Numerous around Thy temple-gate, Each pressing on, with zeal, to be A living sacrifice to Thee!
- 5 In answer to our fervent cries. Give us to see Thy church arise: That blessing, Lord, is not too great, Though now we mourn its low estate. PHILIP DODDRIDGE, 1755.
- **74**9 Grant us Thy salvation. Psa. lxxxvii. 7.
- 1 OPIRIT of holiness, descend; Thy people wait for Thee; Thine ear in kind compassion lend; Let us Thy mercy see.
- 2 Behold, Thy weary churches wait, With wistful, longing eyes; Let us no more be desolate; O bid Thy light arise.
- 8 Thy light that on our souls hath Leads us in hope to Thee; [shone, Let us not feel its rays alone— Alone Thy people be.

- 4 O bring our dearest friends to God: Remember those we love: Fit them on earth for Thine abode:
- To hear our feeble prayer: Come, -for we wait Thy power Let us Thy mercy share. [divine. S. F. SMITH. 1842.
- S.M. Double. 750 The church in the wilderness. ACTS vii. 88.
 - PAR down the ages now, Much of her journey done, The pilgrim church pursues her way, Until her crown be won: The story of the past Comes up before her view: How well it seems to suit her still.— Old, and yet ever new!
 - 'Tis the repeated tale Of sin and weariness: Of grace and love yet flowing down To pardon and to bless: No wider is the gate. No broader is the way.
 - No smoother is the ancient path, That leads to light and day.
 - No sweeter is the cup. Nor less our lot of ill: 'Twas tribulation ages since, 'Tis tribulation still: No slacker grows the fight. No feebler is the foe, Nor less the need of armour tried.
 - Thus onward still we press. Through evil and through good; Through pain and poverty and want. Through peril and through blood: Still faithful to our God, And to our Captain true; We follow where He leads the way.

Of shield and spear and bow.

The Kingdom in our view.

HORATIUS BONAR. 1856.

ITS TRIUMPHS.

751 S.M.
That Thy way may be known upon earth.—Psa. lxvii. 2.

1 TO bless Thy chosen race,
In mercy, Lord, incline;
And cause the brightness of Thy
On all Thy saints to shine: [face

- 2 That so Thy wondrous way May through the world be known: Whilst distant lands their tribute pay And Thy salvation own.
- Let differing nations join
 To celebrate Thy fame;
 Let all the world, O Lord, combine
 To praise Thy glorious name.
- 4 O let them shout and sing
 With joy and pious mirth!
 For Thou, the righteous Judge and
 Shalt govern all the earth. [King,
- 5 Then shall the teeming ground A large increase disclose; And we with plenty shall be crowned, Which God, our God bestows.
- 6 Then God, upon the land, Shall constant blessings shower; And all the world in awe shall stand Of His resistless power.

TATE AND BRADY. 1606.

752 Awake, cwake, put on the strength, O Zion.—Isa. lii. 1.

1 DAUGHTER of Zion, from the dust
Exalt thy fallen head;
Again in thy Redeemer trust,

He calls thee from the dead.
Awake, awake, put on thy strength, Thy beautiful array;
The day of freedom dawns at length,

The Lord's appointed day.

8 Rebuild thy walls, thy bounds en-

And send thy heralds forth:
Say to the South—Give up thy charge,
And keep not back, O North.

4 They come, they come: Thine exiled bands,
Where'er they rest or roam,

Have heard thy voice in distant lands, And hasten to their home.

5 Thus, though the universe shall And God His works destroy, [burn, With songs Thy ransomed shall re-And everlasting joy. [turn,

75.

All the ends of the earth shall fear Him.—PSA. lxvii. 7.

1 GOD of mercy! God of grace!
Show the brightness of Thy
face:

Shine upon us, Saviour, shine; Fill Thy church with light divine; And Thy saving health extend Unto earth's remotest end.

- 2 Let the people praise Thee, Lord!
 Be by all that live adored:
 Let the nations shout and sing,
 Glory to their Saviour King!
 At Thy feet their tribute pay,
 And Thy holy will obey.
- 3 Let the people praise Thee, Lord! Earth shall then her fruits afford; God to man His blessing give; Man to God devoted live: All below, and all above, One in joy, and light, and love.

754 Let all the people praise thee.
PSA. lxvii. 8.

- BE merciful to us, O God!
 Upon Thy people shine;
 And spread Thy saving truth abroad,
 Till all that live are Thine.
- 2 Give light and comfort to Thine own; And let that light extend, Till Thy prevailing name is known To earth's remotest end.
- 3 Let all the people praise Thee, Lord! Let all their homage bring; From sea to sea be Thou adored, Redeemer, Judge, and King!

Digitized by GOOGIC

4 Let all the people praise Thee, Lord!
Then earth her fruits shall give:
Thy blessing shall on all be poured,
And all to Thee shall live.

HENRY F. LYTE. 1834.

755 The days of thy mourning shall be ended.—ISA, lx. 20.

1 ON the mountain-top appearing, Lo! the sacred herald stands: Welcome news to Zion bearing, Zion long in hostile lands:

Mourning captive! God Himself will loose thy bands.

2 Has thy night been long and mournful?

Have thy friends unfaithful proved? [scornful,

Have thy foes been proud and By thy sighs and tears unmoved? Cease thy mourning,

Zion still is well-beloved.

3 God, thy God, will now restore thee, God Himself appears thy Friend! All thy foes shall flee before thee; Here their boasts and triumphs Great deliverance [end: Zion's King youchsafes to send.

4 Enemies no more shall trouble, All thy wrongs shall be redrest; For thy shame thou shalt have

double, In thy Maker's favour blest: All thy conflicts

End in everlasting rest!

THOMAS KELLY. 1806.

756 Thy kingdom come.—MATT. vi. 10.
1 OUR Father! high enthroned above,

With boundless glory crowned, Thou Source of life, display Thy love To every nation round.

2 O be Thy will on earth obeyed,
As 'tis obeyed above;
And the profoundest homage paid,

With all the joys of love!

924

3 Erect Thine empire, gracious King, And spread its power abroad; Till all Thy chosen millions sing The praises of their God.

THOMAS GIBBONS, 1784.

757 Happy is that people whose God is the Lord.—PSA. exiiv. 15.

1 SHINE, mighty God! on Britain shine,

With beams of heavenly grace; Reveal Thy power through all our coasts,

And show Thy smiling face.

2 Amidst our isle, exalted high, Do Thou our glory stand; And, like a wall of guardian fire,

Surround the favoured land.

3 When shall Thy name, from shore to shore,

Sound all the earth abroad, And distant nations know and love Their Saviour and their God?

4 Sing to the Lord, ye distant lands, Sing loud with solemn voice;

While British tongues exalt His And British hearts rejoice. [praise,

5 He, the great Lord, the Sovereign That sits enthroned above, [Judge, Wisely commands the worlds He In justice and in love. [made.

6 Earth shall obey her Maker's will, And yield a full increase; Our God will crown His chosen isle

Our God will crown His chosen isle
With fruitfulness and peace.

7 God, the Redeemer, scatters round His choicest favours here; While the creation's utmost bound Shall see, adore, and fear.

ISAAC WATTS. 1719.

758 Our help is in the name of the Lord.
PSA. CXXIV. 8.

1 LORD, while for all mankind we pray,

Of every clime and coast, O hear us for our native land, The land we love the most.

- 2 Our fathers' sepulchres are here. And here our kindred dwell: Our children too :--how should we Another land so well? flove.
- 3 O guard our shores from every foe. With peace our borders bless; With prosperous times our cities

Our fields with plenteousness.

- 4 Unite us in the sacred love Of knowledge, truth, and Thee; And let our hills and valleys shout The songs of liberty.
- 5 Here may religion, pure and mild, Upon our sabbaths smile; And piety and virtue reign, And bless our native isle.
- 6 Lord of the nations! thus to Thee Our country we commend; Be Thou her refuge and her trust. Her everlasting friend.

J. REYNELL WREFORD. 1837.

- 148th. 759 O let the nations be glad and sing for joy.-Psa. lxvii. 4.
- ISE, gracious God, and shine, 1 K In all Thy saving might; And prosper each design To spread Thy glorious light: Let healing streams of mercy flow, That all the earth Thy truth may know.
- 2 O bring the nations near That they may sing Thy praise: Let all the people hear, And learn Thy righteous ways: Reign, mighty God, assert Thy cause, And govern by Thy righteons laws.
- 3 Put forth Thy glorious power, The nations then will see, And earth present her store In converts born to thee; God, our own God, His church will And earth will teem with fruitfulness.

WILLIAM HURN. 1813.

760 The people which sat in darkness sau great light .- MATT. iv. 16.

O'ER the gloomy hills of darkness, Look, my soul, be still and gaze: All the promises do travail With a glorious day of grace:

Blessed jubilee! Let Thy glorious morning dawn.

2 Let the Indian, let the Negro, Let the rude barbarian, see That divine and glorious conquest Once obtained on Calvary: Let the gospel

Loud resound from pole to pole.

3 Kingdoms wide, that sit in darkness, Grant them. Lord. Thy glorious light:

And, from eastern coast to western, May the morning chase the night: And redemption.

Freely purchased, win the day.

4 May the glorious day approaching, On their grossest darkness dawn; And the everlasting gospel Spread abroad Thy holy name, O'er the borders Of the great Immanuel's land.

5 Fly abroad, thou mighty gospel, Win and conquer, never cease; May thy lasting, wide dominion, Multiply and still increase: Sway Thy sceptre, Saviour, all the world around.

WILLIAM WILLIAMS. 1772.

L.M. 761 And where is the fury of the oppressor?

HOLY Father! just and true Are all Thy works, and words, and ways:

And unto Thee alone are due Thanksgiving and eternal praise.

2 As children of Thy gracious care, We veil the eye, we bend the knee; With broken words of praise and prayer,

Father and God! we come to Thee.

3 For Thou hast heard, O God of right!

The sighing of the helpless slave;
And stretched for him the arm of
might.

Not shortened that it could not save.

- 4 Speed on Thy work, Lord God of hosts!
 And when the bondman's chain is And swells from every country's coasts
 The anthem of the free to heaven:—
- 5 O, not to those whom Thou hast led, As with Thy clouds and fire before, But unto Thee, in fear and dread, Be praise and glory evermore! JOHN G. WHITTIER. 1837.

762 C.M. Double.

Boast not against the branches.

Row. 11. 18.

ERUSALEM, Jerusalem!
Enthroned once on high, [earth,
Thou favoured home of God on
Thou heaven below the sky;

Now brought to bondage with thy A curse and grief to see, Jerusalem, Jerusalem!

Our tears shall flow for thee.

- 2 O hadst thou known thy day of grace, And flocked beneath the wing Of Him who called thee lovingly,— Thine own anointed King: Then had the tribes of all the world Gone up thy pomp to see, And glory dwelt within thy gates,
- And all thy sons been free.

 3 "And who art thou that mournest Jerusalem may say, [me?"

 "And fear'st not rather that thyself May prove a castaway!
 - I am a dried and abject branch, My place is given to thee; But, woe to every barren graft Of thy wild olive-tree!
- 4 "Our day of grace is sunk in night, Our time of mercy spent, For heavy was my children's crime, And strange their punishment:

Yet gaze not idly on our fall, But, sinner, warned be; Who spared not His chosen seed, May send His wrath on thee!

5 "Our day of grace is sunk in night,
Thy noon is in its prime;
O turn, and seek thy Saviour's face,
In this accepted time.
So. Gentile, may Jerusalem

A lesson prove to thee, And in the new Jerusalem Thy home for ever be."

REGINALD HEBER. 1827.

763 God is able to graff them in again.

ROW. xi. 28.

1 O WHY should Israel's sons, once blest, Still roam the scorning world around, Disowned of heaven, by man opprest, Outcasts from Zion's hallowed ground?

2 O God of Israel! view their race;
Back to Thy fold the wanderers
bring;

Teach them to seek Thy slighted grace, [King.
To hail in Christ their promised

3 The veil of darkness rend in twain, Which hides their Shiloh's glorious light;

The severed olive-branch again Back to its parent stock unite.

4 While Judah views his birthright gone.

With contrite shame his bosom move The Saviour he denied, to own, The Lord he crucified, to love!

JAMES JOYCE. 1800.

764 They shall look upon Me whom they have pierced.—Znon. rii. 10.

¹ CHILDREN of Zion, know your King,

Your own Messiah hail; Hosannah in His temple sing, For He hath rent the veil.

Digitized by Google

PUBLIC WORSHIP.

- 2 Himself the sacrifice for sin, As your High Priest He died; With His own blood He entered in; Behold Him crucified!
- 8 Behold Him on the mercy-seat, High in the holiest place; Now cast yourselves before His feet, Then rise to see His face.
- 4 So shall your hearts within you While guided by His voice, [burn, With songs to Zion you return, And in your God rejoice.
- 5 At His great name bow every knee; Let every tongue confess, [He, Christ, whom your fathers slew, is The Lord your Righteousness.

765 C.M. Double.

Thou hast brought a vine out of
Egypt.—PSA. lxxx. 8.

1 A ND is the day of mercy set
On Israel's fallen line?
And canst Thou, gracious Lord,
Thy long-regarded vine? [forget]

Thy vine which once from Egypt's sands,

To Canaan's fostering dew, Transported by Thy tender hands, So fair, so fruitful grew?

2 Like goodliest cedars, wide and vast, Around her arms were spread; Deep in the rock her roots she cast, To heaven she raised her head:

Her fruits, from farthest east to west.

With wonder kings surveyed; And earth and earth's glad sons were blest

Beneath her cooling shade.

3 Alas! where once in joy she stood, Her fences now are bare, And boars and monsters of the wood

Her richest clusters tear;

Then turn Thee, Lord, and from above Once more in mercy shine,'

With looks of pity and of love Regard Thy fallen vine.

WILLIAM PETERS. 1834.

PUBLIC WORSHIP.

766 L.M.

Make a joyful noise unto the Lord, all ye lands.—PSL. c. 1.

1 BEFORE Jehovah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God alone; He can create, and He destroy.

2 His sovereign power, without our aid, Made us of clay, and formed us men; And when like wandering sheep we strayed.

He brought us to His fold again.

3 We are His people, we His care, Our souls, and all our mortal frame; What lasting honours shall we rear, Almighty Maker, to Thy name? 4 We'll crowd Thy gates with thankful songs:

High as the heavens our voices raise; And earth, with her ten thousand tongues, [praise.

Shall fill Thy courts with sounding 5 Wide as the world is Thy command, Vast as eternity Thy love; Firm as a rock Thy truth shall stand,

When rolling years shall cease to move. ISAAC WATTS. 1719.

767 Bless the Lord, Omy soul.—Psa. ciii. 1.

1 BLESS, O my soul, the living God!
Call home thy thoughts that

rove abroad: Let all the powers within me join In work and worship so divine.

PUBLIC WORSHIP:

2 Bless, O my soul, the God of grace! His favours claim thy highest praise; Why should the wonders He hath wrought

Be lost in silence, and forgot?

3 'Tis He, my soul, that sent His Son To die for crimes which thou hast done:

He owns the ransom, and forgives The hourly follies of our lives.

- 4 He sees the oppressor and the opprest, And often gives the sufferers rest; But will His justice more display In the last great rewarding day.
- 5 His power He showed by Moses' hands, And gave to Israel His commands; But sent His truth and mercy down To all the nations by His Son.
- 6 Let the whole earth His power confess, Let the whole earth adore His grace: The Gentile with the Jew shall join In work and worship so divine.

768

Blessed are they that dwell in Thy house.—Psa. lxxxiv. 4.

ISAAC WATTS. 1719.

- 1 DEAUTIFUL, desired, and dear,
 Lord of Hosts! Thy dwellings
 How we long for Thine abode! [here:
 How our spirits faint for God!
 Birds are happy in their nest,
 So Thy people find their rest
 In their Father's house of prayer;
 Blessed are the dwellers there!
- 2 Blessed are the ways of them,
 Seeking loved Jerusalem!
 On with eager joy they press,
 Cheerful make the wilderness:
 Easy, the divided length;
 So they go from strength to strength,
 Till in Zion's holy shrine,
 Each one tastes the joy divine.
- 3 Like to them, we bring our prayer; O Thou God of Jacob, hear! For within the heavenly veil, Marred by death, by suffering pale, 228

Our High Priest for ever stands, See! He lifts His pierced hands! Mighty pleadings do they wield; O our God! behold our Shield!

769 C.M.
Our feet shall stand within thy gates,
O Jerusalem.—PSA. CXXII. 2.

HOW did my heart rejoice to hear My friends devoutly say, "In Zion let us all appear, And keep the solemn day!"

2 I love her gates, I love the road; The church, adorned with grace, Stands like a palace, built for God,

Stands like a palace, built for God To show His milder face.

3 Up to her courts, with joys unknown The holy tribes repair; The Son of David holds His throne, And sits in judgment there.

- 4 He hears our praises and complaints; And, while His awful voice Divides the sinners from the saints, We tremble and rejoice.
- 5 Peace be within this sacred place, And joy a constant guest; With holy gifts and heavenly grace Be her attendants blest!
- 6 My soul shall pray for Zion still,
 While life or breath remains;
 There my best friends, my kindred
 dwell;
 There God my Saviour reigns.

 BAAC WATTS. 1719.

770 Peace be within thee.—PSA. exxii. 8.

1 TOW pleased and blest was I

"Come, let us seek our God to-day!"
Yes, with a cheerful zeal,
We haste to Zion's hill,
And there our yows and homage pay,

Zion, thrice happy place!
Adorned with wondrous grace,
And walls of strength embrace thee

round;

BLESSINGS ENJOYED.

In thee our tribes appear, To pray and praise, and hear The sacred gospel's joyful sound.

- There David's greater Son Hath fixed His royal throne: He sits for grace and judgment there: He bids the saints be glad, He makes the sinner sad. And humble souls rejoice with fear.
- May peace attend thy gate, And joy within thee wait, To bless the soul of every guest! The man that seeks thy peace. And wishes thine increase.
- A thousand blessings on him rest!
- My tongue repeats her vows, Peace to this sacred house! For there my friends and kindred dwell: And, since my glorious God

Makes thee His blest abode; My soul shall ever love thee well.

ISAAC WATTS, 1719.

S.M. Let us go into the house of the Lord. Psa. exxii. 1.

- LAD was my heart to hear My old companions say, "Come, in the house of God appear, For 'tis a holy day."
- 2 Our willing feet shall stand Within the temple door: While old and young, in many a band. Shall throng the sacred floor.
- 3 Thither the tribes repair. Where all are wont to meet. And, joyful in the house of prayer, Bend at the mercy-seat.
- Pray for Jerusalem, The city of our God: fthem The Lord from heaven be kind to That love the dear abode!
- 5 Within these walls may peace And harmony be found: Zion, in all thy palaces, Prosperity abound !

For friends and brethren dear. Our prayer shall never cease; Oft as they meet for worship here. God send His people peace! JAMES MONTGOMERY. 1822.

C.M. I will come into Thy house in the multitude of Thy mercy.-PBA. v. 7.

- NCE more we leave the busy road Of worldly toil and care, To worship our Redeemer God. In His own house of prayer.
- 2 As strangers in a land of woe We pass our mortal days; Yet now and then rejoicings know. In God's own house of praise.
- 3 Ye mourning Christians, join the song,

Your harps once more employ: Remember, as ye pass along, This is the house of joy.

- 4 Dear Saviour, in Thy temple shine. Then shall our souls be blest: And know and prove the truth Thine is a house of rest. [divine.
- 5 An emblem of our future bliss. Thy temple, Lord, we love; While we anticipate in this Our Father's house above. JAMES LINGLEY. 1820

148th. Blessed are they that dwell in Thy house.—Pss. lxxxiv. 4.

- ORD of the worlds above. How pleasant and how fair The dwellings of Thy love. Thine earthly temples are! To Thine abode My heart aspires.
 - With warm desires To see my God.
 - 2 O happy souls that pray Where God appoints to hear! O happy men that pay Their constant service there! They praise Thee still;

And happy they That love the way To Zion's hill!

PUBLIC WORSHIP:

3 They go from strength to strength,
Through this dark vale of tears;
Till each arrives at length,
Till each in heaven appears:
O glorious seat,
When God our King

When God our King Shall thither bring Our willing feet!

- 4 To spend one sacred day,
 Where God and saints abide,
 Affords diviner joy
 Than thousand days beside:
 Where God resorts,
 I love it more
 To keep the door,
 Than shine in courts.
- 5 God is our Sun and Shield, Our light and our defence; With gifts His hands are filled, We draw our blessings thence: He shall bestow On Jacob's race

Peculiar grace, And glory too.

6 The Lord His people loves: His hand no good withholds

From those His heart approves,
From pure and pious souls:
Thrice happy he,
O God of hosts,
Whose spirit trusts
Alone in Thee.

ISAAC WATTS. 1719.

774 In Thy fear will I worship toward Thy holy temple.—PSA. v. 7.

1 A WAY from every mortal care, Away from earth our souls retreat:

We leave this worthless world afar, And wait and worship near Thy feet.

2 Lord, in the temple of Thy grace We see Thy feet, and we adore; We gaze upon Thy lovely face, And learn the wonders of Thy power.

3 While here our various wants we mourn,
United prayers ascend on high;
And faith obtains a quick return
Of blessings in variety.

4 If Satan rage, and sin grow strong, Here we receive some cheering word; We gird the gospel armour on, To fight the battles of the Lord.

5 Or, if our spirit faints and dies,— Our conscience galled with inward stings,—

Here doth the righteous Sun arise With healing beams beneath His wings.

6 Father! my soul would still abide Within Thy temple, near Thy side; But, since my feet must hence depart, Still keep Thy dwelling in my heart. ISAAC WATTS. 1709.

78.

A day in Thy courts is better than a thousand.—PSA. lxxxiv. 10.

1 LORD of hosts, how bright, how fair,
E'en on earth Thy temples are!
Here Thy waiting people see
Much of heaven, and much of Thee.

2 From Thy gracious presence flows Bliss that softens all our woes; While Thy Spirit's holy fire Warms our hearts with pure desire.

3 Here we supplicate Thy throne; Here Thou mak'st Thy glories known:

Here we learn Thy righteous ways, Taste Thy love, and sing Thy praise.

4 Thus, with sacred songs of joy, We our happy lives employ; Love, and long to love Thee more, Till from earth to heaven we soar.

776

How amiable are Thy tabernacles.

PSA. IXXXIV. 1.

MY soul, how lovely is the place
To which thy God resorts!
Tis heaven to see His smiling face
Though in His earthly courts.

FELLOWSHIP WITH GOD.

- 2 There the great Monarch of the skies His saving power displays; And light breaks in upon our eyes With kind and quickening rays.
- 3 With His rich gifts the heavenly Dove Descends and fills the place;

While Christ reveals His wondrous And sheds abroad His grace. [love,

4 There, mighty God, Thy words
The secrets of Thy will; [declare
And still we seek Thy mercy there,
And sing Thy praises still.

ISAAC WATTS. 1719.

777 L.M.

My soul longeth, yea, even fainteth for the courts of the Lord.—PSA. lxxxiv. 2.

1 HOW pleasant, how divinely fair, O Lord of Hosts, Thy dwellings are!

With long desire my spirit faints
To meet the assemblies of Thy
saints.

- 2 My flesh would rest in Thine abode; My panting heart cries out for God: My God! my King! why should I be So far from all my joys, and Thee?
- 8 Blest are the saints who sit on high, Around Thy throne of majesty: Thy brightest glories shine above, And all their work is praise and love.
- 4 Blest are the souls that find a place Within the temple of Thy grace; There they behold Thy gentler rays, And seek Thy face, and learn Thy praise.
- 5 Blest are the men whose hearts are To find the way to Zion's gate: [set God is their strength; and, through the road,

They lean upon their helper, God.

6 Cheerful they walk with growing strength, length:
Till all shall meet in heaven at Till all before Thy face appear,
And join in nobler worship there.

IBAAO WATTS. 1719.

- 778

 I have loved the habitation of Thy house,—PSA. xxvi. 8.
- 1 HOW charming is the place, Where my Redeemer God Unveils the beauties of His face, And sheds His love abroad!
- 2 Not the fair palaces
 To which the great resort
 Are once to be compared with this,
 Where Jesus holds His court.
- 3 Here, on the mercy-seat,
 With radiant glory crowned,
 Our joyful eyes behold Him sit,
 And smile on all around.
- 4 To Him their prayers and cries
 Each humble soul presents;
 He listens to their broken sighs,
 And grants them all their wants.
- 5 To them His sovereign will He graciously imparts; And, in return, accepts with smiles The tribute of their hearts;
- 6 Give me, O Lord, a place
 Within Thy blest abode,
 Among the children of Thy grace,
 The servants of my God.

 SAMUEL STERNETT. 1787.

78.

Blessed are they that dwell in Thy house.—PSA. lxxxiv. 4.

- 1 DLEASANT are Thy courts above,
 In the land of light and love;
 Pleasant are Thy courts below,
 In this land of sin and woe.
 O! my spirit longs and faints
 For the fellowship of saints:
 For the brightness of Thy face,
 King of glory, God of grace.
- 2 Happy birds that sing and fly
 Round Thine altars, O Most High!
 Happier souls that find a rest
 In their heavenly Father's breast:
 Like the wandering dove that found
 No repose on earth around,
 They can to Thine ark repair,
 And enjoy it ever there.

-

PUBLIC WORSHIP:

3 Happy souls! their praises flow, Ever in this vale of woe; Waters in the desert rise, Manna feeds them from the skies: On they go, from strength to strength,

Till they see Thy face at length, At Thy feet adoring fall Who hast led them safe through all.

4 Lord, be mine this prize to win:
Guide me through a world of sin;
Keep me by Thy saving grace;
Give me at Thy side a place:
Sun and Shield alike Thou art,
Guide and guard my erring heart;
Grace and glory flow from Thee,
Shower, O shower them, Lord, on
me.
HENRY F. LYTE. 1834.

780 My heart and my flesh crieth out for the living God.—PSA. lxxxiv. 2.

That sacred abode,
Where Christians draw near
Their Father and God!
'Mid wordly commotion,
My wearied soul faints

For the house of devotion, The home of Thy saints.

1

The birds have their home,
They fix on their nest,
Wherever they roam,
They return to their rest:
From them fondly learning,
My soul shall take wing;
To Thee so returning,

My God and my King.

3 O happy the choirs
Who praise Thee above!
What joy tunes their lyres!

Their worship is love.
Yet, safe in Thy keeping,
And happy they be,
In this world of weeping,

Whose strength is in Thee.

Though rugged their way,
They drink, as they go,
Of springs that convey
New life as they flow:

The God they rely on
Their strength shall renew,
Till each, brought to Zion,
His glory shall view.

5 Thou Hearer of Prayer,
Still grant me a place
Where Christians repair
To the courts of Thy grace:
More blest, beyond measure,
One day so employed,
Than years of vain pleasure
By worldlings enjoyed.

6 The Lord is a Sun,
The Lord is a Shield;
What grace has begun,
With glory is sealed,
He hears the distressed,
He succours the just;
And they shall be blessed
Who make Him their trust.

JOSIAH CONDER. 1824.

781 The Lord is my light and my salvation,
PSA. XXVII. 1.

1 THE Lord of glory is my light,
And my salvation too;
God is my strength, nor will I fear
What all my foes can do.

2 One privilege my heart desires;— O grant me an abode Among the churches of Thy saints, The temples of my God.

3 There shall I offer my requests, And see Thy beauty still; Shall hear Thy messages of love, And there inquire Thy will.

4 When troubles rise and storms appear,

There may His children hide; God has a strong pavilion, where He makes my soul abide.

5 Now shall my head be lifted high Above my foes around, And songs of joy and victory Within Thy temple sound.

ISAAC WATTS. 1719.

MERCIES CELEBRATED.

782 L.M.
Every one of them in Zion appeareth before God.—Psa. lxxxiv. 7.

1 HAPPY the men, in ancient days, Whose hearts were set on Zion's ways;

Cheerful along the waste they trod, To join the assemblies of their God.

2 Still happier they whose souls aspire
To heaven, with hope and strong
desire:

And, as their course they thither bend,

On uncreated might depend.

3 From stage to stage, from strength to strength,

They go, till they arrive at length At the Jerusalem above, There to enjoy the God of love.

4 Immortal life, and joys unknown, Flow, in full rivers, from the throne; In His own light our God is seen, Without one veiling cloud between. THOMAS CIBBONS. 1784.

783 Blessed are your eyes, for they see.
MATT. xiii. 16.

- 1 HOW beauteous are their feet
 Who stand on Zion's hill!
 Who bring salvation on their tongues,
 And words of peace reveal!
- 2 How charming is their voice! How sweet the tidings are! Zion! behold thy Saviour King; He reigns and triumphs here!
- 3 How happy are our ears,
 That hear this joyful sound,
 Which kings and prophets waited for,
 An 1 sought, but never found 1
- 4 How blessed are our eyes,
 That see this heavenly light!
 Prophets and kings desired it long,
 But died without the sight.
- 5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.

6 The Lord makes bare His arm
Through all the earth abroad:
Let every nation now behold
Its Saviour and its God.
ISAAG WATTS. 1707.

784 Bless the Lord, O my soul, and forget not all His benefits.—PSA, citi. 2

1 PRAISE, my soul, the King of heaven;

To His feet thy tribute bring; Ransomed, healed, restored, forgiven, Who like thee His praise should sing?

Fraise Him, praise Him, Praise the everlasting King.

2 Praise Him for His grace and favour To our fathers in distress; Praise Him, still the same for ever, Slow to chide, and swift to bless; Praise Him, praise Him, Glorious in His faithfulness.

3 Father-like He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes:
Praise Him, praise Him,
Widely as His mercy flows.

4 Angels, help us to adore Him;
Ye behold Him face to face:
All His works bow down before Him
Through the boundless realms of
space:

Praise Him, praise Him, Praise with us the God of grace.

785
An house of prayer for all people.
ISA. 1vi. 7.

OME to the house of prayer,
O thou afflicted, come:
The God of peace shall meet thee
there,

He makes that house His home.

Come to the house of praise,
Ye who are happy now;
In sweet accord your voices raise,
Your knees together bow.

Digitized by GOOGLE

PUBLIC WORSHIP:

3 Ye aged, hither come, For ve have felt His love: Soon shall your trembling tongues be dumb. Your lips forget to move.

Ye young, before His throne Your cheerful anthems raise: Nor let your hearts His praise disown.

Who gives the power to praise.

5 Thou, whose benignant eye In mercy looks on all. Who seest the tear of misery. And hear'st the mourner's call ;-

6 Up to Thy dwelling-place, Bear our frail spirits on, Till they outstrip time's tardy pace, And heaven on earth be won. RMILY TAYLOR. 1826.

11.10. 786 I went into the sanctuary of God. Psa. lxxiii. 17.

YOME, ye disconsolate, where'er ye languish, Come, at the mercy-seat fervently Here bring your wounded hearts, here tell your anguish. Earth has no sorrow that heaven

cannot heal.

2 Here dwells the Father; love's waters are streaming

Forth from the throne of God. plenteous and pure:

Come to His temple for mercy redeeming; cannot cure. Earth has no sorrow that He

3 Here waits the Saviour, all gentle and loving, freveal: Ready to meet us, His grace to On Him cast the burden, trustfully coming: [cannot heal.

4 Here speaks the Comforter, Light of the straying. sure.

Hope of the penitent, Advocate Joy of the desolate! tenderly saying, "Earth has no sorrow My grace cannot cure."

THOMAS MOORE. 1816.

787 The Lord is in His holy temple. 8.7.4. PRA. xi. 4.

OD is in His holy temple, Full of awe let all be here; Worship Him in truth and spirit. Reverence Him with godly fear: Holy! Holy!

Lord of hosts, our Lord appear.

2 God in Christ reveals His presence. Throned upon the Mercy-seat: Sinners, come, ye need not tremble! Fear not thus your God to meet: Lowly, lowly,

Bow, adoring, at His feet.

3 Hail Him here with songs of praises. Him with prayers of faith surround:

Hearken to His glorious gospel, While the preacher's lips expound; Blessed, blessed.

They who know the joyful sound! 4 Though the heaven, and heaven of

heavens. O Thou great Unsearchable! Are too mean to comprehend Thee. Thou with man art pleased to

Hear us! Save us! [dwell; God with us—Immanuel JAMES MONTGOMERY. 1853.

788 I will commune with thee from above the mercy-seat.—Exod. xxv. 22.

1 To Thy temple I repair; Lord! I love to worship there, When, within the veil, I meet Christ before the Mercy-seat.

2 Thou, through Him, art reconciled: I, through Him, become Thy child: Abba, Father! give me grace In Thy courts to seek Thy face.

Earth has no sorrow that Christ | 3 While Thy glorious praise is sung, Touch my lips, unloose my tongue, That my joyful soul may bless Thee, the Lord, my Righteousness.

> 4 While the prayers of saints ascend, God of love, to mine attend; Hear me, for Thy Spirit pleads, Hear, for Jesus intercedes.

PRAYER AND PRAISE.

- 5 While I hearken to Thy law, Fill my soul with humble awe, Till Thy gospel bring to me Life and immortality.
- 6 While Thy ministers proclaim Peace and pardon in Thy name, Through their voice, by faith, may I Hear Thee speaking from the sky.
- 7 From Thy house when I return, May my heart within me burn; And at evening let me say, I have walked with God to-day.

789 Make a joyful noise unto the Lord, all ye lands.—PSA. c. 1.

1 VX7ITH one consent let all the

- W 11H one consent let all the earth
 To God their cheerful voices raise;
 Glad homage pay with pious mirth,
 And sing before Him songs of praise:
- 2 Convinced that He is God alone, From whom both we and all proceed; We, whom He chooses for His own, The flock that He vouchsafes to feed.
- 3 Oh! enter, then, His temple gate, Thence to His courts devoutly press; And still your grateful hymns repeat, And still His name with praises bless.
- 4 For He's the Lord, supremely good: His mercy is for ever sure: His truth, which always firmly stood, To endless ages shall endure.

TATE AND BRADY. 1606.

790 Serve the Lord with gladness. Psa. c. 2.

- 1 A LL people that on earth do dwell, Sing to the Lord with cheerful voice; [forth tell; Him serve with fear, His praise Come ye before Him and rejoice.
- 2 The Lord, ye know, is God indeed; Without our aid He did us make; We are His flock, He doth us feed; And for His sheep He doth us take.

3 Oh! enter, then, His gates with praise,
Approach with joy His courts unto;

Praise, laud, and bless His name For it is seemly so to do. [always,

4 For why? the Lord our God is good, His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.

791 L.M.
Hosanna.—John xii. 18.

1 HOSANNA to the living Lord!
Hosanna to the Incarnate
Word!

To Christ, Creator, Saviour, King, Let earth, let heaven, Hosanna sing.

- 2 "Hosanna, Lord!" Thine angels cry;
- "Hosanna, Lord!" Thy saints reply; Above, beneath us, all around, The dead and living swell the sound.
- 3 O Saviour! with protecting care, Return to this Thy house of prayer: Assembled in Thy sacred name, Here we Thy parting promise claim!
- 4 But chief, in every cleansed breast, Eternal! bid Thy Spirit rest; And make our secret soul to be A temple pure and worthy Thee!
- 5 So, in the last and dreadful day, When earth and heaven shall pass away,

Thy flock, redeemed from sinful stain, Shall swell the sound of praise again.

REGINALD HEBER, 1811.

792 Holy, Holy, Holy, Lord God Almighty.

REV. iv. 8.

MEET and right it is to sing,
In every time and place,
Glory to our Heavenly King,
The God of truth and grace.
Join we, then, with sweet accord,
All in one thanksgiving join;
Holy, Holy, Holy, Lord,
Eternal praise be Thine.

PUBLIC WORSHIP:

- 2 Vying with the angelic choir Who chant Thy praise above, We on eagle-wings aspire,— The wings of faith and love: Thee, they sing with glory crowned; We extol the atoning Lamb: Lower if our voices sound, Our subject is the same.
- 3 Father, God, Thy love we praise,
 Which gave Thy Son to die;
 Jesus, full of truth and grace,
 Alike we glorify;
 Spirit, Comforter divine,
 Praise by all to Thee be given;
 Till we in full chorus join,
 And earth is turned to beaven.

 CHABLES WESLEY, 1740.

793 Who is like unto the Lord our God?
PSA, exist, 5.

- 1 HALLELUJAH! raise, O raiso
 To our God the song of praise;
 All His servants join to sing,
 God our Saviour and our King.
- 2 Blessed be for evermore
 That dread name which we adore:
 Round the world His praise be sung,
 Through all lands, in every tongue.
- 3 O'er all nations, God alone, Higher than the heavens His throne, Who is like to God most high, Infinite in majesty?
- 4 Yet to view the heavens He bends; Yea, to earth He condescends; Passing by the rich and great, For the low and desolate.
- 5 He can raise the poor to stand With the princes of the land; Wealth upon the needy shower; Set the lowliest high in power.
- 6 He the broken spirit cheers! Turns to joy the mourner's tears; Such the wonders of His ways; Praise His name, for ever praise.

JOSIAH CONDER. 1836.

794 Blessed be Thy glorious name. NEH. ix. 5.

- 1 SONGS of praise the angels sang, Heaven with hallelujahs rang, When Jehovah's work begun, When He spake, and it was done.
- 2 Songs of praise awoke the morn, When the Prince of Peace was born; Songs of praise arose, when He Captive led captivity.
- 3 Heaven and earth must pass away, Songs of praise shall crown that day: God will make new heavens and earth,

Songs of praise shall hail their birth.

- 4 And will man alone be dumb, Till that glorious kingdom come? No:—the church delights to raise Psalms, and hymns, and songs of praise.
- 5 Saints below, with heart and voice, Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.
- 6 Borne upon their latest breath, Songs of praise shall conquer death; Then, amidst eternal joy, [ploy, Songs of praise their powers em-

795 Stand up and bless the Lord your God. NEH, ix, 5.

1 STAND up and bless the Lord, Ye people of His choice; Stand up, and bless the Lord your God

With heart, and soul, and voice.

- 2 Though high above all praise, Above all blessing high, Who would not fear His holy name, And laud and magnify?
- 3 O for the living flame From His own altar brought, To touch our lips, our minds inspire, And wing to heaven our thought!

Digitized by Google

PRAISE.

- 4 There, with benign regard, Our hymns He deigns to hear; Though unrevealed to mortal sense, The spirit feels Him near.
- God is our strength and song, And His salvation ours:
 Then be His love in Christ proclaimed
 With all our ransomed powers.
- 6 Stand up and bless the Lord, The Lord your God adore; Stand up and bless His glorious name, Henceforth for evermore,

JAMES MONTGOMERY. 1825.

- 796 C.M.
 Praise waiteth for Thee, O God in
 Sion.—PSA. kv. 1.
- 1 PRAISE waits in Zion, Lord, for Thee; There shall our vows be paid: Thou hast an ear when sinners pray; All flesh shall seek Thine aid.
- 2 Lord, our iniquities prevail, But pardoning grace is Thine; And Thou wilt grant us power and skill To conquer every sin.
- 3 Blest are the men whom Thou wilt choose,

To bring them near Thy face; Give them a dwelling in Thy house, To feast upon Thy grace.

- 4 In answering what Thy church requests, Thy truth and terror shine; And works of dreadful righteousness
 - Thy truth and terror shine;
 And works of dreadful righteousness
 Fulfil Thy kind design.
- 5 Thus shall the wondering nations see
 The Lord is good and just:
 And distant islands fly to Thee,
 And make Thy name their trust.

ISAAC WATTS. 1719.

797

We shall be satisfied with the goodness of Thy house.—PSA, lxv. 4.

1 PRAISE for Thee, Lord, in Zion waits;

Prayer shall besiege Thy temple gates;

All fiesh shall to Thy throne repair, And find, through Christ, salvation there.

- 2 Our spirits faint, our sins prevail,
 Leave not our trembling hearts to fail:
 O Thou that hearest prayer, descend
- And still be found the sinner's friend.

 3 How blest Thy saints! how safely
- led!
 How surely kept! how richly fed!
 Saviour of all in earth and sea,
 How happy they who rest in Thee:
- 4 Thy hand sets fast the mighty hills, Thy voice the troubled ocean stills! Evening and morning hymn Thy praise.

And earth Thy bounty wide displays.

5 The year is with Thy goodness crowned, [around; Thy clouds drop wealth the world Through Thee the deserts laugh and sing, [King. And nature smiles and owns her

6 Lord, on our souls Thine influence pour; The moral waste within restore:

O let Thy love our spring-tide be, And make us all bear fruit to Thee.

HENRY F. LYTE. 1834.

798 L.M.
The Lord God is a sun and shield.
PSA. lxxxiv. 11,

1 GREAT God, attend, while Zion

The joy that from Thy presence springs;

To spend one day with Thee on earth Exceeds a thousand days of mirth.

2 Might I enjoy the meanest place Within Thy house, O God of grace, Not tents of ease, nor thrones of power, [door Should tempt my feet to leave Thy

3 God is our Sun; He makes our day: God is our Shield; He guards our way

From all the assaults of hell and sin; From foes without and foes within.

- 4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.
- 5 O God, our King, whose sovereign sway The glorious host of heaven obey; And devils at Thy presence flee; Blest is the man that trusts in Thee.

 BAAO WATTS. 1710.

799 L.M.
I will command My blessing upon you.
LEV. XXV. 21.

OMMAND Thy blessing from above,
O God, on all assembled here;
Behold us with a Father's love,
While we look up with filial fear.

- 2 Command Thy blessing, Jesus, Lord! May we Thy true disciples be; Speak to each heart the mighty word, Say to the weakest, Follow Me.
- 3 Command Thy blessing in this hour, Spirit of truth! and fill the place With wounding and with healing power, [grace.

With quickening and confirming
4 O Thou, our Maker, Saviour, Guide,
One true eternal God confest,
Whom Thou hast joined may none

divide, [blest. None dare to curse whom Thou hast

5 With Thee and these for ever found, May all the souls who here unite, With harps and songs Thy throne surround,

Rest in Thy love, and reign in light.

JAMES MONTGOMERY. 1816.

800 What shall I render unto the Lord.
PSA. CXVI. 12.

1 LOVE the Lord! He lent an ear When I for help implored;
He rescued me from all my fear;
Therefore I love the Lord.

2 Return, my soul, unto Thy rest, From God no longer roam; His hand hath bountifully blest, His goodness called thee home.

3 What shall I render unto Thee, My Saviour, in distress, For all Thy benefits to me, So great, so numberless?

4 This will I do for Thy love's sake, And thus Thy power proclaim; Salvation's joyful cup I take, And call upon Thy name.

5 Thou God of covenanted grace! Hear and record my yow, While in Thy courts I seek Thy face, And at Thine altar bow:—

6 Henceforth to Thee myself I give, With single heart and eye, To walk before Thee while I live, And bless Thee when I die.

801 The Lord's throne is in heaven.

PSA, xi. 4.

WITH sacred joy we lift our eyes
To those bright realms above
That glorious temple in the skies,
Where dwells eternal love.

2 Before the awful throne we bow Of heaven's Almighty King: Here we present the solemn vow, And hymns of praise we sing.

3 Thee we adore: and, Lord, to Thee, Our filial duty pay; Thy service, unconstrained and free,

Conducts to endless day.

We come through Christ: through

4 We come through Christ; through Christ alone

Our great High Priest above: He intercedes before the throne,— Accept us through His love.

Digitized by Google

UNIVERSAL ADORATION.

- 5 While in Thy house of prayer we With trust and holy fear; [kneel, Thy mercy and Thy truth reveal, And lend a gracious ear.
- 6 With fervour teach our hearts to And tune our lips to sing; [pray, Nor from Thy presence cast away The sacrifice we bring.

THOMAS JERVIS. 1795.

802 C.M.
In My Father's house are many mansions.—John xiv. 2.

1 THOUGH nature's temple, large and wide,
Resounds with joyful lays,

From creatures taught to swell the Of their Creator's praise:— [tide

2 A fairer habitation greets
The Christian's joyful eye,
Where Christ his new-born wishes
meets.

And lifts his hopes on high:

- 3 A calm asylum for the soul, With guilt and fear opprest, Where mercy waits, as seasons roll, To give the weary rest.
- 4 The still small voice of heavenly love, Here calls our thoughts away To purer joys, that shine above The influence of decay.
- 5 While faith, with undiverted eyes, Through all the storms of time, Elated views the glorious prize Of heaven's eternal clime.
- 6 Lord! with delight my constant feet
 To Thine abode would come;
 Till death my willing soul shall meet
 An waft it home.

JAMES SLATTER, 1828.

803 I will exalt Thee, I will praise Thy name.—IBA. XXV. 1.

1 YE humble souls, approach your God

With songs of sacred praise;
For He is good, immensely good,
And kind are all His ways.

- 2 All nature owns His guardian care, In Him we live and move; But nobler benefits declare The wonders of His love.
- 3 He gave His Son, His only Son,
 To ransom rebel men:
 'Tis here He makes His goodnes

'Tis here He makes His goodness And gives us life again. [known,

4 To this dear refuge, Lord, we come: 'Tis here our hope relies; A safe defence, a peaceful home,

A safe defence, a peaceful home, When storms of trouble rise.

- 5 Thine eye beholds, with kind regard, The souls who trust in Thee: Their humble hope Thou wilt reward With bliss divinely free.
- 6 Great God! to Thine Almighty love What honours shall we raise? Not all the raptured songs above Can render equal praise.

ANNE STEELE, 1760.

804 A great multitude, which no man could number.—Rev. vii. 9.

- 1 SING we the song of those who stand
 Around the eternal throne,
 Of every kindred, clime, and land—
 A multitude unknown.
- 2 Life's poor distinctions vanish here; To-day the young, the old, Our Saviour and His flock appear One Shepherd and one fold.
- 8 Toil, trial, suffering, still await On earth the pilgrim throng; Yet learn we in our low estate, The saints' triumphant song.
- 4 Worthy the Lamb for sinners slain! Cry the redeemed above, Blessing and honour to obtain, And everlasting love.
- 5 Worthy the Lamb! on earth we sing, Who died our souls to save; Henceforth, O death! where is thy Thy victory, O grave? [sting?

Digitized by GOOSIC

PUBLIC WORSHIP:

6 Then hallelujah! power and praise
To God in Christ be given;
May all who now this anthem raise

May all who now this anthem raise, Renew the strain in heaven.

JAMES MONTGOMERY. 1824.

805 Surely the Lord is in this place.

GEN. XXVIII. 16.

1 LO! God is here, let us adore, And own how dreadful is this place;

Let all within us feel His power,
And silent bow before His face;
Who know His power, His grace who
prove, [love.
Serve Him with awe, with reverence

2 Lo! God is here; Him, day and

night,
The united choirs of angels sing;
To Him, enthroned above all height,
Heaven's host their noblest praises

bring:
Disdain not, Lord, our meaner song,
Who praise Thee with a stammering

3 Gladly the toys of earth we leave,— Wealth, pleasure, fame—for Thee alone;

tongue.

To Thee our will, soul, flesh, we give; O take, O seal them for Thine own: Thou art the God, Thou art the Lord; Be Thou by all Thy works adored.

4 Being of beings, may our praise
Thy courts with grateful fragrance
fill:

Still may we stand before Thy face, Still hear and do Thy sovereign will; To Thee may all our thoughts arise, As ceaseless, holy sacrifice.

> GERARD TERSTEEGEN. 1731. TR. BY J. WESLEY. 1736.

7s.
Ye shall seek Me, and find Me.
JER. xxix. 18.

1 LORD, we come before Thee now, O do not our suit disdain; Shall we seek Thee, Lord, in vain? 2 Lord, on Thee our souls depend, In compassion now descend; Fill our hearts with Thy rich grace, Tune our lips to sing thy praise.

3 In Thine own appointed way, Now we seek Thee, here we stay; Lord, from hence we would not go, Till a blessing Thou bestow.

4 Send some message from Thy word, That may joy and peace afford; Let Thy Spirit now impart Full salvation to each heart.

5 Grant that all may seek and find Thee a God supremely kind; Heal the sick, the captive free; Let us all rejoice in Thec.

WILLIAM HAMMOND. 1745.

807 C.M.
I will pay my vows unto the Lord.
PBA, CXVI. 14.

1 WHAT shall I render to my God For all His kindness shown? My feet shall visit Thine abode, My songs address Thy throne.

2 Among the saints that fill Thy house My offerings shall be paid; There shall my zeal perform the My soul in anguish made. [vows

3 How much is mercy Thy delight, Thou ever-blessed God! [sight! How dear Thy servants in Thy How precious is their blood?

4 How happy all Thy servants are!
How great Thy grace to me!
My life, which Thou hast made Thy
Lord, I devote to Thee. [care,
18AAO WATTS. 1719.

I.M. or 112th.

Therefore are we all here present before God.—Aors x. 88.

1 THY presence, gracious God afford,
Prepare us to receive Thy word;
Now let Thy voice engage our ear,
And faith be mixed with what we
hear. [bless,
[Thus, Lord, Thy waiting servants
And crown Thygospel with success.]

DISMISSION.

Distracting thoughts and cares remove,

And fix our hearts and hopes above; With food divine may we be fed, And satisfied with living bread.

- 3 To us the sacred word apply With sovereign power and energy: And may we, in Thy faith and fear, Reduce to practice what we hear.
- 4 Father, in us Thy Son reveal, Teach us to know and do Thy will: Thy saving power and love display, And guide us to the realms of day,

809 L.M.
Wilt Thou not revive us again?
PSA. lxxxv. 6.

THOU that hearest! let our prayer

Like incense come before Thy face;
Behold our Intercessor there,
The pledge and surety of Thy grace.

- 2 Amidst us, Lord, Thy work revive; Let Thine Almighty power be known: O bid the dying sinner live, The stubborn bow before Thy throne!
- 3 Deep fix conviction, like a dart, In the galled conscience, ne'er to move
 Till Thou hast won the rehel's heart.

Till Thou hast won the rebel's heart, Surrendered all to grief and love.

4 Conduct the doubtful to Thy feet, And make the trembling soul rejoice; Let crowds around thy table sit, And bless Thy name with cheerful voice.

JOHN H. HINTON. 1830.

R

7s.

That they might be saved.—Rom. x. 1.

1 CAVED ourselves by Jesus' blood,
Let us now draw nigh to God:
Many round us blindly stray;
Moved with pity, let us pray—
Pray that they who now are blind,
Soon the way of truth may find.

- 2 Lord, awaken all around; Let them know the joyful sound; Slaves to Satan heretofore, Let them now be slaves no more; Lord, we turn our eyes to Thee, Set the captive sinner free!
- 3 Glorious things of thee are told,
 What Thine arm has wrought of old
 Thousands once its power confest,
 O for seasons like the past!
 Lord, revive the former days—
 Thine the power and Thine the
 praise.
 THOMAS KELLY, 1812.

Praise God in His sanctuary.

PSA. cl. 1.

1 IN God's own house pronounce His praise,
His grace He there reveals;
To heaven your joy and wonder

For there His glory dwells. [raise,

2 Let all your sacred passions move, While you rehearse His deeds; But, the great work of saving love Your highest praise exceeds.

3 All that have motion, life, and breath, Proclaim your Maker blest; Yet, when my voice expires in death, My soul shall praise Him best.

ISAAC WATTS, 1710.

812 My speech shall distil as the dew.

DEUT. XXXII, 2.

A S the dew from heaven distilling,
Gently on the grass descends,
And revives it, thus fulfilling
What Thy providence intends;
Let Thy doctrine, Lord! so gracious,
Thus descending from above,
Blest by Thee, prove efficacious

Blest by Thee, prove efficacious To fulfil Thy work of love. 2 Lord! behold Thy congregation,

Precious promises fulfil; From Thy holy habitation Let the dew of life distil:

241

THE LORD'S DAY:

Let our cry come up before Thee, Sweetest influence shed around: So Thy people shall adore Thee, And confess the joyful sound. THOMAS RELLY. 1804.

7s.
7s.
7s.
1 Savintinery is of God.—2 Con. iii. 5.
2 Quick and powerful let it prove;
O let sinners hear Thy call,
And Thy people grow in love.

2 Thine own gracious message bless; Follow it with power divine: Give the Gospel great success— Thine the work, the glory Thine.

3 Saviour, bid the world rejoice; Send, O send Thy truth abroad! Let the nations hear Thy voice:— Hear it, and return to God.

THOMAS KELLY. 1812.

814 God giveth the increase.—1 Con. iii. 7.

1 Now, Lord, the heavenly seed is sown.

Be it Thy servants' care,
Thy heavenly blessing to bring down
By humble, fervent prayer.

2 In vain we plant without Thine aid, And water too in vain; Lord of the harvest! God of grace! Send down Thy heavenly rain. 3 Then shall our cheerful hearts and tongues, Begin this song divine;

Thou, Lord! hast given the rich increase.

And be the glory Thine.

JOHN NEEDHAM. 1768.

8.7.4.

They went unto their tents joyful and glad of heart.—1 KINGS viii. 66.

LORD! dismiss us with Thy blessing,
Fill our hearts with joy and peace;

It our hearts with joy and peace; Let us each, Thy love possessing, Triumph in redeeming grace; O! refresh us.

Travelling through this wilderness.

2 Thanks we give and adoration,
For the gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence
With us evermore be found!

3 So, whene'er the signal's given Us from earth to call away; Borne on angels' wings to heaven, Glad the summons to obey, We shall surely

Rise to reign in endless day.

WALTER SHIRLEY. 1774.

THE LORD'S DAY.

816 The sabbath was made for man.
MARK ii, 27.

1 WHEN the worn spirit wants repose,
And sighs her God to seek;
How sweet to hail the evening's close,

That ends the weary week!

2 How sweet to hail the early dawn, That opens on the sight, When first that soul-reviving morn Beams its new rays of light! Sweet day! thine hours too soon will Yet, while they gently roll, [cease; Breathe, Heavenly Spirit, source of A Sabbath o'er my soul. [peace, JAMES EDMESTON. 1820.

817 Seek those things which are above.
Cot., iii, 1,

1 RISE, heart! thy Lord arose
With the first morning ray;
Leave far below thy cares and woes;
It is the rising day!

Digitized by GOOGIC

A HOLY REST.

- 2 Rise with a spirit's love, Follow the Master's way, And seek the things that are above; It is Ascension day!
- Mount in the holy light;
 Up! to the calm serene;
 To heavenly places take thy flight,
 Where Christ, the Lord, is seen.
- 4 Ascend where angels soar!
 Pray with them side by side;
 And with the white-robed church
 Thy Saviour glorified. [adore

818
A day in Thy courts is better than a thousand.—Par. 1xxiv. 10.

- WELCOME, sweet day of rest, That saw the Lord arise; Welcome, to this reviving breast, And these rejoicing eyes!
- 2 The King Himself comes near, And feasts His saints to-day; Here we may sit, and see Him here, And love, and praise, and pray.
- 3 One day, amidst the place Where my dear God hath been, Is sweeter than ten thousand days Of pleasurable sin.
- 4 My willing soul would stay In such a frame as this, And sit and sing herself away To everlasting bliss.

ISAAC WATTS. 1709.

819 God blessed the seventh day.

- A NOTHER six days' work is done,
 Another Sabbath is begun;
 Return, my soul, enjoy thy rest,
 Improve the day thy God hath blest.
- Come, bless the Lord, whose love assigns
 So sweet a rest to wearied minds;

Provides an antepast of heaven, And gives this day the food of seven.

- 3 O that our thoughts and thanks may rise
 - As grateful incense to the skies; And draw from heaven that sweet repose
 - Which none but he that feels it knows.
- 4 This heavenly calm within the breast Is the dear pledge of glorious rest, Which for the church of God remains,

The end of cares, the end of pains.

5 With joy, great God, Thy works we view,

In various scenes, both old and new: With praise we think on mercies past;

With hope we future pleasures taste.

- 6 In holy duties, let the day
 In holy pleasures pass away;
 How sweet a Sabbath thus to spend,
 In hope of one that ne'er shall end!
 JOREPH STEMMETT. 1712.
- 820 The Son of Man is Lord also of the sabbath.—MARK ii. 28.
- 1 LORD of the Sabbath, Thee we praise
 In concert with the blest;
 Who, joyful, in harmonious lays
 Employ an endless rest.
- 2 Thus, Lord, while we remember Thee,

We blest and happy grow; In hymns of praise we learn to be Triumphant here below.

- 3 On this glad day a brighter scene Of glory was displayed, [when By God, the Eternal Word, than The universe was made.
- 4 He rises, who our pardon bought
 With grief and pain extreme:
 "Twas great to speak the world from
 nought,

'Twas greater to redeem!

SAMUEL WESLEY. 1736,

THE LORD'S DAY:

C.M.

This is the day the Lord hath made.

PSA. exviii. 24.

1 THIS is the day the Lord hath made,

He calls the hours His own;

Let heaven rejoice, let earth be glad,

Let heaven rejoice, let earth be glad, And praise surround the throne.

- 2 To-day He rose and left the dead, And Satan's empire fell: [spread, To-day the saints His triumph And all His wonders tell.
- 3 Hosanna to the anointed King, To David's holy Son! Help us, O Lord; descend and bring Salvation from Thy throne.
- 4 Blest be the Lord, who comes to men With messages of grace; [name, Who comes in God His Father's To save our sinful race.
- 5 Hosanna, in the highest strains The church on earth can raise; The highest heavens in which He reigns

Shall give Him nobler praise.

ISAAC WATTS. 1719.

822 He is risen from the dead.
MATT. XXVIII. 7.

- 1 BLEST morning, whose young dawning rays
 Beheld our rising God;
 That saw Him triumph o'er the dust,
 And leave His dark abode!
- 2 In the cold prison of a tomb The dead Redeemer lay, Till the revolving skies had brought The third, the appointed day.
- 3 Hell and the grave unite their force To hold our Lord in vain; The sleeping Conqueror arose, And burst their feeble chain.
- 4 To Thy great name, Almighty Lord, These sacred hours we pay; And loud hosannas shall proclaim The triumph of the day. 244

5 Salvation and immortal praise To our victorious King; [and seas Let heaven, and earth, and rocks, With glad hosannas ring.

ISAAC WATTS. 1707.

823 The sabbath was made for man.
MARK. ii. 27.

- A GAIN the Lord of life and light Awakes the kindling ray; Unseals the eyelids of the morn, And pours celestial day.
- 2 O what a night was that which wrapt A sinful world in gloom!
 - O what a Sun which broke, this day, Triumphant, from the tomb!
- 3 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart, And praise on every tongue.
- 4 Ten thousand joyful lips shall join
 To hail this welcome morn,
 Which scatters blessings from above,
 To nations yet unborn.

ANNA L. BARBAULD. 1773.

824 In the morning will I direct my prayer unto Thee.—PSA. v. 8.

- 1 LORD, in the morning, Thou shalt hear
 My voice ascending high:
 - My voice ascending high:
 To Thee will I direct my prayer,
 To Thee lift up mine eye:
- 2 Up to the hills, where Christ is gone To plead for all His saints, Presenting at His Father's throne Our songs and our complaints.
- 3 Thou art a God before whose sight The wicked shall not stand; Sinners shall ne'er be Thy delight, Nor dwell at Thy right hand.
- 4 But to Thy house will I resort
 To taste Thy mercies there;
 I will frequent Thy holy court,
 And worship in Thy fear.

SACRED ENJOYMENT.

5 O may Thy Spirit guide my feet In ways of righteousness; Make every path of duty straight, And plain before my face.

ISAAC WATTS. 1719.

7s.
The rest of the holy sabbath.
Exod. xvi. 28.

1 GREAT Creator, who this day From Thy perfect work didst rest:

By the souls that own Thy sway, Hallowed be its hours and blest; Cares of earth aside be thrown This day given to heaven alone.

- 2 Saviour, who this day didst break The dark prison of the tomb, Bid my slumbering soul awake, Shine through all its sin and gloom; Let me, from my bonds set free, Rise from sin and live to Thee.
- 3 Blessed Spirit, Comforter, Sent this day from Christ on high; Lord, on me Thy gifts confer, Cleanse, illumine, sanctify; All Thine influence shed abroad, Lead me to the truth of God.

826
A day in Thy courts is better than a thousand.—Paa. lxxxiv. 10.

1 BLEST day of God, most calm, most bright,
The first and best of days;
The labourer's rest, the saint's delight.

delight, Sweet day of joy and praise!

- 2 Daily, O Lord, Thy flocks are blest In pastures large and fair; But better is the weekly feast Provided by Thy care.
- 3 Welcome, kind Shepherd, to Thy sheep,

Are these sweet tastes of love; But what a sabbath shall they keep When safe with Thee above! 4 How wise Thy love, how light its
Which binds us to be free, [chain!
Cuts short our toil, ensures our gain,
And lifts our souls to Thee.

5 Here, as we sing, and hear, and proy, And all Thy footsteps trace, We seem to tread the pleasant way That leads us to Thy face.

JOHN MASON, 1681.

827 Early will I seek Thee,—Psa, lxiii. 1.

1 PARLY, my God, without delay,
I haste to seek Thy face;
My thirsty spirit faints away,
Without Thy cheering grace.

2 So pilgrims on the seorching sand, Beneath a burning sky, Long for a cooling stream at hand, And they must drink or die.

3 I've seen Thy glory and Thy power Through all Thy temple shine; My God, repeat that heavenly hour, That vision all divine.

4 Not life itself, with all her joys, Can my best passions move; Or raise so high my cheerful voice, As Thy forgiving love.

5 Thus, till my last expiring day,
I'll bless my God and King:
Thus will I lift my hands to pray,
And tune my lips to sing.

ISAAC WATTS. 1719.

828

Reace be within thy walls.

PRA. CXXII, 7.

1 THE festal morn, my God, is come,
That calls me to Thy honoured
Thy presence to adore: [dome,
My feet the summons shall attend,
With willing steps Thy courts ascend,
And tread the hallowed floor.

2 Hither from Judah's utmost end, The heaven-protected tribes ascend; Their offerings hither bring: Here, eager to attest their joy, In hymns of praise their tongues employ,

And hail the immortal King.

245

- 3 Be peace implored by each on thee, O Zion, while with bended knee To Jacob's God we pray:
 - How blest, who calls himself Thy friend !

Success his labours shall attend, And safety guard his way.

4 Seat of my friends and brethren, hail! How can my tongue, O Zion, fail

To bless thy loved abode? How cease the zeal that in me glows. Thy good to seek, whose walls enclose The mansions of my God?

JAMES MERRICK. 1765.

829 It is a good thing to give thanks unto the Lord.—Pas. xcii, 1.

1 SWEET is the work, my God, my King, To praise Thy name, give thanks and sing,

To show Thy love by morning light, And talk of all Thy truth at night.

- 2 Sweet is the day of sacred rest, No mortal care shall seize my breast: O may my heart in tune be found, Like David's harp of solemn sound!
- 3 My heart shall triumph in the Lord. And bless His works and bless His word: Shine! Thy works of grace, how bright they How deep Thy counsels, how divine!
- 4 Then shall I share a glorious part When grace hath well refined my heart:

And fresh supplies of joy are "hed, Like holy oil, to cheer my head.

- 5 Sin, my worst enemy before, Shall vex my eyes and ears no more: My inward foes shall all be slain. Nor Satan break my peace again.
- 6 Then shall I see, and hear, and know, All I desired or wished below; And every power find sweet employ In that eternal world of joy.

ISAAC WATTS. 1719.

- L.M. 830 A day in Thy courts is better than a thousand.-PBA. lxxxiv. 10.
- TOW lovely, how divinely sweet, O Lord. Thy sacred courts appear!

Fain would my longing passions meet The glories of Thy presence there.

- 2 O blest the men, blest their employ. Whom Thy indulgent favours raise To dwell in those abodes of joy. And sing Thy never-ceasing praise.
- 3 One day, within Thy sacred gate, Affords more real joy to me Than thousands in the tents of state: The meanest place is bliss with Thee.
- 4 God is a Sun; our brightest day From His reviving presence flows: God is a Shield, through all the way, To guard us from surrounding foes.
- 5 He pours His kindest blessings down. Profusely down, on souls sincere; And grace shall guide, and glory crown.

The happy favourites of His care.

6 O Lord of Hosts, Thou God of grace, How blest, divinely blest, is he Who trusts Thy love, and seeks Thy face,

And fixes all his hopes on Thee! ANNE STEELE. 1760.

- L.M. 831 Unto you . . shall the Sun of rightcourness arise.—MAL. iv. 2.
- 1 THOU glorious Sun of Righteousness, Risen on high to set no more; Shine on us now, to heal and bless, With brighter beams than e'er before.
- 2 Shine on Thy work of grace within, On each celestial blossom there; Destroy each bitter root of sin, And make Thy garden fresh and fair.

THE PRESENCE OF GOD.

Shine on Thy pure eternal word, Its mysteries to our souls reveal; And whether read, remembered, heard,

O let it quicken, strengthen, heal.

- 4 Shine on the temples of Thy grace, In holy robes Thy priests be clad; Unveil the brightness of Thy face, And make Thy chosen people glad.
- 5 Shine, till Thy glorious beams shall chase The brooding cloud from every eye! Till every earthly dwelling-place Shall hail the Day-spring from on high.
- 6 Shine on, shine on, Eternal Sun! Pour righer floods of life and light; Till that bright Sabbath be begun, That glorious day which knows no night.

CHARLOTTE ELLIOTT. 1837.

832 o come, let us worship and bow down. PBA. xcv. 6.

1 COME, sound His praise abroad, And hymns of glory sing; Jehovah is the sovereign God, The universal King.

- He formed the deeps unknown;
 He gave the seas their bound;
 The watery worlds are all His own,
 And all the solid ground.
- 3 Come, worship at His throne; Come, bow before the Lord; We are His work, and not our own, He formed us by His word.
- To-day attend His voice,
 Nor dare provoke His rod:
 Come, like the people of His choice,
 And own your gracious God.

 18AAG WATTS. 1719.

833 When Jesus was rison early the first day of the week.—MARK IVI. 9.

A WAKE, ye saints, awake,
And hail this sacred day;
In loftiest songs of praise
Your joyful homage pay;

- Come, bless the day that God hath blest,
- The type of heaven's eternal rest.
- 2 On this auspicious morn
 The Lord of life arose,
 And burst the bars of death,
 And vanquished all our foes:
 And now He pleads our cause above
 And reaps the fruit of all His love.
- 3 All hail, triumphant Lord!
 Heaven with hosannas rings;
 And earth, in humbler strains,
 Thy praise responsive sings,
 Worthy the Lamb that once was
 slain, [reign.
 Through endless years to live and
- 4 Great King, gird on Thy sword;
 Ascend Thy conquering car;
 While justice, power, and love,
 Maintain the glorious war:

This day let sinners own Thy sway, And rebels cast their arms away.

THOMAS COTTERILL. 1815.

834 The sabbath a delight.—ISA. Iviii. 18.

1 TOW welcome to the saints, when

- How were the tall sames, when prest
 With six days' noise and care and
 Is the returning day of rest, [toil,
 Which hides them from the world
 awhile!
- 2 Now, from the throng withdrawn away, [air;
 They seem to breathe a different Composed and softened by the day, All things another aspect wear.
- 3 With joy they hasten to the place Where they the Saviour oft have met:
 - And while they feast upon His grace, Their burdens and their griefs forget.
- 4 This highly-favoured lot is ours— May we the privilege improve; And find these consecrated hours Sweet earnests of the joys above.

THE LORD'S DAY:

- 5 We thank Thee for Thy day, O
 Lord;
 Here we Thy promised presence
 seek: [stored,
 Open Thy hand, with blessings
 And give us manna for the week.
 JOHN NEWTON, 170.
- 835 I was in the Spirit on the Lord's day. REV. i. 10.
- 1 O FATHER! though the anxious fear
 May cloud to-morrow's way,
 Nor fear nor doubt shall enter here;

Nor fear nor doubt shall enter here
All shall be Thine to-day.

We will not bring divided hearts

- 2 We will not bring divided hearts To worship at Thy shrine; But each unholy thought departs, And leaves the temple Thine.
- Sleep, sleep to-day, tormenting cares,
 Of earth and folly born;
 Ye shall not dim the light that
 streams
 From this celestial morn.
- 4 At least until to-morrow wait; Keep back your harsh control; To-day ye shall not desecrate The Sabbath of the soul.
- 5 Sleep, sleep for ever, guilty thoughts; Let restless passions die: And, cleansed from sin, may we The God of purity! [behold ANNA L. BARBAULD. 1825.
- B36

 There remains the therefore a rest to the people of God.—Hub. iv. 9.
- 1 LORD of the Sabbath, hear our yows
 On this Thy day, in this Thy house:
 And own, as grateful sacrifice,
 The songs which from the desert rise.
- 2 Thine earthly sabbaths, Lord, we love,
 But there's a nobler rest above;
 To that our labouring souls aspire
 With ardent pangs of strong desire.

3 No more fatigue, no more distress, Nor sin, nor hell, shall reach the place; No groans, to mingle with the songs

Which warble from immortal tongues.

- 4 No rude alarms of raging foes, No cares to break the long repose: No midnight shade, no clouded sun, But sacred, high, eternal noon.
- 5 O long-expected day, begin!
 Dawn on these realms of woe and sin;
 Fain would we leave this weary road,
 And sleep in death to rest with God.
 PHILIP DODDELEGE. 1736.
- 7 Thou shalt rest.—DAN. xii. 13.
- 1 REQUENT the day of God returns,

To shed its quickening beams:
And yet, how slow devotion burns!
How languid are its flames!

- 2 Accept our faint attempts to love, Our frailties, Lord, forgive; We would be like Thy saints above, And praise Thee while we live.
- 3 Increase, O Lord, our faith and hope, And fit us to ascend Where the assembly ne'er breaks up, The sabbath ne'er shall end:
- 4 Where we shall breathe in heavenly air,

With heavenly lustre shine; Before the throne of God appear, And feast on love divine:

5 Where we, in high seraphic strains, Shall all our powers employ; Delighted range the ethereal plains, And take our fill of joy.

SIMON BROWNE. 1720.

838 Then face to face.—1 COR. xiii. 12.

WHEN, O dear Jesus, when shall I
Behold Thee all serene;

Blest in perpetual sabbath day, Without a veil between?

LORD'S DAY EVENING.

- 2 Assist me, while I wander here, Amidst a world of cares; Incline my heart to pray with love, And then accept my prayers.
- 3 Release my soul from every chain— No more sin's captive led; And pardon a repenting child, For whom the Saviour bled.
- 4 Spare me, my God, O spare the soul That gives itself to Thee; Take all that I possess below, And give Thyself to me.
- 5 Thy Spirit, O my Father give, To be my guide and friend, To light my path to ceaseless joys, To sabbaths without end.
- 839 Receive not the grace of God in vain.
 2 COR. vi. 1.
- 1 THE light of Sabbath eve
 Is fading fast away;
 What pleasing record will it leave,
 To crown the closing day?
- 2 Is it a Sabbath spent
 Fruitless and vain and void?
 Or, have these precious moments
 lent,
 Been faithfully employed?
- 3 How dreadful and how drear, In yon dark world of pain, Will Sabbath seasons lost appear, That cannot come again!
- 4 God of these blissful hours,
 O may we never dare
 To waste, in worldly thoughts of ours,
 These sacred days of prayer!

 JAMES EDMESTON. 1821.
- 840 Thy word have I hid in mine heart.
 PSA. oxix. 11.

1 THIS sacred day, great God, we

With gratitude and love; And bless Thee for the joyful news Which hails us from above. 2 May we retain the glorious truths Recorded in Thy word; And, with obedient lives, adorn The doctrines of the Lord.

3 Ere long we hope to meet and join
The ransomed throng in bliss;
With joy Thine earthly courts we'll
leave

To dwell where Jesus is.

WILLIAM HORDLE, 1816.

841 Mine house shall be called an house of prayer for all people.—ISA. lvi. 7.

1 MILLIONS within Thy courts have met,
Millions this day before Thee bowed;
Their faces Zion-ward were set,
Vows with their lips to Thee they yowed.

2 People of many a tribe and tongue, Men of strange colours, climates, lands,

Have heard Thy truth, Thy glory sung.

And offered prayer with holy hands.

- 3 Soon as the light of morning broke O'er island, continent, or deep, Thy far-spread family awoke, Sabbath all round the world to keep.
- 4 From east to west, the sun surveyed, From north to south, adoring throngs; And still, where evening stretched

her shade,

The stars came out to hear their songs.

5 And not a prayer, a tear, a sigh, Hath failed this day some suit to gain;

To those in trouble Thou wert nigh; Not one hath sought Thy face in vain.

6 Thy poor have all been freely fed, Thy chastened sons have kissed the rod.

Thy mourners have been comforted, The pure in heart have seen their God.

, 000 le

OPENING SERVICES:

7 Yet one prayer more—and be it one In which both heaven and earth

Fulfil Thy promise to Thy Son, Let all that breathe call Jesus, Lord. JAMES MONTGOMERY. 1853.

78.
Abide with us, for it is toward evening.
LUKE XXIV. 29.

- 1 HOLY Father! whom we praise
 With imperfect accents here;
 Ancient of eternal days!
 Lord of heaven and earth and air;
 Stooping from amid the blaze
 Of the flaming seraphim;
 Hear and help us, while we raise
 This our Sabbath evening hymn.
- 2 We have trod Thy temple, Lord; We have joined the public praise; We have heard Thy holy word; We have sought Thy heavenly grace: All Thy goodness we record, All our powers to Thee we bring; Let thy faithfulness afford Now the shadow of Thy wing.
- 3 We have seen Thy dying love, Jesus! once for sinners slain; We would follow Thee above; We, like Thee, would rise and reign.

Let revolving sabbaths prove Seasons of delight in Thee, Let Thy presence, Holy Dove, Fit us for eternity.

THOMAS BINNEY. 1823.

75.
The end of the sabbath.
MATT. XXVIII. 1.

- 1 ERE another sabbath close, Ere again we seek repose, Lord, our song ascends to Thee, At Thy feet we bow the knee.
- 2 For the mercies of the day, For this rest upon our way, Thanks to Thee alone be given, Lord of earth, and King of heaven.
- 3 Cold our services have been,
 Mingled every prayer with sin;
 But Thou canst, and wilt forgive:
 By Thy grace alone we live.
- 4 Whilst this thorny path we tread, May Thy love our footsteps lead; When our journey here is past, May we rest with Thee at last.
- 5 Let these earthly sabbaths prove Foretastes of our joys above; While their steps Thy children bend To the rest which knows no end. GERARD T. NOEL? 1853.

OPENING AND ANNIVERSARY SERVICES.

844 We are His people, and the sheep of His pasture.—PSA. c. 3.

1 Y E nations round the earth, rejoice
Before the Lord, your sovereign
King;
Serve Him with cheerful heart and
With all your tongues His glory sing.

2 The Lord is God: 'tis He alone Doth life and breath and being give; We are His work and not our own, The sheep that on His pastures live.

8 Enter His gates with songs of joy, With praises to His courts repair; And make it your divine employ To pay your thanks and honours there. 4 The Lord is good, the Lord is kind; Great is His grace, His mercy sure; And the whole race of man shall find His truth from age to age endure.

Neither in this mountain, nor yet at Jerusalem.—John iv. 21.

1 O THOU, to whom, in ancient time, The lyre of Hebrew bards was strung; Whom kings adored in songs

sublime,
And prophets praised with glowing
tongue:

THE FOUNDATION STONE.

- 2 Not now on Zion's height alone, The favoured worshipper may dwell; Nor where, at sultry noon, Thy Son Sat weary by the patriarch's well:
- 3 From every place below the skies, The grateful song, the fervent prayer, The incense of the heart, may rise To heaven, and find acceptance there.
- 4 To Thee shall age with snowy hair, And strength, and beauty, bend the knee;

And childhood lisp, with reverent air, Its praises and its prayers to Thee.

5 O Thou, to whom, in ancient time, The lyre of prophet bards was strung;

To Thee, at last, in every clime Shall temples rise and praise be sung. JOHN PIERPONT. 1824.

7.6.7.6.7.8.7.6.

Behold, I lay in Sion a chief corner stone,—1 Pet. ii. 6.

- THOU who hast in Zion laid
 The true foundation stone,
 And with those a covenant made
 Who build on that alone:
 Hear us, Architect divine!
 Great Builder of Thy church below,
 Now upon Thy servants shine,
 Who seek Thy praise to show.
- 2 Earth is Thine; her thousand hills
 Thy mighty hand sustains;
 Heaven, Thine awful presence fills;
 O'er all, Thy glory reigns.
 Yet the place of old prepared
 By royal David's favoured Son,
 Thy peculiar blessing shared,
 And stood Thy chosen throne.
- 3 We, like Jesse's son, would raise
 A temple to the Lord; [praise,
 Sound throughout His courts His
 His saving name record;
 Dedicate a house to Him, [shrined,
 Who, once in mortal weakness
 Sorrowed, suffered to redeem;
 The Saviour of mankind!

Father, Son, and Spirit! send
The consecrating flame;
Now in majesty descend;
Inscribe the living Name:
That great Name by which we live,
Now write on this accepted stone;
Us into Thy hands receive;
Our temple make Thy throne!

847 Will God in very deed dwell with men on the earth 1—2 CHBON. vi. 18.

1 THIS stone to Thee, in faith, we lay;
We build a temple, Lord, to Thee:
Thine eye be open, night and day,
Here to protect Thy sanctuary.

- 2 Here, when Thypeople seek Thy face, And dying sinners pray to live; Hear Thou, in heaven, Thy dwellingplace, And, when Thou hearest, O forgive!
- 3 Here, when Thy messengers proclaim The blessed gospel of Thy Son, Still, by the power of His great name, Be mighty signs and wonders done.

4 Hosanna! to their heavenly King,— When children's voices raise that

song;
Hosanna! let their angels sing,
And heaven with earth the strain
prolong.

5 But will, indeed, Jehovah deign Here to abide no transient guest? Here will the world's Redeemer reign?

And here the Holy Spirit rest?

6 O may Thy glory ne'er depart! Yet choose not, Lord! this house alone:

Thy kingdom come to every heart, In every bosom fix Thy throne.

JAMES MONTGOMERY. 1822.

OPENING SERVICES:

848 Neither in this mountain, nor yet at Jerusalem.—John iv. 21.

1 NoT in Jerusalem alone, God hears and answers prayer; Nor, on Samaria's mountain known, Dispenses blessings there.

2 True worshippers may now draw nigh,

Sinners may seek His face? Assured to meet His ear and eye, All times, in every place.

- 3 Hence in the secrecy of thought,
 Our silent souls may pray;
 Or, round the household altar
 brought,
 Begin and close the day.
- 4 Yet meet it is, and right, and good, Where He records His name, To mingle with the multitude, And His high praise proclaim.
- 5 There, while the Lord their God they bless,

And He shines forth on them, His church appears in holiness, Their new Jerusalem.

6 Then let us consecrate to Him These walls with love and fear: God dwelt between the cherubim, May God in Christ dwell here.

849 Arise, O Lord, into Thy rest. PSA. CXXXII. 8.

1 A RISE, O King of grace, arise,
And enter to Thy rest!
Lo, Thy church waits, with longing
eyes,
Thus to be owned and blest.

- 2 Enter with all Thy glorious train, Thy Spirit and Thy word; All that the ark did once contain Could no such grace afford.
- 8 Here, mighty God! accept our vows, Here let Thy praise be spread; Bless the provisions of Thy house, And fill Thy poor with bread.

4 Here let the Son of David reign; Let God's Anointed shine; [tain, Justice and truth His court main-With love and power divine.

5 Here let Him hold a lasting throne, And, as His kingdom grows, Fresh honours shall adorn His grown.

And shame confound His foes.

ISAAC WATTS. 1710.

850 C.M.

Hear Thou from the heavens their prayer.—2 CHRON. vi. 35.

1 O THOU, whose own vast temple stands
Built over earth and sea.

Built over earth and sea,
Accept the walls that human hands
Have raised to worship Thee.

- 2 May erring minds, that worship here, Be taught the better way: [fear, And they who mourn, and they who Be strengthened as they pray.
- 3 May faith grow firm, and love grow And pure devotion rise; [warm, While round these hallowed walls, the storm

Of earth-born passion dies.

851 The household of God.—Eph. ii. 19.

1 GREAT Father of mankind!
We bless the wondrous grace,
Which could for Gentiles find
Within Thy courts a place:
How kind the agre

How kind the care Our God displays, For us to raise A house of prayer!

2 Though once estranged afar, We now approach the throne; For Jesus brings us near, And makes our cause His own:

> Strangers no more, To Thee we come, And find our home, And rest secure.

THE HOUSE OF GOD.

- 3 To Thee our souls we join,
 And love Thy sacred name;
 No more our own, but Thine,
 We triumph in Thy claim:
 Our Father-King,
 Thy covenant grace
 Our souls embrace.
- Thy titles sing.

 4 May all the nations throng
 To worship in Thy house;
 And Thou attend the song,
 And smile upon their yows:
 Indulgent still,

Till earth conspire To join the choir On Zion's hill.

PHILIP DODDRIDGE. 1755.

852 Will God indeed dwell on the earth?

1 KINGS viii. 27.

- A ND will the great, eternal God, On earth establish His abode? And will He, from His radiant throne, Avow our temples for His own?
- 2 These walls we to Thy honour raise; Long may they echo with Thy praise: And Thou, descending, fill the place With choicest tokens of Thy grace.
- 3 Here let the great Redeemer reign, With all the graces of His train; While power divine His words attends,
 - To conquer foes, and cheer His friends.
- 4 And in the great decisive day,
 When God the nations shall survey,
 May it, before the world, appear
 That crowds were born to glory here.
 PRILIP DODDRIGGE. 1755.
- 853 Let Thy saints shout for joy.
 PSA. exxxii. 9.
- 1 THY presence and Thy glories, Lord,
 - Fill all the realms of space;
 O come, and at Thy people's prayer,
 Now consecrate this place.

- 2 Sacred to Thine eternal Name, Behold these walls we raise; Let heralds here Thy truth proclaim, And saints show forth Thy praise.
- 3 This day begins the solemn sound Of sacred worship here; This day let joy and peace abound, And Thou, O God, be near.
- 4 Gracious Redeemer! mighty King! Enter with all Thy train; Thy choicest blessings with Thee And long may they remain. [bring,
- 5 Eternal Spirit! heavenly Dove! Thou Author of all grace, Often reveal a Saviour's love Te many in this place.
- 6 May thousands in the realms of day, Who shall with Jesus reign, Point here, and each rejoicing say, "There I was born again."

SAMUEL MEDLEY. 1789.

- C.M.
 Peace be to the brethren, and love with faith.—EPH. vi. 28.
- 1 DEAR Shepherd of Thy people, here
 Thy presence now display;
 As Thou hast given a place for prayer,
 So give us hearts to pray.
- 2 Show us some token of Thy love, Our joyful hopes to raise; And pour Thy blessings from above, That we may render praise.
- 3 Within these walls let holy peace, And love and concord dwell; Here give the troubled conscience The wounded spirit heal. [ease,
- 4 The feeling heart, the melting eye, The humbled mind bestow: And shine upon us from on high, To make our graces grow!
- 5 May we in faith receive Thy word, In faith present our prayers; And, in the presence of our Lord, Unbosom all our cares.

OPENING SERVICES: ANNIVERSARIES.

6 And may the Gospel's joyful sound. Enforced by mighty grace, Awaken many sinners round. To come and fill the place. JOHN NEWTON. 1770.

- 855 There am I in the midst of them. MATT. xviii. 20.
- IESUS, where'er Thy people meet, There they behold Thy mercyseat:

Where'er they seek Thee, Thou art found.

And every place is hallowed ground.

2 For Thou, within no walls confined. Inhabitest the humble mind. Such ever bring Thee where they come.

And going, take Thee to their home.

- 3 Dear Shepherd of Thy chosen few! Thy former mercies here renew : Here, to our waiting hearts, proclaim The sweetness of Thy saving name,
- 4 Here may we prove the power of praver Care: To strengthen faith and sweeten To teach our faint desires to rise. And bring all heaven before our eyes.
- 5 Behold, at Thy commanding word. We stretch the curtain and the cord: Come Thou, and fill this wider space, And bless us with a large increase.
- 6 Lord, we are few, but Thou art near; Nor short Thine arm, nor deaf Thine
 - O rend the heavens, come quickly And make our waiting hearts Thine WILLIAM COWPER. 1769.
- C.M. 856 o Lord, I beseech Thee, send now prosperity .- Psa. oxviii. 25.

OW, gracious Lord, Thine arm reveal,

And make Thy glories known: Now let us all Thy presence feel, And soften hearts of stone. 254

2 Help us to venture near Thy throne. And plead our Saviour's name: For all that we can call our own Is vanity and shame.

3 From all the guilt of former sin May mercy set us free: And let the year we now begin. Begin and end with Thee.

- 4 Send down Thy Spirit from above, That saints may love Thee more; And sinners now may learn to love. Who never loved before.
- 5 And when before Thee we appear. In our eternal home, May growing numbers worship here, And praise Thee in our room.

JOHN NEWTON. 1779.

857 Thou carries them away as with a flood .- PSA. xc. 5.

TATHILE with ceaseless course the

Hasted through the former year, Many souls their race have run. Never more to meet us here: Fixed in an eternal state. They have done with all below: We a little longer wait: But, how little, none can know.

- 2 As the winged arrow flies Speedily the mark to find: As the lightning, from the skies, Darts, and leaves no trace behind: Swiftly thus our fleeting days Bear us down life's rapid stream: Upwards, Lord, our spirits raise: All below is but a dream.
- 3 Thanks for mercies past receive, Pardon of our sins renew: Teach us henceforth how to live With eternity in view. Bless Thy word to young and old, Fill us with a Saviour's love, And, when life's short tale is told, May we dwell with Thee above.

JOHN NEWTON. 1770.

Digitized by GO

SOCIAL WORSHIP.

C.M. 858 WITH A COLLECTION. Of Thine own have we given Thee. 1 CHRON. xxix. 14.

ORD, when our offerings we present Before Thy gracious throne. We but return what Thou hast lent. And give Thee of Thine own.

2 The earth with all its wealth is Thine.

The heavens with all their host;

Why should we then in want repine, Or in abundance boast?

3 The power and willingness to give. Alike proceed from Thee; We still are debtors, since we live Only by Thy decree.

4 Ourselves, our all, to Thee we owe; And, if we come behind What others of their wealth bestow. Accept our willing mind.

WILLIAM H. BATHURST 1831.

SOCIAL WORSHIP.

859 Pray without ceasing.—1 THESS. V. 17. 1 TATHAT various hindrances we meet

In coming to a mercy-seat! [prayer, Yet who, that knows the worth of But wishes to be often there?

2 Prayer makes the darkened cloud withdraw: Prayer climbs the ladder Jacob saw; Gives exercise to faith and love. Brings every blessing from above.

3 Restraining prayer, we cease to fight, Prayer makes the Christian's armour bright:

And Satan trembles when he sees The weakest saint upon his knees.

4 While Moses stood with arms spread wide.

Success was found on Israel's side; But when through weariness they failed.

That moment Amalek prevailed.

5 Have you no words? ah! think again. Words flow apace when you complain. And fill your fellow-creature's ear With the sad tale of all your care.

6 Were half the breath thus vainly spent. To heaven in supplication sent,

Your cheerful song would oftener be, Hear what the Lord has done for me 1

WILLIAM COWPER. 1770.

C.M. 860 I will pray with the spirit. 1 COR. xiv. 15.

1 TORAYER is the soul's sincere desire. Uttered or unexprest; The motion of a hidden fire. That trembles in the breast.

2 Prayer is the burden of a sigh, The falling of a tear, The upward glancing of an eye, When none but God is near.

3 Prayer is the simplest form of speech That infant lips can try: Prayer, the sublimest strains that reach

The Majesty on high.

4 Prayer is the Christian's vital breath. The Christian's native air : His watchword at the gates of death.-

He enters heaven with prayer.

5 Prayer is the contrite sinner's voice, Returning from his ways; While angels in their songs rejoice, And cry, "Behold, he prays!"

- 6 The saints, in prayer, appear as one, In word, and deed, and mind; While, with the Father and the Son, Sweet fellowship they find.
- 7 Nor prayer is made on earth alone; The Holy Spirit pleads; And Jesus, on the eternal throne, For mourners intercedes.
- 8 O Thou, by whom we come to God, The Life, the Truth, the Way! The path of prayer Thyself hast trod:

Lord, teach us how to pray!

JAMES MONTGOMERY. 1819.

861 He hath made us accepted in the beloved.—Eph. i. 6.

GOD of our forefathers, hear,
And make Thy faithful mercies
known: [near
To Thee, through Jesus, we draw
Thy suffering, well-beloved Son,
In whom Thou art well pleased that
we

Thy smiling face should ever see.

2 With solemn faith we offer up, And spread before Thy glorious eyes, That only ground of all our hope, That precious, bleeding Sacrifice, Which brings Thy grace on sinners down,

And perfects all our souls in one.

- 3 Acceptance through His holy name, Forgiveness in His blood, we have; But more abundant life we claim Through Him who died our souls to To sanctify us by His blood, [save, And fill us with the life of God.
- 4 Father, behold Thy dying Son!
 And hear the blood that speaks
 above;

On us be all Thy graces shown, Peace, righteousness, and joy, and love:

Thy kingdom come to every heart, And all Thou hast, and all Thou art!

CHARLES WESLEY. 1745.

- B62 L.M.

 Draw nigh to God, and He will draw nigh to you.—Jas. iv. 8.
- 1 PRAYER was appointed to convey
 The blessings God designs to
 give;
 Long as they live should Christians

For, only while they pray, they live.

2 The Christian's heart his prayer indites,

He speaks as prompted from within; The Spirit his petition writes, And Christ receives and gives it in.

3 And wilt thou in dead silence lie, While Christ stands waiting for thy prayer?

My soul, thou hast a Friend on high, Arise, and try thy interest there.

- 4 If pain afflict, or wrongs oppress;
 If cares distract, or fears dismay;
 If guilt deject, if sins distress,
 The remedy's before thee,—Pray!
- 5 'Tis prayer supports the soul that's weak, [lame; Though thought be broken, language Pray if thou canst, or canst not, speak;

But pray with faith in Jesus' name.

6 Depend on Him, thou canst not fail; Make all thy wants and wishes known:

Fear not, His merits must prevail; Ask what thou wilt, it shall be done. JOSEPH HART. 1759.

I.M.

The cherubims of glory shadowing the mercy-seat.—HEB. ix. 5.

1 RROM every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a safe retreat;
'Tis found beneath the Mercy-seat.

2 There is a place where Jesus sheds The oil of gladness o'er our heads; A place, than all besides more sweet,—

It is the blood-stained Mercy-seat.

- 3 There is a spot where spirits blend, Where friend holds fellowship with friend:
 - Though sundered far, by faith we meet

Around our common Mercy-seat.

- 4 Ah, whither could we flee for aid, When tempted, desolate, dismayed; Or how the hosts of hell defeat, Had suffering saints no Mercy-seat?
- 5 There, there on eagle-wings we soar, And time and sense seem all no more:
 - And heaven comes down our souls to greet,

And glory crowns the Mercy-seat.

6 O let my hands forget their skill, My tongue be silent, cold, and still, This bounding heart forget to beat, If I forget the Mercy-seat. HUGH STOWELL. 1831.

- 864 Let us therefore come boldly unto the throne of grace.—HEB. iv. 16.
- EHOLD the throne of grace, 1 D The promise calls us near; There Jesus shows a smiling face. And waits to answer prayer.
- 2 That rich, atoning blood. Which sprinkled round we see, Provides for those who come to God An all-prevailing plea.
- 3 Beyond our utmost wants. His love and power can bless; To those who seek His face. He grants More than they can express.
- 4 Thine image, Lord, bestow, Thy presence and Thy love: We ask to serve Thee here below. And reign with Thee above.
- 5 Abiding in Thy faith, Our will conformed to Thine. Let us victorious be in death, And then in glory shine.

JOHN NEWTON. 1779.

- 865 Knock, and it shall be opened unto you.-MATT. vii. 7.
- 1 PRAYER can mercy's door unlock: Open, Lord, to us that knock! Us the heirs of glory seal. With Thy benediction fill.
- 2 Set, O set the captives free, Draw our backward souls to Thee: Let us all from Thee receive Light to see, and life to live.
- 3 Give the heavy-laden rest. Shed Thy love in every breast: Witness all our sins forgiven. Grant on earth a glimpse of heaven. AUGUSTUS M. TOPLADY. 1750.
- L.M. 866 We have an advocate with the Father. 1 JOHN ii. 1.
- FOW shall a contrite spirit pray? A broken heart its griefs make known?
 - A weary wanderer find the way To peace and rest? Through Christ alone.
- 2 He died, that we might die to sin; He rose, that we to God might rise: By His own blood He entered in The holy place beyond the skies.
- 3 There, as our great High Priest, He stands. And pleads before the Mercy-seat: Our cause is in His faithful hands.
- Our enemies beneath His feet. 4 Father, in Him we claim our part : For Thy Son's sake accept us now; In Him well-pleased Thou always

art: Thou. Well-pleased with us through Him be

- 5 O look on Thine Anointed One! The gift of Him is all our plea: Our righteousness — what He hath [Thee. done; Our prayer—His prayer for us to
- 6 So, while He intercedes above. In His dear name may we believe, And all the fulness of Thy love Into our inmost souls receive.

JAMES MONTGOMERY. 1853.

SOCIAL WORSHIP:

867 S.M.
Our fellowship is with the Father and with His Son.—1 John i. 3.

1 OUR heavenly Father calls, And Christ invites us near; With both, our friendship shall be sweet,

And our communion dear.

- 2 God pities all our griefs; He pardons every day; Almighty to protect our souls, And wise to guide our way.
- 3 How large His bounties are! What various stores of good, Diffused from our Redeemer's hand, And purchased with His blood!
- 4 Jesus, our living Head, We bless Thy faithful care; Our Advocate before the throne, And our Forerunner there.
- 5 Here, fix my roving heart!
 Here, wait my warmest love!
 Till the communion be complete
 In nobler scenes above.

 PHILIP DODRINGE. 1755.

868 God . . . spake in time past unto the fathers by the prophets.—HRB. 1. 1.

- GOD, who didst Thy will unfold In wondrous modes to saints of By dream, by oracle, or seer; [old, Wilt Thou not still Thy people hear?
- 2 What, though no answering voice is heard!

Thine oracles—the written word—Counsel and guidance still impart, Responsive to the upright heart.

- 3 What though no more by dreams is shown
 That future things to God are known!
 Enough the promises reveal;
 Wiedom and love the rest conceal.
- 4 Faith asks no signal from the skies, To show that prayers accepted rise: Our Priest is in the holy place, And answers from the throne of grace.

5 No need of prophets to inquire: The Sun is risen—the stars retire: The Comforter is come, and sheds His holy unction on our heads.

6 Lord, with this grace our hearts inspire; Answer our sacrifice by fire;

Answer our sacrifice by fire;
And by Thy mighty acts declare,
Thou art the God who hearest prayer.

JOSIAH COMDER. 1846.

869 The Lord shall preserve thy going out and thy coming in.—Pss. exxi. 8.

1 COME, let us strike our harps

To great Jehovah's name; Sweet be the accents of our tongues When we His love proclaim.

- 2 'Twas by His bidding we were called In pain awhile to part; 'Tis by His care we meet again, And gladness fills our heart.
- 3 Blest be the hand that has preserved Our feet from every snare; And blest the goodness of the Lord, Which to this hour we share.
- 4 O may the Spirit's quickening power Now sanctify our joy; And warm our zeal, in works of love Our talents to employ.
- 5 Fast, fast, our minutes fly away; Soon shall our wanderings cease; And with our Father we shall dwell, A family in peace.

ANDREW REED. 1842.

- L.M.

 They that feared the Lord spake often one to another.—MAL. iii. 16.
- 1 K INDRED in Christ, for His dear sake
 - A hearty welcome here receive; May we together now partake The joys which only He can give.
- 2 To you and us by grace 'tis given To know the Saviour's precious name; And shortly we shall meet in heaven, Our hope, our way, our end the same.

THE THRONE OF GRACE.

- 3 May He, by whose kind care we meet, Send His good Spirit from above; Make our communications sweet, And cause our hearts to burn with love.
- 4 Forgotten be each worldly theme, When Christians meet together thus; We only wish to speak of Him [us. Who lived, and died, and reigns for
- 5 We'll talk of all He did and said, And suffered for us, here below; The path He marked for us to tread, And what He's doing for us now.
- 6 Thus, as the moments pass away, We'll love, and wonder, and adore; And hasten on the glorious day, When we shall meet to part no more.
- 871 We have followship with Him.
 1 John i. 6.
- 1 STILL in a world of sin and pain,
 Far from our home we meet
 again:
 Dreary and long our course may be,
 But O, our God, it leads to Thee!

But O, our God, it leads to Thee!
Thou art the light by which we roam,
Thou art our everlasting Home.

- 2 Thy hand is still around to bless,
 Thou dost not leave us comfortless!
 Earth and its pain we still may feel,
 But Thou art ever near to heal:
 Still as our day our strength shall be,
 For all our cares are borne by Thee.
- 3 Still as time's changing current rolls, Thy comforts, Lord, delight our souls:

Thy mighty arm to smooth our way, Thy light to turn our night to day; Onward with firmer steps we come, On to our everlasting home.

WILLIAM VIVIAM. 1836.

872 Rless ye the Lord, all ye servants of the Lord.—PSA. exxxiv. 1

1 GREAT the joy when Christians meet;
Christian fellowship, how sweet;

When, their theme of praise the same,
They exalt Jehovah's name.

- 2 Sing we then eternal love, Such as did the Father move; He beheld the world undone, Loved the world, and gave His Son.
- 3 Sing the Son's unbounded leve, How He left the realms above; Took our nature and our place, Lived and died to save our race.
- 4 Sing we too the Spirit's love; With our stubborn hearts He strove, Chased the mists of sin away, Turned our night to glorious day.
- 5 Great the joy, the union sweet, When the saints in glory meet; Where the theme is still the same, Where they praise Jehovah's name.

873 The Lord hath done great things for us.—Pea. exxvi. 8.

- 1 YE servants of the living God, Let praise your hearts employ; And, as you tread the heavenly road, Lift up the voice of joy.
- 2 Have they not reason to rejoice, Whose sins have been forgiven? Called by a gracious Father's voice To be the heirs of heaven?
- 3 How do the captive's transports flow, When rescued from his chains; And how must sinners joy to know Their great Deliverer reigns!
- 4 O grant us, Lord, to feel and own The power of love divine; The blood which doth for sin atone, The grace which makes us Thine.
- 5 The Spirit of adoption give: Teach us, with every breath, To sing Thy praises while we live, And bless Thy name in death.

WILLIAM H. BATHURST. 1831.

SOCIAL WORSHIP:

- 78.
 To revive the heart of the contrite ones.—Isa. lvil. 16.
- Correction 1 Lord ! there is a throne of grace;
 There we now would seek Thy face:

Thou wilt hear the humblest prayer Of the soul that seeks Thee there.

- 2 Though our language simple be, Words are nothing, Lord, with Thee; To the broken, contrite heart, Thou wilt joy and peace impart.
- 3 Saviour, for us intercede,
 While the promises we plead;
 And, while we the blessings gain,
 Thine the glory shall remain.

 INGRAM CORRIM. 1828.
- 78.
 There am I in the midst of them.
 MATT. Xviii. 20.
- 1 MET again in Jesus' name, At His feet we humbly bow: He is evermore the same, Lo, He waits to meet us now!
- 2 In His name, if two or three Meet, and for His mercy call, There, the Saviour says, I'll be In the midst to bless you all.
- 3 You shall never ask in vain, Though your number be but few; Firm the promise doth remain, Lo, I always am with you.
- 4 Saviour, we believe Thy word, Calmly wait the promised grace: Spirit of our risen Lord, Holy Spirit, fill the place.

 JOHN PYER. 1857.

L.M.

Acrs i. 14.

- 1 WHERE two or three, with sweet accord, Obedient to their Sovereign Lord, Meet to recount His acts of grace, And offer solemn prayer and praise:
- 2 There, says the Saviour, will I be, Amid this little company; To them unveil My smiling face, And shed My glories round the place.

- 3 We meet at Thy command, dear Lord, Relying on Thy faithful word; Now send Thy Spirit from above, And fill our hearts with heavenly love.
- 4 Then shall we praise the God of grace, Who brought our footsteps to this place; [given, For prayer and praise, with sins for-Bring down to earth the bliss of heaven.

SAMUEL STERNETT. 1787.

- 8.7.

 1 will come unto Thee, and I will bless
 Thee.—Exod. xx. 24.
- 1 HOLY Saviour! Thou hast told us, When we meet to hear of Thee, In Thy love Thou wilt behold us, And amongst us Thou wilt be.
- 2 Lord of Hosts! to seek Thy blessing. We are gathered here to-day; Help us, all our sins confessing: Saviour, teach us how to pray.
- 3 May the words we hear direct us How to learn and do Thy will; May Thy Spirit's aid protect us, And with faith our bosoms fill. s. s. U. HYMNS, 1841.
- 7.7.7.5.

 Then came Jesus and stood in the midst.—John xx. 19.
- 1 WHERESOEVER two or three Meet, a Christian company, Grant us, Lord, to meet with Thee; Gracious Sayiour, hear.
- 2 When, with friends beloved, we stray, Talking down the closing day, Saviour! meet us in the way; Gracious Saviour, hear.
- 3 When amid the gloom of night, Storms arise, and perils fright, Let Thy voice our hearts delight; Gracious Saviour, hear.
- 4 In the festive hour, refine Earthly love to joys divine; Turn the water into wine; Gracious Saviour, hear.

SUPPLICATION.

- 5 In the time of lonely grief, Let Thy presence bring relief, Then shall longest nights grow brief; Gracious Saviour, hear.
- 6 When the world and life recede. Saviour, in our hour of need, Then be visible, indeed: Gracious Saviour, hear. JOSIAH CONDER. 1836.

L.M. 879 They shall enter into the king's palace. Psa. xlv, 15.

IESUS, Thou everlasting King, Accept the tribute which we bring; Accept the well-deserved renown. And wear our praises as Thy crown.

- 2 Let every act of worship be Like our espousals, Lord, to Thee: Like the dear hour when, from above, We first received Thy pledge of love.
- 3 The gladness of that happy day. Our hearts would wish it long to stay: Nor let our faith forsake its hold: Nor comfort sink, nor love grow cold.
- 4 Each following minute as it flies. Increase Thy praise, improve our joys, Till we are raised to sing Thy name

At the great Supper of the Lamb.

5 O that the months would roll away. And bring that coronation-day! The King of Grace shall fill the throne. His Father's glory all His own.

CM. 880 Lord, teach us to pray .- LUKE xi. 1. ORD, teach us how to pray aright.

ISAAC WATTS. 1719.

With reverence and with fear; Though dust and ashes in Thy sight. We may, we must draw near.

2 We perish if we cease from prayer; O grant us power to pray: And when to meet Thee we prepare. Lord, meet us by the way.

3 Burdened with guilt, convinced of In weakness, want, and woe, [sin, Fightings without, and fears within, Lord, whither shall we go?

4 God of all grace! we come to Thee. With broken, contrite hearts: Give, what Thine eye delights to see, Truth in the inward parts :-

5 Faith in the only sacrifice That can for sin atone: To cast our hopes, to fix our eyes, On Christ, on Christ alone :-

6 Patience, to watch and wait and weep.

Though mercy long delay :-Courage, our fainting souls to keep, And trust Thee, though Thou slay.

7 Give these, and then Thy will be done:

Thus, strengthened with all might. We by Thy Spirit, through Thy Son, Shall pray, and pray aright. JAMES MONTGOMERY, 1825.

881 Lord, teach us to pray.—LUKE xi. 1. 1 T ORD! when we bend before Thy throne, And our confessions pour. Teach us to feel the sins we own. And shun what we deplore.

2 Our contrite spirits pitying see. And penitence impart; Then let a healing ray from Thee Beam peace on every heart.

3 When our responsive tongues essay Their grateful songs to raise. Grant that our souls may join the lay. And rise to Thee in praise.

4 When we disclose our wants in May we our wills resign; [prayer, Let not a thought our bosom share. Which is not wholly Thine.

5 Let faith each meek petition fill, And waft it to the skies; And teach our hearts 'tis goodness That grants it, or denies. [still JOSEPH D. CARLYLE. 1802. 261

882 S.M.
There am I in the midst of them.
MATT, Evili. 20.

TESUS, we look to Thee,
Thy promised presence claim;
Thou in the midst of us shalt be,
Assembled in Thy name.

2 Thy name salvation is,
Which here we come to prove;
Thy name is life and health and
And everlasting love. [peace,

8 Not in the name of pride Or selfishness we meet: From nature's path we turn aside, And worldly thoughts forget.

We meet, Thy grace to take, Which Thou hast freely given: We meet on earth for Thy dear sake, That we might meet in heaven.

5 Present we know Thou art, But 0, Thyself reveal! Now, Lord, let every waiting heart Thy mighty comfort feel!

6 O may Thy quickening voice The death of sin remove, And bid our inmost souls rejoice In hope of perfect love!

CHARLES WESLEY. 1749.

S.M.

They lifted up their voice to God with one accord.—ACTS iv. 24.

1 O GOD, for ever near!
We humbly will rejoice,
For well we know that Thou art here,
And listening to our voice.

2 Up to Thy meroy-seat 'Tis good for us to go; For there thou dost Thy people meet, Rich blessings to bestow.

3 And now no longer veiled Thy mercy-seat is free; [vailed, The great High Priest for man pre-To clear our way to Thee.

4 O God, for ever near!
We listen to Thy voice;
Our waiting souls would find Thee
And in Thy word rejoice, here,

ABNER W. BROWNE. 1844.

884 Lord, help me.—MATT. XV. 25.

1 O HELP us, Lord, each hour of need,

Thy heavenly succour give:

Help me in thought and word and

Help us in thought and word and Each hour on earth we live. [deed,

2 O help us, when our spirits bleed With contrite anguish sore:

And when our hearts are cold and O help us, Lord, the more. [dead,

3 O help us, through the prayer of More firmly to believe; [faith, For still the more Thy servant hath, The more shall he receive.

4 O help us, Father, from on high, We know no help but Thee!

O help us, so to live and die, As Thine in heaven to be.

HENRY H. MILMAN. 1827.

78. To the Lord our God belong mercies.
DAN. ix. 9.

LORD, have mercy when we pray Strength to seek a better way; When our waking thoughts begin First to loathe our cherished sin; When our weary spirits fail, And our aching brows are pale; When our tears bedew Thy word, Then, O then, have mercy, Lord.

2 Lord, have mercy when we lie On the restless bed and sigh; Sigh for death, yet fear it still From the thought of former ill: When the dim advancing gloom Tells us that our hour is come; When is loosed the silver cord, Then, O then, have mercy, Lord.

8 Lord, have mercy, when we know First how vain this world below: When its darker thoughts oppress, Doubts perplex and fears distress; When the earliest gleam is given Of Thy bright but distant heaven; Then Thy fostering grace afford; Then, O then, have mercy, Lord.

HENRY H. MILMAN. 1827.

SUPPLICATION.

- 886 We shall be satisfied with the goodness of Thy house.—PSA. lxv. 4.
- 1 HUNGRY, and faint, and poor, Behold us, Lord, again Assembled at Thy mercy's door, Thy bounty to obtain.
- 2 Thy word invites us nigh, Or we must starve indeed; For we no money have to buy, Nor righteousness to plead.
- 3 The food our spirits want Thy hand alone can give;
 - O hear the prayer of faith, and grant That we may eat and live.

JOHN NEWTON. 1779.

8.M.
Our Father which art in heaven.
MATT. vi. 9.

- OUB heavenly Father, hear The prayer we offer now: Thy name be hallowed far and near, To Thee all nations bow!
- 2 Thy kingdom come: Thy will On earth be done in love, As saints and scraphim fulfil Thy perfect law above.
- 3 Our daily bread supply, While by Thy word we live: The guilt of our iniquity Forgive, as we forgive.
- 4 From dark temptation's power, From Satan's wiles defend; Deliver in the evil hour, And guide us to the end.
- 5 Thine, then, for ever be Glory and power divine;
 The sceptre, throne, and majesty
 Of heaven and earth are Thine.

 JAMES MONTGOMERY. 1825.

78.

As ye have therefore received Christ

Jesus the Lord, so walk ye in Him.—Col. ii. 6.

PARTNERS of a glorious hope, Lift your hearts and voices up; Jointly let us rise, and sing [King. Christ, our Prophet, Priest, and

- 2 Monuments of Jesus' grace, Speak we by our lives His praise; Walk in Him we have received; Show we not in vain believed.
- 8 While we walk with God in light, God our hearts doth still unite: Dearest fellowship we prove, Fellowship in Jesus' love.
- 4 Sweetly each with each combined, In His holy service joined, Feels the cleansing blood applied, Daily feels that Christ hath died.
- 5 Father! still our faith increase, Cleanse from all unrighteousness; Thee, the unholy cannot see,— Make, O make us meet for Thee.
- 6 Let us leave the things behind, Follow Christ in heart and mind: Towards the mark unwearied press, Seize the crown of righteousness!
- 7 Saviour! fill us with Thy love; Never from our souls remove; Dwell with us, and we shall be Thine through all eternity. ORABLES WELLEY. 1740.

889 I will come again and receive you unto Myself.—JOHN xiv. 8.

1 WHILE in the world we yet remain,
We only meet to part again;

But when we reach the heavenly shore,

We then shall meet to part no more.

2 The hope that we shall see that day, Should chase our present griefs away:

A few short years of conflict past, We meet around the throne at last.

3 Then let us here improve these hours—

Improve them to a Saviour's praise:
To Him with zeal devote our powers,
And run with joy in wisdom's ways.

THOMAS KELLY. 1812.

SOCIAL WORSHIP:

890 C.M.

Taken from you for a short time in presence, not in heart.—1 THRSS. ii. 17.

1 DLEST be the dear uniting love
That will not let us part;
Our bodies may far off remove—
We still are one in heart.

- 2 Joined in one spirit to our Head, Where He appoints we go; And still in Jesus' footsteps tread And do His work below.
- 3 O may we ever walk in Him, And nothing know beside Nothing desire, nothing esteem, But Jesus crucified.
- 4 Closer and closer let us cleave To His beloved embrace; Expect His fulness to receive, And grace to answer grace.
- 5 And let us hasten to the day
 Which shall our flesh restore,
 When death shall all be done away,
 And we shall part no more.
 CHARLES WESLEY. 1742.

891 6.5.6.5.6.6.5.

In My Father's house are many mansions.—JOHN xiv. 2.

- WHEN shall we meet again.

 Meet ne'er to sever?

 When shall peace wreath her chain
 Round us for ever?

 Our hearts will ne'er repose,
 Safe from each blast that blows,
 In this dark vale of woes—
 Never, no, never!
- 2 When shall love freely flow, Pure as life's river? When shall sweet friendship glow, Changeless for ever? Where joys celestial thrill, Where bliss each heart shall fill, And fears of parting chill— Never, no, never!
- 3 Up to that world of light,
 Take us, dear Saviour;
 There may we all unite,
 Happy for ever!

Where kindred spirits dwell, There may our music swell; And time our joys dispel— Never, no, never!

4 Soon shall we meet again,
Meet ne'er to sever,
Soon shall peace wreathe her chain
Round us for ever.
Our hearts will then repose,
Safe from each blast that blows;
And songs of praise shall close—
Never, no, never!

78.

Make you perfect in every good work to do His will.—Heb. xiii. 21.

ALABIC A. WATTS. 1821.

1 NOW may He, who from the dead Brought the Shepherd of the sheep,

Jesus Christ, our King and Head, All our souls in safety keep.

- 2 May He teach us to fulfil
 What is pleasing in His sight:
 Perfect us in all His will,
 And preserve us day and night,
- 3 To that dear Redeemer's praise, Who the covenant sealed with blood, Let our hearts and voices raise Loud thanksgivings to our God. JOHN MEWTON. 1779.

78.

The Lord is nigh unto all them that call upon Him.—Pss. cxlv. 18.

- A S the sun's enlivening eye
 Shines on every place the same,
 So the Lord is always nigh
 To the souls that love His name.
- 2 When they move at duty's call, He is with them by the way: He is ever with them all, Those who go, and those who stay.
- 3 From His holy mercy-seat, Nothing can their souls confine: Still in spirit they may meet, Still in sweet communion join.
- 4 For a season called to part, Let us, then, ourselves commend To the gracious eye and heart Of our ever-present Friend.

PARTING.

- 5 Jesus! hear our humble prayer! Tender Shepherd of Thy sheep. Let Thy mercy and Thy care All our souls in safety keep!
- 6 In Thy strength may we be strong; Sweeten every cross and pain: Give us, if we live, ere long Here to meet in peace again. JOHN NEWTON. 1770.

894 Not foreaking the assembling of ourselves together. -HEB. I. 25.

- F'tis sweet to mingle where Christians meet for social prayer— If 'tis sweet with them to raise Songs of holy joy and praise-Passing sweet that state must be Where they meet eternally.
- 2 Saviour, may these meetings prove Preparations for above: While we worship in this place, May we go from grace to grace, Till we each, in his degree, Meet for endless glory be.

INGRAM COBBIN. 1828.

L.M. 895 Peace be to the brethren, and love with faith.—EPH. vl. 28.

- NOME. Christian brethren. ere we part, Join every voice and every heart; One solemn hymn to God we raise, One final song of grateful praise.
- 2 Christians, we here may meet no But there is yet a happier shore; And there, released from toil and

pain, Brethren, we all shall meet again.

3 Now to our God, the Three in One, Be everlasting glory done: Rehearse, ye saints, the sound again-

Let every voice repeat Amen!

H. KIRKE WHITE. 1807.

78. 896 He is our peace.-EPH. ii. 14.

1 DART in peace! Christ's life was peace: Let us live our life in Him; [peace, Part in peace! Christ's death was Let us die our death in Him.

2 Part in peace! Christ promise gave Of a life beyond the grave. Where all mortal partings cease: Holy brethren, part in peace! SARAH F. ADAMS, 1841.

148th. 897 Be diligent, that ye may be found of Him in peace.—2 Pet. iii. 14.

- 1 TOW, Lord, we part awhile, N But, still in spirit joined, Embrace the happy toil Thou hast to each assigned: And while we do Thy blessed will, We find our heaven within us still.
- But we shall meet again. When all our toils are o'er, And death, and grief, and pain, And parting are no more. In the new earth and heavens above. The world of righteousness and love.
 - O happy, happy day, That calls Thine exiles home, When sorrows pass away, And wanderers cease to roam! We meekly wait the dread release. And labour to be found in peace. CHARLES WESLEY, 1746.

8.7. 898 The God of love and peace shall be with you.-2 COR. xiii. 11.

AY the grace of Christ our Saviour, And the Father's boundless love. With the Holy Spirit's favour,

Rest upon us from above. 2 Thus may we abide in union With each other and the Lord: And possess, in sweet communion,

Joys which earth cannot afford.

JOHN NEWTON. 1779. 265

899 The peace of God which passeth all understanding.—PHIL. iv. 7.

1 PEACE be to this habitation!
Peace, the earnest of salvation;
Peace, the fruit of pardoned sin:
Peace that speaks the heavenly
Giver:

Peace to worldly minds unknown; Peace divine, that lasts for ever; Peace, that comes from God alone.

2 Prince of peace ! be present near us;
Fix in all our hearts Thy home;
With Thy gracious presence cheer us
Let Thy sacred kingdom come:
Raise to heaven our expectation;
Give our favoured souls to prove
Glorious and complete salvation,
In the realms of bliss above.

CHARLES WESLEY. 1749.

900 Josus was called, and His disciples, to the marriage.—JOHN ii. 2.

- 1 SINCE Jesus freely did appear
 To grace a marriage feast,
 O Lord! we ask Thy presence here;
 Be Thou our glorious guest.
- 2 Upon the bridal pair look down, Who now have plighted hands; Their union with Thy favour crown, And bless their nuptial bands.
- 3 In purest love their souls unite, That they, with Christian care, May make domestic burdens light, By taking mutual share.
- 4 With gifts of grace their hearts endow, Of all rich dowries best; Their substance bless; Thy peace

bestow, To sweeten all the rest.

JOHN BERRIDGE. 1775.

901 What God hath joined together, let not man put asunder.—MATT. XIX. 6.

DEIGN this union to approve, And confirm it, God of love! Bless Thy servants, on their head Now the oil of gladness shed; In this nuptial bond to Thee Let them consecrated be.

2 In prosperity, be near
To preserve them in Thy fear;
In affliction, let Thy smile
All the woes of life beguile:
And, when every change is past,
Take them to Thyself at last.

WILLIAM B. COLLYER. 1837.

902 And they blessed Rebekah. GEN. XXIV. 60.

1 WE join to crave, with wishes kind, A blessing, Lord, from Thee, On those who now the bands have twined

Which ne'er may broken be.

2 We know that scenes, not always bright,

May unto them be given; But let there shine o'er all the light Of love, and truth, and heaven.

3 Still hand in hand their journey through,

Meek pilgrims may they go;
Mingling their joys as helpmeets
true.

And sharing every woe.

4 The Saviour whom they trust, the same;

The same their home above;
May each in each still feed the flame
Of pure and holy love.

5 And when the solemn hour shall come,

Which severs earthly ties,
May hope rise brightening through
the gloom,
And point to fairer skies!

WILLIAM GASKELL. 1837.

MORNING AND EVENING.

MORNING AND EVENING.

- 903 In the morning will I direct my prayer unto Thes.—PSA. v. 8.
- 1 TO Thee, my God and Saviour,
 My soul exulting springs;
 Rejoicing in Thy favour,
 Almighty King of kings:
 I'll celebrate Thy glory,
 With all the saints above;
 And tell the pleasing story
 Of Thy redeeming love.
- 2 Soon as the morn with roses
 Bedecks the dewy east,
 And when the sun reposes
 Upon the ocean's breast;
 My voice in supplication
 Well pleased Thou shalt hear;
 O grant me Thy salvation,
 And to my soul draw near.
- 8 By Thee through life supported,
 I'll pass the dangerous road,
 By heavenly hosts escorted,
 Up to Thy bright abode;
 There cast my crown before Thee,
 When all my woes are o'er;
 And day and night adore Thee—
 Rejoicing evermore.

THOMAS HAWEIS, 1792.

904 L.M.

Man goeth forth unto his labour until the evening.—PSA, civ. 28.

- A WAKE, my soul, and with the sun
 Thy daily stage of duty run;
 Shake off dull sloth, and joyful rise
 To pay thy morning sacrifice.
- 2 Wake, and lift up thyself, my heart, And with the angels bear thy part, Who, all night long, unwearied sing High praises to the Eternal King.
- 8 May I, like them, in God delight; Have all day long my God in sight; Perform, like them, my Maker's will, And celebrate His glories still.

4 Lord, I my vows to Thee renew,
Disperse my sins as morning dew:
Guard my first springs of thought
and will,
And with Threelf my grint fill

And with Thyself my spirit fill.

5 Direct, control, suggest this day, All I design, or do, or say; That all my powers, with all their might,

In Thy sole glory may unite.

- 6 Glory to Thee, who safe hast kept, And hast refreshed me while I slept; Grant, Lord, when I from death shall I may of endless life partake. [wake, THOMAS KEN. 1695.
- 905 When I awake, I am still with Thee.
 PSA. OXXXIX. 18.
- 1 IN sleep's serene oblivion laid, I safely passed the silent night: Again I see the breaking shade, I drink again the morning light.
- 2 New-born, I bless the waking hour; Once more with awe rejoice to be: My conscious soul resumes her power, And springs, my guardian God, to Thee.
- 3 O guide me through the various ways
 My doubtful feet are doomed to
 tread; [blaze,
 And spread Thy shield's protecting
 Where dangers press around my
 head.
- 4 A deeper shade shall soon impend, A deeper sleep my eyes oppress; Yet then Thy strength shall still defend,

Thy goodness still delight to bless.

- 5 That deeper shade shall break away That deeper sleep shall leave mine eyes;
 - Thy light shall give eternal day; Thy love, the rapture of the skies-JOHN HAWKESWORTH. 1773. 267

MORNING: MERCIES CELEBRATED.

906 Do all to the glory of God.—1 COB. x. 81. 1 FORTH in Thy name, O Lord, I

- My daily labour to pursue; Thee, only Thee, resolved to know, In all I think, or speak, or do.
- 2 The task Thy wisdom has assigned, O let me cheerfully fulfil: In all Thy works Thy presence find, And prove Thy good and perfect will.
- 3 Thee may I set at my right hand, Whose eyes my inmost secrets see; And labour on at Thy command. And offer all my works to Thee.
- 4 Give me to bear Thine easy yoke, And every moment watch and pray: And still to things eternal look, And hasten to Thy glorious day.
- 5 For Thee delightfully employ Whate'er Thy bounteous grace hath

And run my even course with joy, And closely walk with Thee to heaven.

CHARLES WESLEY. 1749.

C.M. Double. 907 And there shall be no night there. Rev. xxii. 5.

TE that have passed, in slumber sweet, Our peaceful resting hours,

And rise the cheerful morn to greet Anew with freshened powers: Now lift our hearts, our voices raise, Our early tribute bring, And pay a grateful song of praise

To heaven's Almighty King.

2 And as the gloomy night did last But for a little space,

As heavenly day, now night is past, Doth show its pleasant face. So will we hope, when faith and love Their work on earth have done.

God's blessed face to see above ;--Heaven's better, brighter Sun. 268

That glorious sight to see, [gain, And send us, after worldly pain, A life from trouble free: Where cheerful day shall ever shine, And sorrow never come :-Lord, be a place, a portion mine In that bright, peaceful home! GEORGE GASCOIGNE. 1576.

3 God, grant us grace that height to

908 To show forth Thy loving-kindness in the morning.—PBA. xcii, 2,

- Now from the altar of our hearts, Let flames of incense rise; Assist us, Lord, to offer up Our morning sacrifice.
- 2 Awake, our love: awake, our joy: Awake, our heart and tongue :-Sleep not, when mercies loudly call; Break forth into a song.
- 3 New time, new favour, and new joys, Do a new song require: Till we shall praise Thee as we would, Accept our heart's desire.
- 4 Lord of our time! whose hand hath New time upon the score, Thee may we praise for all our time, When time shall be no more. JOHN MASON. 1683.

L.M. 909 Ye are all the children of light, and of the day .- 1 THESS. v. 5.

TIMELY happy, timely wise. Hearts that with rising morn arise :

Eves that the beam celestial view. Which evermore makes all things

2 New, every morning, is the love Our wakening and uprising prove; Through sleep and darkness safely brought [thought. Restored to life and power and

3 New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven.

EVENING: SONGS OF THE NIGHT.

- 4 If, on our daily course, our mind Be set to hallow all we find, New treasures still, of countless price, God will provide for sacrifice.
- 5 Old friends, old scenes, will lovelier be, As more of heaven in each we see; Some softening gleam of love and prayer

Will dawn on every cross and care.

- 6 The trivial round, the common task, Will furnish all we ought to ask; Room to deny ourselves—a road To bring us, daily, nearer God.
- 7 Seek we no more;—content with these,
 Let present rapture, comfort, ease,
 As heaven shall bid them, come or go,
 The secret this of rest below.
- 8 Only, O Lord, in Thy dear love, Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray.

JOHN KEBLE. 1822.

910 I.M.
The outgoings of the morning and evening.—Psa. lxv. 8.

1 MY God, how endless is Thy love! Thy gifts are every evening new;

And morning mercies from above Gently distil, like early dew.

2 Thou spreadst the curtains of the night.

Great Guardian of my sleeping hours; Thy sovereign word restores the light.

And quickens all my drowsy powers.

3 I yield my powers to Thy command; To Thee I consecrate my days: Perpetual blessings from Thy hand Demand perpetual songs of praise.

ISAAC WATTS. 1709.

911 L.M.

The Lord will command His loving-kindness in the daytime.—PSA. xlli. 8.

WITH Thee, Lord, will I walk by

And thankful praise, and trustful pray;
Nor hope from sorrow to be free,
Save as I know repose in Thee.

2 To Thee, on each returning night.

My soul shall wing her peaceful
flight;

And this my morning joy shall be, That, waking, I am still with Thee.

3 With Thee, the source of life and light,

And joys unnumbered, infinite,
Through the bright worlds on worlds
that roll,

Sustained by Thee, creation's Soul.

4 When days and nights have passed away,

And breaks the one eternal day, O! give me, Lord, to wake and be Still and for evermore with Thee. THOMAS DAVIS. 1855.

912 L.M.
Thou, Lord, only makest me dwell in safety.—PBA. iv. 8.

1 THUS far the Lord has led me on, Thus far His power prolongs my days;

And every evening shall make known Some fresh memorial of His grace.

- 2 Much of my time has run to waste, And I perhaps am near my home; But He forgives my follies past, He gives me strength for days to come.
- 3 I lay my body down to sleep, Peace is the pillow for my head; While well-appointed angels keep Their watchful stations round my hed.
- 4 Faith in His name forbids my fear; O may Thy presence ne'er depart; And, in the morning, make me hear The love and kindness of Thy heart.

5 Thus when the night of death shall

come,

My flesh shall rest beneath the ground,

And wait Thy voice to rouse my tomb, With sweet salvation in the sound.

BAAC WATES. 1709.

913 L.M.
Under His wings shalt thou trust.
Pss. xci. 4.

1 CLORY to Thee, my God, this night,
For all the blessings of the light;
Keep me, O keep me, King of kings,
Under Thine own Almighty wings!

- 2 Forgive me, Lord, for Thy dear Son, The ill that I this day have done; That with the world, myself, and Thee,
 - I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the judgment day.
- 4 O let my soul on Thee repose, And may sweet sleep mine eyelids close;

Sleep, that shall me more vigorous make

To serve my God when I awake.

5 If in the night I sleepless lie,
My soul with heavenly thoughts
supply;
Celestial joys to me rehearse,
And the role to thought with me

Celestial joys to me rehearse,
And, thought to thought, with me
converse.

- 6 O when shall I, in endless day, For ever chase dark sleep away; And hymns, with the supernal choir, Incessant sing, and never tire?
- 7 Praise God, from whom all blessings
 flow;
 Praise Him all greatures here below:

Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. THOMAS KEN. 1695. 914 The Lord shall preserve thee from all evil.—PSA. CXXI. 7.

1 EACH coming night, O Lord, we

Another closing stage:

A few short journeys more, and we Shall rest from pilgrimage.

2 As every day renews its needs,
Thy goodness fills our cup;
From stage to stage Thy wisdom
leads.

And holds our goings up.

3 Thy hand supplies our daily bread; Our water, Lord, is sure; By night Thou compassest our bed, And bidst us sleep secure.

4 A Father's blessing give this night, And so shall we be blest; No evil will our hearts affright, No danger break our rest.

5 Within the everlasting arms, Safe folded may we be: Our slumber shielded from alarms, Our souls at rest in Thee.

6 And as our sleep is like a death, So us Thy children keep; That, when we breathe our parting breath, Our death may be a sleep.

JAMES D. BURNS. 1857.

915 L.M.
1 Trow do Thy mercies close me

For ever be Thy name adored!
I blush in all things to abound;
The servant is above his Lord!

- 2 Inured to poverty and pain, A suffering life my Master led; The Son of God, the Son of man,— He had not where to lay His head.
- 3 But lo! a place He hath prepared For me, whom watchful angels keep: Yea, He Himself becomes my guard, He smoothes my bed and gives me sleep.

GOD OUR LIGHT.

- 4 Jesus protects!—my fears, begone ! What, can the Rock of Ages move? Safe in Thine arms ! lay me down,— Thine everlasting arms of love.
- 5 I rest beneath the Almighty's shade; My griefs expire, my troubles cease; Thou, Lord, on whom my soul is stayed.

Wilt keep me still in perfect peace.

- 6 Me for Thine own Thou lovest to In time and in eternity; [take, Thou never, never wilt forsake A helpless soul that trusts in Thee. OHABLES WEELEY, 1740.
- 78.

 The Lord make His face shine upon thee.—Numb. vi. 25.
- OD the Father! be Thou near,
 Save from every harm to-night;
 Make us all Thy children dear,
 In the darkness be our light.
- 2 God the Saviour! be our peace, Put away our sins to-night; Speak the word of full release, Turn our darkness into light.
- 8 Holy Spirit! deign to come, Sanctify us all to-night; In our hearts prepare Thy home, Then our darkness shall be light.
- 4 Holy Trinity! be nigh!
 Mystery of love adored,
 Help to live, and help to die,—
 Lighten all our darkness, Lord!
 GEORGE RAWSON. 1857.
- 917 The Lord bless thee and keep thee.

 NUMB. vl. 24.
- TATHER of love and power!
 Guard Thou our evening hour,
 Shield with Thy might:
 For all Thy care this day
 Our grateful thanks we pay,
 And to our Father pray,
 Bless us to-night.
- 2 Jesus, Immanuel! Come in Thy love to dwell In hearts contrite:

For many sins we grieve, But we Thy grace receive, And in Thy word believe: Bless us to-night.

3 Spirit of truth and love,
Life-giving, holy Dove,
Shed forth Thy light:
Heal every inward smart,
Still every throbbing heart,
And Thine own peace impart,
Bless us to-night.

GEORGE RAWSON. 1857.

- 918 Noither shall any plague come nigh the dwelling.—PSA. vol. 10.
- 1 SAVIOUR! breathe an evening blessing,

Ere repose our spirits seal; Sin and want we come confessing-

- Sin and want we come confessing— Thou canst save and Thou canst heal.
- 2 Though destruction walk around us, Though the arrow past us fly, Angel-guards from Thee surround us; We are safe if Thou art nigh.
- 3 Though the night be dark and dreary,
 Darkness cannot hide from Thee;
 Thou art He who, never weary,
 Watchest where Thy people be,
- 4 Should swift death this night o'ertake us,

And our couch become our tomb, May the morn in heaven awake us, Clad in light and deathless bloom.

- 919 The Lord shall preserve thee from all evil.—Pal. axxi. 7.
 - 1 O HOLY Father! let my song
 Like evening incense rise;
 Assist the offerings of my tongue
 To reach the lofty skies.
- 2 Through all the dangers of the day Thy hand was still my guard; And still, to drive my wants away, Thy mercy stood prepared.

271

EVENING:

- 3 Perpetual blessings from above Encompass me around : But O! how few returns of love Hath my Creator found!
- 4 What have I done for Him that died To save my wretched soul? How are my follies multiplied, Fast as my minutes roll!

5 Lord, with this guilty heart of mine, To Thy dear cross I flee: And to Thy grace my soul resign,

To be renewed by Thee.

6 Sprinkled afresh with pardoning I lay me down to rest, blood, Watched over by my loving God. And on my Saviour's breast. ISAAC WATTS, 1707.

LM. 920 He giveth His beloved sleep. Psa. exxvii. 2.

1 THE sun is gone;—like to the day, L Depart not Thou, great God, away;

Nor let my sins—a deeper night— Obscure the lustre of Thy light.

2 O Thou, whose nature cannot sleep. Over my slumbers sentry keep; And guard me from those fearful may close:

Whose eyes sleep not, though mine 3 That so I may, my due rest wrought,

Awake unto some holy thought: And my glad soul, once more set free.

Rejoice, that she is still with Thee.

4 Sleep is a death; O make me try, By sleeping, what it is to die; And then, as gently, lay my head Within my grave, as on my bed. SIR THOMAS BROWNE. 1642.

L.M. Abide with us .- LUKE XXIV. 29.

1 SUN of my soul, Thou Saviour 2 This day's sins, O pardon, Saviour!—
Evil thoughts, nerverse behaviour. dear, It is not night if Thou be near; O may no earth-born cloud arise, To hide Thee from Thy servant's eyes.

272

2 When with dear friends sweet talk I hold

And all the flowers of life unfold; Let not my heart within me burn, Except in all I Thee discern.

3 When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought,—How sweet to rest

For ever on my Saviour's breast!

- 4 Abide with me from morn till eve. For without Thee I cannot live: Abide with me when night is nigh. For without Thee I dare not die.
- 5 If some poor wandering child of Thine [divine, spurned to-day the voice Have Now, Lord, the gracious work begin: Let him no more lie down in sin.
- 6 Watch by the sick; enrich the poor With blessings from Thy boundless store:

Be every mourner's sleep to-night, Like infant's slumbers, pure and light.

7 Come near and bless us when we [take; Ere through the world our way we Till in the ocean of Thy love. We lose ourselves in heaven above. JOHN KEBLE. 1820.

8.8.7. 922 Deliver us from evil.—LUKE xi. 4.

1 FATHER, in high heaven dwelling, May our evening song be telling Of Thy mercy large and free: Through the day Thy love hath fed

Through the day Thy care hath led With divinest charity.

Evil thoughts, perverse behaviour, Envy, pride, and vanity; From the world, the flesh, deliver, Save us now, and save us ever, O Thou Lamb of Calvary!

SAFE WITH GOD.

3 From enticements of the devil, From the might of spirits evil, Be our shield and panoply; Let Thy power this night defend us, And a heavenly peace attend us, And angelic company.

4 Whilst the night dews are distilling, Holy Ghost 1 each heart be filling With Thine own serenity; Softly let our eyes be closing, Loving souls on Thee reposing, Ever blessed Trinity.

GEORGE RAWSON, 1853.

923 C.M.
Ye shall lis down and none shall make you afraid.—LEV. XXVI. 6.

1 THOU brightness of the Father's face,

Thou Sun of heavenly day, Thou Christ, whose gracious beams remove

The soul's dark shades away!

2 The sun is set; the shadowy night Is reigning in his room; Continue, Lord, Thy saving help, And keep us through the gloom.

3 What though our eyes be sunk in sleep,

To Thee our hearts ascend;
Do Thou, with Thine Almighty hand,
Thy loving saints defend.

4 What though, by earthly woes
The body wearied lies, [opprest,
Yet may the spirit freely wing
Its passage to the skies.

5 O Thou, who art our only hope, Thy help we humbly crave: Defend Thy blood-bought people, Whom Jesus died to save. [Lord, JOEN CHANDLER, 1837.

924 And Thy faithfulness every night.
PRA xcii. 2.

1 THROUGH the day Thy love hath spared us;

Wearied we lie down to rest; [us,] Through the silent watches guard Let no foe our peace molest; Jesus, Thou our guardian be, Sweet it is to trust in Thee.

2 Pilgrims here on earth, and strangers,

Dwelling in the midst of foes,
Us and ours preserve from dangers,
In Thine arms may we repose:
And when life's short day is past,
Rest with Thee in heaven at last.

925 The lifting up of my hands as the evening sacrifice.—PSA. exil. 2.

ON the dewy breath of even,
Thousand odours mingling

Borne like incense up to heaven,— Nature's evening sacrifice.

2 With her balmy offerings blending, Let our glad thanksgiving be

To Thy throne, O Lord, ascending,— Incense of our hearts to Thee.

3 Thou, whose favours without number All our days with gladness bless, Let Thine eye, that knows no alumber.

Guard our hours of helplessness.

4 Then though conscious we are sleeping

In the outer courts of death, Safe, beneath the Father's keeping, Calm we rest in placid faith.

5 Lord, when life is closing round us, Dark with anguish, faint with fear:

Let Thy beams of love surround us, Let us know Thee, feel Thee near.

926 Are they not all ministering spirits?
HEB, 1, 14.

1 INSPIRER and Hearer of prayer, Thou Shepherd and Guardian of Thine,

My all to Thy covenant care I, sleeping and waking, resign.

278

If Thou art my shield and my sun, The night is no darkness to me: And fast as my moments roll on, They bring me but nearer to Thee.

2 Thy ministering spirits descend, To watch, while Thy saints are asleep;

By day and by night they attend, The heirs of salvation to keep: Bright seraphs despatched from the throne.

Repair to their stations assigned: And angels elect are sent down, To guard the elect of mankind.

3 Their worship no interval knows:
Their fervour is still on the wing:
And while they protect my repose,
They chant to the praise of my King.
I, too, at the season ordained,
Their chorus for ever shall join:
And love and adore, without end,
Their faithful Creator and mine.

AUGUSTUS M. TOFLADY. 1776.

927 C.M.
Bring an offering, and come tnto His courts.—Pal. xxvi. 8.

- 1 THIS is the day to tune with care
 Each unseen chord within;
 Would we for sabbaths well prepare,
 To-day we should begin.
- 2 Before the Majesty of heaven, To-morrow we appear; No honour half so great is given Throughout man's sojourn here.
- 3 We must beforehand lay aside Our own polluted dress; And wear the robe of Jesus' bride— His spotless righteousness.
- 4 The altar must be cleansed to-day, Meet for the offered Lamb; The wood in order we must lay, And wait to-morrow's flame.
- 5 Lord of the sacrifice we bring,
 To Thee our hopes aspire;
 Our Prophet, our High Priest, and
 Send down the sacred fire. [King!

928
And the sabbath drew on.
LUKE XXIII. 54.

1 THE hours of evening close;
Its lengthened shadows,
drawn

O'er scenes of earth, invite repose, And wait the sabbath-dawn.

2 So let its calm prevail
O'er forms of outward care:
Nor thought for "many things"
The still retreat of prayer. [assail

B Our guardian Shepherd near, His watchful eye will keep; And, safe from violence or fear, Will fold His flock to sleep.

So may a holier light
Than earth's our spirits rouse,
And call us, strengthened by His
To pay the Lord our yows, [might.

MRS. JOSTAH CONDER. 1836.

929 The day of the preparation.
MATT. XXVII. 62.

AFELY through another week,
God has brought us on our way;
Let us now a blessing seek
On the approaching sabbath day:
Day of all the week the best,
Emblem of eternal rest.

2 When the morn shall bid us rise, May we feel Thy presence near! May Thy glory meet our eyes, When we in Thy house appear! There afford us, Lord, a taste Of our everlasting feast.

3 May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief for all complaints: Thus may all our sabbaths prove, Till we join the church above.

930 To-morrow is the rest of the holy sabbath.—Expl. xvi. 28.

1 Soul, thy week of toil is ended, And a voice, that speaks from high,

With the closing hours is blended,—
"Rest is coming, rest is nigh."

THE YOUNG.

- 2 Nearing sabbath, how I bless thee! Let thy calmness fill my breast: Let me, even now, possess thee; And anticipate thy rest.
- 3 Is my journey full of sadness, Through a desert wild and drear? Be to me a well of gladness: Bid me quite forget my fear.
- 4 Clouds on clouds my way may darken;— But thy rainbow, beams above;

And the storms and wild winds hearken

To Thy still small voice of love.

- 5 So when life's long week is ever, Blessed it will be to die; Angels whispering, as they hover,— "Rest is coming, rest is nigh."
- 6 Then the heavenly rest to enter, In Thy mercy, Lord, be mine: Rest of God! The sun and centre Of the bliss that is divine. EEGRGE BAWSON. 1853.

THE YOUNG.

- 931 He shall gather the lambs with His arm.—ISA. 11, 11,
- 1 SEE Israel's gentle Shepherd stands,

With all-engaging charms;

Hark! how He calls the tender lambs, And folds them in His arms.

- 2 Permit them to approach, He cries, Nor scorn their humble name; For 'twas to bless such souls as these, The Lord of angels came.
- 3 We bring them, Lord, by fervent prayer.

And yield them up to Thee; Joyful that we ourselves are Thine:-Thine let our offspring be.

- 4 If orphans they are left behind,
 Thy guardian care we trust;
 That care shall heal our bleeding
 If weeping o'er their dust. [hearts,
- 5 Ye little flock, with pleasure hear; Ye children, seek His face; And fly, with transport, to receive The blessings of His grace. PHILIP DODDRIGE. 1755.
- 932 C.M.
 Those that seek me early shall find me.—Prov. viii. 17.
- 1 YE hearts with youthful vigour warm,

In smiling crowds draw near; And turn from every mortal charm, A Saviour's voice to hear.

- 2 He, Lord of all the worlds on high, Stoops to converse with you; And lays His radiant glories by, Your friendship to pursue.
- 3 "The soul, that longs to see My face, Is sure My love to gain; And those that early seek My grace, Shall never seek in vain."
- 4 What object, Lord, my soul should move

If once compared with Thee?
What beauty should command my love.

Like what in Christ I see?

5 Away, ye false delusive toys, Vain tempters of the mind! "Tis here I fix my lasting choice, And here true bliss I find.

PHILIP DODDRIDGE. 1755.

933 Out of the mouth of babes and sucklings hast Thou ordained strength.—PSA, viii. 2.

1 HOW glorious is our heavenly King,

Who reigns above the sky!
How shall a child presume to sing
His dreadful majesty?

2 How great His power is, none can tell,

Nor think how large His grace; Not men below, nor saints that dwell On high before His face.

275

THE YOUNG:

- 3 Not angels, that stand round the Can search His secret will; [Lord, But they perform His heavenly word, And sing His praises still.
- 4 Then let me join this holy train. And my first offerings bring; The eternal God will not disdain To hear an infant sing.
- 5 My heart resolves, my tongue obeys, And angels shall rejoice To hear the Almighty Maker's praise Sound from a feeble voice. IRAAC WATTS, 1715.

148th. 934 Worthy is the Lamb that was slain. REV. v. 12.

- CHALL hymns of grateful love 1 Through heaven's high arches And all the hosts above Their songs of triumph sing? And shall not we take up the strain, And send the echo back again?
- Shall every ransomed tribe, Of Adam's scattered race. To Christ all power ascribe, Who saved them by His grace? And shall not we take up the strain, And send the echo back again?
- Shall they adore the Lord Who bought them with His blood, And all the love record That led them home to God? And shall not we take up the strain, And send the echo back again?
- O spread the joyful sound. The Saviour's love proclaim, And publish all around Salvation, through His name, Let the whole world take up the strain

And send the echo back again. JAMES J. CUMMINS. 1840.

935 Thou hast perfected praise. MATT. xxi. 16. **↑LORY** to the Father give,

God in whom we move and live; Children's prayers He deigns to hear, Children's songs delight His ear. 276

- 2 Glory to the Son we bring, Christ our Prophet, Priest, and King; Children, raise your sweetest strain To the Lamb, for He was slain.
- 3 Glory to the Holy Ghost; Be this day a Pentecost; Children's minds may He inspire; Touch their tongues with holy fire.
- 4 Glory in the highest be To the blessed Trinity. For the gospel from above, For the word that "God is love." JAMES MONTGOMERY, 1825.

CM 936 His going forth is from the end of the heaven.—Psa, xix. 6.

- Y God, who makes the sun to IVA His proper hour to rise, [know And, to give light to all below, Doth send him round the skies.
- 2 When from the chambers of the east His morning race begins, He never tires, nor stops to rest, But round the world he shines.
- 3 So, like the sun, may I fulfil The business of the day; Begin my work betimes, and still March on my heavenly way.
- 4 Give me, O Lord, Thy early grace; Nor let my soul complain, That the young morning of my days Has all been spent in vain. ISAAC WATTS. 1715.
- 8.7. 937 I will both lay me down in peace and sleep .- PSA. iv. 8.
- JESUS, tender Shepherd, hear me, Bless Thy little lamb to-night; Through the darkness be Thou near

Keep me safe till morning light.

2 Through this day Thine hand has led me. And I thank Thee for Thy care:

Thou hast warmed me, clothed, and fed me,

Listen to my evening prayer.

Digitized by

SABBATH WORSHIP.

3 Let my sins be all forgiven,
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy, there with Thee to dwell.
MARY L. DUNCAN. 1830.

O.M.

938 Yery early in the morning, the first day of the week.—MARK IVI. 2.

1 THIS is the day when Christ arose
So early from the dead;
Why should I keep my eyelids closed,
And waste my hours in bed?

2 This is the day when Jesus broke The powers of death and hell; And shall I still wear Satan's yoke And love my sins so well?

3 To-day with pleasure Christians meet,

To pray and hear Thy word; And I would go with cheerful feet, To learn Thy will, O Lord.

4 I'll leave my sport to read and pray, And so prepare for heaven;
O may I love this blessed day, The best of all the seven.

ISAAC WATTS. 1715.

939

The Lord's day.—Rev. i. 10.

1 JESUS! we love to meet,
On this Thy holy day;
We worship round Thy seat,
On this Thy holy-day;
Thou tender, heavenly Friend,
To Thee our prayers ascend,
O'er our young spirits bend,
On this Thy holy day.

2 We dare not trifle now,
On this Thy holy day;
In silent awe we bow,
On this Thy holy day;
Check every wandering thought,
And let us all be taught
To serve Thee as we ought
On this Thy holy day.

8 We listen to Thy word, On this Thy holy day; Bless all that we have heard, On this Thy holy day; Go with us when we part, And to each youthful heart Thy saving grace impart, On this Thy holy day. ELIZABETH PARSON. 1836.

940 Holiness becometh Thine house, O Lord. PSA. xciti. 5.

1 WHEN to the house of God we go,
To hear His word, and sing His love.
We ought to worship Him below,
As saints and angels do above.

2 They stand before His presence now, And praise Him better far than we. Who only at His footstool bow, And love Him whom we cannot see.

3 But God is present everywhere,
And watches all our thoughts and
ways;
[prayer,
He marks who humbly join in
And who sincerely sing His praise.

4 The triflers, too, His eye can see,
Who only seem to take a part;
They move the lip, and bend the
knee,

But do not seek Him with the heart.

5 O may we never trifle so, Nor lose the days our God has given; But learn, by sabbaths here below, To spend eternity in heaven.

941 The same day at evening, being the first day of the week.—JOHN XX. 19.

1 L ORD, how delightful 'tis to see
A whole assembly worship Thee:
At once they sing, at once they pray;
They hear of heaven, and learn the
way.

2 I have been there and still would go, 'Tis like a little heaven below: Not all my pleasure, nor my play, Shall tempt me to forget this day.

8 O write upon my memory, Lord, The texts and doctrines of Thy word: That I may break Thy laws no more, But love Thee better than before.

Digitized by Google

4 With thoughts of Christ, and things divine,

Fill up this foolish heart of mine:
That, hoping pardon through His blood,

I may lie down, and wake with God.

ISAAC WATTS. 1715.

942 L.M.
Christ Jesus came into the world to save sinners.—1 Tim. i. 15.

- 1 JESUS, who lived above the sky, Came down to be a man and die! And, in the Bible, we may see How very good He used to be.
- 2 He went about, He was so kind, To cure poor people who were blind; And many who were sick and lame, He pitied them and did the same.

3 And more than that, He told them
too [them do;
The things that God would have
And was so gentle and so mild,
He would have listened to a child.

4 But such a cruel death He died! He was hung up and crucified! And those kind hands, that did such good,

They nailed them to a cross of wood.

5 And so He died!—and this is why.
He came to be a man, and die,—
The Bible says, He came from heaven
That we might have our sins forgiven.

6 He knew how wicked man had been, And knew that God must punish sin; So out of pity, Jesus said, He'd bear the punishment instead.

943
Then there were brought unto Him
little children.—MATT. xix. 18.

1 VOUNG children once to Jesus

His blessings to entreat;
And I may humbly do the same
Before His mercy-seat.

2 For when their feeble hands were And bent each infant knee, [spread, "Forbid them not," the Saviour said, And so He says to me.

278

3 Well pleased these little ones to see, The dear Redeemer smiled; O! then, He will not frown on me,

A poor, unworthy child.

4 If babes, so many years ago, His tender pity drew, He will not surely let me go Without a blessing too.

5 Then while, this favour to implore, My youthful hands are spread, Do Thou Thy sacred blessing pour, Dear Jesus, on my head.

JANE TAYLOR. 1810.

P.M.

And He put His hands upon them,
and blessed them.—MARK x. 16.

1 I THINK, when I read that sweet story of old.

When Jesus was here among men, How He called little children as lambs to His fold, [them then;

I should like to have been with I wish that His hands had been placed on my head,

That His arms had been thrown around me,

And that I might have seen His kind look when He said,

"Let the little onescome unto Me."

2 If Jesus were here, and would smile on my song,

When to love Him and praise Him
I tried, [the throng,
With sweetest hosannas I'd join in
And would press myself close to
His side. [me away.

And if they should chide me, or send
I would cling to His sheltering
knee; [self once did say—
And I'd tell them the words He Him-

"Let the little ones come unto Me."

3 Yet still to His footstool in prayer

I may go,
And ask for a share in His love;
And if I thus earnestly seek Him
below,
[above,
I shall see Him and hear Him

THE CHILDREN'S HOSANNA.

In that beautiful place He is gone to prepare

For all who are washed and forgiven:

And many dear children are gathering there, [heaven."
"For of such is the kingdom of

4 But thousands and thousands who wander and fall.

Never heard of that heavenly home: I should like them to know there is

room for them all,
And that Jesus has bid them to
come. [time,

I long for the joy of that glorious
The fairest and brightest and best,
When the dear little children of every
clime,
Shall crowd to His arms, and be

945 Save now, I beseech Thee, O Lord. PSA. caviii. 25.

W HEN, His salvation bringing,
To Zion Jesus came,
The children all stood singing
Hosanna to His name.
Nor did their zeal offend Him,
But, as He rode along,
He bade them still attend Him,
And smiled to hear their song.

2 And since the Lord retaineth
His love for children still,
Though now, as King, He reigneth,
On Zion's heavenly hill;
We'll flock around His banner,
We'll bow before His throne,
And sing aloud, Hosanna
To David's royal Son!

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their hosannas raise:
But shall we only render
The tribute of our words?
No, while our hearts are tender,
They too shall be the Lord's.

JOSHUA KING. 1819.

946 I.M.
The children crying, Hosanna to the Son of David.—MATT. xxi. 15.

1 THERE was a time when children sang

The Saviour's praise with sacred glee, And all the hills of Judah rang With their exalting jubilee.

2 O! to have joined their rapturous songs, [high, And swelled their sweet hosannas And blessed Him with our feeble

tongues, As He—the Man of grief—went by !

3 But Christ is now a glorious King, And angels in His presence bow: The humble songs that we can sing, O! will He, can He, hear them now?

4 He can, He will, He loves to hear The notes which babes and sucklings raise:

Jesus, we come with trembling fear; O teach our hearts and tongues Thy praise.

5 We join the hosts around Thy throne, Who once, like us, the desert trod; And thus we make their song our Hosanna to the Son of God! [own—TROMAS R. TAYLOR. 1836.

78.
There was darkness over all the land.
MATT. XXVII. 45.

1 LO, at noon 'tis sudden night!
Darkness covers all the sky!
Rocks are rending at the sight!—
Children, can you tell me why?
What can all these wonders be?—
Jesus died on Calvary!

2 Nailed upon the cross, behold How His tender limbs are torn! For a royal crown of gold, They have made Him one of thorn! Cruel hands, that dared to bind Thorns upon a brow so kind!

3 See, the blood is falling fast
From His forehead and His side!
Hark! He now has breathed His last!
With a mighty groan He died!
Children, shall I tell you why
Jesus condescends to die?

Digitized by Google

THE YOUNG:

- 4 You were wretched, weak, and vile, You deserved His holy frown; But He saw you with a smile, And to save you hastened down: Listen, children; this is why Jesus condescends to die.
- 5 Come, then, children, come and see; Lift your little hands to pray; "Blessed Jesus, pardon me, Help a guilty sinner," say, "Since it was for such as I Thou didst condescend to die."

948
And Jesus increased . . . in favour with God and man.—LUKE il. 52.

JESUS CHRIST, my Lord and Saviour,
Once became a child like me:

O that, in my whole behaviour, He my pattern still might be!

- 2 All my nature is unholy, Pride and passion dwell within; But the Lord was meek and lowly, And was never known to sin.
- 3 While I'm often vainly trying Some new pleasure to possess, He was always self-denying, Patient in His worst distress.
- 4 Let me never be forgetful
 Of His precepts any more;
 Idle, passionate, and fretful,
 As I've often been before.
- 5 Help me, by Thy word, to measure Every deed and every thought; Thinking it my greatest pleasure, There to learn what Thou hast taught.

JANE TAYLOR. 1810.

949 S.M.
Bring forth therefore fruits meet for repentance.—MATT. iii. 8.
TE Levis Christ was sont

I F Jesus Christ was sent
To save us from our sin,
And kindly teach us to repent,
We should at once begin.

280

- 2 "Tis not enough to say, "We're sorry and repent," Yet still go on from day to day, Just as we always went.
- Repentance is to leave
 The sins we loved before,
 And show that we in earnest grieve,
 By doing so no more.
- 4 Lord, make us thus sincere,
 To watch as well as pray;
 However small, however dear,
 Take all our sins away.

 JANE TAYLOR. 1812.

950 Lord, teach us to pray.—LUKE Xi. 1.

1 LORD, teach a little child to pray,
Thy grace betimes impart;
And grant Thy Holy Spirit may
Renew my youthful heart.

- 2 A sinful creature I was born, And from my birth have strayed; I must be wretched and forlorn Without Thy mercy's aid.
- 3 But Christ can all my sins forgive, And wash away their stain; Can fit my soul with Him to live, And in His kingdom reign.
- 4 To Him let little children come, For He has said they may; His bosom then shall be their home, Their tears He'll wipe away.
- 5 For all who early seek His face Shall surely taste His love; Jesus will guide them by His grace, To dwell with Him above.

951 L.M.
I will be a Father unto you.
2 Cor. vi. 18.

1 CREAT God! and wilt Thou condescend
To be my Father and my Friend?
I, a poor child; and Thou so high,
The Lord of earth, and air, and sky?

2 Art Thou my Father? canst Thou bear To hear my poor, imperfect prayer?

Or wilt Thou listen to the praise, Which such a little one can raise?

3 Art Thou my Father? let me be A meek, obedient child to Thee; And try in word and deed and thought,

To serve and please Thee as Iought.

4 Art Thou my Father? then at last, When all my days on earth are past, Send down and take me in Thy love, To be Thy better child above.

JANE TAYLOR, 1810.

- 952 C.M. Double.

 Trees of righteousness, the planting of the Lord.—ISA. 1xi. 8.
- 1 BY cool Siloam's shady rill,
 How sweet the lily grows!
 How sweet the breath beneath the
 Of Sharon's dewy rose! [hill,
 And such the child, whose early feet
 The paths of peace have trod;
 Whose secret heart with influence
 sweet

Is upward drawn to God.

2 By cool Siloam's shady rill, The lily must decay;

The rose, that blooms beneath the Must shortly fade away; [hill, And soon, too soon, the wintry hour

Of man's maturer age, May shake the soul with sorrow's

power,

And stormy passion's rage.

3 O Thou! whose infancy was found With heavenly rays to shine, Whose years with changeless virtue

crowned, Were all alike divine:

Dependent on Thy bounteous breath,

We seek Thy grace alone; In childhood, manhood, age, and death,

To keep us still Thine own.

REGINALD HEBER, 1812.

- 953 My Father, Thou art the guide of my youth.—JRR. iii. 4.
- 1 HEAR we not a voice from heaven, To the listening spirit given? "Children, come!" it seems to say: "Give your hearts to Me to-day."
- 2 Lord, we would remember Thee, While from pain and sorrow free; While our day is in its dew, And the clouds of life are few.
- 3 Then, when night and age appear, Thou wilt chase each doubt and fear; Thou our glorious leader be, When the stars shall fade and flee.
- 4 Now to Thee, O Lord, we come, In our morning's early bloom; Breathe on us Thy grace divine, Touch our hearts and make them Thine!

FRANCIS M. CAULKINS. 1840.

- 954 S.M.
 Wherewithal shall a young man cleanse his way.—Pss. exix. 9.
- 1 WITH humble heart and tongue.

My God! to Thee I pray:
O make me learn, whilst I am young,

- How I may cleanse my way.

 Now in my early days,
- Teach me Thy will to know:
 O God! Thy sanctifying grace
 Betimes on me bestow.
- 3 Make an unguarded youth
 The object of Thy care;
 Help me to chose the way of truth,
 And fly from every snare,
- 4 My heart, to folly prone, Renew by power divine; Unite it to Thyself alone, And make me wholly Thine.
- O let Thy word of grace
 My warmest thoughts employ;
 Be this, through all my following
 days,
 My treasure and my joy.

THE YOUNG:

- 6 To what Thy laws impart Be my whole soul inclined;
 - O let them dwell within my heart, And sanctify my mind.
- 7 May Thy young servant learn By these to cleanse his way; And may I here the path discern That leads to endless day.

955 C.M.
O satisfy us early with Thy mercy.
PSA, Xo. 14.

- 1 NOW that my journey's just begun,
 My course so little trod,
 I'll stay before I further run,
 And give myself to God.
- 2 And, lest I should be ever led Through sinful paths astray, I would begin, at once, to tread In wisdom's pleasant way.
- 3 What sorrows may my steps attend, I cannot now foretell; But, if the Lord will be my friend, I know that all is well.
- 4 And, Lord, whatever grief or ill For me may be in store, Make me submissive to Thy will, And I would ask no more.
- 5 Attend me through my youthful way,
 Whatever be my lot;
 And when I'm feeble, old, and grey,
 O Lord! forsake me not.

 JANE TAXLOR. 1810.

956 We are orphans and fatherless.

- 1 GOD of our fathers, guide and
 friend
 Of those who gave us birth,
 O may Thy grace on us descend;
- Poor orphans, left on earth,—

 2 Left in a world, our parents owned
 A world of sin and woe:
 The grace they needed they have
 found;
 That grace on us bestow.

3 To keep us safe from sin and snares, They sought Thee day by day; Lord, send an answer to their prayers, Now they have ceased to pray.

4 Faith in the Saviour soothes the

Of life's severest pain;

Nought less sustained our parents' heart,

And this can ours sustain.

- 5 Our wants, our weakness, we confess; Our souls to Thee commend;— The Father of the fatherless, The friendless orphan's friend.
- 6 Do Thou, whate'er we need provide; And, when temptation lowers,

O keep us near to Thee, our guide, Our father's friend, and ours.

7 So shall we safely reach our home, And there our kindred own,

Where sin and sorrow never come, And farewells are unknown.

GILL TIMMS, 1828.

957

The land that is very far off.

IBA. XXXIII. 17.

THERE is a happy land,
Far, far away;
Where saints in glory stand,
Bright, bright as day.
O how they sweetly sing,
Worthy is our Saviour King;
Loud let His praises ring,
Praise, praise for aye.

Come to this happy land,
Come, come away;
Why will ye doubting stand?—
Why still delay?
O! we shall happy be,
When from sin and sorrow free,
Lord, we shall live with Thee,

Blest, blest for aye.

Bright in that happy land
Beams every eye—
Kept by a Father's hand,
Love cannot die:

On, then, to glory run;
Be a crown and kingdom won,
And, bright above the sun,
We reign for aye.

ANDRAW YOUNG. 1843.

7.5.7.5.7.7.

A better country, that is, an heavenly.
HRB, xl. 16.

1 EVERY morning the red sun Rises warm and bright, But the evening cometh on, And the dark cold night: There's a bright land far away, Where 'tis never-ending day.

2 Every spring the sweet, young flowers
Open fresh and gay;
Till the chilly autumn hours
Wither them away:
There's a land we have not seen,
Where the trees are always green!

3 Little birds sing songs of praise
All the summer long;
But in colder, shorter days,
They forget their song;
There's a place where angels sing
Ceaseless praises to their King.

4 Christ, our Lord, is ever near
Those who follow Him!
But we cannot see Him here,
For our eyes are dim:
There's a happy, glorious place,
Where men always see His face.
5 Who will go to that fair land?

All who love the right;
Holy children there shall stand,
In their robes of white:
For that heaven so bright and blest
Is our everlasting rest.

OECIL F. ALEXANDER. 1848.

959 Suffer the little children to come unto

MARK x. 14.

1 CHILDREN'S voices, high in heaven,
Make sweet music round the throne;
Them, the King of kings hath given Glory lasting as His own.
Lord! it was Thy mercy free
Suffered them to come to Thee.

2 We would think of them to-day, And their everlasting song; We would sing as blest as they, In the spirit-land ere long: Lord! let us Thy children be,— Suffer us to come to Thee.

Sumer to come with loving mind, Simple faith and earnest prayer, Seeking Thy dear cross, to find Full and free salvation there: Lamb of God! our Saviour be, Suffer us to come to Thee.

4 Lord, we come! be Thou our guide Through life's dark and troubled way; And, when trained and sanctified, Raise us to the perfect day: Then in heaven Thy words will be, "Suffer them to come to Me." GEORGE RAWSON. 1857.

960 C.M. Double.
These were redeemed from among men.
REV. xiv. 14.

HAPPY land! O happy land!
Where saints and angels dwell;
We long to join that glorious band,
And all their anthems swell.
But every voice in yonder throng,
On earth has breathed a prayer:

No lips untaught may join that song, Or learn the music there.

2 Thou heavenly Friend! Thou heavenly Friend!

O hear us when we pray! Now let Thy pardoning grace descend, And take our sins away.

Be all our fresh, our youthful days, To Thy blest service given;

Then we shall meet to sing Thy praise,

A ransomed band in heaven.

961 And washed us from our sine in His own blood.—REV. i. 5.

1 A ROUND the throne of God, in heaven.

Thousands of children stand:
Children whose sins are all forgiven,
A holy happy band,

Singing, Glory, glory, glory.

Digitized by GOOGLE

PRIVATE WORSHIP:

2 What brought them to that world above,

That heaven so bright and fair, Where all is peace, and joy, and love?—

How came those children there? Singing, Glory, glory, glory.

3 Because the Saviour shed His blood To wash away their sin;

Bathed in that pure and precious flood,

Behold them white and clean;— Singing, Glory, glory, glory.

4 On earth they sought their Saviour's grace,

On earth they loved His name:
So now they see His blessed face,
And stand before the Lamb;
Singing, Glory, glory, glory.

nging, Glory, glory, glory
ANNE H. SHEPHERD. 1847.

962 They shall come from the east and from the west.—LUKE xiii. 29.

1 WHO are they, whose little feet Passing life's dark journey through,

Now have reached the heavenly seat, They have ever kept in view? "I, from Greenland's frozen land;"

"I, from India's sultry plain;"
"I, from Afric's barren strand;"

"I, from islands of the main."

2 All our earthly journey past,
Every tear and pain gone by;
Here together met at last,
At the portal of the sky;
Each the welcome "Come" awaits,
Conquerors over death and sin:
Lift your heads, ye golden gates!
Let the little travellers in!

JAMES EDMESTON. 1846.

PRIVATE WORSHIP.

963 Pray without ceasing.—1 THESS. V. 17.

1 Go, when the morning shineth,—
Go, when the noon is bright,—
Go, when the eve declineth,—
Go, in the hush of night:

Go, with pure mind and feeling, Cast every fear away, And, in thy chamber kneeling.

Do thou in secret pray.

2 Remember all who love thee,
All who are loved by thee;
Pray too for those who hate thee,
If any such there be:
Then, for thyself, in meekness
A blessing humbly claim,
And link with each petition
Thy great Redeemer's name.

8 But, if 'tis e'er denied thee
In solitude to pray,—
Should holy thoughts come o'er thee
When friends are round thy way;
284

E'en then the silent breathing, The spirit raised above, Will reach the throne of glory, Of mercy, truth, and love.

4 Whene'er thou pin'st in sadness,
Before His footstool fall:
Remember, in thy gladness,
His love who gave thee all.
O! not a joy or blessing
With this can we compare,
The power that has been given us
To pour our souls in prayer.

JANE C. SIMPSON. 1831.

964 C.M.

He went up into a mountain apart to pray.—MATT, xiv. 23.

1 FAR from the world, O Lord! I flee;
From strife and tumult far;

From strife and tumult far; From scenes where Satan wages still His most successful war.

REST IN GOD.

- 2 The calm retreat, the silent shade, With prayer and praise agree: And seem by Thy sweet bounty made For those who follow Thee.
- 3 There, if Thy Spirit touch the soul, And grace her mean abode, O! with what peace and joy and love.

She communes with her God!

- 4 There, like the nightingale, she pours Her solitary lays; Nor asks a witness of her song,
- Nor thirsts for human praise.

 5 Author and guardian of my life,
 Sweet source of light divine!
 And—all harmonious names in one—
- My Saviour, Thou art mine!

 6 What thanks I owe Thee, and what
 A boundless, endless store [love!
 Shall echo through the realms
 above.

When time shall be no more.

- 965 I will not let Thee go, except Thou bless me.—GEN. XXXII. 26.
- 1 LORD, I cannot let Thee go, Till a blessing Thou bestow: Do not turn away Thy face, Mine's an urgent, pressing case.
- 2 Dost Thou ask me who I am? Ah! my Lord, Thou know'st my Yet the question gives a plea [name: To support my suit with Thee.
- 3 Thou didst once a wretch behold, In rebellion blindly bold, Scorn Thy grace, Thy power defy; That poor rebel, Lord, was I.
- 4 Once a sinner, near despair, Sought Thy mercy-seat by prayer; Mercy heard, and set him free; Lord, that mercy came to me.
- 5 Many days have passed since then, Many changes I have seen; Yet have been upheld till now;— Who could hold me up but Thou?

- 6 Thou hast helped in every need; This emboldens me to plead: After so much mercy past, Canst Thou let me sink at last?
- 7 No, I must maintain my hold, "Tis Thy goodness makes me bold; I can no denial take, When I plead for Jesus' sake. JOHN NEWTON. 1779.
- 966 C.M.

 I will walk at liberty, for I seek Thy precepts.—PSA. cxix. 45.
- 1 AT length, this restless heart is still;
 Its griefs, doubts, fears are flown;
 Chased by a firm, resolved will,
 To live to Thee alone.
- 2 To count each hour, each moment Thine; To spend, be spent for Thee: And so, in this fair, boundless shrine, To walk at liberty.
- 3 But ah! my best resolve is frail; The dew-drop on the flower Might easier bear the stormy gale, Than I the tempter's power!
- 4 The past, the past, reveals how vain Hath been my holiest vow; And so, unless Thy grace sustain, Will prove my purpose now.
- 5 But O, my God! that grace accord In every time of need; Do Thou, a present help, afford Strength to a trembling reed! THOMAS DAVIS. 1855.
- 967 o that I knew where I might find Him. Job xxiii. 8.
- 1 O THAT I knew the secret place, Where I might find my God! I'd spread my wants before His face, And pour my woes abroad.
- 2 I'd tell Him how my sins arise, What sorrows I sustain; How grace decays, and comfort dies, And leaves my heart in pain.

PRIVATE WORSHIP:

- 8 He knows what arguments I'd take To wrestle with my God: I'd plead for His own mercy's sake, And for my Saviour's blood.
- 4 My God will pity my complaints, And heal my broken bones; He knows the meaning of His saints, The language of their groans.
- 5 Arise, my soul, from deep distress, And banish every fear; He calls thee to His throne of grace, To spread thy sorrows there.

968 Thou knowest that I love Thee. JOHN XXI. 16.

- HARK, my soul! it is the Lord;
 Tis thy Saviour, hear His
 word;
 - Jesus speaks, and speaks to thee, "Say poor sinner, lov'st thou Me?"
- 2 "I delivered thee when bound; And, when wounded, healed thy wound;

Sought thee wandering, set thee right,

Turned thy darkness into light.

- 3 "Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee.
- 4 "Mine is an unchanging love; Higher than the heights above; Deeper than the depths beneath Free and faithful, strong as death.
- 5 "Thou shall see My glory soon, When the work of grace is done; Partner of My reign shalt be,— Say, poor sinner, lov'st thou Me?"
- 6 Lord! it is my chief complaint,
 That my love is weak and faint;
 Yet I love Thee, and adore—
 O for grace to love Thee more!
 WILLIAM COWPER. 2779.

969 A forgetful hearer.—JAMES i. 25.

1 T ONG have I sat beneath the

Of Thy salvation, Lord;
But still how weak my faith is found,

And knowledge of Thy word!

2 Oft I frequent Thy holy place,

And hear almost in vain;
How small a portion of Thy grace
My memory can retain!

3 How cold and feeble is my love!
How negligent my fear!
How low my hope of joys above!
How few affections there!

4 Great God! Thy sovereign power impart,

To give Thy word success:
Write Thy salvation in my heart,
And make me learn Thy grace.

5 Show my forgetful feet the way
That leads to joys on high;
There knowledge grows without
And love shall never die. [decay,
INALO WATTS. 1700.

970 He calleth thee.—MARK x. 49.

1 HOW long the time since Christ
To call in vain on me! [began
Deaf to His warning voice, I ran
Through paths of vanity.

2 He called me when my thoughtless
Was early ripe to ill; {prime
I passed from folly on to crime,
And yet He called me still.

3 He called me in the time of dread, When death was full in view; I trembled on my feverish bed,— And rose to sin anew.

4 Yet could I hear Him once again As I have heard of old,

Methinks He should not call in vain His wanderer to the fold.

5 O Thou, that every thought dost know,

And answerest every prayer!
Try me with sickness, want, or woe,
But snatch me from despair.

A LIFE OF TRUST.

6 My struggling will by grace control: Renew my broken yow: What blessed light breaks on my My God, I hear Thee now! [soul! REGINALD HEBER, 1812.

O.M. 971 Will ye also go sway !--John vi. 27.

TATHEN any turn from Zion's way. Alas, what numbers do !--Methinks I hear my Saviour say,

Wilt thou forsake Me too?

2 Ah, Lord! with such a heart as mine, Unless Thou hold me fast. I feel I must, I shall decline, And prove like them at last.

3 Yet thou alone hast power, I know, To save a wretch like me: To whom, or whither could I go,

If I should turn from Thee?

- 4 Beyond a doubt, I rest assured Thou art the Christ of God. Who hast eternal life secured By promise and by blood.
- 5 The help of men and angels joined Could never reach my case: Nor can I hope relief to find. But in Thy boundless grace.
- 6 No voice but Thine can give me rest, And bid my fears depart: No love but Thine can make me And satisfy my heart. blest.
- 7 What anguish has that question If I will also go? stirred,— Yet, Lord, relying on Thy word, I humbly answer, No!

JOHN NEWTON. 1779.

P.M. 972 My times are in Thy hand. PSA, xxxi, 15.

1 FATHER! I know that all my life Is portioned out for me; And the changes that will surely I do not fear to see: come But I ask Thee for a present mind, Intent on pleasing Thee.

2 I ask Thee for a thoughtful love. Through constant watching wise. To meet the glad with joyful smiles, And wipe the weeping eyes: And a heart at leisure from itself. To soothe and sympathize.

3 I would not have the restless will That hurries to and fro. Seeking for some great thing to do. Or secret thing to know: I would be treated as a child. And guided where I go.

4 Wherever in the world I am. In whatsoe'er estate. I have a fellowship with hearts To keep and cultivate: And a work of lowly love to do For Him on whom I wait.

5 So I ask Thee for the daily strength,-To none that ask denied, And a mind to blend with outward

life.-While keeping at Thy side: Content to fill a little space, If Thou be glorified.

6 And if some things I do not ask. In my cup of blessing be, [more I would have my spirit filled the With grateful love to Thee: More careful—not to serve Thee much, But to please Thee perfectly.

7 There are briars besetting every path. Which call for patient care; There is a cross in every lot. And an earnest need for prayer:

But a lowly heart, that leans on Is happy anywhere.

8 In a service which Thy love appoints, There are no bonds for me: For my secret heart is taught the

truth That makes Thy children free; And a life of self-renouncing love

Is a life of liberty. ANNA L. WARING. 1850. 287

PRIVATE WORSHIP:

973 I will delight myself in Thy commandments.-PSA. cxix. 47.

THEN quiet in my house I sit. Thy book be my companion still:

My joy, Thy sayings to repeat, Talk o'er the records of Thy will. And search the oracles divine. Till every heartfelt word be mine.

- 2 O may the gracious words divine, Subject of all my converse be: So will the Lord His follower join, And walk and talk Himself with me: So shall my heart His presence prove, And burn with everlasting love.
- 3 Oft as I lay me down to rest. O may the reconciling word Sweetly compose my weary breast! While, on the bosom of my Lord, I sink in blissful dreams away, And visions of eternal day.
- 4 Rising to sing my Saviour's praise. Thee may I publish all day long: And let Thy precious word of grace Flow from my heart, and fill my tongue:

Fill all my life with purest love, And join me to the church above. CHARLES WESLEY. 1762.

974 Give us day by day our daily bread. LUKE xi. 8.

- ¹ D^{AY} by day the manna fell, 0 to learn this lesson well! Still, by constant mercy fed, Give me, Lord, my daily bread.
- 2 Day by day, the promise reads: Daily strength for daily needs: Cast foreboding fears away, Take the manna of to-day.
- 3 Lord! my times are in Thy hand: All my sanguine hopes have planned To Thy wisdom I resign. And would make that promise mine.
- 4 Thou my daily task shall give, Day by day to Thee I live; So shall added years fulfil, Not my own, my Father's will. 288

5 O! to live with mind subdued; Yet elate with gratitude: Strong in faith, exempt from care, By the energy of prayer. JOSIAH CONDER. 1836.

975 Thou, Lord, hast holpen me, and comforted me.-Psa. lxxxvi. 17.

- ORD! a happy child of Thine. Patient through the love of In the light, the life divine, [Thee, Lives and walks at liberty.
- 2 Leaning on Thy tender care. Thou hast led my soul aright: Fervent was my morning prayer, Joyful is my song to-night.
- 3 O my Saviour, Guardian true. All my life is Thine to keep: At Thy feet my work I do. In Thine arms I fall asleep.

ANNA L. WARING. 1850.

8.8.8.4. or L.M. 976 Thy will be done, -MATT. vi. 10. MY God, my Father, while I stray Far from my home in life's

rough way, O teach me from my heart to say, Thy will be done!

- 2 If Thou shouldst call me to resign What most I prize,—it ne'er was mine:
 - I only yield Thee what was Thine:-Thy will be done!
- 3 E'en if again I ne'er should see The friend more dear than life to me, Ere long we both shall be with Thee :-

Thy will be done!

- 4 Should pining sickness waste away My life, in premature decay; My Father, still I strive to say, Thy will be done!
- 5 If but my fainting heart be blest With Thy sweet Spirit for its guest, My God, to Thee I leave the rest;-Thy will be done!

PERFECT SUBMISSION.

- 6 Renew my will from day to day, Blend it with Thine, and take away All that now makes it hard to say, Thy will be done!
- 7 Then, when on earth I breathe no more [before, The prayer, oft mixed with tears I'll sing upon a happier shore:—
 Thy will be done!

CHARLOTTE ELLIOTT. 1834.

977 6.4.6.4.6.6.4.
It is good for me to draw near to God.
PSA. lxxiii. 28.

1 NEARER, my God, to Thee,—
Nearer to Thee:
E'en though it be a cross
That raiseth me,
Still all my song would be,
Nearer, my God, to Thee;
Nearer to Thee.

- 2 Though like the wanderer,
 Daylight all gone,
 Darkness be over me,
 My rest a stone;
 Yet, in my dreams, I'd be
 Nearer, my God, to Thee;
 Nearer to Thee.
- 8 There let the way appear Steps up to heaven; All that Thou sendest me, In meroy given; Angels to beckon me Nearer, my God, to Thee; Nearer to Thee.
- 4 Then, with my waking thoughts
 Bright with Thy praise,
 Out of my stony griefs
 Bethel I'll raise;
 So by my woes to be
 Nearer, my God, to Thee,
 Nearer to Thee,
- 5 Or if on joyful wing,
 Cleaving the sky,
 Sun, moon, and stars forgot,
 Upwards I fly;
 Still all my song shall be,
 Nearer, my God, to Thee;
 Nearer to Thee.

6 Christ alone beareth me
Where Thou dost shine:
Joint-heir He maketh me
Of the Divine!
In Christ my soul shall be
Nearest, my God, to Thee;
Nearest to Thee.

SARAH F. ADAMS, 1840.

978 C.M. Double.
The will of the Lord be done.
ACTS xxi. 14.

NE prayer I have—all prayers in one,
When I am wholly Thine;
Thy will, my God, Thy will be done,
And let that will be mine.
All-wise, all-mighty, and all-good!
In Thee I firmly trust;
Thy ways unknown or understood
Are merciful and just.

- 2 Is life with many comforts crowned, Upheld in peace and health, With dear affections twined around? Lord, in my time of wealth May I remember, that to Thee Whate'er I have I owe; And back, in gratitude from me, May all Thy bounties flow.
- B Thy gifts are only then enjoyed,
 When used as talents lent;
 Those talents only well employed,
 When in Thy service spent.
 And though Thy wisdom takes away,
 Shall I arraign Thy will?
 No, let me bless Thy name, and say,
 The Lord is gracious still.
- 4 A pilgrim through the earth I roam, Of nothing long possest; And all must fail when I go home, For this is not my rest. Write but my name upon the roll Of Thy redeemed above; Then heart and mind, and strength and soul, Shall love Thee for Thy love.

979
Shall we receive good at the hand of God, and . . . not evil!—JoB ii. 10.

OD sendeth Sun, He sendeth shower;
Alike they're needful for the flower;
And joys and tears alike are sent
To give the soul fit nourishment;
As comes to me, or cloud or sun,
Father, Thy will, not mine, be done.

- 2 Can loving children e'er reprove, With murmurs, those we trust and Creator! I would ever be [love? A trusting, loving child to Thee; As comes to me, or cloud or sun, Father, Thy will, not mine, be done.
- 8 O! ne'er will I at life repine, [mine; Enough that Thou hast made it When falls the shadow cold of death, I yet will sing with parting breath, As comes to me, or cloud or sun, Father, Thy will, not mine, be done.

SARAH F. ADAMS. 1841.

980 Why art thou cast down, O my soul?
PSA. Thi. 11.

1 WHY art thou still cast down, my soul? And why so troubled still? Behold the power that can control, Behold the love that will.

2 Then boldly in the fight engage; Stir up that gift within, Which God implanted there to wage Eternal war with sin.

3 Though helpless in thyself and lost, Yet yield thou not to fear; Thou goest a warfare at His cost, Whose help is ever near.

4 And He shall all thy foes subdue, And banish all thy pain; And thou shalt taste His love anew, And praise His name again.

5 For though awhile I wait and grieve, Shall He not set me free?
A soul that trusts Him will He leave?
It cannot, cannot be.

6 The word, in which my hope confides, Is faithful and divine; And He who spake that word abides, In Christ, for ever mine.

HENRY MARCH. 1840.

981 He is able to succour them that are tempted.—Hen. il. 18.

1 WHEN gathering clouds around I view, And days are dark, and friends are

And days are dark, and friends are few,

On Him I lean who, not in vain, Experienced every human pain: He sees my wants, allays my fears, And counts and treasures up my tears.

2 If aught should tempt my soul to stray [way; From heavenly wisdom's narrow To fly the good I would pursue, Or do the things I would not do; Still He, who felt temptation's power, Shall guard me in that dangerous hour.

3 If wounded love my bosom swell,
Deceived by those I prized too well,
He shall His pitying aid bestow,
Who felt on earth severer woe;
At once betrayed, denied, or fied,
By those who shared His daily bread.

4 When vexing thoughts within me rise,

And, sore dismayed, my spirit dies; Yet He, who once vouchsafed to bear The sickening anguish of despair, Shall sweetly soothe, shall gently dry, [eye.

The throbbing heart, the streaming 5 When, sorrowing, o'er some stone I bend.

Which covers all that was a friend; And from his hand, his voice, his smile.

Divides me for a little while;— Thou, Saviour, seest the tears I shed, For Thou didst weep o'er Lazarus dead.

TRUST IN AFFLICTION.

6 And oh! when I have safely passed Through every conflict but the last, Still, still unchanging, watch beside My dying bed—for Thou hast died: Then point to realms of cloudles: And wipe the latest tear away![day, SIE ROBERT GRANT. 1866.

982 Hold Thou me up.—Psa. exix. 117.

1 WILL not mourn my weakness,
Lord,
Though ever felt it be;
Nor strength implore Thee to accord,
Except to cling to Thee.

2 E'en dear shall be the feebleness, Howe'er it wake alarm, [press That makes me close and closer Where none shall ever harm.

3 The strength that fain would go Too often have I tried; [alone, To fall as some weak infant prone, That leaves its mother's side.

4 Or like the tender bird that thinks On soaring wing to rise, And quits the bough, but only sinks The farther from the skies.

5 Now all I seek, ere love enfold Beyond the reach of harm, Is just enough of strength to hold The Everlasting Arm.

THOMAS DAVIS. 1855.

983 I wait for the Lord, . . . and in His word do I hope.—PSA. CXXX. 5.

1 MY Saviour, on Thy word of truth, In earnest hope I live; I ask for all the precious things Thy boundless love can give.

2 In holy expectation held, Thy strength my heart shall stay; For Thy right hand will never let My trust be cast away.

3 It is not as Thou wilt with me,
Till, humbled in the dust,
I know no place in all my heart
Wherein to put my trust:

4 Until I find, O Lord, in Thee,
The lowly and the meek,
That fulness which Thine own reGo nowhere else to seek. [deemed

5 Then, O my Saviour, on my soul, Cast down but not dismayed, Still be Thy chastening, healing In tender mercy laid. [hand,

6 And, while I wait for all Thy joys
My yearning heart to fill,
Teach me to walk and work with
And at Thy feet sit still. [Thee,

984 7.6.7.6.7.7.

If I may but touch His garment, I shall be whole.—MATT. ix. 21.

NOT Thy garment's hem alone, My trembling faith would hold, Though divine compassion shone, Beneath its sacred fold:— Thou didst own her mute appeal, Who besought Thy power to heal.

2 Earthly robes, which Thou didst
Thy glories to enshroud, [wear,
Could remedial virtue bear
To one among the crowd:—
More than mortal help I crave,
Now Thou art enthroned to save.

3 That bright raiment I would seek,
Dyed in the atoning flood,
Which can peace and pardon speak:
Thy vesture dipped in blood:
Here my hope its refuge holds;
Hide me in its sheltering folds.

4 Mediating Priest above!

My languid spirit faints

For that suit of joy and love—

The righteousness of saints:

Great Redeemer! clothe me in

Robes which Thou hast died to win.

MRS. JOSIAH CONDER. 1836.

985 Return unto thy rest.—PSA. cxvi. 7.

1 MY heart is resting, O my God;
I will give praise and sing;
My heart is at the secret source
Of every precious thing.

PRIVATE WORSHIP:

2 Now the frail vessel Thou hast made,

No hand but Thine shall fill; For waters of the earth have failed, And I am thirsting still.

- 3 I thirst for springs of heavenly life, And here all day they rise; I seek the treasure of Thy love, And close at hand it lies.
- 4 And a new song is in my mouth,
 To long-loved music set;
 Glory to Thee for all the grace
 I have not tasted yet.
- 5 I have a heritage of joy That yet I must not see; The hand, that bled to make it mine, Is keeping it for me!
- 6 My heart is resting on His truth, Who hath made all things mine;— Who draws my captive will to Him, And makes it one with Thine.
 ANNA L. WARING. 1850.

986 I will take the cup of salvation.
PSA. exvi. 18.

- 1 FOR mercies countless as the sands,
 Which daily I receive
 From Jesus, my Redeemer's hands,
 My soul, what canst thou give?
- 2 Alas! from such a heart as mine, What can I bring Him forth? My best is stained and dyed with sin; My all is nothing worth.
- 3 Yet this acknowledgment I'll make, For all He has bestowed; Salvation's sacred cup I'll take, And call upon my God.
- 4 I cannot serve Him as I ought:
 Nothing have I to give!
 But I would love in every thought,
 And to His glory live.

JOHN NEWTON. 1779.

987

He weakened my strength in the way.

PSA. cii. 23.

1 I WEEP, but not rebellious tears; I mourn, but not in hopeless woe:

I droop, but not with doubtful fears; For whom I've trusted, Him I know: Lord, I believe, assuage my grief, And help, O help my unbelief!

2 My days of youth and health are o'er,

My early friends are dead and gone: And there are times it tries me sore, To think I'm left on earth alone: But then faith whispers, "'Tis not so!

He will not leave, nor let thee go."
3 Blind eyes! fond heart! that vainly

sought
Enduring bliss in things of earth!
Remembering, but with transient

thought,
My heavenly home, my second birth,
Till God in mercy broke at last
The bonds that held me down so
fast.

4 As link by link was rent away, My heart wept blood, so sharp the pain;

But I have lived to count, this day, That temporal loss, eternal gain: For all that once detained me here Now draws me to a holier sphere:—

5 A holier sphere, a happier place, Where I shall know as I am known; And see my Saviour face to face; And meet rejoicing, round His throne The faithful few, made perfect there, From earthly stain and mortal care.

988 C.M. Double.

Behold Thou hast made my days as an handbreadth,—PSA. xxxix. 5.

1 I HOPED that, with the brave and strong,

My portioned task might lie:

My portioned task might lie; To toil amid the busy throng, With purpose pure and high:

PRAYER IN AFFLICTION.

But God has fixed another part, And He has fixed it well;

I said so with my breaking heart, When first this trouble fell.

2 These weary hours will not be lost, These days of misery, These nights of darkness, tempest-Can I but turn to Thee; [tost,—

With secret labour to sustain
In patience every blow,

To gather fortitude from pain, And holiness from woe.

3 If thou should'st bring me back to More humble I should be, [life, More wise, more strengthened for

the strife,

More apt to lean on Thee; [gate, Should death be standing at the Thus should I keep my vow: But, Lord! whatever be my fate, O let me serve Thee now.

ANNE BRONTE. 1849.

989 My soul thirsteth for God.—PSA. xlii. 2.

1 AS pants the hart for cooling streams, When heated in the chase, So longs my soul, O God, for Thee, And Thy refreshing grace.

2 For Thee, my God, the living God! My thirsty soul doth pine: O when shall I behold Thy face, In majesty divine!

3 I sigh whene'er my musing thoughts
Those happy days present,
When I, with crowds of pious
friends,

Thy temple did frequent:

4 When I advanced, with songs of My solemn vows to pay; [praise, And led the joyful, sacred throng That kept the festal day.

5 But now my soul's cast down, O Yet thinks on Zion still; [God! From Jordan's banks, from Hermon's And Mizar's lowly hill. [heights

6 And when Thy presence, Lord of life!

Has once dispelled this storm, To Thee I'll grateful anthems sing, And all my vows perform.

TATE AND BRADY. 1606.

990 So as I have seen thee in the sanctuary.
PSA. Ixiii. 2.

1 THOUSANDS, O Lord of Hosts!

Around Thine altar meet; And tens of thousands throng to pay Their homage at Thy feet.

2 They see Thy power and glory there, As I have seen them too;

They read, they hear, they join in As I was wont to do. [prayer,

3 They sing Thy deeds, as I have sung,

In sweet and solemn lays;
Were I among them, my glad
tongue

Might learn new themes of praise:

4 For Thou art in their midst to teach, When on Thy name they call;

And Thou hast blessings, Lord, for each,

Hast blessings, Lord, for all.

5 I, of such fellowship bereft,
In spirit turn to Thee;
O! hast Thou not a blessing left,
A blessing, Lord, for me?

6 The dew lies thick upon the ground,—
Shall my poor fleece be dry?

The manna rains from heaven Shall I of hunger die? [around,—

7 Behold Thy prisoner!—loose my If 'tis Thy gracious will; [bands, If not, contented in Thy hands, Behold Thy prisoner still!

8 I may not to Thy courts repair, Yet here Thou surely art; Lord, consecrate a house of prayer In my surrendered heart.

PRIVATE WORSHIP:

9 To faith reveal the things unseen, To hope the joys untold; Let love, without a veil between.

Thy glory now behold.

10 O make Thy face on me to shine, That doubt and fear may cease; Lift up Thy countenance benign On me—and give me peace.

JAMES MONTGOMERY. 1835.

991 At midnight I will rise to give thanks unto Thee.—PSA. exix. 62.

- 1 MY God, now I from sleep awake, The sole possession of me take: From midnight terrors me secure, And guard my heart from things impure.
- 2 O may I always ready stand, With my lamp burning in my hand; May I in sight of heaven rejoice, Whene'er I hear the Bridegroom's voice.
- 3 All praise to Thee, in light arrayed, Who light Thy dwelling-place hast made:

A boundless ocean of bright beams
From Thy all-glorious Godhead
streams.

- 4 Blest Jesus, Thou, on heaven intent, Whole nights hast in devotion spent: But I, frail creature, soon am tired, And all my zeal is soon expired.
- 5 Shine on me, Lord, new life impart; Fresh ardours kindle in my heart: One ray of Thine all-quickening light Dispels the sloth and clouds of night.
- 6 Lord, lest the tempter me surprise, Watch over Thine own sacrifice: All loose, all idle thoughts cast out, And make my very dreams devout. THOMAS KEN. 1697.

992 Be of good cheer; it is I; be not afraid.

MATT. xiv. 27.

1 THY presence, Lord, hath been my stay, In health and strength; and when Health, strength, and life too, fast decay,

O grant Thy presence then!

2 The voice which once in mercy said, As o'er the billowy tide It came, "'Tis I, be not afraid," And fears were cast aside:—

3 That voice beside my dying bed
Must whisper still, "'Tis I;"
Or filled with overwhelming dread,
I dare not, cannot die,

4 But let me those glad accents hear, And then, though tempests roar, And the big waves roll dark and drear, Fearless I'll quit the shore!

THOMAS DAVIS. 1855.

993 Our Saviour Jesus Christ, who hath abolished death.—2 TIM. i. 10.

1 A H! I shall soon be dying, Time swiftly glides away; But, on my Lord relying, I hail the happy day:

2 The day when I must enter Upon a world unknown; My helpless soul I venture On Jesus Christ alone.

3 He once a spotless victim,
Upon Mount Calvary bled;
Jehovah did afflict Him,
And bruise Him in my stead.

4 Hence all my hope arises, Unworthy as I am: My soul most surely prizes The sin-atoning Lamb.

5 To Him by grace united, I joy in Him alone; And now, by faith, delighted Behold Him on His throne.

6 There He is interceding
For all who on Him rest:
The grace from Him proceeding
Shall lead me to His breast.

7 Then with the saints in glory The grateful song I'll raise, And chant my blissful story In high scraphic lays.

JOHN BYLAND, 1798.

DEATH ANTICIPATED.

7.6. Double.

Shortly I must put off this my tabernacle.—2 Per. i. 14.

1 THE leaves around me falling
Are preaching of decay;
The hollow winds are calling,
"Come, pilgrim, come away;"
The day in night declining,
Says I too must decline;
The year is life resigning—
Its lot foreshadows mine.

2 The light my path surrounding, The love to which I cling, The hopes within me bounding, The joys that round me sing— All melt like stars of even Before the morning's ray, Pass upward into heaven, And chide at my delay.

3 The friends, gone there before me, Are calling from on high; And joyous angels o'er me

Tempt sweetly to the sky.
"Why wait," they say, "and wither,
Mid scenes of death and sin?
O rise to glory hither,

And find true life begin!"

4 I hear the invitation,
And fain would rise and come,
A sinner, to salvation;
An exile, to his home:
But while I here must linger,
Thus, thus let all I see
Point on with faithful finger
To heaven, O Lord, and Thee.
HENEY F. LYTE. 1833.

995 Abide with us, for it is toward evening.

LUNE xxiv. 29.

A BIDE with me! fast falls the eventide; [me abide! The darkness thickens: Lord, with When other helpers fail, and comforts flee, [me! Help of the helpless, O abide with

2 Swift to its close ebbs out life's little day; [pass away; Earth's joys grow dim, its glories]

Change and decay in all around I see: [with me! O Thou who changest not, abide

3 Not a brief glance I beg, a passing word, [ciples, Lord,—But as Thou dwell'st with Thy dis-Familiar, condescending, patient, free; [me! Come not to sojourn, but abide with

4 Come not in terrors, as the King of kings, [Thy wings; But kind and good, with healing in Tears for all woes, a heart for every plea; [with me! Come, Friend of sinners, thus abide

5 I need Thy presence every passing hour,— [tempter's power? What but Thy grace can foil the Who like Thyself my guide and stay can be? [with me! Through cloud and sunshine, O abide

6 I fear no foe, with Thee at hand to bless: [bitterness: Ills have no weight, and tears no Where is death's sting? where grave, thy victory? [me! I triumph still if Thou abide with

7 Hold Thou Thy cross before my closing eyes, [me to the skies; Shine through the gloom, and point Heaven's morning breaks, and earth's vain shadows fiee;

In life, and death, O Lord, abide with me!

HENRY F. LYTE. 1847.

996 At evening time it shall be light.
ZECH. xiv. 7.

AT evening time—when day is done,
Life's little day is near its close,
And all the glare and heat are gone,
And gentle dews foretell repose;
To crown my faith before the night.—

At evening time let there be light.

PRIVATE WORSHIP: PEACE IN DEATH.

2 At evening time—when labour's past, Though storms and toils have marred my day, Mercy has tempered every blast.

Mercy has tempered every blast, And love and hope have cheered the way:

Now let the parting hour be bright— At evening time let there be light!

3 God doth send light at evening time, And bid the fears, the doubtings flee;

I trust His promises sublime!
His glory now is risen on me!
His full salvation is in sight,—
At evening time, there now is light!
GEORGE RAWSON. 1857.

997 The time of my departure is at hand.
2 Tim. iv. 6.

1 THE hour of my departure's come, I hear the voice that calls me home;

At last, O Lord! let trouble cease, And let Thy servant die in peace.

- 2 The race appointed I have run, The combat's o'er, the prize is won; And now my witness is on high, And now my record's in the sky.
- 3 Not in mine innocence I trust,—
 I bow before Thee in the dust;
 And, through my Saviour's blood
 alone,

I look for mercy at Thy throne.

4 I come, I come at Thy command; I give my spirit to Thy hand; Stretch forth Thine everlasting arms, And shield me in the last alarms. 998 Which hope we have as an anchor of the soul.—HEB. vi. 19.

IN age and feebleness extreme,
Who shall a sinful worm redeem?
Jesus! my only hope Thou art!
Strength of my failing flesh and
heart;
O could I catch a smile from Thee,

And drop into eternity.

CHARLES WESLEY. 1788.

999 He fell askeep.—Acrs vii. 60.

1 CALM on the bosom of thy God,
Fair spirit, rest thee now!
E'en while with us thy footsteps
trod,

His seal was on thy brow.

2 Dust, to its narrow house beneath!
 Soul, to its home on high!
 They that have seen thy look in death,
 No more need fear to die.

FELICIA D. HEMANS, 1822.

1000 To die is gain.—PHIL. i. 21.

1 A WAY, away! thou Christian Soul, Where feet nor wings could ever

elimb; Beyond the heavens where planets roll.

Measuring the cares and joys of time.

2 Now go! where God and glory shine, Where His smile makes eternal day; And all that's mortal now resign, For angels wait and point thy way.
ISAAO WATTS. 1710.

Supplemental Hymns.

HOLY, HOLY, LORD GOD ALMIGHTY: HEAVEN AND EARTH ARE FULL OF THY GLORY. GLORY BE TO THEE, O LORD MOST HIGH.

GOD THE FATHER: HIS PERFECTIONS.

7.6.
Then art the same, and Thy years shall have no end.—PSA. cii. 27.

- OGOD, the Rock of ages,
 Who evermore hast been,
 What time the tempest rages,
 Our dwelling-place screne:
 Before Thy first oreations,
 O Lord, the same as now,
 To endless generations
 The Everlasting Thou!
- 2 Our years are like the shadows On sunny hills that lie, Or grasses in the meadows That blossom but to die: A sleep, a dream, a story By strangers quickly told, An unremaining glory Of things that soon are old.
- 8 O Thou, who canst not slumber, Whose light grows never pale, Teach us aright to number Our years before they fail. On us Thy mercy lighten On us Thy goodness rest, And let Thy Spirit brighten The hearts Thyself hast blest.
- 4 Lord, crown our faith's endeavour
 With beauty and with grace,
 Till, clothed in light for ever,
 We see Thee face to face:
 A joy no language measures;
 A fountain brimming o'er;
 An endless flow of pleasures:
 An ocean without shore.

B. H. BICKERSTETH. 1870.

8.8.6.

So teach us to number our days,
that we may apply our hearts unto
wisdom.—Psa. xc. 12.

GOD of glory, God of grace,
From age to age our dwellingplace,
Before Thy throne we bow,
Ere the year mountains rose of yore.

Before Thy throne we bow,
Ere the vast mountains rose of yore,
When they and earth shall be no
more.

The same, O Lord, art Thou.

2 Man's generations rise and pass
Like morning flowers or summer
grass,

The creatures of Thy breath:
Our life runs onward like a stream;
We come, and vanish, as a dream,
The prey of sin and death.

3 Unnumbered ills beset our path, Our days are darkened 'neath Thy wrath,

And yet how heedless we! O touch with grace each erring heart, True wisdom to each soul impart, And win us all to Thee.

4 We sink, we perish 'neath Thy frown:

O send Thy healing mercy down
To light our coming years:
Then, be they many, be they few,
Thy grace will bear us safely through
Beyond the reach of tears.

H. F. LYTE. 1834.

1003 The high and lofty One that inhabiteth eternity.—Isa. lvii. 15.

1 ETERNAL Power, whose high abode

Becomes the grandeur of a God;

Infinite length beyond the bounds

Where stars revolve their little

rounds:

2 Thee while the first Archangel sings, He hides his face beneath his wings; And ranks of shining ones around Fall worshipping, and spread the ground.

3 Lord, what shall earth and ashes do? We would adore our Maker too: From sin and dust to Thee we cry, The Great, the Holy, and the High.

4 Earth from afar has heard Thy fame, And we have learned to lisp Thy name;

But oh! the glories of Thy mind Leave all our soaring thoughts behind.

5 God is in heaven, and men below; Be short our tunes, our words be few; A sacred reverence checks our songs, And praise sits silent on our tongues.

ISAAC WATTS, 1700.

1004 This God is our God, for ever and ever.—PSA. xlviii. 14.

1 THROUGH endless years Thou art the same,
O Thou eternal God!
Ages to come shall know Thy Name,
And spread Thy praise abroad.

2 The strong foundations of the earth
Of old by Thee were laid,
By Thee the beauteous arch of
heaven

With matchless skill was made.

3 Soon shall this goodly frame of

things,
Formed by Thy powerful hand,
Be like a vesture laid aside,
Or changed at Thy command.

4 But Thy eternal state, O Lord, No length of time shall waste; Thy power and goodness, truth and From age to age shall last. [grace,

5 Thou to the children of Thy saints Shalt endless blessings give; They in their fathers' God shall And in Thy presence live. [trust,

1005 10.10.10.10.11.11.
The Lord reigneth: He is clothed with majesty.—PSA. xciii, 1.

1 THE Lord of Glory reigns, He reigns on high; [majesty; His robes of state are strength and This wide creation rose at His command, [by His hand; Built by His word, and 'stablished Long stood His throng ere He began

Long stood His throne ere He began creation, [foundation. And His own Godhead is the firm

2 God is the eternal King; Thy foes in vain [Thy reign; Raise their rebellions to confound In vain the storms, in vain the floods arise [against the skies; And roar, and toss their waves Foaming at heaven, they rage with wild commotion.

But heaven's high arches scorn the swelling ocean.

3 Ye tempests, rage no more; ye floods, be still, [His will; And the mad world submissive to Built on His truth, His Church must ever stand; [His hand; Firm are His promises and strong With awe, great God, we now appear

before Thee, [adore Thee. Bow at Thy footstool, and with fear ISAAC WATTS. 1709.

1006 C.M.
Thy right hand, O Lord, is glorious in power.—Exod. xv. 6.

1 O GOD! Thy power is wonderful,
Thy glory passing bright;
Thy wisdom, with its deep on deep,
A rapture to the sight.

HIS PERFECTIONS.

- 2 Thy justice is the gladdest thing Creation can behold; Thy tenderness so meek, it wins The guilty to be bold.
- 3 Yet more than all, and evermore, Should we, Thy creatures, bless, Most worshipful of attributes, Thine awful holiness.
- 4 There's not a craving in the mind Thou dost not meet and still; There's not a wish the heart can have Which Thou dost not fulfil.
- 5 All things that have been, all that are, All things that can be dreamed, All possible creations, made,
- Kept faithful, or redeemed,—

 6 All these may draw upon Thy power,
- Thy mercy may command; And still outflows Thy silent sea, Immutable and grand.
- 7 O little heart of mine! shall pain Or sorrow make thee moan, When all this God is all for thee, A Father all thine own?

F. W. FABER. 1840.

- 1007 The Lord is a great God, and a great King above all gods.—PSA. XXV. 8.
- 1 MY God, how wonderful Thou art!
 Thy majesty how bright!
 How beautiful Thy mercy-seat,
 In depths of burning light!
- 2 How dread are Thine eternal years, O everlasting Lord, By prostrate spirits day and night Incessantly adored.
- 3 How wonderful, how beautiful,
 The sight of Thee must be,
 Thine endless wisdom, boundless
 power,
 And awful purity!
- 4 Yet I may love Thee, too, O Lord, Almighty as Thou art, For Thou hast stooped to ask of me The love of my poor heart.

- 5 No earthly father loves like Thee, No mother, e'er so mild, Bears and forbears as Thou hast done With me, Thy sinful child.
- 6 Father of Jesus, love's Reward,
 What rapture will it be
 Prostrate before Thy throne to lie,
 And gaze and gaze on Thee!

F. W. FABER. 1840.

- 1008 L.M.
 Hereby perceive we the love of God.
 1 John iii, 16.
- 1 O LOVE of God! how strong and true,
 Eternal and yet ever new;
 Uncomprehended and unbought,
 Beyond all knowledge and all thought.
- 2 O love of God, how deep and great! Far deeper than man's deepest hate: Self-fed, self-kindled, like the light, Changeless, eternal, infinite.
- 3 O heavenly love, how precious still, In days of weariness and ill! In nights of pain and helplessness, To heal, to comfort, and to bless!
- 4 O wide-embracing, wondrous love!
 We read thee in the sky above;
 We read thee in the earth below,
 In seas that swell and streams that
 flow.
- 5 We read thee best in Him who came To bear for us the cross of shame; Sent by the Father from on high, Our life to live, our death to die.
- 6 We read thy power to bless and save E'en in the darkness of the grave; Still more in resurrection light We read the fulness of thy might.
- 7 O love of God! our shield and stay Through all the perils of our way; Eternal love, in thee we rest, For ever safe, for ever blest!

H. BONAR. 1857.

GOD THE FATHER:

1009
And one cried unto another, and said,
Holy, holy, holy, is the Lord of hosts.
Isa. vi. 8.

1 ROUND the Lord, in glory seated,
Cherubim and seraphim
Filled His temple and repeated
Each to each the alternate hymn:
"Lord, Thy glory fills the
heaven; [stored;
Earth is with its fulness
Unto Thee be glory given,
Holy, Holy, Holy Lord!"

2 Heaven is still with glory ringing, Earth takes up the angels' cry, "Holy, Holy, Holy," singing, "Lord of hosts, the Lord most high." "Lord, Thy glory," &c.

3 With His seraph train before Him, With His holy Church below, Thus conspire we to adore Him, Bid we thus our anthem flow; "Lord, Thy glory," &c.

1010 L.M.

The earth is full of the goodness of the Lord.—PSA. xxxiii. 5.

1 TRIUMPHANT, Lord, Thy goodness reigns
Through all the wide celestial plains;
And its full streams redundant flow
Down to the abodes of men below.

2 Through nature's works its glories shine; The cares of Providence are Thine.

The cares of Providence are Thine; And grace erects our ruined frame A fairer temple to Thy name.

- 3 O give to every human heart To taste and feel how good Thouart; With grateful love and reverend fear, To know how blest Thy children are!
- 4 Let nature burst into a song,
 Ye echoing hills, the notes prolong,
 Earth, seas, and stars, your anthems
 raise,
 All vocal with your Maker's praise.

5 Ye saints, with joy the theme pursue, Its sweetest notes belong to you; Called by your condescending King, For ever round His throne to sing.

1011 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.—Pas. ixxiv. 11.

1 LORD of all being, throned afar, Thy glory flames from sun and star:

Centre and soul of every sphere, Yet to each loving heart how near!

- 2 Sun of our life, Thy quickening ray Sheds on our path the glow of day; Star of our hope, Thy softened light Cheers the long watches of the night.
- 3 Our midnight is Thy smile withdrawn; Our noontide is Thy gracious dawn; Our rainbow arch, Thy mercy's sign; All, save the clouds of sin, are Thine!
- 4 Lord of all life, below, above, Whose light is truth, whose warmth is love,

Before Thy ever-blazing throne We ask no lustre of our own.

5 Grant us Thy truth to make us free, And kindling hearts that burn for Thee.

Till all Thy loving altars claim One holy light, one heavenly flame! o. w. HOLMES. 1849.

P.M.
The Lord reigneth; let the earth rejoice.—Psa. xovii. 1.

1 THE strain upraise of joy and praise, Hallelujah,
To the glory of their King [lelujah! Shall the ransomed people sing Hal-

- 2 And the choirs that dwell on high Shall re-echo through the sky Halleluiah.
- 3 They in the rest of Paradise who dwell, The blessed ones, with joy the chorus swell, Hallelujah.

HIS PROVIDENCE AND GRACE.

- 4 The planets beaming on their heavenly way [say Hallelujah. The shining constellations join, and
- 5 Ye clouds that onward sweep, Ye winds on pinions light, Ye thunders echoing loud and deep, Ye lightnings wildly bright, In sweet consent unite your Halleluiah.
- 6 Ye floods and ocean billows, Ye storms and winter snow, Ye days of cloudless beauty, Hoar frost and summer glow, Ye groves that wave in spring, [jah. And glorious forests, sing Hallelu-
- 7 First let the birds with painted plumage gay,

Exalt their great Creator's praise and say Hallelujah.

- 8 Then let the beasts of earth with varying strain, Join in creation's hymn, and cry again Hallelujah.
- 9 Here let the mountains thunder forth sonorous Hallelujah. There let the valleys sing in gentler chorus Hallelujah.
- 10 Thou jubilant abyss of ocean, cry
 Hallelujah.
 Ye treets of earth and continents
 - Ye tracts of earth and continents, reply Hallelujah.
- 11 To God, who all creation made, The frequent hymn be duly paid: Hallelujah.

- 12 This is the strain, the eternal strain, the Lord Almighty loves : Hallelujah.
 - This is the song, the heavenly song, that Christ the King approves: Hallelujah.
- 13 Wherefore we sing, both heart and voice awaking, Hallelujah. And children's voices echo, answer making, Hallelujah.
- 14 Now from all men be outpoured
 Hallelujah to the Lord:
 With Hallelujah evermore
 The Son and Spirit we adore.
 Praise be done to the Three in One,
 Hallelujah! Hallelujah! Hallelujah! Amen.

GODESCALCUS. X. CENTURY. TR. BY J. M. NEALE. 1851.

78. O praise the Lord, all ye nations. PSA. CXVII. 1.

- ALL ye nations, praise the Lord, All ye lands, your voices raise; Heaven and earth, with loud accord, Praise the Lord, for ever praise.
- 2 For His truth and mercy stand, Past, and present, and to be, Like the years of His right hand, Like His own eternity.
- 3 Praise Him, ye who know His love; Praise Him from the depths beneath; Praise Him in the heights above; Praise your Maker, all that breathe. JAMES MONTGOMERY. 1822.

GOD THE FATHER: HIS PROVIDENCE AND GRACE.

- 1014 Sing ye praises with understanding.
 PSA. xlvii, 7.
- 1 SING to the Lord a joyful song, Lift up your hearts, your voices To us Hisgracious gifts belong, [raise; To Him our songs of love and praise.
- 2 For life and love, for rest and food, For daily help and nightly care,
- Sing to the Lord, for He is good, And praise His name, for it is fair.
- 3 For strength to those who on Him wait,
 - His truth to prove, His will to do, Praise ye our God, for He is great; Trust in His name, for it is true.

GOD THE FATHER:

4 For joys untold, that daily move
Round those who love His sweet
employ,
Sing to our God, for He is love,

Sing to our God, for He is love Exalt His name, for it is joy.

5 Sing to the Lord of heaven and earth,

Whom angels serve and saints adore, The Father, Son, and Holy Ghost, To whom be praise for evermore.

J. S. B. MONSELL. 1862.

1015 C.M.
I will sing of the mercies of the Lord.—PSA. lxxxix, 1.

1 THE mercies of my God and King My tongue shall still pursue; We thank Thee, Lord, that while Thy love, we share it too. [we sing

2 As bright and lasting as the sun, As lofty as the sky, From age to age Thy Word shall run,

From age to age Thy Word shall run And chance and change defy.

3 The covenant of the King of kings Shall stand for ever sure; Beneath the shadow of Thy wings Thy saints repose secure.

4 Thine is the earth, and Thine the Created at Thy will; [skies, The waves at Thy command arise, At Thy command are still.

5 In earth below, in heaven above, Who, who is Lord like Thee? Oh! spread the Gospel of Thy love Till all Thy glories see!

H. F. LYTE. 1834.

1016 L.M.
The Lord is my Shepherd; I shall not want.—PSA. xxiii. 1.

1 MY Shepherd is the living Lord; Now shall my wants be well supplied;

His providence and holy word Become my safety and my guide.

2 In pastures where salvation grows He makes me feed, He makes me rest; There living water gently flows, And all the food divinely blest. 802 3 My wandering feet His ways mistake, But He restores my soul to peace, And leads me, for His mercy's sake, In the fair paths of righteousness.

4 Though I walk through the gloomy vale,
Where death and all its terrors are,
My heart and hope shall never fail,
For God my Shepherd's with me

there.

5 Amidst the darkness and the deeps Thou art my comfort, Thou my stay; Thy staff supports my feeble steps; Thy rod directs my doubtful way.

6 The sons of earth and sons of hell Gaze at Thy goodness, and repine To see my table spread so well With living bread and cheerful wine.

7 How I rejoice when on my head Thy Spirit condescends to rest! 'Tis a divine anointing shed Like oil of gladness at a feast.

8 Surely the mercies of the Lord Attend His household all their days; There will I dwell to hear His word, To seek His face and sing His praise. ISAAO WATTS. 1709.

1017 He shall feed His flock like a Shepherd.—ISA, xl. 11.

1 THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine, for ever.

2 Where streams of living waters flow My ransomed soul He leadeth, And, where the verdant pastures With food celestial feedeth. [grow,

3 Perverse and foolish oft I strayed, But yet in love He sought me, And on His shoulder gently laid, And home, rejoicing, brought me.

4 In death's dark vale I fear no ill With Thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy Cross before to guide me. 5 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy
praise
Within Thy house for ever!

Thy house for ever!

1018 The Lord is my Shepherd; I shall not want.—PSA. xxiii. 1.

1 THE Lord my pasture shall prepare,
And feed me with a shepherd's care,
His presence shall my wants supply,
And guard me with a watchful eye;
My noonday walks He shall attend,
And all my midnight hours defend.

- 2 When in the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads My weary, wandering steps He leads, Where peaceful rivers, soft and slow, Amid the verdant landscape flow.
- 3 Though in a bare and rugged way,
 Through devious, lonely wilds I stray,
 Thy presence shall my pains beguile;
 The barren wilderness shall smile
 With sudden green and herbage
 crowned;
 [round.

And streams shall murmur all a-4 Though in the paths of death I tread

With gloomy horrors overspread, My steadfast heart shall fear no ill, For Thou, O Lord, art with me still; Thy friendly hand shall give me aid, And guide me through the dreadful shade. JOSEPH ADDISON. 1712.

7.6.
7.6.
1 will sing of mercy and judgment;
unto Thee, O Lord, will I sing.
PSA. ci. 1.

1 MY song shall be of mercy;
To Thee, O Lord! I sing,
Who all my life hast hid me
Beneath Thy sheltering wing;
Who still, in love most patient,
This mortal journey through,
Hast followed me with goodness,
And blessings ever new.

2 My song shall be of judgment:
All-wise and holy God!
Thou makest all Thy children
To pass beneath Thy rod;
Thou scourgest whom Thou lovest,
Yet, oh! my soul shall tell
That when Thy stroke is sorest
Thou doest all things well.

Thou doest all things well.

3 My song shall be of mercy:
Come, ye who love the Lord,
Who know that He is gracious,
Who trust His faithful Word!
Tell out His works with gladness,
With me exalt His name,
Whose love endures for ever,
To endless years the same.

4 My song shall be of judgment:
Ye who His chastenings feel,
Oh! faint not nor be weary,
He wounds that He may heal!
Yea, bless the hand that smiteth,
And in your grief confess
That all His ways are wisdom,
And truth, and righteousness!
H. DOWNTON. 1845.

1020 It is good to sing praises unto our God.—PSA. exivii. 1.

1 YE servants of the Almighty King, In every age His praises sing, Where'er the sun shall rise or set, The nations shall His praise repeat.

2 Above the earth, beyond the sky, Stands His high throne of majesty, Nor time nor place His power restrain, Nor bound His universal reign.

3 Which of the sons of Adam dare, Or angels with their God compare? His glories how divinely bright, Who dwells in uncreated light!

4 Behold His love: He stoops to view What saints above and angels do: And condescends yet more to know The mean affairs of men below.

5 From dust and cottages obscure,
His grace exalts the humble poor;
Gives them the honour of His sons,
And fits them for their heavenly
thrones. ISAAC WATTS. 1709.

GOD THE FATHER:

1021 o clap your hands, all ye people; shout unto God with the voice of triumph. PSA. xlvii. 1.

1 NOW thank we all our God, With heart and hands and voices.

Who wondrous things hath done, In whom His world rejoices; Who from our mothers' arms Hath blessed us on our way With countless gifts of love, And still is ours to-day.

2 Oh! may this bounteous God Through all our life be near us; With ever-joyful hearts And blessed peace to cheer us; And keep us in His grace, And guide us when perplext, And free us from all ills In this world and the next.

3 All praise and thanks to God,
The Father, now be given,
The Son, and Him who reigns
With them in highest heaven;
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

M. RINCKART. 1640. TR. BY. C. WINEWORTH. 1858.

1022 Herein is love, . . . that God loved us, and sent His Son to be the propitiation for our sins.—1 JOHN iv. 10.

1 O LOVE Divine that stooped to share Our sharpest pang, our bitterest tear, On Thee we cast each earth-born care:

We smile at pain while Thou art near.

- 2 Though long the weary way we tread, And sorrow fill each lingering year, No path we shun, no darkness dread, Our hearts still whispering, Thou art near.
- 3 When drooping pleasure turns to grief, [fear, And trembling faith is changed to so

The murmuring wind, the quivering leaf,

Shall softly tell us, Thou art near!

4 On Thee we fling our burdening woe, O Love Divine, for ever dear, Content to suffer while we know, Living and dying, Thou art near.

1023 Verily Thou art a God that hidest Thyself, O God of Israel, the Saviour. ISA. xlv. 15.

WE cannot always trace the way,
Where Thou, our gracious
Lord, dost move,
But we can always surely say,

That Thou art Love.

When fear its gloomy cloud wi

2 When fear its gloomy cloud will fling O'er earth, our souls to heaven above As to their sanctuary spring; For Thou art love.

3 When mystery shrouds our darkened

path, We'll check our dread, our doubts reprove:

In this our soul sweet comfort hath, That Thou art Love.

4 Yes, Thou art love—a truth like this Can every gloomy thought remove, And turn all tears, all wees to bliss; Our God is Love!

SIR J. BOWRING, 1825.

1024 By Him let us offer the sacrifice of praise to God continually.—HEB, xiii, 15.

- Took the beauty of the earth,
 For the splendour of the skies,
 For the love which from our birth
 Over and around us lies;
 Father, unto Thee we raise
 This, our sacrifice of praise.
- 2 For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild; Father, unto Thee we raise This our hymn of grateful praise.

THE LORD JESUS CHRIST: HIS ADVENT.

3 For each perfect gift of Thine
To our race so freely given,
Graces, human and Divine,
Flowers of earth, and buds of
heaven;

Father, unto Thee we raise This, our sacrifice of praise. 4 For Thy Church that evermore Lifteth holy hands above, Offering up on every shore Its pure sacrifice of love: Father, unto Thee we raise This, our sacrifice of praise.

P. S. PIERPONT. 1864.

FOR THOSE AT SEA.

- 1025 Thou rulest the raging of the sea, PSA, Ixxxix. 9.
- 1 ETERNAL Father, strong to save, Whose arm hath bound the restless wave, Who bidst the mighty ocean deep

Its own appointed limits keep; O hear us when we cry to Thee For those in peril on the sea!

- 2 O Christ, whose voice the waters heard, [word, And hushed their raging at Thy Who walkedst on the foaming deep, And calm amid the storm did sleep; O hear us when we cry to Thee For those in peril on the sea!
- 3 Most Holy Spirit, who didst brood Upon the chaos dark and rude, And bid its angry tumult cease, And give, for wild confusion, peace; O hear us when we cry to Thee For those in peril on the sea!
- 4 O Trinity of love and power,
 Our brethren shield in danger's hour
 From rock and tempest, fire and foe,
 Protect them wheresoe'er they go;
 Thus evermore shall rise to Thee
 Glad hymns of praise from land and
 sea.

W. WHITING. 1860.

THE LORD JESUS CHRIST: HIS ADVENT.

- 1026 The angel said . . . I bring you good tidings of great joy.—Luke it 10.
- 1 CHRISTIANS, awake, salute the happy morn [was born; Whereon the Saviour of mankind Rise to adore the mystery of love Which hosts of angels chanted from above:

With them the joyful tidings first begun [Son.

Of God Incarnate, of the Virgin's

2 Then to the watchful shepherds it was told, ["Behold, Who heard the angelic herald's voice, I bring good tidings of a Saviour's birth [earth; To you and all the nations upon

This day hath God fulfilled His promised word, [the Lord." This day is born a Saviour, Christ

3 He spake; and straightway the celestial choir [conspire; In hymns of joy, unknown before, The praises of redeeming love they sang, [lujahs rang;

And heaven's whole orb with halle-God's highest glory was their anthem still, good-will."

"Peace upon earth, and unto men

4 O may we keep and ponder in our mind God's wondrous love in saving lost mankind! Four loss

Trace we the Babe who hath retrieved

From the poor manger to the bitter cross;

Tread in His steps, assisted by His grace, [takes place.
Till man's first heavenly state again

5 Then may we hope, the angelic hosts

among, [throng: Te join, redeemed, a glad triumphant He that was born upon this joyful

day
Around us all His glory shall display;
Saved by His love, incessant we shall
sing
[King.
Eternal praise to heaven's almighty

Eternal praise to heaven's almighty J. BYROM. 1773.

1027 C.M.

A multitude of the heavenly host praising God.—LUKE ii. 18.

1 IT came upon the midnight clear, That glorious song of old, From angels bending near the earth, To touch their harps of gold—

"Peace to the earth, good-will to men,

From heaven's all-gracious King!"
The world in solemn stillness lay
To hear the angels sing.

2 Still through the cloven skies they come,

With peaceful wings unfurled, And still their heavenly music floats O'er all the weary world;

Above its sad and lowly plains
They bend on heavenly wing,
And ever o'er its Babel sounds

The blessèd angels sing.

3 Yet, with the woes of sin and strife, The world has suffered long; Beneath the angels' strain have rolled

Two thousand years of wrong;
And man, at war with man, hears not
The love-song which they bring:
Oh! hush the noise, ye men of strife,

And hear the angels sing!

4 And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way,
With painful steps and slow,—

806

Look now! for glad and golden hours Come swiftly on the wing: Oh! rest beside the weary road, And hear the angels sing!

5 For lo! the days are hasting on, By prophet bards foretold, When, with the ever-circling years, Comes round the age of gold;— When peace shall over all the earth

Its ancient splendours fling, And the whole earth send back the Which now the angels sing. [song

E. H. SEARS, 1850.

1028 Unto you is born . . . a Saviour which is Christ the Lord.—Luke ii. 11.

ARK! 'tis the song of heaven, Let earth resound the strain; And let the joyful tidings spread, O'er island, sea, and main.

2 "To us a child is born," To bless our guilty race, To bring salvation to our world, To save us by His grace.

"To us a Son is given,"
All glory to His name!
We join with angel-hosts to sing
His wondrous, boundless fame.

The offering of our hearts,
Low at His feet we lay;
With sacred songs, and holy joy,
Keep the glad holiday.

5 All hail! Thou glorious King!
We give ourselves to Thee;
Our souls adore Thy royal sway,
Let us Thy glory see.
J. T. WIGNER. 1878.

8.6.6.

And she brought forth her first-born
Son . . and laid Him in a manger.
LUKE ii. 7.

A LL my heart this night rejoices,
As I hear, far and near,
Sweetest angel voices; [singing,
"Christ is born!" their choirs are
Till the air, everywhere,
Now with joy is ringing.

HIS ADVENT.

2 Hark! a voice from yonder manger, Soft and sweet, doth entreat:
"Flee from woe and danger;

Brethren, come: from all doth grieve
You are freed; all you need [you
I will surely give you."

3 Come, then, let us hasten yonder; Here let all, great and small, Kneel in awe and wonder

Love Him who with love is yearning; Hail the Star that from far Bright with hope is burning.

- 4 Ye who pine in weary sadness,
 Weep no more, for the door
 Now is found of gladness.
 Cling to Him, for He will guide you
 Where no cross, pain, or loss
 Can again betide you.
- 5 Blessed Saviour, let me find Thee! Keep Thou me close to Thee Cast me not behind Thee!

Life of life, my heart Thou stillest, Calm I rest on Thy breast, All this void Thou fillest.

6 Thee, O Lord, with heed I'll cherish, Live to Thee, and with Thee Dying, shall not perish, But shall dwell with Thee for ever Far on high, in the joy That can alter never.

> PAUL GERHARDT. 1651. TR. BY C. WINKWORTH. 1858.

1030
The people that walked in darkness have seen a great light.—Isa. ir. 2.

173HE race that long in darkness

I pined Have seen a glorious light; The people dwell in day, who dwelt In death's surrounding night.

- 2 To hail Thy rise, Thou better Sun The gathering nations come, Joyous as when the reapers bear The harvest-treasures home.
- 3 To us a Child of Hope is born, To us a Son is given; Him shall the tribes of earth obey, Him all the hosts of heaven.

4 His name shall be the Prince of Peace,

For evermore adored; The Wonderful, the Counsellor, The great and mighty Lord.

5 His power, increasing, still shall spread, His reign no end shall know; Justice shall guard His throne above.

And peace abound below.

J. MORRISON. 1780.

78.

When they saw the star, they rejoiced with exceeding great joy.—MATT. ii. 10.

- A S with gladness men of old Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright; So, most gracious God, may we Evermore be led to Thee.
- 2 As with joyful steps they sped
 To that lowly manger bed,
 There to bend the knee before
 Him whom heaven and earth adore;
 So may we with willing feet
 Ever seek Thy mercy-seat.
- 3 As they offered gifts most rare At that manger rude and bare: So may we with holy joy, Pure, and free from sin's alloy, All our costliest treasures bring, Christ, to Thee, our heavenly King.
- 4 Holy Jesus! every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds Thy glory hide.
- 5 In the heavenly country bright Need they no created light; Thou its Light, its Joy, its Crown, Thou its Sun, which goes not down: There for ever may we sing Hallelujahs to our King!

W. C. DIX. 1859.

THE LORD JESUS CHRIST:

THE LORD JESUS CHRIST: HIS LIFE ON EARTH.

1032 Made Himself of no reputation, and 3 Such was our Lord—and shall we took on Him the form of a servant.—PHIL. ii. 7.

BEHOLD! the Son of God appears
To save from sin and woe; He leaves His radiant throne on

high. To dwell with men below.

2 Clothing Himself with mortal flesh.

He flies to our relief; Sorrows His chief acquaintance were.

And His companion, grief.

3 From Bethlehem's inn to Calvary's cross.

Affliction marked His road; And many a weary step He took To bring us back to God.

4 How keen the anguish and the smart That pained His holy mind, When all the powers of earth and

Against Him were combined.

5 How dark and awful was the hour When on the cross He cried, "'Tis finished." the full ransom's

paid: Then bowed His head and died!

6 And did my Saviour thus expire, Nailed to the accursed tree? To Him I give my soul away Who lived and died for me.

BAP, NEW SELECTION, 1828.

1033 Strangers and pilgrims.—HEB. xl. 18.

PILGRIM through this lonely world. The blessèd Saviour passed;

A mourner all His life was He, A dying Lamb at last.

2 That tender heart that felt for all, For all its life-blood gave; It found on earth no resting-place, Save only in the grave. 808

fear

The cross, with all its scorn? Or love a faithless, evil world. That wreathed His brow with thorn?

4 No! facing all its frowns or smiles. Like Him obedient still. We homeward press, through storm or calm.

To Zion's blessed hill.

5 In tents we dwell amid the waste. Nor turn aside to roam In folly's path, nor seek our rest Where Jesus had no home.

6 Dead to the world with Him who died To win our hearts, our love, We, risen with our risen Head, In spirit dwell above.

SIR E. DENNY. 1848.

1034 Rabbi, ... where dwellest Thou?
JOHN 1. 88.

MASTER, where abidest Thou?
Lamb of God, 'tis Thee we seek:

For the wants which press us now Other aid is all too weak. Canst Thou take our sins away? May we find repose in Thee? From the gracious lips to-day, As of old, breathes, Come and see.

2 Master, where abidest Thou? We would leave the past behind; We would scale the mountain's brow. Learning more Thy heavenly mind. Still a look is all our lore. The transforming look to Thee: From the Living Truth once more Breathes the answer. Come and see,

3 Master, where abidest Thou? How shall we Thine image best Bear in light upon our brow, Stamp in love upon our breast? Still a look is all our might; Looking draws the heart to Thee; Sends us from the absorbing sight, With the message, Come and see.

4 Master, where abidest Thou?
All the springs of life are low;
Sin and grief our spirits bow,
And we wait Thy call to go.
From the depths of happy rest,
Where the just abide with Thee,
From the voice which makes them
blest,

Falls the summons, Come and see.

5 Christian, tell it to thy brother From life's dawning to its end; Every hand may clasp another, And the loneliest bring a friend,—Till the veil is drawn aside And, from where her home shall be, Bursts on the enfranchised Bride The triumphant, Come and see!

MRS. ELIZABETH CHARLES. 1864.

1035 C.M. Double.

And they brought unto Him all sick people. . . and He healed them.—MATT. iv. 24.

1 THINE arm, O Christ, in days of

Was strong to heal and save : It triumphed o'er disease and death,

O'er darkness and the grave.
To Thee they went, the blind, the
The palsied and the lame, [dumb,
The leper with his tainted life,
The sick with fevered frame.

2 And lo! Thy touch brought life and health [sight;

Gave speech and strength and Andyouth renewed and frenzy calmed Owned Thee, the Lord of Light; And now, O Lord, be near to bless, Almighty, as of yore,

In crowded street, by restless couch, As by Gennesareth's shore.

8 Be Thou our great Deliverer still, Thou Lord of life and death; Restore and quicken, soothe and bless, With Thine Almighty breath: To hands that work, and eyes that Give wisdom's heavenly lore, [see, That whole and sick, and weak and strong,

May praise Thee evermore.

B. H. PLUMPTRE. 1865.

1036 L.M. Double.

Master, it is good for us to be here.

MARK ix. 5.

MASTER, it is good to be High on the mountain here with Thee,

Where stand revealed to mortal gaze
Those glorious saints of other days!
Who once received, on Horeb's height
The eternal laws of truth and right,
Or caught the still, small whisper
higher [than fire.

Than storm, than earthquake, or

2 O Master, it is good to be [Three With Thee and with Thy faithful Here, where the Apostle's heart of rock Is nerved against temptation's shock; Here, where the Son of Thunder learns [that burns; The thought that breathes, the word Here, where on eagle's wings we move With him whose last best creed is Love.

3 O Master, it is good to be Entranced, enwrapt alone with Thee; And watch Thy glistening raiment glow

Whiter than Hermon's whitest snow; The human lineaments that shine Irradiant with a light Divine, Till we too change from grace to grace, Gazing on that transfigured face,

4 O Master, it is good to be
Here on the Holy Mount with Thee;
When darkling in the depths of night,
When dazzled with excess of light,
We bow before the heavenly Voice
That bids bewildered souls rejoice;
Though love wax cold and faith be
dim.

"This is my Son! oh, hear ye Him!"

THE LORD JESUS CHRIST:

- 1037 Who loved me, and gave Himself for me.—GAL. ii. 20.
- 1 Thy life was given for me,
 Thy blood, O Lord, was shed,
 That I might ransomed be,
 And quickened from the dead;
 Thy life was given for me;
 What have I given for Thee?
- 2 Long years were spent for me In weariness and woe, That through eternity Thy glory I might know; Long years were spent for me; Have I spent one for Thee?
- 3 Thy Father's home of light, Thy rainbow-circled throne, Were left for earthly night, For wanderings sad and lone; Yea, all was left for me; Have I left aught for Thee?

- 4 Thou, Lord, hast borne for me More than my tongue can tell Of bitterest agony To rescue me from hell; Thou sufferedst all for me; What have I borne for Thee?
- 5 And Thou hast brought to me Down from Thy home above Salvation full and free, Thy pardon and Thy love; Great gifts Thou broughtest me; What have I brought to Thee?
- 6 O let my life be given,
 My years for Thee be spent;
 World-fetters all be riven,
 And joy with suffering blent;
 To Thee my all I bring,
 My Saviour and my King!

 F. R. HAVERGAL. 1859.

THE LORD JESUS CHRIST: HIS DEATH.

- 1038 I.M.
 I determined not to know anything among you, save Jesus Christ, and Him crucified.—1 Con. ii. 2.
- 1 OH, come and mourn with me awhile;
 See, Jesus calls us to His side:
 Oh come, together let us mourn;
 Jesus, our Love, is crucified.
- 2 Have we no tears to shed for Him, While soldiers scoff and Jews deride? Ah! look how patiently He hangs; Jesus, our Love, is crucified.
- 3 Seven times He spake, seven words of love,
 And all three hours His silence cried For mercy on the souls of men!
 Jesus, our Love, is crucified.
- 4 Come, let us stand beneath the Cross; The fountain opened in His side Shall purge our deepest stains away: Jesus, our Love, is crucified.
- 5 A broken heart, a fount of tears, Ask, and they will not be denied; 810

- A broken heart, love's offering is; Jesus, our Love, is crucified.
- 6 O love of God! O sin of man! In this dread act your strength is tried; And Victory remains with love, For He, our Love, is crucified. F. W. FABER. 1863.
- 7s.

 7s.

 And sitting down they watched Him there.—MATT. XXVII. 86.
- 1 THRONED upon the awful tree, King of grief, I watch with Thee; Darkness veils Thine anguished face, None its lines of woe can trace, None can tell what pangs unknown Hold Thee silent and alone.
- 2 Silent through those three dread hours

Wrestling with the evil powers, Left alone with human sin, Gloom around Thee and within, Till the appointed time is nigh, Till the Lamb of God may die.

Coogle

HIS DEATH-HIS RESURRECTION.

- 3 Hark that cry that peals aloud Upward through the whelming cloud! Thou, the Father's only Son, Thou, His own Anointed Oue, Thou dost ask Him—can it be? "Why hast Thou forsaken Me?"
- 4 Lord, should fear and anguish roll
 Darkly o'er my sinful soul,
 Thou, who once wast thus bereft
 That Thine own might ne'er be left,
 Teach me by that bitter cry,
 In the gloom to know Thee nigh!

 J. ELLERTON. 1870.

THE LORD JESUS CHRIST: HIS RESURRECTION.

1040 He is not here, for He is risen, as He said.—MATT. XXVIII. 6.

said.—MATT. XXVIII. 6.

HRIST is risen! hallelujah!
Risen our victorious Head!
Sing His praises! hallelujah!
Christ is risen from the dead!
Gratefully our hearts adore Him,
As His light once more appears,
Bowing down in joy before Him,
Rising up from grief and tears.
Christ is risen! hallelujah!
Risen our victorious Head!
Sing His praises! hallelujah!
Christ is risen from the dead.

2 Christ is risen! all the sadness
Of His earthly life is o'er,
Through the open gates of gladness
He returns to life once more;
Death and hell before Him bending,
He doth rise the Victor now,
Angels on His steps attending,
Glory round His wounded brow;
Christ is risen! hallelujah!
Risen our victorious Head!
Sing His praises! hallelujah!

3 Christ is risen! henceforth never
Death or hell shall us enthral,
We are Christ's, in Him for ever
We have triumphed over all;
All the doubting and dejection
Of our trembling hearts have
'Tis His day of resurrection! [ceased,
Let us rise and keep the feast.
Christ is risen! hallelujah!
Risen our victorious Head!
Sing His praises! hallelujah!

Christ is risen from the dead.

Christ is risen from the dead.

J. S. B. MONSELL. 1862.

Now is Christ risen from the dead.

1 Con. xv, 20.

1 HALLELUJAH! Hallelujah! Hearts to heaven and voices raise;

Sing to God a hymn of gladness, Sing to God a hymn of praise; He who, on the cross a victim, For the world's salvation bled, Jesus Christ, the King of glory, Now is risen from the dead.

2 [Now the iron bars are broken, Christ from death to life is born, Glorious life and life immortal, On this holy Easter morn; Christ has triumphed, and we conquer By His mighty enterprise; We with Him to life eternal By His resurrection rise.]

3 Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At His second coming yield;
Then the golden ears of harvest
Will their heads before Him wave,
Ripened by His glorious sunshine
From the furrows of the grave.

4 Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory,
From the Brightness of Thy face;
That we, with our hearts in heaven,
Here on earth may fruitful be,
And by angel hands be gathered,
And be ever, Lord, with Thee.

THE LORD JESUS CHRIST:

5 Hallelujah! Hallelujah!
Glory be to God on high;
Hallelujah to the Saviour,
Who has gained the victory;
Hallelujah to the Spirit,
Fount of love and sanctity;
Hallelujah! Hallelujah!
To the Triune Majesty!

C. WORDSWORTH, BISHOP OF LINCOLN. 1862.

1042 7.6.

He rose again the third day.
1 Con. xv. 4.

1 THE day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ has brought us over,
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear so calm and plain
His own "All hail," and, hearing,
May raise the victor strain.

3 Now let the heavens be joyful, And earth her song begin, Let the round world keep triumph, And all that is therein; Invisible and visible,

Their notes let all things blend, For Christ the Lord is risen, Our joy that hath no end!

JOHN OF DAMASCUS. VIII. CENTURY. TR. BY J. M. NEALE. 1862.

1043 o death, where is thy sting? O grave, where is thy victory?—1 Cor. xv. 55.

1 PRAISE the Redeemer, almighty to save;
Emmanuel has triumphed o'er Death and the Grave!

Sing, for the door of the dungeon is open, [of the day;
The captive came forth at the dawn

How vain the precautions! the signet is broken; [away. The watchmen in terror have field far Praise the Redeemer, almighty to save; [and the Grave! Emmanuel has triumphed o'er Death 2 Praise to the Conqueror; O tell of

His love! [above. In pity to mortals He came from Who shall rebuild for the tyrant his prison? [his hands:

The sceptre lies broken that fell from His dominion is ended; the Lord has arisen, [from their bands. The helpless shall soon be released Praise the Redeemer, almighty to save, [and the Grave!

Emmanuel has triumphed o'er Death w. GROSER. 1854.

78.

1044 I am the Resurrection and the Life;

... whoseever liveth and believeth in Meshall never die.—John 1, 25, 26.

1 CHRIST, the Lord, is risen again; Christ hath broken every chain; Hark, angelic voices cry, Singing evermore on high,

Hallelujah!

2 He who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb to-day.
We, too, sing for joy, and say,
Hallelujah!

3 He who bore all pain and loss,
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry,
Hallelujah!

4 Now He bids us tell abroad
How the lost may be restored:
How the penitent forgiven,
How we, too, may enter heaven.
Halleluiah!

5 Thou our Paschal Lamb indeed, Christ, to-day Thy people feed; Take our sins and guilt away, That we all may sing for aye,

Hallelujah!
MICHAEL WEISS. 1531.
TR. BY C. WINKWORTH. 1858.

HIS ASCENSION.

1045 The same day at evening . . . came Jesus, and stood in the midst.—John xx. 19.

¹ O^N the first Christian Sabbath

When His disciples met,

O'er His lost fellowship to grieve, Nor knew the Scriptures yet,—

2 Lo, in their midst His form was seen,

The form in which He died, Their Master's marred and wounded mien.

His hands, His feet, His side.

3 Then were they glad their Lord to know, And worshipped, yet with fear.

Jesus, again Thy presence show; Meet Thy disciples here.

- 4 Be in our midst: let faith rejoice Our risen Lord to view; And make our spirits hear Thy voice Say, "Peace be unto you..."
- 5 To you "My brethren:" oh! unfold The Scriptures to our mind; Their mysteries let us now behold, Their hidden treasures find.
- 6 And while with Thee in social hours, We commune through Thy Word,

May our hearts burn, and all our Confess, "It is the Lord." [powers JAMES MONTGOMERY. 1845.

C.M.

Blessed are they that have not seen, and yet have believed.—JOHN IX. 29.

1 O THOU, who didst, with love untold,
Thy doubting servant chide,

And bad'st the eye of sense behold Thy wounded Hands and side,—

2 Grant us, like him, with heartfelt

To own Thee God and Lord, And from this hour of darkness draw A fuller faith's reward.

3 And while that wondrous record now Of unbelief we hear,

Oh! let us only lowlier bow In self-distrusting fear;—

4 And pray that we may never dare
Thy Spirit so to grieve;
But at the last their blessing share
Who see not, yet believe!

5 Our Lord and God, Eternal Son, To Thee all glory be, With Father, Spirit, Three in One, Through all eternity.

MRS. E. TOKE. 1852.

THE LORD JESUS CHRIST: HIS ASCENSION.

1047 I go to prepare a place for you.
John xiv. 2.

1 THE eternal gates lift up their heads,

The doors are opened wide, The King of Glory is gone up Unto His Father's side.

2 Thou art gone in before us, Lord!
Thou hast prepared a place,
That we may be where now Thou
art,

And look upon Thy face.

3 And ever on our earthly path A gleam of glory lies; A light still breaks upon the cloud That veils Thee from our eyes.

4 Lift up our thoughts, lift up our songs,

And let Thy grace be given, That while we linger yet below Our hearts may be in heaven.

5 That where Thou art, at God's right hand,

Our hope, our love may be: Dwell in us now, that we may dwell For evermore in Thee.

> MRS. C. F. ALEXANDER. 1858. 818

THE LORD JESUS CHRIST:

1048 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.—Psa. xxiv. 9.

OLDEN harps are sounding,
Pearly gates are opened—
Opened for the King;
Christ, the King of Glory,
Jesus, King of Love,
Is gone up in triumph
To His throne above.
Chorus—All His work is ended,
Joyfully we sing,
Jesus hath ascended!

Glory to our King!

2 He who came to save us,
He who bled and died,
Now is crowned with glory
At His Father's side.
Never more to suffer,
Never more to die,
Jesus, King of Glory,
Has gone up on high!

3 Praying for His children, In that blessed place, Calling them to glory, Sending them His grace; His bright home preparing, Faithful ones, for you; Jesus ever liveth, Ever loveth too.

F. R. HAVERGAL. 1871.

1049 We see Jesus . . . crowned with glory.—Heb. ii. 9.

OOK, ye saints, the sight is glorious,
See the "Man of Sorrows" now;
From the fight returned victorious,
Every knee to Him shall bow:
Crown Him, crown Him;
Crowns become the Victor's brow.

2 Crown the Saviour, angels, crown Him; Rich the trophies Jesus brings; In the seat of power enthrone Him, While the vault of heaven rings:
Crown Him, crown Him;
Crown the Saviour, "King of kings."

3 Sinners in derision crowned Him, Mocking thus the Saviour's claim; Saints and angels crowd around Him, Own His title, praise His name; Crown Him, crown Him; Spread abroad the Victor's fame.

4 Hark! those bursts of acclamation!

Hark! those loud triumphant
chords!

Jesus takes the highest station!

Oh, what joy the sight affords!

Crown Him, crown Him,

"King of kings, and Lord of lords."

THOMAS RELLY. 1806.

S.M. Double.

Ascended up far above all heavens.

Eff. iv. 10.

THOU art gone up on high
To mansions in the skies;
And round Thy throne unceasingly
The songs of praise arise.
But we are lingering here,
With sin and care oppressed;
Lord, send Thy promised Comforter,
And lead us to our rest.

Thou art gone up on high;
But Thou didst first come down,
Through earth's most bitter agony,
To pass unto Thy crown:
And girt with griefs and fears
Our onward course must be;
But only let that path of tears
Lead us at last to Thee!

Thou art gone up on high;
But Thou shalt come again,
With all the bright ones of the sky
Attendant in Thy train.
Oh! by Thy saving power,
So make us live and die,
That we may stand in that dread hour
At Thy right hand on high!

MRS. E. TOKE. 1851.

, Coogle

HIS DOMINION.

1051 Thou hast ascended on high. PSA, lxviii, 18.

- OD is gone up on high,
 With a triumphant noise:
 The clarions of the sky
 Proclaim the angelic joys.
 Join, all on earth, rejoice and sing,
 Glory ascribe to Glory's King.
- 2 God in the flesh below,
 For us He reigns above;
 Let all the nations know
 Our Jesus' conquering love.
 Join, all on earth, rejoice and sing,
 Glory ascribe to Glory's King.
- 3 All power to our great Lord
 Is by the Father given;
 By angel-hosts adored,
 He reigns supreme in heaven.
 Join, all on earth, rejoice and sing,
 Glory ascribe to Glory's King.
 - High on His holy seat,
 He bears the righteons sway;
 His foes beneath His feet
 Shall sink and die away.
 Join, all on earth, rejoice and sing,
 Glory ascribe to Glory's King.
- 5 His foes and ours are one, Satan, the world, and sin; But He shall tread them down And bring His Kingdom in. Join, all on earth, rejoice and sing, Glory ascribe to Glory's King.
- 6 Till all the earth, renewed
 In righteousness Divine,
 With all the hosts of God
 In one great chorus join.
 Join, all on earth, rejoice and sing,
 Glory ascribe to Glory's King.
 C. WESLEY. 1746.

78. While they beheld, a cloud received Him out of their sight.—Acrs i. 9.

- 1 CHRIST is gone—a cloud of light
 Has received Him from our sight
 High in heaven, where eye of men
 Follows not, nor angel's ken;
 Through the veils of time and space,
 Passed into the holiest place;
 All the toil, the sorrow done,
 All the battle fought and won.
- 2 He is gone—Toward their goal, World and Church must onward roll: Far behind we leave the past; Forward are our glances cast: Still His words before us range Through the ages, as they change: Wheresoe'er the truth shall lead, He will give whate'er we need.
- 3 He is gone—But we once more
 Shall behold Him as before;
 In the heaven of heavens the same,
 As on earth He went and came.
 In the many mansions there,
 Place for us He will prepare:
 In that world unseen, unknown,
 He and we may yet be one.
- 4 He is gone—But not in vain,
 Wait until He comes again:
 He is risen, He is not here,
 Far above this earthly sphere;
 Evermore in heart and mind
 There our peace in Him we find:
 To our own Eternal Friend,
 Thitherward let us ascend.

 DRAM STANLEY, 1862.

THE LORD JESUS CHRIST: HIS DOMINION.

1053 All kings shall fall down before Him. Psa. lxxii. 11.

A T the name of Jesus
Every knee shall bow,
Every tongue confess Him
King of Glory now;

'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.

2 Humbled for a season, To receive a Name

815

THE LORD JESUS CHRIST:

From the lips of sinners
Unto whom He came;
Faithfully He bore it,
Spotless to the last;
Brought it back victorious,
When from death He passed.

3 Name Him, brothers, name Him
With love as strong as death,
But with awe and wonder,
And with bated breath;
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

4 In your hearts enthrone Him; There let Him subdue All that is not holy,
All that is not true:
Crown Him as your Captain,
In temptation's hour;
Let His will enfold you
In its light and power.

5 Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of Glory now.

CAROLINE M. NOEL.

THE LORD JESUS CHRIST: HIS CHARACTER AND TITLES.

1054 L.M.
Thou art my hiding-place.
PSA. xxxii. 7.

1 A WAKE, sweet harp of Judah, wake!
Retune thy strings for Jesus' sake;
We sing the Saviour of our race,
The Lamb, our Shield and Hidingplace.

2 When God's right arm is bared for war, And thunders clothe His cloudy car, Where—where—oh! where shall man retire, To escape the horror of His ire?

3 'Tis He—the Lamb—to Him we fly, While the dread tempest passes by: God sees His Well-beloved's face; And spares us in our hiding-place.

4 Thus while we dwell in this low scene, The Lamb is our unfailing screen; To Him, though guilty, still we run, And God still spares us for His Son.

5 While yet we sojourn here below, Pollutions still our hearts o'erflow; Fallen, abject, mean—a sentenced race, We deeply need a hiding-place. 6 Yet courage—days and years will glide,

And we shall lay these clods aside; Shall be baptized in Jordan's flood, And washed in Jesus' cleansing blood.

7 Then pure, immortal, sinless, freed, We through the Lamb shall be decreed:

Shall meet the Father face to face, And need no more a hiding-place. HENRY KIRKE WHITE. 1809.

1055 S.M.
Greater love hath no man than this, that a man lay down his life for his friends.
JOHN XV. 18.

TESUS, the sinner's Friend!
We hide ourselves in Thee;
God looks upon Thy sprinkled
It is our only plea. [blood—

He hears Thy precious name, We claim it as our own; The Father must accept and bless His well-beloved Son.

He sees Thy spotless robe:
It covers all our sin;
The golden gates have welcomed
And we may enter in. [Thee,

Coogle

HIS CHARACTER AND TITLES-HIS PRAISE.

- 4 Thou hast fulfilled the law, And we are justified; Ours is the blessing, Thine the curse: We live, for Thou hast died.
- Jesus, the sinner's Friend!
 We cannot speak Thy praise,
 No mortal voice can sing the song
 That ransomed hearts would raise.
- 6 But when before the throne, Upon the glassy sea, [white Clothed in our blood-bought robes of We stand complete in Thee,—
- 7 Jesus, we'll give Thee then
 Such praises as are meet,
 And cast ten thousand golden
 Adoring, at Thy feet. [crowns,
 MRS. C. PENNEYATHER. 1874.

1056 Lo! I am with you alway.

MATT. xxviii. 20.

1 O JESUS, ever present, O Shepherd ever kind, Thy very name is music
To ear and heart and mind.
It woke my wondering childhood
To muse on things above;
It drew my harder manhood
With cords of mighty love,

2 How oft to sure destruction
My feet had gone astray,
West Thornest metions Show

Wert Thou not, patient Shepherd, The Guardian of my way! How oft, in darkness fallen,

And wounded sore by sin,
Thy hand has gently raised me,
And healing balm poured in !

3 O Shepherd good, I follow Wherever Thou wilt lead; No matter where the pasture, With Thee at hand to feed. Thy voice, in life so mighty,

In death shall make me bold; O bring my ransomed spirit

To Thine eternal fold !

THE LORD JESUS CHRIST: HIS PRAISE.

- 1057 Thou art worthy . . . for Thou wast slain and hast redeemed us.—REV. v. 9.
- 1 COME, let us sing the song of songs,
 The saints in heaven began the strain,
 The homage which to Christ belongs:

The homage which to Christ belongs: "Worthy the Lamb, for He was slain!"

- 2 Slain to redeem us by His blood, To cleanse from every sinful stain, And make us kings and priests to God: [slain!"
 "Worthy the Lamb, for He was
- 3 To Him who suffered on the tree Our souls, at His soul's price, to gain, Blessing, and praise, and glory be: "Worthy the Lamb, for He was alain!"
- 4 To Him, enthroned by filial right, All power in heaven and earth proclaim,

- Honour, and majesty, and might:
 "Worthy the Lamb, for He was slain!"
- 5 Come, Holy Spirit, from on High, Our faith, our hope, our love sustain, Living to sing, and dying cry, "Worthy the Lamb, for He was alain!"
- 6 Yea, in eternity of bliss, [reign; When called thro' grace with Him to Our song, our song of songs, be this: "Worthy the Lamb, for He was slain!"

JAMES MONTGOMERY. 1853.

- 1058 It is good for me to draw near to God.—PhA. lxxiii. 28.
- 1 SAVIOUR, blessed Saviour, Listen whilst we sing; Hearts and voices raising, Praises to our King.

217

THE LORD JESUS CHRIST:

All we have to offer,
All we hope to be—
Body, soul, and spirit—
All we yield to Thee,

2 Farther, ever farther,
From Thy wounded side,
Heedlessly we wandered,
Wandered far and wide,
Till Thou cam'st in mercy,
Seeking young and old,
Lovingly to bear them,
Saviour, to Thy fold.

3 Nearer, ever nearer,
Christ, we draw to Thee,
Deep in adoration,
Bending low the knee;
Thou for our redemption
Cam'st on earth to die;
Thou, that we might follow,
Hast gone up on high.

4 Dark, and ever darker,
Was the wintry past,
Now a ray of gladness
O'er our path is cast;
Every day that passeth,
Every hour that flies,
Tells of love unfeigned,
Love that never dies.

5 Clearer still, and clearer,
Dawns the light from heaven,
In our sadness bringing
News of sins forgiven;
Life has lost its shadows,
Pure the light within;
Thou has shed Thy radiance
On a world of sin.

6 Onward, ever onward,
Journeying on the road
Worn by saints before us,
Journeying on to God;
Leaving all behind us,
May we hasten on,
Backward never looking,
Till the prize is won.

7 Higher, then, and higher, Soars the ransomed soul, Earthly toils forgetting, Saviour, to its goal:

818

Where, in joys unthought of, Saints with angels sing, Never weary raising Praises to their King.

G. THRING. 1862.

104th.

He that is our God is the God of salvation.—PSA. lxviii. 20.

YE servants of God,
Your Master proclaim,
And publish abroad
His wonderful Name;
The Name all-victorious
Of Jesus extol:
His Kingdom is glorious,
And rules over all.

2 God ruleth on high,
Almighty to save;
And still He is nigh,
His presence we have;
The great congregation
His triumph shall sing,
Ascribing salvation
To Jesus our King.

3 Salvation to God
Who sits on the throne,
Let all cry aloud
And honour the Son:
The praises of Jesus
All angels proclaim,
Fall down on their faces
And worship the Lamb.

4 Then let us adore
And give Him His right;
All glory and power,
All wisdom and might;
All honour and blessing,
With angels above;
And thanks never ceasing,
And infinite love.

C. WESLEY. 1744.

1060 C.M.
King of kings, and Lord of lords.
REV. xix. 16.

1 O JESUS! King most wonderful!
Thou Conqueror renowned;
Thou sweetness most ineffable,
In whom all joys are found.

HIS PRAISE.

- 2 When once Thou visitest the heart,
 Then truth begins to shine,
 Then earthly vanities depart,
 Then kindles love Divine.
- 3 O Jesus! Light of all below! Thou Fount of life and fire! Surpassing all the joys we know, All that we can desire.
- 4 May every heart confess Thy name, And ever Thee adore; And, seeking Thee, itself inflame To seek Thee more and more.
- 5 Thee may our tongues for ever bless, Thee may we love alone; And ever in our lives express The image of Thine own!

BERNARD. 1140. TB. BY E. CASWALL. 1858.

P.M.

P.M.

LUKE z. 89.

- O MASTER, at Thy feet
 I bow in rapture sweet!
 Before me, as in darkening glass,
 Some glorious outlines pass,
 Of love, and truth, and holiness, and
 power;
 - I own them Thine, O Christ, and bless Thee for this hour.
- 2 O full of truth and grace, Smile of Jehovah's face; O tenderest heart of love untold! Who may Thy praise unfold?

Who may Thy praise unfold? Thee, Saviour, Lord of lords and King of kings,

Well may adoring seraphs hymn with veiling wings.

I have no words to bring
Worthy of Thee, my King,
And yet one anthem in Thy praise
I long, I long to raise;

The heart is full, the eye entranced above.

But words all melt away in silent awe and love.

4 How can the lip be dumb, The hand all still and numb, When Thee the heart doth see

Her Lord and God alone?
Tune for Thyself the music of my
days, [show Thy praise."

And "open Thou my lips that I may Yea, let my whole life be

One anthem unto Thee,

And let the praise of lip and life
Out-ring all sin and strife.

O Jesus, Master! be Thy name

supreme,
For heaven and earth the one, the
grand, eternal theme.

F. R. HAVERGAL. 1872.

3.M. Double.

And east their erowns before the throns.—Rev. iv. 10.

1 CROWN Him withmany crowns,
The Lamb upon His throne;
Hark! how the heavenly anthem
All music but its own: [drowns
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as Thy chosen King
Through all eternity.

Crown Him the Son of God Before the worlds began; [trod, And ye, who tread where He hath Crown Him the Son of Man;— Who every grief hath known That wrings the human breast,

And takes and bears them for His That all in Him may rest. [own,

Crown Him the Lord of Life!
Who triumphed o'er the grave,
And rose victorious in the strife,
For those He came to save.
His glories now we sing
Who died and rose on high,
Who died,—eternal life to bring,
And lives that death may die!

Crown Him the Lord of Heaven! Enthroned in worlds above; Crown Him the King to whom is

The wondrous name of Love.

819

THE LORD JESUS CHRIST:

Crown Him with many crowns,
As thrones before Him fall;
Crown Him, ye kings, with many
For He is King of all! [crowns,
MATTHEW BRIDGES. 1848.

MATTHEW BRIDGES. 1848. (First verse only.) GEO. THEING. 1879.

1063 8.7.
Unto Him that hath loved us be glory . . . for ever.—Bev. i. 5, 6.

1 GLORY be to Him who loved us, Washed us from each sinful stain;

Glory be to Him who made us Priests and kings with Him to reign:

Glory, worship, laud, and blessing To the Lamb who once was slain.

2 "Glory, worship, laud, and blessing,"—

Thus the choir triumphant sings:
"Honour, riches, power, dominion,"
Thus its praise creation brings;
Thou art worthy, Thou art worthy,
Lord of lords, and King of kings.

3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations,
Heaven and earth His praises sing:
Glory ever and for ever
To the King of glory bring.

4 Glory be to Thee, O Father,
Glory be to Thee, O Son,
Glory, be to Thee, O Spirit:
Glory be to God alone,
As it was, is now, and shall be
While the endless ages run.

H. BONAR. 1860.

P.M.

P.M.

He is the head of the body, the church.—Col. i. 18.

HEAD of Thy Church triumphant!
We joyfully adore Thee
Till Thou appear,
Thy members here
Shall sing like those in glory.
We lift our hearts and voices
With blest anticipation,

And cry aloud,
And give to God
The praise of our salvation.

While in affliction's furnace,
And passing through the fire,
Thy love we praise,
Which knows our days,
And ever brings us nigher.
We clap our hands exulting
In Thine almighty favour;
The love divine
Which made us Thine

Which made us Thine Shall keep us Thine for ever.

3 Thou dost conduct Thy people Through torrents of temptation, Nor will we fear

When Thou art near
The fire of tribulation.
The world with sin and Satan
In vain our march opposes,
Through Thee we shall

Break through them all, And sing the song of Moses.

4 By faith we see the glory
To which Thou shalt restore us,
The cross despise

For that high prize
Which Thou hast set before us.
And if Thou count us worthy,
We each, as dying Stephen,

Shall see Thee stand At God's right hand, To take us up to heaven. CHARLES WESLEY. 1745.

7.6.
We cannot but speak the things which we have seen and heard.—Acrs iv. 20.

I LOVE to tell the Story
Of present things shove

⚠ Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
I love to tell the Story,
Because I know it's true;

It satisfies my longings As nothing else would do.

I love to tell the Story,
'Twill be my theme in glory
To tell the Old, Old Story,
Of Jesus and His love.

HIS PRAISE:

2 I love to tell the Story,
More wonderful it seems
Than all the golden fancies
Of all our golden dreams.
I love to tell the Story;
It did so much for me;
And that is just the reason

I tell it now to thee.

3 I love to tell the Story;
"Tis pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the Story;
For some have never heard

The message of salvation From God's own Holy Word.

4 I love to tell the Story;
For those who know it best
Seem hungering and thirsting
To hear it, like the rest.
And when in scenes of glory
I sing the New, New Song,
'Twill be—the Old, Old Story
That I have loved so long.

MISS HANKEY. 1874.

7.6.
A Friend loveth at all times.
PROV. xvii. 17.

Paov. vii. 17.

JESUS, Friend unfailing,
How dear Thou art to me!
Are cares or fears assailing?
I find my strength in Thee.
Why should my feet grow weary
Of this my pilgrim way?
Bough though the path and dreary,
It ends in perfect day.

2 What fills my soul with gladness?
'Tis Thine abounding grace;
Where can I look in sadness,
But, Jesus, on Thy face?
My all is Thy providing;
Thy love can ne'er grow cold;
In Thee, my Refuge, hiding,
No good wilt Thou withhold.

3. Why should I droop in sorrow? Thou'rt ever by my side: Why trembling dread the morrow? What ill can e'er betide? If I my cross have taken,
'Tis but to follow Thee;
If scorned, despised, forsaken,
Naught severs Thee from me.

4 For every tribulation,
For every sore distress,
In Christ I've full salvation,
Sure help and quiet rest.
No fear of foes prevailing,
I triumph, Lord, in Thee;
O Jesus, Friend unfailing,
How dear art Thou to me!

GERMAN HYMN. TR. BY H. K. BROWNE.

P.M.
Alleluia: for the Lord God omnipotent reigneth.—REV. xix. 6.

1 SING Hallelujah! forth in duteous praise,
O citizens of heaven, and sweetly raise
An endless Hallelujah!

2 Ye next, who stand before the Eternal Light, [height, In hymning choirs re-echo to the An endless Hallelujah!

3 The Holy City shall take up your strain, [wake again, And, with glad songs resounding, An endless Hallelujah!

4 Ye who have gained at length your palms in bliss, [be this, Victorious ones, your chant shall still An endless Hallelujah!

5 There, in one grand acclaim, for ever ring [your King, The strains which tell the honour of An endless Hallelujah!

6 While Thee, by whom were all things made, we praise For ever, and tell out in sweetest lays,

For ever, and tell out in sweetest lays, An endless Hallelujah!

7 Almighty Christ, to Thee our voices

sing
Glory for evermore; to Thee we bring
An endless Hallelujah!
LATIN HYMN. VIII. GENTURY.
TE. BY J. ELLERTON. 1865.

Digitized by GOOSIC

821

THE HOLY SPIRIT: HIS WORK AND WORSHIP.

1068 The promise of the Holy Ghost.

1 CREATOR Spirit, by whose aid The world's foundations first were laid,

Come visit every waiting mind, Come pour Thy joys on human kind; From sin and sorrow set us free, And make Thy temples worthy Thee.

2 O Source of uncreated heat, The Father's promised Paraclete! Thrice holy Fount, thrice holy Fire, Our hearts with heavenly love inspire:

Come, and Thy sacred unction bring, To sanctify us while we sing.

3 Plenteous of grace, descend from high,

Rich in Thy sevenfold energy!
Thou strength of His Almighty
hand [command,
Whose power does heaven and earth
Refine and purge our earthly parts,
And stamp Thine image on our
hearts.

4 Create all new; our wills control, Subdue the rebel in our soul; [foe; Chase from our minds the infernal And peace, the fruit of faith, bestow: And, lest again we go astray, Protect and guide us in the way.

5 Immortal honours, endless fame, Attend the Almighty Father's name; The Saviour Son be glorified, Who for lost man's redemption died; And equal adoration be, Eternal Comforter, to Thee.

1069 C.M.
I will pour out in those days of My
Spirit.—ACTS ii. 18.

TR. BY DRYDEN. 1693.

1 WHEN God of old came down from heaven, In power and wrath He came; Before His feet the clouds were riven, Half darkness and half flame. 2 But when He came the second time, He came in power and love; Softer than gale at morning prime Hovered His Holy Dove.

3 The fires that rushed on Sinai down In sudden torrents dread, Now gently light, a glorious crown, On every sainted head.

4 And as on Israel's awe-struck ear
The voice exceeding loud,
The trump that angels quake to hear

Thrilled from the deep, dark cloud;
5 So, when the Spirit of our God

Came down His flock to find,

A voice from heaven was heard A rushing, mighty wind. [abroad,

6 It fills the Church of God; it fills The sinful world around; Only in stubborn hearts and wills No place for it is found.

7 Come, Lord! come Wisdom, Love and Power,

Open our ears to hear; Let us not miss the accepted hour; Save, Lord, by love or fear!

1070 If I depart, I will send Him unto you.—John xvl. 7.

1 OUR blest Redeemer, ere He breathed

His tender, last farewell,

A Guide, a Comforter bequeathed

With us to dwell.

2 He came in semblance of a dove, With sheltering wings outspread, The holy balm of peace and love On each to shed.

3 He came in tongues of living flame To teach, convince, subdue; All powerful as the wind He came— As viewless too.

4 He came sweet influence to impart, A gracious, willing Guest, Where He can find one humble heart Wherein to rest.

HIS WORK AND WORSHIP.

- 5 And His that gentle voice we hear, Soft as the breath of even, That checks each fault, that calms each fear, And speaks of heaven.
- 6 And every virtue we possess, And every victory won,

And every thought of holiness, Are His alone.

7 Spirit of purity and grace, Our weakness pitying see; O make our hearts Thy dwellingplace,

And meet for Thee.

HARRIET AUBER. 1829. (See also 285.)

1071 The Comforter . . . whom I will send unto you.—John xv. 26.

- 1 COME to our poor nature's night,
 With Thy blessed inward light,
 Holy Ghost, the Infinite,
 Comforter Divine.
- 2 We are sinful—cleanse us, Lord; Sick and faint—Thy strength afford; Lost—until by Thee restored, Comforter Divine.
- 3 Orphans are our souls, and poor; Give us from Thy heavenly store Faith, love, joy for evermore, Comforter Divine.
- 4 Like the dew Thy peace distil; Guide, subdue our wayward will, Things of Christ unfolding still, Comforter Divine.
- 5 Gentle, awful, holy Guest, Make Thy temple in each breast; There Thy presence be confessed, Comforter Divine.
- 6 With us, for us, intercede, And with voiceless groanings plead Our unutterable need, Comforter Divine.
- 7 In us "Abba Father," cry; Earnest of our bliss on high; Seal of immortality, Comforter Divine.

- 8 Search for us the depths of God; Upwards, by the starry road, Bear us to Thy high abode, Comforter Divine, GEORGE RAWSON. 1876.
- 1072 C.M.

 I will pray the Father, and He shall give you another Comforter.

 JOHN xiv. 16.
- 1 SPIRIT Divine! attend our prayers,
 And make our hearts Thy home;
 Descend with all Thy gracious
 powers,

O come, great Spirit, come!

- 2 Come as the light—to us reveal Our emptiness and woe; And lead us in those paths of life Where all the righteous go.
- 3 Come as the fire—and purge our Like sacrificial flame; [hearts Let our whole soul an offering be To our Redeemer's name.
- 4 Come as the dew—and sweetly bless
 This consecrated hour;
 May barrenness rejoice to own
 Thy fertilising power.
- 5 Come as the dove—and spread Thy wings,
 The wings of peaceful love:

And let Thy Church on earth become
Blest as the Church above.

- 6 Come as the wind—with rushing And Pentecostal grace; [sound That all of woman born may see The glory of Thy face.
- 7 Spirit Divine! attend our prayers,
 Make a lost world Thy home;
 Descend with all Thy gracious
 powers.
 Occurred Great Spirit come!

O come, great Spirit, come!

ANDREW REED. 1842.

1073

6.6.4.6.6.4.

The Spirit of truth . . . He shall testify of Me.—John xv. 26.

1 COME, Holy Ghost, in love,

Shed on us from above
Thine own bright ray:

THE HOLY SPIRIT.

Divinely good Thou art; Thy sacred gifts impart To gladden each sad heart: O come to-day.

- 2 Come, tenderest Friend and best, Our most delightful Guest, With soothing power: Best, which the weary know, Shade, 'mid the noontide glow, Peace, when deep griefs o'erflow, Cheer us this hour.
- 3 Come, Light serene and still, Our inmost bosoms fill; Dwell in each breast: We know no dawn but Thine; Send forth Thy beams Divine, On our dark souls to shine, And make us blest.
- 4 Come, all the faithful bless:
 Let all who Christ confess
 His praise employ;
 Give virtue's rich reward;
 Victorious death accord,
 And with our glorious Lord,
 Eternal Joy.

KING ROBERT II. OF FRANCE. 997. TR. BY RAY PALMER. 1858.

7.8.7.6.7.7.7.6.
It is the Spirit that quickeneth.
JOHN vi. 68.

- 1 MIGHTY Quickener, Spirit blest,
 Who to life didst wake me,
 Wilt Thou not become my Guest,
 For Thy dwelling take me?
 Evermore in me abide,
 To all truth become my Guide,
 And for spirits glorified
 Meet companion make me.
- 2 Lord, along this earthly way Thou Thy pilgrim greetest: To Thy thankful child each day Thou Thy love repeatest: Thou dost bid me weep no more, Thou dost teach my song to soar, Thou, from Thine exhaustless store, Giv'st whate'er is meetest.

3 Here, while yet my race I run,
Thou wilt never leave me:
Of my Shield and of my Sun
What can e'er bereave me?
There, with all the heirs of grace,
Grant me to behold Thy face;
To the bliss of Thine embrace
Evermore receive me.

T. H. GILL. 1872.

1075 L.M.
The Comporter, the Holy Ghost,
... He shall teach you.—John xiv. 26.

- 1 SPIRIT of Truth, indwelling Light, For ever in our souls abide; Open our eyes to see aright, Into all truth our footsteps guide!
- 2 Spirit of Comfort and of Love, Come to our hearts with soothing spell!

Our troubled thoughts, our fears remove.

With us for ever deign to dwell!

3 Sent from the Father by the Son, Come forth, our Guide to Them to be, For Thou, we know, with Them art One,

And we have Them in having Thee.

- 4 A peace the world has not to give Is theirs, who do the Saviour's will; Help Thou us more to Him to live, And with His peace our spirits fill!
- 8.8.6.

 I will not leave you comfortless:
 I will come to you.—John xiv. 18.
- 1 To Thee, O Comforter Divine, For all Thy grace and power benign,

Sing we Hallelujah!

- 2 To Thee, whose faithful voice doth win
 - The wandering from the ways of sin, Sing we Hallelujah!
- 3 To Thee, whose faithful power doth heal.

Enlighten, sanctify, and seal, Sing we Hallelujah!

THE HOLY TRINITY.

4 To Thee, whose faithful truth is shown
By every promise made our own.

Sing we Hallelujah!

5 To Thee, our Teacher, and our Friend.

Our faithful Leader to the end, Sing we Hallelujah!

- 6 To Thee, by Jesus Christ sent down, Of all His gifts the sun and crown, Sing we Hallelujah!
- 7 To Thee, who art with God the Son, And God the Father ever one, Sing we Hallelujah!

THE HOLY TRINITY.

1077 S.8.8. The name of the Father, and of the Son, and of the Holy Ghost.—MATT. xxviii. 19. Dimly here we worshi

1 O GOD of Life, whose power benign

Doth o'er the world in mercy shine!

Accept our praise, for we are Thine.

- 2 O Father, uncreated Lord! Be Thou in every land adored; On every soul Thy love be poured.
- 3 O Son of God, for sinners slain; We bless Thee, Lord, whose dying For us did endless life regain. [pain
- 4 O Holy Ghost, whose guardian care Doth us for heavenly joys prepare; May we in Thy communion share.
- 5 Father, protect us here below; Jesus, Thy mercy may we know; O Holy Ghost, Thy power bestow.
- 6 O Holy blessed Trinity,
 With faith we sinners bow to Thee;
 In us, O God! exalted be.
 A. T. RUSSELL. 1848.

1078 God is light.—1 JOHN i. 5.

1 EVER blessed Trinity,

Hear us, while we lift to Thee

Holy chant and psalm.

- 2 With the beams of morning shine, Lift on us Thy light Divine, And let charity benign Breathe on us her balm.
- 3 When around us falls the even, Let it close on sin forgiven; Fold us in the peace of heaven, Shed a holy calm.

Ever blessed Trinity,
Dimly here we worship Thee;
With the saints hereafter we
Hope to bear the palm.
GILBERT RORISON. 1866.

1079 Let there be light.—GEN. 1. 8.

1 THOU, whose almighty word Chaos and darkness heard,
And took their flight,
Hear us, we humbly pray;
And where the Gospel day,
Sheds not its glorious ray,
"Let there be light!"

2 Thou who didst come to bring, On Thy redeeming wing, Healing and sight— Health to the sick in mind, Sight to the inly blind, Oh, now to all mankind "Let there be light!"

- 3 Spirit of truth and love, Life-giving, holy Dove, Speed forth Thy flight! Move on the waters' face, By Thine Almighty grace; And in earth's darkest place "Let there be light!"
- 4 Blessed and holy Three, Glorious Trinity, Wisdom, love, might; Boundless as ocean's tide Rolling in fullest pride, O'er the world far and wide "Let there be light!"

JOHN MARRIOTT. 1813.

THE WORD OF GOD:

THE WORD OF GOD: ITS EXCELLENCE.

- 1080 Thy word is a lamp unto my feet and a light unto my path.—Pss. exix. 105.
- WORD of God incarnate!
 O word from on high!
 O Truth unchanged, unchanging!
 O Light of our dark sky!
 - We praise Thee for the radiance That from the hallowed page,
 - A lantern to our footsteps, Shines on from age to age.
- 2 The Church from her dear Master Received the gift Divine, And still that light she lifteth O'er all the earth to shine.
 - It is the golden casket, Where gems of truth are stored;
 - It is the heaven-drawn picture Of Christ the living Word.
- 3 It floateth like a banner Before God's host unfurled:
 - It shineth like a beacon
 Above the darkling world:
 - It is the chart and compass, That o'er life's surging sea, 'Mid mists and rocks and quicksands,
 - Still guide, O Christ, to Thee.
- 4 O make Thy Church, dear Saviour, A lamp of burnished gold, To bear before the nations
 - Thy true light as of old; O teach Thy wandering pilgrims By this their path to trace, Till, clouds and darkness ended, They see Thee face to face!

W. WALSHAM HOW. 1866.

- 1081 Let the word of Christ dwell in you richly.—Col. iii. 16.
- 1 DWELL in me richly, blessed word,
 So wise to teach, so safe to guide;
 Come as my counsellor from God,
 And evermore with me abide.
- 2 I need Thy light, for I am dark, And prone to go from God astray; Be Thou a lamp unto my feet, To keep them in the narrow way.
- 3 I need Thee when the days are bright, And earthly things look fair and gay, To point to treasures in the skies, That cannot change or fade away.
- 4 I need Thee when my aching heart Is bowed with sorrow, pain, or care; Through Thee I may my Saviour's voice

In tones of gentlest-comfort hear.

- 5 I need Thee when my foes without And inward fightings try me sore, To tell me of the blessed land Where conflict shall disturb no more.
- G And when my happy home I reach, A gladsome psalm my voice shall raise,

And all thy teachings shall unite In the new song of thankful praise.

THE WORD OF GOD: ITS INVITATIONS AND PROMISES.

- 1082 G.M.

 If any man thirst, let him come unto
 Me, and drink.—John vil. 87.
- 1 O WHAT amazing words of grace Are in the Gospel found, Suited to every sinner's case Who knows the joyful sound.
- 2 Poor, sinful, thirsty, fainting souls
 Are freely welcome here;
 326
- Salvation, like a river, rolls Abundant, free, and clear.
- 3 Come, then, with all your wants and wounds,

Your every burden bring; Here love, unchanging love, abounds, A deep, celestial spring:

ITS INVITATIONS AND PROMISES.

4 Millions of sinners, vile as you, Have here found life and peace! Come then, and prove its virtues

And drink, adore, and bless.

S. MEDLEY. 1787.

8.7. 1083 How often would I have gathered thy children together !- MATT. xxiii, 87 JESUS calls us o'er the tumult Of our life's wild restless sea:

Day by day His sweet voice soundeth Saying, "Christian, follow Me."

- 2 Jesus calls us from the worship Of the vain world's golden store. From each idol that would keep us, "Christian, love Me Saying. more."
- 3 In our joys and in our sorrows. Days of toil and hours of ease. Still He calls, in cares and pleasures, "Christians, love Me more than these."
- 4 Jesus calls us: by Thy mercies, Saviour, may we hear Thy call! Give our hearts to Thy obedience, Serve and love Thee best of all. C. F. ALEXANDER. 1853.

1084 Come unto Me . . . and I will give

- you rest .- MATT. xi. 28. YOME to the Saviour now! He gently calleth thee; In true repentance bow, Before Him bend the knee. He waiteth to bestow Salvation, peace, and love. True joy on earth below. A home in heaven above. Come, come, come.
- 2 Come to the Saviour now! Gaze on that crimson tide-Water and blood-that flow Forth from His wounded side. Hark to that suffering One-"Tis finished," now He cries, Redemption's work is done. Then bows His head and dies.

- 3 Come to the Saviour now! He suffered all for thee. And in His merits thou Hast an unfailing plea. No vain excuses frame: For feelings do not stay: None who to Jesus came. Were ever sent away.
- 4 Come to the Saviour now! Ye who have wandered far. Renew your solemn yow, For His by right you are. Come like poor wandering sheep. Returning to His fold, His arm will safely keep. His love will ne'er grow cold.
- 5 Come to the Saviour all! Whate'er your burdens be: Hear now His loving call-"Cast all your care on Me." Come, and for every grief In Jesus you will find A sure and safe relief. A loving Friend and kind.

J: MURCH WIGNER. 1871;

1085 All things are ready, come. MATT. XXII. 4.

1 "OME unto Me, ye weary, And I will give you rest." O blessèd voice of Jesus,

Which comes to hearts opprest! It tells of benediction.

Of pardon, grace, and peace, Of joy that hath no ending,

- Of love which cannot cease. 2 "Come unto Me, ye wanderers, And I will give you light."
 - O loving voice of Jesus, Which comes to cheer the night!

Our hearts were filled with sadness. And we had lost our way ;

- But He has brought us gladness And songs at break of day.
- 3 "Come unto Me, ye fainting, And I will give you life." O cheering voice of Jesus, Which comes to aid our strife!

The foe is stern and eager,
The fight is flerce and long;
But He has made us mighty,
And stronger than the strong.

4 "And whosoever cometh,
 I will not cast him out."
O welcome voice of Jesus,
 Which drives away our doubt!
Which calls us very sinners,
 Unworthy though we be
Of love so free and boundless,
 To come, dear Lord, to Thee.
 W. G. DIK. 1867.

1086

Behold I stand at the door and knock.—Brv. iii. 20.

JESUS, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er;
Shame on us, Christian brothers,
His sacred name who bear;
O shame—thrice shame upon us,
To keep Him standing there.

2 O Jesus, Thou art knocking, And lo! that Hand is scarred, And thorns Thy brow encircle, And tears Thy face have marred

And tears Thy face have marred; O love that passeth knowledge,

So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesus, Thou art pleading, In accents meek and low— "I died for you, My children,

And will you treat Me so?"
O Lord, with shame and sorrow,
We open now the door.

Dear Saviour, enter, enter, And leave us nevermore!

W. WALSHAM HOW. 1866.

1087 If any man serve Me, let him follow Me,—John xii, 26.

ART thou weary, art thou languid,
Art thou sore distrest?
"Come to Me," saith One, "and,
coming,

828

2 Hath He marks to lead me to Him, If He be my Guide? [prints, "In His feet and hands are wound-And His side."

3 Is there diadem as monarch,
That His brow adorns?
"Yea, a crown in very surety,
But of thorns!"

4 If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labour,
Many a tear."

5 If I still hold closely to Him, What hath He at last? "Sorrow vanquished, labour ended, Jordan past!"

6 If I ask Him to receive me,
Will He say me nay?
"Not till earth, and not till heaven
Pass away."

GREEK HYMN. STEPHEN THE SABAITE. VIII. CENT. TR. BY J. M. NEALE. 1862.

P.M.
I have found my sheep which was lost.—Luke xv. 6.

1 THERE were ninety and nine that safely lay
In the shelter of the fold;
But one was out on the hills away.

Far off from the gates of gold, Away on the mountains wild and bare, Away from the tender Shepherd's

2 "Lord, Thou hast here Thy ninety and nine,

Are they not enough for Thee?"
But the Shepherd made answer:
"This of Mine

Has wandered away from Me; And although the road be rough and steep.

I go to the desert to find My sheep."

3 But none of the ransomed ever knew How deep were the waters crossed; Nor how dark was the night that the

Lord passed through Ere He found His sheep that was

Be at rest!" lost:

Out in the desert He heard its cry, Sick and helpless and ready to die.

4 "Lord, whence are those blood-drops all the way,

That mark out the mountain's track?"

"They were shed for one who had gone astray [back." Ere the Shepherd could bring him "Lord, whence are Thy hands so

rent and torn?"

- "They are pierced to-night by many a thorn."
- 5 And all through the mountains thunder-riven,

And up from the rocky steep,
There rose a cry to the gate of heaven,
"Rejoice! I have found My sheep!"
And the angels echoed around the
throne,

"Rejoice! for the Lord brings back

E. C. CLEPHANE. 1874.

- 1089 Come unto Me, all ye that are . . . heavy laden, and I will give yourest.
 MATT. xl. 28.
- WEARY souls, that wander wide From the central point of bliss, Turn to Jesus crucified, Fly to those dear wounds of His; Wash in His atoning blood, Rise into the life of God.
- 2 Find in Christ the way of peace— Peace unspeakable, unknown: By His pain He gives you ease, Life by His expiring groan: Rise, exalted by His fall, Find in Christ your all in all.
- 3 O believe the record true, God to you His Son hath given! Ye may now be happy too; Find on earth the life of heaven: Live the life of heaven above, All the life of glorious love.

C. WESLEY. 1740.

S.M.

Spirit and the Bride say, Come.

REV. XXII. 17.

- 1 THE Spirit to our hearts
 Is whispering,—Sinner, come;
 The Bride, the Church of Christ,
 proclaims
 To all His children,—Come.
- Let him that heareth say
 To all about Him,—Come;
 Let him that thirsts for righteousness
 To Christ, the fountain, come.
- Yes! whosoever will,
 O let him freely come,
 And freely drink the stream of life;
 'Tis Jesus bids him come.
- Lo! Jesus, who invites,
 Declares,—I quickly come;
 Lord, even so! I wait Thy hour:
 Jesus, my Saviour, come!
 H. U. ONDERDONK, 1828.

1091 L.M.

Take heed lest these things depart from thy heart.—DEUT. iv. 9.

1 O DO not let the word depart, And close thine eyes against the light:

Poor sinner, harden not thine heart; Thou wouldst be saved, why not tonight?

- 2 To-morrow's sun may never rise, To bless thy long deluded sight; This is the time, O then be wise! Thou wouldst be saved, why not to-night?
- 3 Our God in pity lingers still,
 And wilt thou thus His love requite?
 Renounce at length thy stubborn
 will; [night?
 Thou wouldst be saved, why not to-
- 4 The world has nothing left to give, It has no new, no pure delight; Oh! try the life which Christians live! [night? Thou wouldst be saved, why not to-

5 Our blessed Lord refuses none Who would to Him their souls unite: Then be the work of grace begun; Thou wouldst be saved, why not tonight? MRS. A. REED. 1842.

P.M. 1092 It is done as Thou hast commanded, and yet there is room.—LUKE xiv. 22.

TET there is room!" Lamb's bright hall of song, With its fair glory, beckons thee along.

Room, room, still room! Oh, enter, enter, now!

- 2 Day is declining, and the sun is low: The shadows lengthen, light makes haste to go.
- 3 The bridal hall is filling for the feast, Pass in, pass in, and be the Bridegroom's guest.
- 4 It fills, it fills, that hall of jubilee! Make haste, make haste; 'tis not too full for thee.

5 Yet there is room! Still open stands the gate.

The gate of love: it is not yet too late.

- 6 Pass in, pass in! That banquet is for thee: That cup of everlasting love is free.
- 7 All heaven is there: all joy! Go in. go in,

The angels beckon thee the prize to win.

- 8 Louder and sweeter sounds the loving call:
 - Come, lingerer, come; enter that festal hall.
- 9 Ere night that gate may close, and seal thy doom: Then the last low, long cry: "No room, no room!"

No room, no room! Oh, woful cry, "No room!" H. BONAR, 1874.

THE CHRISTIAN LIFE: ITS COMMENCEMENT.

1093 Jesus, Master, have mercy on us. LUKE xvii. 18.

- 1 SINFUL, sighing to be blest; Bound, and longing to be free; Weary, waiting for my rest; "God be merciful to me!"
- 2 Goodness I have none to plead; Sinfulness in all I see, I can only bring my need: "God be merciful to me!"
- 3 Broken heart and downcast eves Dare not lift themselves to Thee. Yet Thou canst interpret sighs: "God be merciful to me!"
- 4 From this sinful heart of mine To Thy bosom I would flee; I am not my own, but Thine; "God be merciful to me!"
- 5 There is One beside the throne, And my only hope and plea

Are in Him, and Him alone: "God be merciful to me!"

- 6 He my cause will undertake, My Interpreter will be; He's my all, and for His sake. "God be merciful to me!" J. S. B. MONSELL. 1865.
- 1094 Stood at His feet, ... weeping.
 LURE vii. 88.
- 1 DEPTH of mercy, can there be Mercy still reserved for me? Can my God His wrath forbear? Me, the chief of sinners, spare? I have long withstood His grace. Long provoked Him to His face: Would not hearken to His calls: Grieved Him by a thousand falls.
- 2 Jesus, answer from above: Is not all Thy nature love?

ITS COMMENCEMENT.

Wilt Thou not the wrong forget? Suffer me to kiss Thy feet? If I rightly read Thy heart, If Thou all compassion art, Bow Thine ear, in mercy bow; Pardon and accept me now.

3 Pity from Thine eye let fall;
By a look my soul recall;
Now the stone to flesh convert,
Cast a look, and break my heart.
Now incline me to repent:
Let me now my fall lament:
Now my foul revolt deplore;
Weep, believe, and sin no more.

CHARLES WEELEY. 1740.

1095 God be merciful to me a sinner. LUKE XVIII, 18.

- 1 HEAR, gracious God! a sinner's cry,
 For I have nowhere else to fly;
 My hope, my only hope's in Thee:
 O God, be merciful to me!
- 2 To Thee I come, a sinner poor, And wait for mercy at Thy door; Indeed, I've nowhere else to flee: O God, be merciful to me!
- 3 To Thee I come, a sinner weak, And scarce know how to pray or speak; From fear and weakness set me free;

From fear and weakness set me free O God, be merciful to me!

- 4 To Thee I come, a sinner vile, Upon me, Lord, vouchsafe to smile, Mercy alone I make my plea: O God, be merciful to me!
- 5 To Thee I come, a sinner great, And well Thou knowest all my state; Yet full forgiveness is with Thee: O God, be merciful to me!
- 6 To Thee I come, a sinner lost,
 Nor have I aught wherein to trust;
 But where Thou art, Lord, I would
 O God, be merciful to me! [be:
- 7 To glory bring me, Lord, at last; And there, when all my fears are past,

With all the saints I'll then agree God has been merciful to me. s. MEDLEY. 1787.

1096

C.M.

He hath sent Me to heal the brokenhearted.—LUNE iv. 18.

1 WHEN wounded sore, the stricken heart

Lies bleeding and unbound, One only hand, a pierced hand, Can heal the sinner's wound.

- 2 When sorrow swells the laden breast, And tears of anguish flow, One only heart, a broken heart, Can feel the sinner's woe.
- 3 When penitence has wept in vain, Over some foul, dark spot, One only stream, a stream of blood, Can wash away the blot.
- 4 Jesus, Thy blood can wash us white; Thy hand brings sure relief; Thy heart is touched with all our And feeleth for our grief. [joys,
- 5 Uplift Thy bleeding hand, O Lord, Unseal that cleansing tide; We have no shelter from our sin But in Thy wounded side. G. F. ALEXANDER. 1858.

1097 Quickened us together with Christ. EPH. il. 5.

- 1 LORD! I was blind, I could not In Thy marred visage any grace; But now the beauty of Thy face In radiant vision dawns on me!
- 2 Lord! I was deaf, I could not hear The thrilling music of Thy voice; But now I hear Thee and rejoice, And sweet are all Thy words, and dear!
- 3 Lord! I was dumb, I could not speak The grace and glory of Thy name; But now, as touched with living flame,

My lips Thine eager praises wake!

881

- 4 Lord! I was dead, I could not stir My lifeless soul to come to Thee; But now since Thou hast quickened me
 - I rise from sin's dark sepulchre!
- 5 For Thou hast made the blind to see, The deaf to hear, the dumb to speak, The dead to live; and lo, I break The chains of my captivity!

W. T. MATSON. 1857.

1098 Mhich hope we have as an anchor of the soul.—Heb. vi. 19.

1 NOW I have found the ground wherein
Sure my soul's anchor may remain;
The wounds of Jesus, for my sin
Before the world's foundation slain;
Whose mercy shall unshaken stay,
When heaven and earth are fied away.

- 2 Father! Thine everlasting grace
 Our scanty thought surpasses far;
 Thy heart still melts with tenderness,
 Thy arms of love still open are,
 Returning sinners to receive,
 That mercy they may taste, and live.
- 3 O Love, Thou bottomless abyss! My sins are swallowed up in Thee; Covered is my unrighteousness, My soul from condemnation free, While Jesus' blood, through earth and skies, Mercy, free, boundless mercy, cries.
- 4 Fixed on this ground would I remain, Though my heart fail and flesh decay:

This anchor shall my soul sustain
When earth's foundations melt
away:

Mercy's full power I then shall prove, Loved with an everlasting love.

> J. A. ROTHE. 1728. TR. BY J. WESLEY. 1740.

S.M.D.
Ye were as sheep going astray.
1 Per. ii, 25.

I WAS a wandering sheep,
I did not love the fold;
I did not love my Shepherd's voice,
I would not be controlled,
I was a wayward child,
I did not love my home,

I did not love my Father's voice, I loved afar to roam.

The Shepherd sought His sheep,
The Father sought His child;
They followed me o'er vale and hill,
O'er deserts waste and wild.
They found me nigh to death,
Famished, and faint, and lone;
They bound me with the bands of

They saved the wandering one.

3 Jesus my Shepherd is; 'Twas He that loved my soul, 'Twas He that washed me in His blood,

'Twas He that made me whole.
'Twas He that sought the lost,
That found the wandering sheep;
'Twas He that brought me to the
'Tis He that still doth keep. [fold,

I was a wandering sheep,
I would not be controlled,
But now I love my Shepherd's voice,
I love, I love the fold!
I was a wayward child,
I once preferred to roam;
But now I love my Father's voice,
I love, I love His home!

H. BONAR. 1857.

7.6.
O Lord, truly I am Thy servant.
PSA, exvi. 16.

1 In full and glad surrender, I give myself to Thee, Thine utterly and only, And evermore to be.

2 O Son of God who lov'st me, I will be Thine alone; And all I have, and am, Lord, Shall henceforth be Thine own!

FAITH IN GOD.

- 3 Reign over me, Lord Jesus! O make my heart Thy throne! It shall be Thine, dear Saviour. It shall be Thine alone.
- 4 O! come and reign, Lord Jesus; Rule over everything! And keep me always loyal And true to Thee, my King. P. R. HAVERGAL, 1876.

THE CHRISTIAN LIFE: FAITH IN GOD.

- 7.6.8.6. 1101 God forbid that I should glory, save in the Cross.—GAL. vi. 14.
- DENEATH the Cross of Jesus I fain would take my stand-The Shadow of a mighty Rock, Within a weary land: A home within the wilderness, A rest upon the way, From the burning of the noontide heat. And the burden of the day.
- 2 O safe and happy shelter, O refuge tried and sweet, O trysting-place where heaven's love And heaven's justice meet! As to the holy Patriarch That wondrous dream was given, So seems my Saviour's Cross to me. A ladder up to heaven.
- 3 There lies beneath its shadow. But on the farther side, The darkness of an awful grave That gapes both deep and wide. And there between us stands the Cross.

Two arms outstretched to save. Like a watchman set to guard the From that eternal grave. [way

Mine eye at times can see The very dying form of One Who suffered there for me; And from my smitten heart, with tears. Two wonders I confess—

4 Upon the Cross of Jesus,

The wonders of His glorious love, And my own worthlessness.

E. C. CLEPHANE. 1867.

C.M. 1102 . took a child, and set Jesus . him by Him .- LUKE ix. 47.

A S helpless as a child who clings Fast to his father's arm, And casts his weakness on the strength That keeps him safe from harm:

So I, my Father, cling to Thee. And thus I every hour

Would link my earthly feebleness To Thine Almighty power. 2 As trustful as a child who looks

Up in his mother's face. And all his little griefs and fears Forgets in her embrace; So I to Thee, my Saviour, look. And in Thy face Divine Can read the love that will sustain As weak a faith as mine.

3 As loving as a child who sits Close by his parent's knee, And knows no want while it can have That sweet society:

So, sitting at Thy feet, my heart Would all its love outpour, And pray that Thou wouldst teach me, Lord, To love Thee more and more.

J. D. BURNS. 1862. C.M. 1103

Blessed are they who have not seen, and yet have believed .- JOHN XX. 29. TESUS, these eyes have never seen That radiant form of Thine; The veil of sense hangs dark between Thy blessed face and mine.

2 I see Thee not. I hear Thee not. Yet art Thou oft with me; And earth hath ne'er so dear a spot As where I meet with Thee.

Digitized by

3 Like some bright dream that comes unsought,

When slumbers o'er me roll, Thine image ever fills my thought, And charms my ravished soul.

- 4 Yet, though I have not seen, and still Must rest in faith alone, I love Thee, dearest Lord, and will, Unseen, but not unknown.
- 5 When death these mortal eyes shall And still this throbbing heart, [seal, The rending veil shall Thee reveal, All glorious as Thou art. BAY PALMER. 1848.
- Not unto us, O Lord . . . but unto Thy name give glory.—PBA. axv. 1.
- 1 I BLESS the Christ of God; I rest on love Divine; And with unfaltering lip and heart,

And with unfaltering lip and heart I call this Saviour mine.

- 2 His cross dispels each doubt; I bury in His tomb
 Each thought of unbelief and fear,
 Each lingering shade of gloom.
- 3 I praise the God of grace;
 I trust His truth and might;
 He calls me His, I call Him mine,
 My God, my joy, my light.
- 4 In Him is only good,
 In me is only ill;
 My ill but draws His goodness forth,

And me He loveth still.

Tis He who saveth me.

- And freely pardon gives;
 I love because He loveth me,
 I live because He lives.
- 6 My life with Him is hid, My death has passed away, My clouds have melted into light, My midnight into day.

H. BONAR. 1857.
S.M.
S.M. they that trust in the Lord shall be

W HO in the Lord confide,
And feel His sprinkled blood,
In storms and hurricanes abide
Firm as the mount of God.

884

2 Steadfast, and fixed, and sure, His Zion cannot move;

His faithful people stand secure, Fenced by His guardian love.

3 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them

So God protects and covers them From all their enemies.

4 On every side He stands, And for His Israel cares; And safe in His Almighty hands Their souls for ever bears. 0. WESLEY. 1740.

8.8.8.6.

Lord, save us, we perish.

MATT. viii. 25.

1 LO! the storms of life are breaking, Faithless fears our hearts are shaking;

For our succour undertaking, Lord and Saviour, help us!

2 Lo! the world, from Thee rebelling, Round Thy Church in pride is swelling;

With Thy word their madness quelling,

Lord and Saviour, help us!

3 On Thine own command relying,
We our onward task are plying,
Unto Thee for safety sighing,

Lord and Saviour, help us!

Steadfast we, in faith abiding,
In Thy screet presence hiding,
In Thy love and grace confiding
Lord and Saviour, help us!

5 By Thy birth, Thy cross, Thy passion By Thy tears of deep compassion, By Thy mighty intercession, Lord and Saviour, help us!

1107 Lead me in Thy truth, and teach me.—PSL XXV. 5.

1 FATHER of Love, our Guide, our Friend,

Oh, lead us gently on, Until life's trial-time shall end, And heavenly peace be won!

FELLOWSHIP WITH GOD.

We know not what the path may be As yet by us untrod: But we can trust our all to Thee.

Our Father and our God.

2 If called, like Abraham's child, to **Celimb** The hill of sacrifice, Some angel may be there in time; Deliverance shall arise: Or, if some darker lot be good. Oh, teach us to endure The sorrow, pain, or solitude That makes the spirit pure!

3 Christ by no flowery pathway came; And we, His followers here, Must do Thy will and praise Thy In hope, and love, and fear. [name, And, till in heaven we sinless bow

And faultless anthems raise. O Father, Son, and Spirit, now Accept our feeble praise! W. J. IRONS. 1865.

8.8.8.6. 1108 His great love wherewith He loved us.-EPH. ii. 4.

SAVIOUR, I have nought to plead, In earth beneath or heaven above. But just my own exceeding need And Thy exceeding love.

2 The need will soon be past and gone, Exceeding great but quickly o'er, Thy love, unbought, is all Thine own, And lasts for evermore. MRS. JANE CREWDSON. 1862.

1109 He took them up in His arms, and blessed them .- MARK X. 16.

1 SAFE in the arms of Jesus, Safe on His gentle breas Safe on His gentle breast, There by His love o'ershaded, Sweetly my soul shall rest. Hark! 'tis the voice of angels Borne in a song to me, Over the fields of glory. Over the jasper sea.

Chorus-Safe in the arms of Jesus. Safe on His gentle breast, There by His love o'ershaded. Sweetly my soul shall rest.

2 Safe in the arms of Jesus. Safe from corroding care, Safe from the world's temptations, Sin cannot harm me there. Free from the blight of sorrow. Free from my doubts and fears; Only a few more trials. Only a few more tears!

3 Jesus, my heart's dear refuge, Jesus has died for me: Firm on the Rock of Ages Ever my trust shall be. Here let me wait with patience. Wait till the night is o'er: Wait till I see the morning Break on the golden shore. FANNY CROSBY. 1870.

THE CHRISTIAN LIFE: FELLOWSHIP WITH GOD.

112th. 1110 I will not let Thee go, except Thou bless me .- GEN. xxxii. 26.

1 OME, O Thou Traveller unknown, My company before is gone, And I am left alone with Thee; With Thee all night I mean to stay, And wrestle to the break of day.

2 I need not tell Thee who I am: My misery and sin declare; Thyself hast called me by my name. Look on Thy hands, and read it there. But who, I ask Thee, who art Thou? Tell me Thy name, and tell me now.

Whom still I hold, but cannot 3 In vain Thou strugglest to get free, I never will unloose my hold! Art Thou the Man that died for me? The secret of Thy love unfold: Wrestling, I will not let Thee go, Till I Thy name, Thy nature know.

> Wilt Thou not yet to me reveal Thy new, unutterable name? 885

Tell me, I still beseech Thee, tell:
To know it now resolved I am;
Wrestling, I will not let Thee go,
Till I Thy name, Thy nature know.

5 Yield to me now, for I am weak, But confident in self-despair; Speak to my heart, in blessings speak, Be conquered by my instant prayer: Speak, or Thou never hence shalt move.

And tell me if Thy name is Love.

- 6 'Tis Love! 'tis Love! Thou diedst for me! I hear Thy whisper in my heart; The morning breaks, the shadows Pure, universal Love Thou art; [flee, In vain I have not wept and strove; Thy nature and Thy name is Love.
- 7 I know Thee, Saviour, who Thou art, Jesus, the feeble sinner's friend; Nor wilt Thou with the night depart, But stay and love me to the end, Thy mercies never shall remove; Thy nature and Thy name is Love.
- 8 The Sun of Righteousness on me Hath rose with healing in His wings: Withered my nature's strength, from

My soul its life and succour brings; My help is all laid up above; Thy nature and Thy name is Love.

- 9 Contented now upon my thigh
 I halt, till life's short journey end;
 All helplessness, all weakness, I
 On Thee alone for strength depend,
 Nor have I power from Thee to move;
 Thy nature and Thy name is Love.

 6. WELLEY. 1740.
- 1111 Thou shalt make me full of joy with Thy countenance.—ACTS ii. 28.
- 1 UP to the fields where angels lie, And living waters gently roll, Fain would my thoughts leap out and fly,

But sin hangs heavy on my soul.

2 Thy wondrous blood, dear dying Christ,

Can make this load of guilt remove; And Thou canst bear me where Thou fliest

On Thy kind wings, celestial Dove.

3 O might I once mount up and see The glories of the eternal skies, What little things these worlds would be,

How despicable to my eyes!

4 Had I a glance of Thee, my God, Kingdoms and men would vanish soon,

Vanish as though I saw them not, As a dim candle dies at noon.

5 Then they might fight, and rage, and

I should perceive the noise no more Than we can hear a shaking leaf When rattling thunders round us roar.

6 Great All in all, Eternal King, Let me but view Thy lovely face; And all my powers shall bow and sing Thine endless grandeur and Thy grace.

ISAAC WATTS. 1709.

1112

8.5.8.8.

Cast thy burden on the Lord, and He shall sustain thee.—PRA. IV. 22.

1 Dost thou bow beneath the burthen

Of a crushing care?
Bring it to the feet of Jesus.—
Lay it there.

2 What thy need? He can supply it: Longing? He can grant: In Him is exhaustless fulness For each want.

3 Was there ever one that sought Him Yet to be denied? Hope has in His gracious presence Never died.

4 Who has ever found Him faithless?
Who has found Him weak?
Multitudes His mighty praises
Joyful speak.

FELLOWSHIP WITH GOD.

5 Aged men and blooming maidens, Young men, children sweet, Lay their crowns of adoration

At His feet. G. T. COSTER. 1879.

1113 I will . . . teach thee in the way thou shalt go.—Psa. xxxii. 8.

- 1 SPEAK to us, Lord, Thyself reveal, While here on earth we rove; Speak to our hearts, and let us feel The kindling of Thy love.
- 2 With Thee conversing, we forget All time and toil and care; Labour is rest, and pain is sweet, If Thou, my God, art here.
- 3 Here then, my God, vouchsafe to And bid my heart rejoice; [stay My bounding heart shall own Thy And echo to Thy voice. [sway
- 4 Thou callest me to seek Thy face;
 "Tis all I wish to seek;
 To attend the whispers of Thy grace,
 And hear Thee inly speak.
- 5 Let this my every hour employ, Till I Thy glory see; Enter into my Master's joy, And find my heaven in Thee.

C. WESLEY. 1740.

1114 I am the Way; no man cometh to the Father, but by Me.—JOHN. xiv. 6.

1 WE may not climb the heavenly steeps, To bring the Lord Christ down; In vain we search the lowest deeps,

For Him no depths can drown.

2 But warm, sweet, tender, even yet,
A present help is He:

And faith has yet its Olivet, And love its Galilee.

- 3 The healing of His seamless dress
 Is by our beds of pain; [press,
 We touch Him in life's throng and
 And we are whole again.
- 4 Through Him the first fond prayers are said

Our lips of childhood frame; The last low whispers of our dead Are burdened with His name.

- 5 O Lord and Saviour of us all, Whate'er our name or sign, We own Thy sway, we hear Thy call, And form our lives by Thine.
- 6 We faintly hear, we dimly see,
 In differing phrase we pray;
 But, dim or clear, we own in Thee
 The life, the truth, the way.
 J. G. WHITTIER. 1840.

1115

The hour of prayer.—Acrs iii. 1.

1 NATY God is any hour so sweet.

1 MY God, is any hour so sweet, From blush of morn to evening star,

As that which calls me to Thy feet,—
The hour of prayer?

- 2 For then a day-spring shines on me, Brighter than morn's ethereal glow; And richer dews descend from Thee Than earth can know.
- 3 Then is my strength by Thee renewed; Then are my sins by Thee forgiven;

Then dost Thou cheer my solitude
With hope of heaven.

- 4 No words can tell what sweet relief There for my every want I find, What strength for warfare, balm for What peace of mind! [grief,—
- 5 Hushed is each doubt; gone every fear;

My spirit seems in heaven to stay:
And e'en the penitential tear
Is wiped away.

- 6 Lord! till I reach yon blissful shore, No privilege so dear shall be, As thus my inmost soul to pour In prayer to Thee. C. ELLIOTT. 1836.
- 1116 E.M.
 Search me, O God, and know my heart; try me, and know my thoughts.
 PSA. CXXXIX. 28.

1 O THOU, to whose all-searching sight

The darkness shineth as the light, Search, prove my heart; it pants for Thee;

O burst these bonds and set it free!

1

- 2 Wash out its stains, refine its dross, Nail my affections to the Cross; Hallow each thought; let all within Be clean, as Thou, my Lord, art clean.
- 3 While in this darksome wild I stray, Be Thou my Light, be Thou my No foes, no violence I fear, [Way; No fraud, if Thou, my God, art near.
- 4 Saviour, where'er Thy steps I see, Dauntless, untired, I follow Thee; O let Thy hand support me still, And lead me to Thy holy hill.
- 5 If rough and thorny be my way, My strength proportion to my day; Till toil and grief and pain shall cease.

Where all is calm and joy and peace.

J. A. FREYLINGHAUSEN. 1730.

TR. BY J. WESLEY. 1740.

8.8.8.6. Continue ye in My love. JOHN XV. 9.

1 O HOLY Saviour, Friend unseen, The faint, the weak, on Thee may lean;

Help me, throughout life's varying By faith to cling to Thee. [scene,

- 2 Blest with communion so Divine, Take what Thou wilt, shall I repine, When, as the branches to the vine, My soul may cling to Thee?
- 3 Without a murmur, I dismiss My former dreams of earthly bliss; My joy, my recompense is this, Each hour to cling to Thee.
- 4 What though the world deceitful prove,
 And earthly friends and joys remove,
 With patient uncomplaining love
- Still would I cling to Thee.

 5 Though faith and hope awhile be tried,

I ask not, need not, aught beside; How safe, how calm, how satisfied, The souls that cling to Thee! 6 They fear not life's rough storms to brave, [save; Since Thou art near and strong to Nor shudder e'en at death's dark wave.

Because they cling to Thee.

7 Blest is my lot, whate'er befal; What can disturb me, who appal, While as my Strength, my Rock, my Saviour, I cling to Thee? [All,

C. RLLIOTT. 1840.
L.M.
Speak, for Thy servant heareth.
1 Sam. iii. 10.

1 LORD, speak to me, that I may speak
In living echoes of Thy tone:

As Thou hast sought, so let me seek Thy erring children, lost and lone.

2 O lead me, Lord, that I may lead The wandering and the wavering feet:

O feed me, Lord, that I may feed Thy hungering ones with manna sweet.

3 O strengthen me, that while I stand Firm on the Rock, and strong in Thee,

I may stretch out a loving hand To wrestlers with the troubled sea.

4 O teach me, Lord, that I may teach The precious things Thou dost impart; [reach

And wing my words, that they may The hidden depths of many a heart.

5 O give Thine own sweet rest to me, That I may speak with soothing power

A word in season, as from Thee, To weary ones in needful hour.

6 O fill me with Thy fulness, Lord, Until my very heart o'erflow [word, In kindling thought and glowing Thy love to tell, Thy praise to show.

7 O use me, Lord, use even me, Just as Thou wilt, and when, and Until Thy blessed face I see, [where; Thy rest, Thy joy, Thy glory share. F. R. HAVEBGAL. 1879.

...Coogle

LOVE TO GOD AND MAN.

1119 Lord, teach us to pray.—LUKE xi. 1.

1 XX/HEN cold our hearts, and far

YY from Thee
Our wandering spirits stray,
And thoughts and lips move heavily,
Lord, teach us how to pray!

2 Too vile to venture near Thy throne,
Too poor to turn away,

Our only voice Thy Spirit's groan; Lord, teach us how to pray!

- 3 We know not how to seek Thy face, Unless Thou lead the way; We have no words unless Thy grace Lord, teach us how to pray!
- 4 Here every thought and fond desire
 We on Thy altar lay, [Thy fire,
 And when our souls have caught
 Lord, teach us how to pray!
 J. S. B. MONSELL. 1863.

78.
78.
JOHN i. 4.

- 1 LIGHT of life, scraphic fire, Love Divine, Thyself impart; Every fainting soul inspire; Shine in every drooping heart.
- 2 Every mourning sinner cheer; Scatter all our guilty gloom. Son of God, appear! appear! To Thy living temples come.

- 3 Come, in this accepted hour; Bring Thy heavenly Kingdom in; Fill us with Thy glorious power, Rooting out the love of sin.
- 4 Nothing more can we require, We will ask for nothing less; Be Thou all our hearts' desire, All our joy, and all our peace.
- 1121 O.M.

 God is faithful, who will not suffer you to be tempted above that ye are able.

 1 Con. x. 18.
- 1 THERE is no sorrow, Lord, too light

To bring in prayer to Thee; There is no anxious care too slight To wake Thy sympathy.

- 2 Thou who hast trod the thorny road Wilt share each small distress; The love which bore the greater load Will not refuse the less.
- 3 There is no secret sigh we breathe But meets Thine ear Divine; And every cross grows light beneath The shadow, Lord, of Thine.
- 4 Life's ills without, sin's strife within, The heart would overflow, But for that love which died for sin, That love which wept with woe.

 JANE CREWDSON. 1860.

THE CHRISTIAN LIFE: LOVE TO GOD AND MAN.

1122 Beloved, let us love one another, for love is of God.—1 JOHN iv. 7.

1 BELOVED, let us love!
Love is of God:
In God alone hath love
Its true abode.

2 Beloved, let us love!
For they who love—
They only are His sons,
Born from above.

8 Beloved, let us love! For love is rest: And He who loveth not Abides unblest.

Beloved, let us love!
 In love is light;
 And he who loveth not Dwelleth in night.

5 Beloved, let us love! For only thus Shall we be with that God Who loveth us.

H. BONAR. 1880

1123 We love Him, because He first loved us .- 1 JOHN iv. 19.

LOVE, who formedst me to The image of the Godhead here: Who soughtest me with tender care

Through all my wanderings wild and drear :

O Love, I give myself to Thee, Thine ever, only Thine to be.

- 2 O Love, who ere life's earliest dawn On me Thy choice hast gently laid; O Love, who here as man wast born. And wholly like to us wast made: O Love, I give myself to Thee. Thine ever, only Thine to be.
- 3 O Love, who once in time wast slain. Pierced through and through with bitter woe; [gain O Love, who wrestling thus didst That we eternal joy might know;

O Love, I give myself to Thee, Thine ever, only Thine to be.

- 4 O Love, who lovedst me for ave. Who for my soul dost ever plead: O Love, who didst my ransom pay, Whose power sufficeth in my stead: O Love, I give myself to Thee, Thine ever, only Thine to be.
- 5 O Love, who once shalt bid me rise. From out this dying life of ours; O Love, who once o'er yonder skies Shalt set me in the fadeless bowers: O Love, I give myself to Thee. Thine ever, only Thine to be.

A. SILESIUS. X. CENTURY. TR. BY C. WINEWORTH, 1840.

1124 I will love Thee, O Lord, my strength .- Psa. xviii. 1.

1 THEE will I love, my strength, my tower; Thee will I love, my joy, my crown; Thee will I love, with all my power. In all Thy works, and Thee alone; Thee will I love, till the pure fire Fills my whole soul with strong desire.

2 I thank Thee, uncreated Sun, That Thy bright beams have on me shined :

I thank Thee who hast overthrown My foes, and healed my wounded mind. fing voice

I thank Thee, Lord, whose quicken-Bids my freed heart in Thee rejoice.

- 3 Uphold me in the doubtful race. Nor suffer me again to stray; Strengthen my feet with steady pace Still to press forward in Thy way; My soul and flesh, O Lord of might, Transfigure with Thy heavenly light.
- 4 Thee will I love, my joy, my crown, Thee will I love, my Lord, my God; Thee will I love, beneath Thy frown, Or smile—Thy sceptre, or Thy rod; What though my flesh and heart decay,

Thee shall I love in endless day! A. SILESIUS, X. CENTURY. TR. BY J. WESLEY. 1740.

10.10.10.10.4. 1125 The love of Christ which passeth knowledge.—EPH. iii. 19.

T passeth knowledge, that dear love of Thine, [mine My Jesus. Saviour: yet this soul of Would of Thy love, in all its breadth and length, strength, Its height and depth, and everlasting Know more and more.

2 It passeth telling, that dear love of Thine. [mine My Jesus, Saviour; yet these lips of Would fain proclaim, to sinners far and near, fear, A love which can remove all guilty

And love beget.

3 It passeth praises, that dear love of [mine My Jesus, Saviour; yet this heart of Would sing that love, so full, so rich, so free, fas me, Which brings a rebel sinner, such Nigh unto God.

Digitized by GOOGLE

HOLINESS AND CONSECRATION.

4 Oh, fill me, Jesus, Saviour, with Thy love! Lead, lead me to the living fount

Lead, lead me to the living found above!

Thither may I, in simple faith, draw nigh,

And never to another fountain fly, But unto Thee. 5 And when my Jesus face to face I see, [knee; When at His lofty throne I bow the Then of His love, in all its breadth and length, [strength, Its height and depth, its everlasting My soul shall sing.

MARI SEEMINION. 1803

THE CHRISTIAN LIFE: HOLINESS AND CONSECRATION.

- 1126 Jesus, Master, have mercy on us.
 Luke xvii. 18.
 - JESUS, meek and gentle, Son of God most high, Pitying, loving Saviour, Hear Thy children's cry!
- 2 Pardon our offences, Loose our captive chains, Break down every idol Which our soul detains.
- 3 Give us holy freedom, Fill our hearts with love, Draw us, holy Jesus, To the realms above.
- 4 Lead us on our journey, Be Thyself the Way Through terrestrial darkness To celestial day.
- 5 Jesus, meek and gentle, Son of God most high, Pitying, loving Saviour, Hear Thy children's cry!

G. R. PRYNNE. 1856.

1127 He that abideth in Me, and I in him, the same bringeth forth much fruit. John xv. 5.

1 LONG did I toil, and knew no earthly rest; [home; Far did I rove and found no certain At last I sought them in His sheltering breast, [weary come. Who opes His arms, and bids the With Him I found a home, a rest Divine; And I since then am His, and He is

- 2 The good I have is from His store supplied; [best; The ill is only what He deems the He for my Friend, I'm rich with naught beside; [all possessed. And poor without Him, though of Changes may come; I take, or I resign: [is mine. Content while I am His, while He
- 3 Whate'er may change, in Him no change is seen; [declines; A glorious sun, that wanes not, nor Above the clouds and storms He walks serene,
 And sweetly on His people's darkness All may depart; I fret not, nor repine, [is mine. While I my Saviour's am, while He
- 4 While here, alas! I know but half
 His love, [adore;
 But half discern Him, and but half
 But when I meet Him in the realms
 above,

I hope to love Him better, praise Him more, [Divine, And feel and tell, amid the choir

How fully I am His, and He is mine.

H. F. LYTE. 1839.

1128 My heart said unto Thee, Thy face, Lord, will I seek—PSA. XXVII. 8.

MY heart, O God, be wholly Thine,
I would not keep it back from Thee;

Nor wish to shun the grace Divine, Which asks this humble gift of me.

-----C0091

- 2 Oh! take it now, and let Thy love For evermore within me dwell, And may Thy Spirit from above Teach me to serve my Master well.
- 3 Afar be every thought of sin, Afar be every wish to stray; Let truth and holiness begin To lead me up the heavenward way.
- 4 Make this my only aim and care, To seek Thy praise in all I do; To consecrate each act with prayer, As I my daily work pursue.
- 5 More like to Thee, my blessèd Lord, I would be, as my days pass by, With patience, love, and wisdom stored.

Beady to live, and fit to die. w. J. MATHAMS. 1878.

- 7.6.
 Unio you who believe, He is precious.
 1 PET. ii. 7.
- 1 NEED Thee, precious Jesus !
 For I am full of sin;
 My soul is dark and guilty,
 My heart is dead within;
 I need the cleansing fountain,
 Where I can always flee,
 The blood of Christ most precious,
 The sinner's perfect plea.
- 2 I need Thee, blessèd Jesus, For I am very poor; A stranger and a pilgrim, I have no earthly store; I need the love of Jesus To cheer me on my way, To guide my doubting footsteps,
- To be my strength and stay.

 3 I need Thee, blessed Jesus!
 I need a friend like Thee;
 A friend to soothe my sorrows,
 A friend to care for me;
 - I need the heart of Jesus
 To feel each anxious care,
 To tell my every trial,
 And all my sorrows share.
- 4 I need Thee, blessèd Jesus!
 And hope to see Thee soon,
 842

Encircled with the rainbow,
And seated on Thy throne:
There, with Thy blood-bough
children,

My joy shall ever be, To sing Thy praise, Lord Jesus, To gaze, my Lord, on Thee.

- 1130 Cast them down at Jesus' feet.
 MATT. XV. 80.
- 1 BRING my sins to Thee,
 The sins I cannot count,
 That all may cleansed be
 In Thy once opened Fount.
 I bring them, Saviour, all to Thee,
 The burden is too great for me.
- 2 My heart to Thee I bring, The heart I cannot read; A faithless, wandering thing, An evil heart indeed. I bring it, Saviour, now to Thee, That fixed and faithful it may be.
- 3 To Thee I bring my care,
 The care I cannot flee,
 Thou wilt not only share,
 But bear it ell for me.
 O loving Saviour, now to Thee
 I bring the load that wearles me.
 - I bring my grief to Thee,
 The grief I cannot tell;
 No words shall needed be,
 Thou knowest all so well.
 I bring the sorrow laid on me,
 O suffering Saviour, now to Thee.
- My joys to Thee I bring, The joys Thy love hath given That each may be a wing To lift me nearer heaven. I bring them, Saviour, all to Thee, For Thou hast purchased all for me.
- 6 My life I bring to Thee,
 I would not be my own;
 O Saviour, let me be
 Thine ever, Thine alone.
 My heart, my life, my all I bring
 To Thee, my Saviour and my King!

F. R. HAVEBGAL. 1879.

S.M. 1131 Whether, therefore, we live or die, we are the Lord's.—Rom. xiv. 8.

ESUS! I live to Thee The loveliest and best: My life in Thee, Thy life in me, In Thy blest love I rest.

2 Jesus! I die to Thee. Whenever death shall come: To die in Thee is life to me. In my eternal home.

3 Whether to live or die. I know not which is best: To live in Thee is bliss to me. To die is endless rest.

Living or dying, Lord, I ask but to be Thine: My life in Thee, Thy life in me, Makes heaven for ever mine.

W. HARBAUGH, 1860.

C.M. 1132 I will pay my vows unto the Lord now.-Psa. exvi. 18, Y God! accept my heart this

day, And make it always Thine. That I from Thee no more may stray, No more from Thee decline.

2 Before the Cross of Him who died Behold I prostrate fall; Let every sin be crucified. And Christ be All in all.

3 On me outpour Thy heavenly grace, And keep me for Thine own: That I may see Thy glorious face, And dwell before Thy throne.

4 Let every thought and work and word To Thee be ever given; Then life shall be Thy service, Lord! And death, the gate of heaven.

MATTHEW BRIDGES, 1848.

S.M.D. That Christ may dwell in your hearts by faith.—EPH. iii, 17.

GIVE my heart to Thee. O Jesus most desired! And heart for heart the gift shall be. For Thou my soul hast fired:

Thou hearts alone wouldst move. Thou only hearts dost love: I would love Thee as Thou lov'st me. O Jesus most desired!

What offering can I make. Dear Lord, to love like Thine? That Thou, the Word, didst stoop to A human form like mine! "Give Me thy heart, My son:" Lord, Thou my heart hast won:

I would love Thee as Thou lov'st me. O Jesus most desired!

Here finds my heart its rest. Repose that knows no shock. The strength of love that keeps it In Thee, the riven Rock: My soul, as girt around, Her citadel hath found: I would love Thee as Thou lov'st me. O Jesus most desired!

> LATIN HYMN. TR. BY RAY PALMER. 1868.

S.M. 1134 This is love, that we walk after His commandments.—2 JOHN 6. LEST be Thy love, dear Lord,

That taught us this sweet Only to love Thee for Thyself, [way, And for that love obev.

O Thou, our soul's chief hope, We to Thy mercy fly: Where'er we are Thou canst protect.

Whate'er we need, supply. Whether we sleep or wake. To Thee we both resign;

By night we see, as well as day. If Thy light on us shine.

Whether we live or die. Both we submit to Thee: In death we live as well as life. If Thine in death we be.

1135 Peace through the blood of His cross.-Col. i. 20.

NEVER further than Thy cross. Never higher than Thy feet: Here earth's precious things seem dross. Here earth's bitter things grow sweet.

J. AUSTIM. 1668.

- 2 Gazing thus, our sin we see, Learn Thy love while gazing thus; Sin, which laid the cross on Thee, Love, which bore the cross for us.
- 3 Here we learn to serve and give, And, rejoicing, self deny; Here we gather love to live, Here we gather faith to die.
- 4 Symbols of our liberty And our service here unite; Captives, by Thy cross set free, Soldiers of Thy cross, we fight.
- 5 Pressing onwards as we can, Still to this our hearts must tend; Where our earliest hopes began, There our last aspirings end.
- 6 Till amid the hosts of light
 We in Thee redeemed complete,
 Through Thy cross made pure and
 white,

Cast our crowns before Thy feet.

MRS. E. CHARLES. 1865.

P.M.
Leaning on Jesus' bosom.
JOHN xiii. 28.

- WHO, as Thou, makes blest,
 Jesus, sweetest rest!
 Choicest good, all good outvying,
 Life of sinners lost and dying,
 And their light so blest,
 Jesus, sweetest rest!
- 2 Life, that tasted death In this world beneath, Me from dying to deliver, Of new life to be the giver, Life in God by faith, Life that knows no death.
- 3 Light ordained for man
 Ere the world began,
 Then, in flesh the glory veiling,
 Thou didst shine the light unfailing;
 Brightness none may scan,
 Light revealed to man.
- 4 Leader of Thine host, I Thy triumphs boast, Over sin, death, hell, victorious, Thou hast won salvation glorious, 844

- Thine own blood the cost, Leader of Thine host.
- 5 Prophet, Priest, and King,
 I my homage bring,
 Let Thy loving-kindness reach me;
 Place me at Thy feet and teach me;
 Lowly praise I sing,
 Prophet, Priest, and King.
- 6 Let Thy grace be shown,
 Take me for Thine own,
 Make me see and feel Thy glory;
 Let my heart burn with the story
 Of Thy love alone;
 Make me all Thine own.
- 7 Keep me near Thy side, Free from wrath and pride; Stamp Thy lowliness and meekness On my heart, that in my weakness, Meek, I may abide, Humble at Thy side.
- 8 Thy good Spirit give,
 In Him let me live;
 Ever watching, ever praying,
 Joyful in Thy presence staying,
 Love unfeigned give,
 In it let me live.
- 9 When in troubles' night, Surging in their might, Stormy waves are o'er me rolling, Let Thy hand, the storm controlling, Lead me forth to light, Out of troubles' night.
- 10 Make me true and bold,
 Firm Thy name to hold;
 For Thee yield my life or treasure,
 To Thy will give up my pleasure;
 Let me ne'er grow cold,
 Never lose my hold.
- 11 When I shrinking stand,
 Touched by death's cold hand,
 Through the darksome valley guide
 me, [me;

Midst Thy saints a place provide Grant that I may stand, Saved, at Thy right hand.

J. A. FREYLINGHAUSEN. 1700. TR. BY F. W. GOTCH. 1880.

, Coogle

THE CHRISTIAN LIFE: DEVOTEDNESS AND SERVICE.

- 1137 L.M.

 None of us liveth to himself, and no man dieth to himself.—ROM. xiv. 7.
- 1 MY gracious Lord, I own Thy right
 To every service I can pay,
 And call it my supreme delight
 To hear Thy dictates and obey.
- 2 What is my being, but for Thee, Its sure support, its noblest end? Thy ever-smiling face to see, And serve the cause of such a Friend?
- 3 I would not breathe for worldly joy, Or to increase my worldly good; Nor future days or powers employ To spread a sounding name abroad.
- 4 'Tis to my Saviour I would live, To Him who for my ransom died; Nor could untainted Eden give Such bliss as blossoms at His side.
- 5 His work my hoary age shall bless, When youthful vigour is no more; And my last hour of life confess His love hath animating power. PRILIP DODDRIDGE. 1755.
- 1138 Ye are not your own, for ye are bought with a price.—1 Con. vi. 19,20.
- 1 TAKE my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands, and let them move At the impulse of Thy love; Take my feet, and let them be Swift and beautiful for Thee.
- 8 Take my voice, and let me sing, Always, only, for my King; Take my lips, and let them be Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold; Take my intellect, and use Every power as Thou shalt choose.
- 5 Take my will, and make it Thine; It shall be no longer mine;

- Take my heart, it is Thine own; It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasured store; Take myself, and I will be, Ever, only, all for Thee.
- 1139 We cannot but speak the things which we have seen and heard.—ACTS iv. 20.

1 How blessed, from the bonds of sin

And earthly fetters free,
In singleness of heart and aim,
Thy servant, Lord, to be!
The hardest toil to undertake
With joy at Thy command,
The meanest office to receive
With meekness at Thy hand!

- 2 With willing heart and longing eyes, To watch before Thy gate, Ready to run the weary race, To bear the heavy weight; No voice of thunder to expect, But follow, calm and still, For love can easily divine The One Belovèd's will.
- 3 Thus may I serve Thee, gracious
 Thus ever Thine alone, [Lord!
 My soul and body given to Thee,
 The purchase Thou hast won.
 Through evil or through good report,
 Still keeping by Thy side,
 By life or death, in this poor flesh,
 Let Christ be magnified!
- 4 How happily the working days
 In this dear service fly;
 How rapidly the closing hour,
 The time of rest, draws nigh!
 When all the faithful gather home,
 A joyful company,
 And ever where the Master is,
 Shall His blest servants be.

C. J. SPITTA. 1833. TR. BY MISS BORTHWICK. 1859.

S.M. 1140 My tongue shall speak of Thy word. Psa. cix. 172.

FELP me, my God, to speak True words to Thee each day; True let my voice be when I praise. And trustful when I pray.

2 Thy words are true to me, [soul Let mine to Thee be true: The speech of my whole heart and However low and few.

3 True words of grief for sin. Of longing to be free. Of groaning for deliverance. And likeness, Lord, to Thee,

True words of faith and hope. Of godly joy and grief, "Lord, I believe," O hear my cry,

"Help Thou my unbelief!" H. BONAR. 1866.

1141 Ye call Me Master and Lord, and ye say well, for so I am. - John xiii. 18.

EAR Lord and master mine. Thy happy servant see! My Conqueror! with what joy Divine Thy captive clings to Thee!

I love Thy yoke to wear, To feel Thy gracious bands-Sweetly restrained by Thy care, And happy in Thy hands.

3 No bar would I remove. No bond would I unbind: Within the limits of Thy love Full liberty I find.

I would not walk alone. But still with Thee, my God: At every step my blindness own, And ask of Thee the road.

Dear Lord and Master mine, Still keep Thy servant true! My Guardian, and my Guide Divine, Bring, bring Thy pilgrim through! T. H. GILL. 1870.

6.4.6.4.10.10. 1142 Unto Thee, O Lord, do I lift up my soul .-- PSA. xxv. 1.

LIFT my heart to Thee. Saviour Divine!

For Thou art all to me And I am Thine.

Is there on earth a closer bond than this. THis"?

That "my Beloved's mine, and I am

Thine am I by all ties; But chiefly Thine. That through Thy sacrifice. Thou, Lord, art mine

By Thine own cords of Love, so sweetly wound fbound. Around me. I to Thee am closely

3 To Thee, Thou bleeding Lamb, I all things owe:

All that I have and am. And all I know.

All that I have is now no longer mine. And I am not my own: Lord, I am Thine.

How can I, Lord, withhold Life's brightest hour From Thee: or gather'd gold. Or any power?

Why should I keep one precious thing from Thee,

When Thou hast given Thine own dear Self for me?

5 I pray Thee, Saviour, keep Me in Thy love. Until death's holy sleep Shall me remove

To that fair realm where, sin and sorrow o'er. [evermore: Thou and Thine own are one for C. E. MUDIE. 1871.

C.M. 1143 My lips shall utter praise, when Thou hast taught me Thy statutes. Psa. oxix. 171.

WHEREFORE, Lord, doth Thy dear praise

But tremble on my tongue? Why lack my lips sweet skill to raise A full triumphant song?

2 How can this heart divinely glow. So ready to transgress? Thy broken law doth dull me so: My sins Thy praise oppress.

DEVOTEDNESS AND SERVICE.

3 O make me, Lord, Thy statutes learn, Keep in Thy ways my feet; Then shall my lips divinely burn, Then shall my songs be sweet.

4 Each sin I cast away shall make My soul more strong to soar; Each work I do for Thee shall wake A strain divine the more.

5 My voice shall more delight Thine The more I wait on Thee; [ear Thy service brings my soul more near

The angelic harmony.

6 O, wherefore swells so sweet above
The everlasting hymn? [love,
Thy will they work, Thy law they
Those tuneful Seraphim.

7 O, when shall perfect holiness
Make this poor voice divine,
And all harmonious heaven confess
No sweeter song than mine?
T. H. GILL. 1870.

1144 Lord, what wilt Thou have me to do?

Acts ix. 6.

1 OFT when of God we ask
For fuller, happier life,
He sets us some new task,
Involving care and strife:
Is this the boon for which we sought?
Has prayer new trouble on us brought?

This is indeed the boon,
Though strange to us it seems;
We pierce the rock, and soon
The blessing on us streams;
For when we are the most athirst,
Then the clear waters on us burst.

We toil as in a field,
Wherein, to us unknown,
A treasure lies concealed,
Which may be all our own;
And shall we of the toil complain,
That speedily will bring such gain?

We dig the wells of life,
And God the waters gives;
We win our way by strife,
Then He within us lives:
And only war could make us meet
For peace so sacred and so sweet.
T. T. LYNGH. 1855.

1145 Light is sown for the righteous.
PSA. revil. 11.

1 LORD, give me light to do Thy work,
For only, Lord, from Thee [eyes Can come the light by which these

The work of truth can see.

2 The way is narrow, often dark,

- With lights and shadows strown, I wander oft, and think it Thine, When walking in my own.
- 3 Yet pleasant is the work for Thee, And pleasant is the way, But, Lord, the world is dark, and I Am prone to go astray.
- 4 O send me light to do Thy work, More light, more wisdom give; Then shall I work Thy work indeed While on Thine earth I live.
- 5 The work is Thine, not mine, O
 It is Thy race we run; [Lord;
 Give light, and then shall all I do
 Be well and truly done.

H. BONAR. 1860.

1146
That we should be to the praise of
His glory.—EPH. 1. 19.

1 TEACH me to live! 'Tis easier far to die.

Gently and silently to pass away, On earth's long night to close the heavy eye, [day.

And waken in the realms of glorious 2 Teach me that harder lesson—how

to live; [of life; To serve Thee in the darkest paths Arm me for conflict now—fresh vigour give,

And make me more than conqueror in the strife.

3 Teach me to live! Thy purpose to fulfil: [shine! Bright for Thy glory let my taper Each day renew, remould the stubborn will: [tions twine. Closer round Thee my heart's affec-

Coogl

847

1 Teach me to live! No idler let me be, But in Thy service hand and heart employ;

Prepared to do Thy bidding cheerfully— [joy.

Be this my highest, this my holiest

5 Teach me to live!—with kindly words for all, [gloom: Wearing no cold, repulsive brow of Waiting, with cheerful patience, till Thy call [home. Summon my spirit to her heavenly ELLEN E BURMAN. 1860.

THE CHRISTIAN LIFE: PEACE AND JOY IN GOD.

1147

We joy in God through our Lord

Jesus Christ.—ROM, v. 11.

1 MY God, I thank Thee, who hast made

The earth so bright; So full of splendour and of joy.

Beauty and light;

So many glorious things are here, Noble and right!

2 I thank Thee, too, that Thou hast
Joy to abound; [made
So many gentle thoughts and deeds
Circling us round.

That in the darkest spot of earth Some love is found.

3 I thank Thee more that all our joy
Is touched with pain;

That shadows fall on brightest hours, That thorns remain:

So that earth's bliss may be our guide And not our chain.

4 For Thou, who knowest, Lord, how Our weak heart clings, [soon Hast given us joys, tender and true, Yet all with wings;

So that we see, gleaming on high, Diviner things.

5 I thank Thee, Lord, that Thou hast The best in store; [kept We have enough, yet not too mach To long for more;

A yearning for a deeper peace Not known before.

6 I thank Thee, Lord, that here our Though amply blest, [souls, Can never find, although they seek, A perfect restNor ever shall, until they lean On Jesus' breast.

1148 Not as the world giveth, give I unto you.—John xiv. 27.

1 THE world can neither give nor take.

Nor can it comprehend,
The peace of God, which Christ has
brought.

The peace which knows no end.

2 The burning bush was not consumed Whilst God remained there;

The three, when Jesus made the Found fire as soft as air. [fourth,

3 God's furnace doth in Zion stand, But Zion's God sits by, As the refiner views his gold, With an observant eye.

4 His thoughts are high, His love is
His wounds a cure intend; [wise,
And, though He does not always
He loves us to the end. [smile,
SELIMA, COUNTESS OF HUNTINGDOM. 1772.

1149 My peace I give unto you.

JOHN XIV. 27.

1 PEACE, perfect peace—in this dark world of sin?
The blood of Jesus whispers peace within.

2 Peace, perfect peace—by thronging duties pressed?

re our [souls, 3 Peace, perfect peace—with sorrows surging round?
On Jesus' bosom nought but calm is

Digitized by Google

PATIENCE AND SUBMISSION.

- 4 Peace, perfect peace-with loved ones far away? Ithev. In Jesus' keeping we are safe and
- 5 Peace, perfect peace—our future all | 7 It is enough—earth's troubles soon [throne. unknown? Jesus we know, and He is on the
- G Peace, perfect peace-death shadowing us and ours? fits powers. Jesus hath vanquished death and all
 - shall cease: fect peace. And Jesus calls us to heaven's per-R. H. BICKERSTETH. 1876.

THE CHRISTIAN LIFE: PATIENCE AND SUBMISSION.

- C.M. 1150 Thou hast holden me by my right hand .- Psa. lxxiii. 28.
- 1 OD, my supporter, and my hope, My help for ever near, Thine arm of mercy held me up When sinking in despair.
- 2 Thy counsels, Lord, shall guide my feet

Through this dark wilderness; Thy hand conduct me near Thy seat, To dwell before thy face.

- 8 Were I in heaven, without my God, 'Twould be no joy to me;
 - And whilst this earth is mine abode, I long for none but Thee.
- 4 What if the springs of life were broke, And flesh and heart should faint?

God is my soul's eternal Rock, The strength of every saint.

5 Still to draw near to Thee, my God, Shall be my sweet employ; My tongue shall sound Thy works

abroad, And tell the world my joy. IRAAC WATTS. 1700.

Make haste to help me, O Lord my Salvation .- Psa. xxxviii. 22. 1 GO not far from me, O my strength,

Whom all my times obey; Take from me anything Thou wilt, But go not Thou away—

And let the storm that does Thy [work Deal with me as it may.

2 On Thy compassion I repose In weakness and distress; I will not ask for greater ease. Lest I should love Thee less: O'tis a blessed thing for me To need Thy tenderness!

3 Thy love has many a lighted path No outward eye can trace:

And my heart sees Thee in the deep. With darkness on its face.

And communes with Thee 'mid the As in a secret place. [storm,

4 When I am feeble as a child. And flesh and heart give way. Then on Thy everlasting strength With passive trust I stay,

And the rough wind becomes a song. The darkness shines like day.

5 There is no death for me to fear. For Christ, my Lord, hath died; There is no curse in this my pain, For He was crucified:

And it is fellowship with Him That keeps me near His side.

6 My heart is fixed, O God my strength, My heart is strong to bear; I will be joyful in Thy love, And peaceful in Thy care.

Deal with me for my Saviour's sake, According to His prayer.

A. L. WARING. 1850.

1152 I am thy God, who teacheth thee to profit.—Isa. xiviii. 17.

1 DO not ask, O Lord, that life may be

A pleasant road; from me I do not ask that Thou wouldst take Aught of its load:

849

2 I do not ask that flowers should always spring Beneath my feet; [sting I know too well the poison and the

Of things too sweet.

3 For one thing only, Lord, dear Lord
Lead me aright, [I plead
Though strength should falter, and
though heart should bleed,
Through peace to light.

4 I do not ask, O Lord, that Thou

shouldst shed
Full radiance here; [tread
Give but a ray of peace, that I may

Without a fear.

5 I do not ask my cross to underMy way to see; [stand,
Better in darkness just to feel Thy

And follow Thee. [hand, 6 Joy is like restless day; but peace Like quiet night: [Divine Lead me, O Lord, till perfect day

shall shine,

Through peace to light.

- 1153 The will of the Lord be done.

 AGTS XXI. 14.
- 1 I WORSHIP Thee, sweet will of God!
 And all Thy ways adore,
 And every day I live, I seem
 To love Thee more and more.
- 2 I have no cares, O blessèd will! For all my cares are Thine;
 - I live in triumph, Lord! for Thou Hast made Thy triumphs mine.
- 3 When obstacles and trials seem
 Like prison walls to be,
 I do the little I can do,
 And leave the rest to Thee.
- 4 And when it seems no chance or change
 From grief can set me free,

Hope finds its strength in helpless-And gladly waits on Thee. [ness, 850

5 Man's weakness, waiting upon God, Its end can never miss, For men on earth no work can do

More angel-like than this.
6 Ride on, ride on triumphantly,
Thou glorious will! ride on;

Faith's pilgrim-sons behind Thee take

The road that Thou hast gone.

7 He always wins who sides with God,
To him no chance is lost;
God's will is sweetest to him when
It triumphs at his cost.

8 Ill that He blesses is our good, And unblest good is ill:

And all is right that seems most
If it be His sweet will. [wrong,

F. W. FABER. 1802

1154 Like as a factor pitieth his children, so the Lord pitieth them that fear Him.
Pal. ciii, 18.

1 SHOW pity, Lord! for we are frail and faint; [plaint; We fade away, O list to our com-We fade away like flowers in the sun;

We just begin, and then our work is done.

2 Show pity, Lord! our souls are sore distressed; [no rest; As troubled seas our natures have As troubled seas, that surging beat the shore. [more.

We throb and heave, ever and ever-

3 Show pity, Lord! our grief is in our sin; [pure within! We would be cleansed, oh! make us We would be cleansed, for this we

cry to Thee!
Thy word of love can make the con-

science free.

4 Show pity, Lord! inspire our hearts

with love, [above; That holy love which draws the soul That holy love which makes us one

with Thee, [eternity.

And with Thy saints, through all

DAVID THOMAS. 1874.

PATIENCE AND SUBMISSION.

1155 Behold, the Lord's hand is not shortened.—ISA. lix. 1.

- 1 WHENCE do our mournful thoughts arise? And where's our courage fied? Has restless sin and raging hell Struck all our comforts dead?
- Have we forgot the Almighty name That formed the earth and sea? And can an all-creating arm Grow weary or decay?
- 3 Treasures of everlasting might
 In our Jehovah dwell;
 He gives the conquest to the weak,
 And treads their foes to hell.
- 4 Mere mortal power shall fade and And youthful vigour cease; [die, But we that wait upon the Lord Shall feel our strength increase.
- 5 The saints shall mount on eagles'
 wings,
 And taste the promised bliss,
 Till their unwearied feet arrive
 Where perfect pleasure is.

 BAAC WATTS. 1709.

7.6.
Unto the upright there ariseth light in the darkness.—PSA. exil. 4.

- 1 COMETIMES a light surprises
 The Christian while he sings;
 It is the Lord who rises
 With healing in His wings.
 When comforts are declining,
 He grants the soul again
 A season of clear shining,
 To cheer it after rain.
- 2 In holy contemplation,
 We sweetly then pursue
 The theme of God's salvation,
 And find it ever new.
 Set free from present sorrow,
 We cheerfully can say,
 E'en let the unknown morrow
 Bring with it what it may;
- 3 It can bring with it nothing But He will bear us through;

Who gives the lilies clothing,
Will clothe His people too;
Beneath the spreading heavens,
No creature but is fed;
And He who feeds the ravens
Will give His children bread.

Will give His children bread.

4 Though vine or fig-tree, neither
Their wonted fruit should bear,
Though all the field should wither,
Nor flocks nor herds be there;
Yet God, the same abiding,
His praise shall tune my voice;
For, while in Him confiding,
I cannot but rejoice.
WILLIAM COWPER. 1796.

C.M.

What I do thou knowest not now;
thou shalt know hereafter.
JOHN xiii. 7.

- 1 MY Father, it is good for me To trust and not to trace; And wait with deep humility For Thy revealing grace.
- 2 Lord! when Thy way is in the sea, And strange to mortal sense, I love Thee in the mystery, I trust Thy providence.
- 3 I cannot see the secret things In this my dark abode; I may not reach with earthly wings The heights and depths of God.
- 4 So faith and patience! wait awhile! Not doubting, not in fear; [smile For soon in heaven my Father's Shall render all things clear.

1158 Peace, be still . . . and there was a great calm.—MARK iv. 39.

1 FIERCE was the wild billow,
Dark was the night,
Oars laboured heavily,
Foam glimmered white;

Digitized by Google

Trembled the mariners,
Peril was nigh,
Then said the Lord our God,
Peace, it is I!

2 Ridge of the mountain wave,

Lower thy crest;
Wail of the tempest-wind,
Be thou at rest;
Peril can never be,
Sorrow must fiv.

Where saith the Light of light, Peace, it is I!

3 Jesus, Deliverer,
Come Thou to me;
Smooth Thou my voyaging
Over life's sea!
Thou, when the storm of death
Roars, sweeping by,
Whisper, O Truth of truth,

Peace, it is I!

ANATOLIUS. 458. TR. BY J. M. NEALE. 1852.

1159 Set your affection on things above.
COL. iii, 2.

- 1 EACH trial hath a gentle voice,
 "Here, stranger, do not stay;"
 The storm across the wilderness
 Cries, "Pilgrim, haste away."
- 2 Our miseries all upward point, "Seek ye the things above; On earthly changes, cares and toil, Why will ye set your love?"
- 3 Lord, give us nearer, clearer views Of the dear home on high; And then these sad vicissitudes Will cease to terrify.

4 With patient hope we'll struggle through

The darkness of the way,
The morning cometh! soon will
Our bright eternal day. [dawn
GEOEGE RAWSON. 1857.

1160 The Lord preserveth all them that love Him.—PSA. CXIV. 20.

1 WHILE Thee I seek, protecting Power,

Be my vain wishes stilled; And may this consecrated hour With better hopes be filled.

2 Thy love the power of thought bestows,

To Thee my thoughts would soar; Thy mercy o'er my life hath flowed, That mercy I adore.

3 In each event of life, how clear Thy ruling hand I see; Each blessing to my soul more dear,

Because conferred by Thee.
4 In every joy that crowns my days,

In every pain I bear, My heart shall find delight in praise, Or seek relief in prayer.

5 When gladness gilds the favoured hour.

Thy love my thoughts shall fill; Resigned when storms of sorrow lower.

My soul shall meet Thy will.

6 My lifted eye without a tear, The lowering storm shall see; My steadfast heart shall know no Because it rests on Thee. [fear

HELEN MARIA WILLIAMS. 1786.

THE CHRISTIAN LIFE: ZEAL AND COURAGE.

1161 Speak unto the children of Israel, that they go forward.—Exon. xiv. 15.

1 PORWARD! be our watchword, Steps and voices joined; Seek the things before us, Not a look behind:

852

Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?
Forward through the desert,
Through the toil and fight:

ZEAL AND COURAGE.

- Canaan lies before us, Zion beams with light.
- 2 Forward, flock of Jesus,
 Salt of all the earth;
 Till each yearning purpose
 Spring to glorious birth:
 Sick, they ask for healing,
 Blind, they grope for day;
 Pour upon the nations
 Wisdom's loving ray:
 Forward, out of error,
 Leave behind the night;
 Forward through the darkness,
 Forward into light.
- 8 Glories upon glories
 Hath our God prepared,
 By the souls that love Him
 One day to be shared:
 Eye hath not beheld them;
 Ear hath never heard;
 Nor of these hath uttered
 Thought or speech a word;
 Forward, ever forward,
 Clad in armour bright;
 Till the veil be lifted,
 Till our faith be sight.
- 4 Far o'er yon horizon
 Rise the city towers,
 Where our God abideth;
 That fair home is ours!
 Flash the streets with jasper,
 Shine the gates with gold;
 Flows the gladdening river
 Shedding joys untold:
 Thither, onward thither,
 In the Spirit's might:
 Pilgrims, to your country,
 Forward into light.

DEAN ALFORD. 1865.

1162
Let us not sleep as do others, but
let us watch and be sober.—I TRESS. v. 6.
1 CHRISTIAN! seek not yet repose,
Cast thy dreams of ease away;
Thou art in the midst of foes;
Watch and pray.

- 2 Principalities and powers, Mustering their unseen array, Wait for thy unguarded hours; Watch and pray.
- 3 Gird thy heavenly armour on, Wear it every night and day; Ambushed lies the evil one; Watch and pray.
- 4 Hear the victors who o'creame; Still they mark each warrior's way; All with one sweet voice exclaim, Watch and pray.
- 5 Hear, above all, hear thy Lord, Him thou lovest to obey: Hide within thy heart His word, Watch and pray.
- 6 Watch, as if on that alone
 Hung the issue of the day;
 Pray, that help may be sent down;
 Watch and pray.

C. ELLIOTT. 1842.

7.6.

Stand fast in the faith, quit you like men, de strong.—1 Con. xvi. 1k

- 1 STAND up! stand up for Jesus!
 Ye soldiers of the Cross!
 Lift high His royal banner;
 It must not suffer loss:
 From victory unto victory
 His army shall He lead,
 Till every foe is vanquished
 And Christ is Lord indeed.
- 2 Stand up! stand up for Jesus!
 The trumpet-call obey;
 Forth to the mighty conflict,
 In this His glorious day;
 Ye that are men, now serve Him,
 Against unnumbered foes;
 Your courage rise with danger,
 And strength to strength oppose.
- 3 Stand up! stand up for Jesus! Stand in His strength alone: The arm of flesh will fail you; Ye dare not trust your own;

Digitized by Google

Put on the gospel armour, And watching unto prayer, Where duty calls, or danger,

Be never wanting there.

4 Stand up! stand up for Jesus!
The strife will not be long;

This day the noise of battle,
The next the victor's song.
To him that overcometh
A crown of life shall be;

He with the King of glory Shall reign eternally.

GEO. DUFFIELD. 1858.

1164 Press toward the mark for the prize.
PHIL. iii. 14.

ONWARD, Christian soldiers,
Marching as to war,
Looking unto Jesus,
Who is gone before.
Christ, the Royal Master,
Leads against the foe;
Forward into battle,
See His banners go.
Chorus—Onward, Christian soldiers,
Marching as to war,
Looking unto Jesus,
Who is gone before.

2 Like a mighty army,
Moves the Church of God,
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope, in doctrine,
One in charity.

3 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain:
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

4 Onward then, ye people, Join our happy throng, Blend with ours your voices In the triumph song; "Glory, praise, and honour, Unto Christ the King:" This through countless ages Men and angels sing.

1165 And the Lord went before them in a pillar of a cloud, to lead them the way.
EXOD. xiii. 21.

BRIGHTLY gleams our banner,
Pointing to the sky,
Waving wanderers onward
To their home on high.
Journeying o'er the desert,
Gladly thus we pray,
And with hearts united
Take our heavenward way.

Chorus—Brightly gleams our banner,
Pointing to the sky,
Waving wanderers onward
To their home on high.

2 Jesus, Lord and Master, At Thy sacred feet, Here with hearts rejoicing See Thy children meet; Often have we left Thee, Often gone astray; Keep us, mighty Saviour, In the narrow way.

3 All our days direct us
In the way we go,
Lead us on victorious
Over every foe;
Bid Thine angels shield us
When the storm-elouds lower;
Pardon Thou and save us
In the last dread hour.

4 Then with saints and angels
May we join above,
Offering prayers and praises
At Thy throne of love.
When the march is over,
Then come rest and peace,
Jesus in His beauty,
Songs that never cease.

T. J. POTTER. 1860.

DECLINE AND RECOVERY.

1166 Be thou strong and courageous. Јовн. і. 7.

- AH! it is hard to work for God. To rise and take His part Upon this battle-field of earth. And not sometimes lose heart!
- 2 He hides Himself so wondrously. As though there were no God; He is least seen when all the powers Of ill are most abroad.
- 8 Thrice blest is he to whom is given The instinct that can tell. That God is on the field when He Is most invisible.
- 4 Workman of God! oh! lose not heart. But learn what God is like: And in the darkest battle-field Thou shalt know where to strike.
- 5 For right is right, since God is God; And right the day must win : To doubt would be disloyalty. To falter would be sin. F. W. FABER. 1861.

7.6.7.8.7.7.
The Lord hear thee in the day of 1167 trouble .- Pas. xx. 1.

- 1 TN the day of thy distress. May Jehovah hear thee! In the hour when dangers press. Jacob's God be near thee! Send thee, from His holy place, Timely aid or strengthening grace!
- 2 May thy prayers and offerings rise. By thy God recorded! Thine oblations reach the skies. Graciously rewarded! Granted be thy heart's request: All thy purposes be blest!
- 3 Thy success our hearts shall cheer, We, with exultation. In Jehovah's name will rear Trophies of salvation. Go beneath His guardian care, And the Lord fulfil thy prayer! JOSIAH CONDER. 1836.

THE CHRISTIAN LIFE: DECLINE AND RECOVERY.

- 1 COME, let us to the Lord our God With contrite hearts return: Our God is gracious, nor will leave The desolate to mourn.
- 2 His voice commands the tempest forth.

And stills the stormy wave; And though His arm be strong to 'Tis also strong to save. smite.

3 Long hath the night of sorrow reigned:

The dawn shall bring us light: God shall appear, and we shall rise With gladness in His sight.

4 Our hearts, if God we seek to know, 3 Return, 0 wanderer, return, Shall know Him and rejoice; His coming like the morn shall be. Like morning songs His voice.

1168

Come and let us return unto the 5 So shall His presence bless our souls

Lord.—Hos. vi. 1.

And shed a joyful light; That hallowed morn shall chase away The sorrows of the night. JOHN MORRISON. 1741.

> 1169 Let him return to the Lord, and He will have mercy upon him.—Isa. 17. 7.

1 RETURN, O wanderer, return, And seek an injured Father's face:

Those warm desires that in thee burn Were kindled by reclaiming grace.

- 2 Return, O wanderer, return, And seek a Father's melting heart: His pitying eyes thy grief discern, His hand shall heal thy inward smart.
- Thy Saviour bids thy spirit live; Go to His bleeding feet, and learn How freely Jesus can forgive.

Digitized by GOOGLE

4 Return, O wanderer, return, And wipe away the falling tear: Tis God who says, "No longer mourn:" "Tis mercy's voice invites thee near.

W. B. COLLYER. 1812.

112th. 1170 I perish with hunger. I will arise, and go to my Father .- LURB XV. 17, 18. ATEARY of wandering from my God. And now made willing to return. I hear, and bow me to the rod: For Him, not without hope, I mourn: I have an Advocate above. A Friend before the throne of love.

2 O Jesus, full of truth and grace, More full of grace than I of sin; Yet once again I seek Thy face, Open Thine arms and take me in: And freely my backslidings heal. And love the faithless sinner still.

3 Thou know'st the way to bring me My fallen spirit to restore: Iback. Oh! for Thy truth and mercy's sake, Forgive, and bid me sin no more: The ruins of my soul repair. And make my heart a house of prayer.

4 Ah! give me, Lord, the tender heart, That trembles at the approach of sin: A godly fear of sin impart. Implant, and root it deep within; That I may dread Thy gracious power.

And never dare offend Thee more. C. WESLEY. 1740.

THE CHRISTIAN LIFE: PROGRESS AND PERSEVERANCE.

Thou shalt guide me with Thy counsel, and afterward receive me to glory. Psa. lxxiii. 24.

FEAD, kindly Light, amid the encircling gloom. Lead Thou me on: Thome:

The night is dark, and I am far from Lead Thou me on.

Keep Thou my feet; I do not ask to [for me. The distant scene; one step enough

2 I was not ever thus, nor prayed that Thou

Shouldst lead me on: I loved to choose and see my path: but now

Lead Thou me on; ffears, I loved the garish days, and spite of Pride ruled my will: remember not past years!

3 So long Thy power hath blest me, sure it still

856

Will lead me on frent, till O'er moor and fen, o'er crag and tor-The night is gone,

And with the morn those angel-faces flost awhile. Which I have loved long since, and J. H. NEWMAN. 1833.

L.M. But be not Thou far from me, O Lord.—Psa. xxii. 19.

END me, O Lord, Thy softening cloud, below. When sunshine makes a heaven Lest in the desert I be proud, Forgetful whence the sunbeams flow.

2 Lend me, O Lord, Thy fire Divine When darkness hides Thee from my Lest in the desert I repine, Forgetful whence the shadows roll.

3 Be Thou the shade on my right hand, When in my strength I stand alone: And when in night I lose the land. Be Thou my Star, my guiding One.

4 Thy cloud that meets me in the day Is but the shadow of Thy wing, Concealing from my sight the way That faith alone may homeward bring.

PROGRESS AND PERSEVERANCE.

5 Thy fire that meets me in the night Is the full brightness of Thy face, Revealing through my tears a light That leads me to Thy dwelling-place. GEORGE MATHESON, 1880.

1173 They left their nets, and followed Him.—MATT. iv. 20.

- I ESUS, at Thy command
 I launch into the deep,
 And leave my native land,
 Where sin lulls all asleep:
 For Thee I fain would all resign,
 And sail to heaven with Thee and
 Thine.
- Thou art my Pilot wise;
 My compass is Thy word;
 My soul each storm defies,
 While I have such a Lord.
 I trust Thy faithfulness and power
 To save me in the trying hour.
- Though rocks and quicksands deep
 Through all my passage lie,
 Yet Christ will safely keep,
 And guide me with His eye;
 My anchor, hope, shall firm abide,
 And I each boisterous storm outride.
- 4 By faith I see the land,
 The port of endless rest;
 My soul, thy sails expand,
 And fly to Jesus' breast.
 O may I reach the heavenly shore,
 Where winds and waves distress no
 more.
- 5 Whene'er becalmed I lie,
 And storms forbear to toss,
 Be Thou, dear Lord, still nigh,
 Lest I should suffer loss:
 For more the treacherous calm I
 dread [head.
 Than tempests bursting o'er my
- 6 Come, heavenly wind, and blow
 A prosperous gale of grace,
 To waft from all below
 To heaven, my destined place:
 Then, in full sail, my port I'll find,
 And leave the world and sin behind.

A. M. TOPLADY. 1776.

7.6.
Strangers and pilgrims.
HEB. xi. 18.

1 O HAPPY band of pilgrims,
If onward ye will tread
With Jesus as your Fellow,
To Jesus as your Head!

2 O happy if ye labour As Jesus did for men:

O happy if ye hunger
As Jesus hungered then!

3 The cross that Jesus carried He carried as your due: The crown that Jesus weareth He weareth it for you.

4 The faith by which ye see Him, The hope in which ye yearn, The love that through all troubles To Him alone will turn.

5 The trials that beset you, The sorrows ye endure, The manifold temptations That death alone can cure,—

6 What are they but His jewels Of right celestial worth? What are they but the ladder Set up to heaven on earth?

7 O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win so great a prize.
JORPH OF THE STUDIUM. 870.
TR. BU J. M. MEALE. 1862.

1175

C.M.D.

He went forth conquering and to conquer.—Rev. vi. 2.

1 THE Son of God goes forth to

A kingly crown to gain; His blood-red banner streams afar— Who follows in His train? Who best can drink His cup of woe,

Triumphant over pain,
Who patient bears his cross below;
He follows in His train.

2 The martyr first, whose eagle-eye Could pierce beyond the grave; Who saw His Master in the sky, And called on Him to save.

ملح

Like Him, with pardon on His In midst of mortal pain, [tongue, He prayed for them that did the

wrong-Who follows in His train?

3 A glorious band, the chosen few On whom the Spirit came; Twelve valiant saints, their hope

they knew. And mocked the cross and flame. They met the tyrant's brandished

steel.

Ito feel-The lion's gory mane; They bowed their necks the death Who follows in their train?

4 A noble army, men and boys. The matron and the maid, Around the Saviour's throne rejoice. In robes of light arrayed. [heaven, They climbed the steep ascent of

Through peril, toil, and pain: O God, to us may grace be given To follow in their train!

R. HEBER. 1827. 7.6.

1176 These follow the Lamb whithersoever He goeth.—Rev. xiv. 4. JESUS, I have promised To serve Thee to the end; Be Thou for ever near me. My Master and my Friend. I shall not fear the battle If Thou art by my side. Nor wander from the pathway If Thou wilt be my Guide.

The world is ever near: I see the sights that dazzle; The tempting sounds I hear: My foes are ever near me. Around me and within: But Jesus, draw Thou nearer.

2 Oh! let me feel Thee near me.

And shield my soul from sin. 3 Oh! let me hear Thee speaking

In accents clear and still. Above the storms of passion. The murmurs of self-will. Oh! speak to reassure me. To hasten or control:

Oh! speak, and make me listen, Thou Guardian of my soul.

4 O Jesus, Thou hast promised To all who follow Thee.

That where Thou art in glory. There shall Thy servant be: And, Jesus, I have promised

To serve Thee to the end:

Oh, give me grace to follow My Master and my Friend!

5 Oh, let me see Thy footmarks. And in them plant mine own:

My hope to follow duly Is in Thy strength alone! Oh, guide me, call me, draw me, Uphold me to the end:

And then in heaven receive me. My Saviour and my Friend!

J. E. BODE. 1860.

5.5.8.8.5.5. 1177 He led them forth by the right way. PSA. cvii. 7.

ESUS, still lead on Till our rest be won; And although the way be cheerless, We will follow, calm and fearless: Guide us by Thy hand To our Fatherland.

If the way be drear, If the foe be near, Let not faithless fears o'ertake us. Let not faith and hope forsake us; For, through many a foe, To our home we go.

8 When we seek relief From a long-felt grief, When oppressed by new temptations, Lord, increase and perfect patience; Show us that bright shore Where we weep no more.

Jesus, still lead on Till our rest be won: Heavenly Leader, still direct us, Still support, console, protect us, Till we safely stand

In our Fatherland.

N. L. ZINZENDORF. 1721. TR. BY MISS BORTHWICK.

Digitized by

THE CHRISTIAN LIFE: ASPIRATIONS AND HOPES.

1178 Bless me, even me also, 0 my father. | 5 'Twas He who found me on the GEN. XXVII. 88.

- 1 T ORD God, omnipotent to bless, My supplication hear: Guardian of Jacob, to my voice Incline Thy gracious ear.
- 2 If I have never yet begun To tread the sacred road.
 - O teach my wandering feet the way To Zion's blest abode!
- 3 Or if I'm travelling in the path, Assist me with Thy strength, That I may swift advances make. And reach Thy courts at length.
- 4 My care, my hope, my first request, Are all comprised in this. To follow where Thy saints have led. And then partake their bliss. THOMAS GIBBONS. 1820.

1179 Restore unto me the joy of Thy salvation.—PSA. li. 12.

TEARY of earth, and laden with my sin. I look at heaven and long to enter in : But there no evil thing may find a home. 「" Come ! "

And yet I hear a voice that bids me 2 So vile I am, how dare I hope to stand

In the pure glory of that holy land? Before the whiteness of His throne Ito draw me near. appear? Yet there are hands stretched out

8 The while I fain would tread the heavenly way,

Evil is ever with me day by day; Yet on mine ears the gracious tidings [loosed from all." "Repent, believe, thou shalt be

4 It is the voice of Jesus that I hear: His are the hands stretched out to draw me near :

And His the blood that can for all 3 "A little while" mid shadow and atone. Throne. And set me faultless there before the

deathly wild. [Father's child. And made me heir of heaven, the And day by day, whereby my soul may live. will give. Gave me His grace of pardon and

6 O great Absolver, grant my soul may Wear [prayer, The lowliest garb of penitence and That in the Father's courts my glorious dress feousness. May be the garment of Thy right-

7 Yes. Thou wilt answer for me, righteous Lord! Thine all the merit, mine the great Thine the sharp thorns, and mine the golden crown.

Mine the life won, and Thine the life laid down.

8 Nought can I bring, dear Lord, for all I owe,

Yet let my full heart, what it can bestow: prove. Like Mary's gift, let my devotion Greatly forgiven, how I greatly love. s. J. STONE. 1865.

11.10. 1180 The Lord will bless His people with peace .- Psa. xxix. 11.

1 OH! for the peace which floweth as a river, fand smile! Making life's desert places bloom Oh! for the faith to grasp heaven's

[while." light for ever. Amid the shadows of earth's " little

2 "A little while" for patient vigil keeping [the strong: To face the storm, to wrestle with

"A little while" to sow the seed with weeping,

Then bind the sheaves, and sing the harvest song.

illusion. fto spell: To strive by faith love's mysteries

Then read each dark enigma's clear all things well." solution. And hail light's verdict, "He doth

4 "A little while" the earthen pitcher fountains fed: taking To wayside brooks, from far-off

Then the parched lip, its thirst for ever slaking. Itain-head.

5 "A little while" to keep the oil from failing.

"A little while" faith's flickering lamp to trim,

And then the Bridegroom's cordial welcome hailing,

And bow before Him with the bridal hymn.

JANE CREWDSON, 1863.

RM. 1181 Your life is hid with Christ in God. Cor., iii. 8,

- UR life is hid with Christ, With Christ in God above: Upward our heart would go to Him, Whom, seeing not, we love.
- 2 He liveth, and we live: His life for us prevails; His fulness fills our emptiness. His strength for us avails.
- Life worketh in us now. And shall for evermore: Death shall be swallowed up of life, The grave its trust restore.
- When He who is our life In glory shall appear. We too shall be revealed with Him, And His bright raiment wear.
- 5 Shine as the sun shall we When He shall come again; Our sky without a cloud or mist, Ourselves without a stain.
- Like Him we then shall be Transformed and glorified; For we shall see Him as He is, And in His light abide.

H. BONAR. 1863.

L.M. 1182 For we walk by faith, not by sight. 2 COR. v. 7.

1 'TNIS by the faith of joys to come We walk through deserts dark as night:

Till we arrive at heaven our home. Faith is our guide, and Faith our light.

Beside the fulness of the Foun- 2 The want of sight she well supplies, She makes the pearly gates appear: Far into distant worlds she pries. And brings eternal glories near.

> 3 Cheerful we tread the desert through. While faith inspires a heavenly ray. Though lions roar, and tempests blow.

And rocks and dangers fill the way. 4 So Abraham by divine command

Left his own house to walk with God:

His faith beheld the promised land, And fired his zeal along the road. ISAAC WATTS. 1710.

8.7. 1183 Nevertheless, afterward. HEB. xii. 11.

NOW, the sowing and the weeping, Working hard, and waiting long;

Afterward, the golden reaping, Harvest-home and grateful song.

2 Now, the pruning, sharp, unsparing: Scattered blossom, bleeding shoot; Afterward, the plenteous bearing Of the Master's pleasant fruit.

3 Now, the long and toilsome duty. Stone by stone to carve and bring; Afterward, the perfect beauty Of the palace of the King.

4 Now, the spirit conflict-riven, Wounded heart, unequal strife: Afterward, the triumph given, And the victor's crown of life.

5 Now, the training, strange and lowly, Unexplained and tedious now; Afterward, the service holy, And the Master's "Enter thou!" P. R. HAVERGAL. 1870.

THE VICTORY OVER DEATH.

1184 Let us labour to enter into that rest. HBB. iv. 11.

Our rest is in heaven, our rest is not here, [trials are near? Then why should we murmur when Be hushed our complainings, the worst that can come

But shortens our journey, and hastens us home.

- 2 It is not for us to be seeking our bliss, [like this; And building our hopes, in a region We look for a city which hands have not piled, [defiled.]

 We pant for a country by sin un-
- 3 The thorn and the thistle around us may grow, [below; We would not lie down upon roses We ask not our portion, we seek not our rest, [of the blest.

Till we find them at last in the land 4 Let doubts, then, and dangers our

progress oppose,
They only make heaven more sweet
at its close: [not be long,
The road may be rough, but it canAnd we'll smooth it with hope, and

cheer it with song.
H. F. LYTE. 1834.

Now is our salvation nearer than when we believed.—Bon. xiii. 11.

- 1 ONE sweetly solemn thought Comes to me o'er and o'er; I'm nearer home to-day Than e'er I was before:
- 2 Nearer my Father's house Where many mansions be, Nearer the great white throne, Nearer the crystal sea;
- 3 Nearer the bound of time, Where burdens are laid down; Where pilgrims leave the cross And victors gain the crown.
- 4 E'en now, perchance my feet Are slipping on the brink, I may be near my home, Nearer than now I think.
- 5 Jesus, to Thee I cling: Strengthen my arm of faith: That I may calmly cross The unknown stream of death.
- 6 I may not now be far From the dark river's brink; I may be near my home, Nearer than now I think.

PHIEBE CAREY, 1854.

THE CHRISTIAN LIFE: THE VICTORY OVER DEATH.

1186 I heard a voice from heaven saying unto me, Write, Blessed are the dead who die in the Lord.—Rev. xiv. 18.

- 1 HARK! a voice divides the sky,
 Happy are the faithful dead!
 In the Lord who sweetly die,
 They from all their toils are freed;
 Them the Spirit hath declared
 Blest, unutterably blest;
 Jesus is their great reward,
 Jesus is their endless rest.
- 2' Followed by their works, they go Where their Head hath gone before; Reconciled by grace below, Grace hath opened mercy's door;

- Justified through faith alone Here they knew their sins forgiven, Here they laid their burden down, Hallowed, and made meet for heaven.
- 3 Who can now lament the lot Of a saint in Christ deceased? Let the world, who know us not, Call us hopeless and unblest; When from flesh the spirit freed Hastens homeward to return, Mortals cry, "A man is dead!" Angels sing, "A child is born!"
- 4 Jesus smiles, and says, "Well done, Good and faithful servant thou;

Digitized by Google

Enter, and receive thy crown, Reign with Me triumphant now." Thou the victory hast won. Saved them by Thy grace alone, Caught them up Thy face to see, Thanks he all ascribed to Thee!

C. WESLEY. 1759.

1187 As is the heavenly, such are they also that are heavenly .- 1 COR. XV. 48.

- IT is not death to die, To leave this weary road, 1 And midst the brotherhood on high, To be at home with God.
- It is not death to close The eye long dimmed by tears. And wake in glorious repose To spend eternal years.
- 3 It is not death to bear The wrench that sets us free, [air From dungeon-chains to breathe the Of boundless liberty.
- It is not death to fling Aside this sinful dust. And rise on strong, exulting wing, To live among the just.
- Jesus, Thou Prince of life, Thy chosen cannot die: Like Thee, they conquer in the strife To reign with Thee on high.

G. W. BETHUNE. 1855.

148th.

1188 He that overcometh.—Ray. iii. 5. CAFE home, safe home in port: Strained cordage, shattered deck. Torn sails, provisions short.

And only not a wreck: But. O! the joy upon the shore. To tell our voyage-perils o'er.

The prize, the prize secure! The wrestler nearly fell; Bare all he could endure. And bare not always well. But he may smile at troubles gone Who sets the victor-garland on. 862

- No more the foe can harm, No more of leaguered camp, And cry of night-alarm. And need of ready lamp. And yet how nearly he had failed: How nearly had the foe prevailed!
 - The lamb is in the fold. In perfect safety penned; The lion once had hold, And thought to make an end. But One came by with wounded side, And for the sheep the Shepherd died.
- The exile is at home: O nights and days of tears! O longings not to roam! O sins and doubts and fears! What matters now, O joyful day, The King has wiped all tears away!
 - O happy, happy bride! Thy widowed hours are past: The Bridegroom at thy side, Thou all His own at last; The sorrows of thy former cup. In full fruition swallowed up. JOSEPH OF THE STUDIUM. 850. TR. BY J. M. NEALE. 1862.

1189 And white robes were given unto then REV. vi. 11.

TATHO are these arrayed in white. Brighter than the noon-day sun?

Foremost of the sons of light. Nearest the eternal throne? These are they that bore the Cross, Nobly for their Master stood: Sufferers in His righteous cause. Followers of the dying God.

2 Out of great distress they came, Washed their robes by faith below In the blood of yonder Lamb, Blood that washes white as snow: Therefore are they next the throne. Serve their Maker day and night; God resides among His own. God doth in His saints delight.

Digitized by GOO

THE BLESSEDNESS OF HEAVEN.

- 3 More than conquerors at last, Here they find their trials o'er: They have all their sufferings past. Hunger now and thirst no more; No excessive heat they feel From the sun's directer ray; In a milder clime they dwell, Region of eternal day.
- 4 He that on the throne doth reign. Them the Lamb shall always feed. With the tree of life sustain. To the living fountains lead; He shall all their sorrows chase. All their wants at once remove. Wine the tears from every face, Fill up every soul with love.

C. WESLEY. 1745.

THE CHRISTIAN LIFE: THE BLESSEDNESS OF HEAVEN.

T.M. 1190 A door opened in heaven. REV. iv. 1

- O FOR a sweet inspiring ray, To animate our feeble strains. From the bright realms of endless freigns. day, The blissful realms where Jesus
- 2 There, low before His glorious throne. Adoring saints and angels fall: And, with delightful worship, own His smile their bliss, their heaven, their all.
- 3 Immortal glories crown His head, While tuneful Hallelujahs rise, And love, and joy, and triumph spread Through all the assemblies of the
- 4 He smiles, and seraphs tune their
 - songs To boundless rapture as they gaze; Ten thousand thousand joyful tongues

Resound His everlasting praise.

- 5 There all the followers of the Lamb Shall join at last the heavenly choir: O may the joy-inspiring theme Awake our faith and warm desire.
- 6 Dear Saviour! let Thy Spirit seal Our interest in that blissful place, Till death remove this mortal veil, And we behold Thy lovely face.

ANNE STEELE. 1760.

1191 What is your life! it is even a vapour .- JAS. iv. 14.

RIEF life is here our portion. Brief sorrow, short-lived care: The life that knows no ending.

The tearless life, is there. O happy retribution!

Short toil, eternal rest; For mortals and for sinners

A mansion with the blest ! 2 And now we fight the battle.

But then shall wear the crown Of full and everlasting

And passionless renown. And He, whom now we trust in, Shall then be seen and known: And they that know and see Him Shall have Him for their own.

3 The morning shall awaken, The shadows shall decay, And each true-hearted servant Shall shine as doth the day. There God, our King and Portion, In fulness of His grace, Shall we behold for ever, And worship face to face.

4 O sweet and blessed country. The home of God's elect I O sweet and blessed country That eager hearts expect !

Jesus, in mercy bring us To that dear land of rest; Who art with God the Father And Spirit ever blest.

> BERNARD OF MORLAIX. 1140. TR. BY J. M. NEALE. 1851. 368

1192 Having the glory of God. REV. XXI. 11.

- 1 FOR thee, O dear, dear country,
 Mine eyes their vigils keep;
 For very love, beholding
 Thy happy name, they weep:
 The mention of thy glory
 Is unction to the breast,
 And medicine in sickness,
 And love, and life, and rest.
- 2 O one, O only mansion!
 O paradise of joy!
 Where tears are ever banished,
 And smiles have no alloy;
 The Cross is all thy splendour,
 The Crucified thy praise,
 His laud and benediction
 Thy ransomed people raise.
- 3 Jerusalem the glorious!
 Glory of the elect!
 O dear and future vision
 That eager hearts expect!
 Even now by faith I see thee,
 Even here thy walls discern;
 To thee my thoughts are kindled,
 And strive, and pant, and yearn.
- 4 Thou hast no shore, fair ocean!
 Thou hast no time, bright day!
 Dear fountain of refreshment
 To pilgrims far away!
 Upon the Rock of Ages
 They raise thy holy tower;
 Thine is the victor's laurel,
 And thine the golden dower.
- 5 O sweet and blessed country,
 Shall I e'er see thy face?
 O sweet and blessed country,
 Shall I e'er win thy grace?
 Exult, O dust and ashes,
 The Lord shall be thy part:
 His only, His for ever
 Thou shalt be, and Thou art!

BERNARD OF MORLAIX. 1140. TR. BY J. M. NEALE. 1851. 7.8.

The glory of God did lighten it, and the Lamb is the light thereof.

REV. xxi. 28.

- JERUSALEM the golden!
 With milk and honey blest!
 Beneath thy contemplation
 Sink heart and voice oppressed.
 I know not, O I know not,
 What joys await us there,
 What radiancy of glory,
 What light beyond compare!
- 2 They stand, those halls of Sion,
 All jubilant with song;
 And bright with many an angel
 And all the martyr throng.
 The Prince is ever in them,
 The daylight is serene;
 The pastures of the blessèd
 Are decked in glorious sheen.
- 3 There is the throne of David,
 And there, from care released,
 The shout of them that triumph,
 The song of them that feast:
 And they who, with their Leader,
 Have conquered in the fight,
 For ever and for ever
 Are clad in robes of white.
- O fields that know no sorrow!
 O state that fears no strife!
 O princely bowers! O land of flowers!
 O realm and home of life!
 Jesus in mercy bring us
 To that dear land of rest;
 Who art with God the Father
 And Spirit ever blest.
 BERNARD OF MORLAIL. 1140.

. TR. BY J. M. NEALE. 1851.

1194 With Me in Paradise.—LUEE xxiii. 48.

1 O PARADISE! O Paradise!

Who doth not crave for rest?

Who would not seek the happy land

Where they that loved are blest?

Where loyal hearts and true

Stand ever in the light;

All rapture through and through

In God's most holy sight.

THE BLESSEDNESS OF HEAVEN.

- 2 O Paradise! O Paradise! The world is growing old; Who would not be at rest and free Where love is never cold? Where loyal hearts and true Stand ever in the light; All rapture through and through In God's most holy sight.
- 3 O Paradise! O Paradise!

 'Tis weary waiting here,
 I long to be where Jesus is,
 To feel, to see Him near;
 Where loyal hearts and true
 Stand ever in the light;
 All rapture through and through
 In God's most holy sight.
- 4 O Paradise! O Paradise!
 I want to sin no more;
 I want to be as pure on earth
 As on thy spotless shore;
 Where loyal hearts and true
 Stand ever in the light;
 All rapture through and through
 In God's most holy sight.
- 5 Lord Jesus, King of Paradise,
 O keep me in Thy love,
 And guide me to that happy land,
 Of perfect rest above;
 Where loyal hearts and true
 Stand ever in the light;
 All rapture through and through
 In God's most holy sight.

1195

An innumerable company of angels.
Heb. rii. 22.

1 HARK, hark, my soul! angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore:
How sweet the truth those blessed strains are telling [no more!
Of that new life when sin shall be Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!

2 Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come;"
And, through the dark its echoes sweetly ringing, [home.
The music of the gospel leads us Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!

3 Far, far away, like bells at evening pealing, [and sea, The voice of Jesus sounds o'er land And laden souls by thousands meekly stealing, Kind Shepherd! turn their weary steps to Thee.

Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night!

4 Rest comes at length: though life
be long and dreary,
The day must dawn; and darksome
night be past; [the weary,
Faith's journey ends in welcome to
And heaven, the heart's true home,
will come at last.
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of
the night!

5 Angels! sing on, your faithful watches keeping, [above; Sing us sweet fragments of the songs Till morning's joy shall end the night of weeping And life's long shadows break in cloudless love.

Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night!

1196 Then face to face.—1 Con. xiii. 12.

1 'Tis sweet, O God, to sing Thy praise
Till all our spirits glow;

288

And we can almost seem to raise
The notes of heaven below;
Hearts all on fire, and feelings strong,
And souls all melting in our song.

2 But O! if songs like these are sweet, Far sweeter those must be Where all Thy ransomed ones shall meet

From sin and sorrow free; Where naught of discord can intrude To mar that mighty multitude.

- 3 How vast that heavenly temple is!
 How ravishing the song!
 Oh! how unspeakable the bliss
 Of that exulting throng!
 Swelling for evermore the strain
 Of praise to Him who once was slain.
- 4 Ours, Saviour, may these raptures be
 When earthly joys are past:
 And having lived on earth to Thee,
 May we exchange at last
 This house—these hours of praise
 and prayer,
 For holier, happier worship there.

T. BAWSON TAYLOR. 1836.

P.M.
A great multitude stood before the throne, and before the Lamb.—Rev. vii. 9.

1 Name of the control of the control

And her sad soul would raise From earthly tears and gloomy fears In glorious act of praise.

Ye,—in the rest of God, We, by His holy will, As parts of the great armament On distant service still. A weary band, in foreign land, Long exile we may see, But faith can rise to yon fair skies, For a while with you to be. 8 Ye,—in the light of God, Safe hushed from all alarm, Out of the wild and surging waves, Have passed into the calm. No sinful stain, no grief, no pain,

Can ever mar your hymn! But fears of death they cloy our

breath,
And the mists around are dim!

So! stand before your God

In beautiful array, Sound your uplifted trumpets loud In your triumphant way;

Your fight is done, your victory won, Yours is the "Morning Star!" The sea of glass, gleams as ye pass,

The sea of glass, gleams as ye pass, And we hear your notes afar.

"Salvation to our God,
And to the Lamb once slain,"
We answer to your chorus high,
"Worthy the Lamb" again.
For us to God, by His own blood,
Hath He redeemed from sin,
Him soon with you we hope to view,

And the self-same glory win.

GROEGE RAWSON. 1865.

7.6.8, 6.7.6.8.6.

The glory which shall be revealed in us—Rom. viii. 18.

1 TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransomed saints,
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin;
Fling open wide the golden gates,
And let the victors in.

2 What rush of Hallelujahs
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!

O day for which creation
And all its tribes were made!
O joy, for all its former wees

A thousandfold repaid!

8 O then what raptured greetings On Canaan's happy shore, [up, What knitting severed friendships Where partings are no more!

THE BLESSEDNESS OF HEAVEN.

Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

4 Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign;
Appear, Desire of nations,
Thine exiles long for home; [sign,
Show in the heavens Thy promised
Thou Prince and Saviour come.

1199 Compassed about with so great a cloud of witnesses.—HeB. xii. 1.

- 1 FOR all Thy saints, who from their labours rest, [confessed, Who Thee by faith before the world Thy name, O Jesus, be for ever blessed. Ht. delujah!
- 2 Thou wast their rock, their fortress, and their might;
 Thou, Lord, their Captain in the well-fought fight;
 Thou, in the darkness drear, their Light of light.

Hallelujah!

3 O may Thy soldiers, faithful, true, and bold, [of old, Fight as the saints who nobly fought And win, with them, the victor's crown of gold.

Hallelujah!

4 O blest communion, fellowship Divine! [shine:
We feebly struggle, they in glory
Yet all are one in Thee, for all are
Thine.

Hallelujah!

5 And when the strife is fierce, the warfare long, [song, Steals on the ear the distant triumph-And hearts are brave again, and arms are strong.

Hallelujah!

6 The golden evening brightens in the west: [cometh rest; Soon, soon to faithful warriors Sweet is the calm of Paradise the blest.

Halleluiah!

7 But lo! there breaks a yet more glorious day:

The saints triumphant rise in bright array;

The King of Glory passes on His way. Hallelujah!

8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father. Son, and Holy

> Ghost, Hallelujah!

w. w. How. 1867.

1200 S.M.
There shall be no night there.
REV. XXI. 25.

- 1 THERE is no night in heaven;
 In that blest world above
 Work never can bring weariness,
 For work itself is love.
 - There is no grief in heaven;
 For life is one glad day:
 And tears are of those former things
 Which all have passed away.
 - 3 There is no sin in heaven;
 Behold that blessed throng—
 All holy is their spotless robe,
 All holy is their song!
 - 4 There is no death in heaven; For they who gain that shore Have won their immortality, And they can die no more,
 - 5 Lord Jesus, be our Guide; O lead us safely on, Till night and grief and sin and death Are past, and heaven is won!

F. M. ENOLLES. 1860, 367

THE CHURCH OF CHRIST:

THE CHURCH OF CHRIST: ITS ORDINANCES AND PRIVILEGES.

1201 9.8.9.8.8.8.

Baptising them into the name of the Father, and of the Son, and of the Holy Ghost.

MATT. IXVIII. 19.

1 BAPTIZED into Thy name most

O Father, Son, and Holy Ghost!

I claim a place, though weak and lowly.

Among Thy seed, Thy chosen host; Buried with Christ, and dead to sin, Thy Spirit now shall dwell within.

2 My loving Father here doth take me To be henceforth His child and heir, [me

My faithful Saviour now doth make The fruit of all His sorrows share; My Comforter will comfort me, When darkest clouds around I see.

8 And I have vowed to fear and love Thee,

And to obey, Thee, Lord, alone
I felt Thy Spirit inly move me,
And dared to pledge myself Thy
own,

Renouncing sin to keep the faith, And war with evil to the death.

4 Yea, all I am, and love most dearly,
To Thee I offer now the whole;
O let me make my vows sincerely,
Take full possession of my soul;
Let nought within me, nought I own,
Serve any will but Thine alone.

5 And never let my purpose falter, O Father, Son, and Holy Ghost! But keep me faithful to Thine altar, Till Thou shalt call me from my post;

So unto Thee I live and die, And praise Thee evermore on high.

1202 L.M.

Jesus Himself drew near and went with them.—LUKE XXIV. 15.

1 Fighth from my thoughts, vain world, begone,

Let my religious hours alone;

Fain would my eyes my Saviour see; I wait a visit, Lord, from Thee.

2 My heart grows warm with holy fire, And kindles with a pure desire: Come, my dear Jesus, from above, And feed my soul with heavenly love.

3 The trees of life immortal stand In fragrant rows at Thy right hand: And in sweet murmurs, by their side, Rivers of bliss perpetual glide.

4 Haste, then, but with a smiling face, And spread the table of Thy grace; Bring down a taste of truth Divine, And cheer my heart with sacred wine.

5 Blest Jesus, what delicious fare! How sweet Thy entertainments are! Never did angels taste above Redeeming grace, and dying love.

6 Hail, great Immanuel, all Divine, In Thee thy Father's glories shine: Thou brightest, sweetest, fairest one, That eyes have seen, or angels known.

BAAO WATTS. 1710.

1203 The table of the Lord.—MAL. i. 12.

1 MY God, and is Thy table spread?

And does Thy cup with love o'erflow?

Thither be all Thy children led, And let them all its sweetness know. 2 Hail! sacred feast, which Jesus

makes,
Rich banquet of His flesh and blood;
Thrice happy he who here partakes
That sacred stream, that heavenly
food.

3 Why are these emblems still in vain Before unwilling hearts displayed? Was not for you the Victim slain? Are you forbid the children's bread?

4 O let Thy table honoured be, And furnished well with joyful guests;

And may each soul salvation see, That here its sacred pledges tastes.

ITS ORDINANCES AND PRIVILEGES.

5 Let crowds approach with hearts prepared,

With hearts inflamed let all attend; Nor, when we leave our Father's board.

The pleasure or the profit end.

6 Revive Thy dying churches, Lord, And bid our drooping graces live; And more, that energy afford A Saviour's grace alone can give.

1204 L.M. This do, in remembrance of Me. 1 Con. xi. 25.

A T Thy command, our dearest Lord,

Here we attend Thy dying feast, Thy love, like wine, adorns the board, Thy presence gladdens every guest.

- 2 Our faith adores Thy bleeding love, And trusts for life in One that died; We hope for heavenly crowns above From a Redeemer crucified.
- 3 Let the vain world pronounce it shame, And fling their scandals on Thy

cause; [name,]
We come to boast our Saviour's

We come to boast our Saviour's And make our triumphs in His Cross.

4 With joy we tell the scoffing age, He that was dead has left His tomb; He lives above their utmost rage, And we are waiting till He come.

78. And in the evening He cometh with the twelve.—MARK xiv. 17.

- 1 JESUS, to Thy table led, Now let every heart be fed With the true and living Bread!
- 2 While upon Thy Cross we gaze, Mourning o'er our sinful ways, Turn our sadness into praise!
- 3 From the bonds of sin release, Weak and wavering faith increase, Grant us, Lamb of God, Thy peace!

4 Draw us to Thy wounded side Whence there flows the healing tide, There our sins and sorrows hide.

5 Lead us by Thy pierced hand, Till around Thy throne we stand In the bright and better land! a. H. BAYNES. 1863.

1206 Abide with us, for . . . the day is far spent.—Luke xxiv. 29.

1 O JESUS Christ! the Holy One, I long to be with Thee; O Jesus Christ! the lowly One, Come and abide with me.

2 Now while the symbols of Thy love Before Thy saints are set,

And Thou, descending from above, Their yearning hearts hast met;

3 Come, and o'ershadow with Thy

This lonely heart of mine, And feed me in this solemn hour With Thine own bread and wine.

4 My meat indeed—my drink indeed— Art Thou, my gracious Lord; Help Thou my soul by faith to feed On this Thy precious word;

5 Till nourished, strengthened, satis-My glad and thankful heart [fied, Forgets the things Thou hast denied In those Thou dost impart.

MRS. SAXBY. 1850.

1207 Jesus came and stood in the midst. JOHN XX. 19.

1 HERE, O my Lord, I see Thee face to face;

Here would I touch and handle things unseen;

Here grasp with firmer hand the eternal grace, [lean.

And all my helplessness upon Thee

2 Here would I feed upon the bread of
God; [of heaven;

Here drink with Thee the royal wine Here would I lay aside each heavy load; [forgiven.

Here taste afresh the calm of sin

Digitized by GOOSIC

3 This is the hour of banquet and of This is the heavenly table spread for Here let me feast, and, feasting, still with Thee. prolong The brief, bright hour of fellowship

4 Too soon we rise: the symbols dis-[past and gone; appear; The feast, though not the love. is

The bread and wine remove, but Thou art here.

Who art the Way, the Truth, the Life alone.

5 I have no help but Thine; nor do I need Another arm save Thine to lean It is enough, my Lord, enough, [might alone. indeed. My strength is in Thy might, Thy 6 Feast after feast thus comes and passes by, Sabove. Yet, passing, points to the glad feast Giving sweet foretaste of the festal bliss and love. joy. The Lamb's great bridal feast of

THE CHURCH OF CHRIST: ITS CONFLICTS AND TRIUMPHS.

1208 What I say unto you, I say unto all, Watch.-MARK xiii. 87.

ORD, her watch Thy Church is keeping, When shall earth Thy rule obey? When shall end the night of weeping? When shall break the promised

day? See the whitening harvest languish, Waiting still the labourers' toil: Was it vain-Thy Son's deep an-

guish? Shall the strong retain the spoil? 2 Tidings, sent to every creature, Millions yet have never heard; Can they hear without a preacher?

Lord Almighty, give the word. Give the word!—in every nation Let the gospel-trumpet sound, Witnessing a world's salvation,

To the earth's remotest bound. 3 Then the end! Thy Church completed.

All Thy chosen gathered in. With their King in glory seated, Satan bound, and banished sin; Gone for ever parting, weeping,

Hunger, sorrow, death, and pain: Lo! her watch Thy Church is keep-

Come, Lord Jesus, come to reign! H. DOWNTON. 1843.

S.M. 1209 Thy Kingdom come.—MATT. vi. 10.

H. BONAR, 1867.

1 YOME, Kingdom of our God. Blest reign of light and love, Shed peace and hope and joy abroad, And wisdom from above.

Over our spirits first Extend Thy healing reign:

Then raise and quench the sacred That never pains again. [thirst Come, Kingdom of our God.

And make the broad earth thine: Stretch o'er her lands and isles the rod That flowers with grace Divine.

Soon may all tribes be blest With fruit from Life's glad tree: And in its shade, like brothers, rest, Sons of one family.

Come, Kingdom of our God, And raise thy glorious throne In worlds by the undying trod, Where God shall bless His own. H. D. JOHNS. 1865.

1210 o Lord, revive Thy work. Нав. iii. 2.

REVIVE Thy work, O Lord, Thy mighty arm make bare; Speak with the voice that wakes the dead.

And make Thy people hear.

ITS CONFLICTS AND TRIUMPHS.

- 2 Revive Thy work, O Lord, Disturb this sleep of death; Quicken the smouldering embers now By Thine Almighty breath.
- 3 Revive Thy work, O Lord, Create soul-thirst for Thee; And hungering for the bread of life, O may our spirits be!
- 4 Revive Thy work, O Lord, Exalt Thy precious name; And, by the Holy Ghost, our love For Thee and Thine inflame.
- 5 Revive Thy work, O Lord,
 And give refreshing showers;
 The glory shall be all Thine own,
 The blessing, Lord, be ours.
 ALBERT MIDIAME. 1865.
- 1211 S.M.D.
 Wilt Thou not revive us again, that
 Thy people may rejoice in Thee ?—PSA. IXXXV. 8.
- 1 "O LORD! revive Thy work!"

 Bid showers of grace descend;
 - To longing hearts reveal Thy love, And save us to the end. We mourn our languid zeal, Our unbelief remove; [Thine; Oh! take our hearts and make them Lord! fill each soul with love.
- 2 "O Lord! revive Thy work!"
 Regard Thy "planted" vine;
 Behold us each, through Christ Thy
 Son,

For Thee, for Thee we pine.
This is our heartfelt prayer,
Content we cannot be;

We will not, dare not, let Thee rest Till we Thy glory see.

3 "O Lord! revive Thy work!"
Let many souls be saved; [men,
Make bare Thine arm, and rescue
By nature all depraved.
Then fit us for Thy work,
Endue with power Divine;

Lord, keep us earnest in Thy cause, The glory shall be Thine.

J. T. WIGNER. 1868.

- 1212

 There shall be showers of blessing.

 EZEK. XXXIV. 26.
- 1 LORD, I hear of showers of blessing
 Thou art scattering, full and free;
 Showers, the thirsty land refreshing;

Let some droppings fall on me, Even me.

2 Pass me not, O gracious Father!
Sinful though my heart may be;
Thou mightst leave me, but the
rather
Let Thy mercy light on me,
Even me.

3 Pass me not, O tender Saviour!
Let me love and cling to Thee;
I am longing for Thy favour;
When Thou comest, call for me,
Even me.

4 Pass me not, O mighty Spirit!

Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me.

5 Have I long in sin been sleeping, Long been slighting, grieving Thee?

Has the world my heart been keeping?
Oh! forgive and rescue me,
Even me.

6 Love of God, so pure and changeless, Blood of Christ, so rich and free, Grace of God, so strong and boundless.

> Magnify them all in me, Even me.

7 Pass me not, this lost one bringing, Satan's slave, Thy child shall be, All my heart to Thee is springing; Blessing others, oh! bless me, Even me.

> BLIZABETH GODNER. 1860. 871

Digitized by GOOSIC

THE CHURCH OF CHRIST:

1213 1 say unto you, the fields are white already to harvest.—John iv. 85...

1 LORD of the living harvest,
That whitens o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain;
Accept these hands to labour,
These hearts to trust and love,
And deign, O Lord, to hasten
Thy Kingdom from above.

2 As labourers in Thy vineyard, Send us out, Christ, to be Content to bear the burden Of weary days for Thee; We ask no other wages, When Thou shalt call us home, But to have shared Thy travail And see Thy Kingdom come.

3 Come down, Thou Holy Spirit,
And fill our souls with light;
Clothe us in spotless raiment,
In linen clean and white;
Within Thy sacred temple
Be with us, where we stand,
And sanctify Thy people
Throughout this happy land.

4 Be with us, God the Father;
Be with us, God the Son;
And God, the Holy Spirit;
O blessed Three in One!
Make us a royal priesthood,
Thee rightly to adore,
And fill us with Thy fulness,
Now, and for evermore.

J. S. B. MONSELL. 1866.

1214
A great door and effectual is opened.
1 Coz. rvl. 9.

A LL thanks be to God,
Who scatters abroad,
Throughout every place,
By the means of His servants, His
savour of grace;
Who the victory gave,
The praise let Him have,
For the work He has done;

All honour and glory to Jesus alone !

2 Our conquering Lord Has prospered His word, Has made it prevail,

And mightily shaken the kingdom of hell; His arm He has bared,

And a people prepared His glory to show,

And witness the power of His passion below.

3 And shall we not sing
Our Saviour and King?
Thy witnesses, we [to Thee.
With rapture ascribe our salvation
Thou, Jesus, hast blessed,
And believers increased.

Who thankfully own
They are freely forgiven through
mercy alone.

C. WESLEY. 1782.

1215
That the Word of the Lord may have free course, and be glorified.
2 THESS. iii. 1.

1 SEE how great a flame aspires, Kindled by a spark of grace! Jesus' love the nation fires, Sets the kingdoms on a blaze; To bring fire on earth He came, Kindled in some hearts it is, O that all might catch the flame, All partake the glorious bliss!

2 When He first the work begun, Small and feeble was His day; Now the word doth swiftly run, Now it wins its widening way; More and more it spreads and grows, Ever mighty to prevail, Sin's strongholds it now o'erthrows, Shakes the trembling gates of hell.

3 Sons of God, your Saviour praise,
He the door hath opened wide;
He hath given the word of grace,
Jesus' word is glorified;
Jesus, mighty to redeem,
He alone the work hath wrought;
Worthy is the work of Him,
Him who spake a world from nought.

ITS CONFLICTS AND TRIUMPHS.

4 Saw ye not the cloud arise, Little as a human hand? Now it spreads along the skies, Hangs o'er all the thirsty land: Lo! the promise of a shower Drops already from above; But the Lord will shortly pour All the Spirit of His Love!

C. WESLEY. 1758.

7.6. 1216 They shall speak of the glory of Thy kingdom.—PSA. extv. 11.

1 LORD God of our salvation,
Whose love has brough Whose love has brought us Through His humiliation Who reigns with Thee on high: Behold us as we gather Adoring at Thy feet, And with Thy smile, O Father, Thy children deign to greet.

2 We give Thee thanks and blessing For Thy surpassing gift. The heart, its Lord possessing, What lofty hopes uplift! Since, saved of every nation, And kindred, tongue, and tribe,

A countless congregation Shall grace to Him ascribe.

3 Yet are we sad before Thee. For dving souls afar. Who have not seen the glory Of Jacob's royal Star: Nor know His wealth of merit.

Who did in death atone. And, through the eternal Spirit, Has made His life their own.

4 On, on the moments bear them. Where deeper shades prevail: Our God, wilt Thou prepare them, The gospel's light to hail? Thyself in Christ revealing, Reclaim, renew, restore, Spread wide the wings of healing. The balm Divine outpour.

5 Hear Thou the loving voices That pray, "Thy Kingdom come:" In Thee our faith rejoices, Let not our lips be dumb,

Nor slow to swell the gladness Of Thy salvation's day. And tell a world of sadness Its curse is rolled away. JOSEPH TRITTON. 1880.

1217 There shall come a star out of Jacob. NUMB. xxiv. 17.

IGHT of the lonely pilgrim's heart. Star of the coming day.

Arise, and with Thy morning beams Chase all our griefs away.

2 Come, blessed Lord, bid every shore And answering island sing The praises of Thy royal name, And own Thee as their King.

3 Bid the whole earth, responsive now, To the bright world above, Break forth in rapturous strains of In memory of Thy love.

4 Jesus, Thy fair creation groans, The air, the earth, the sea, In unison with all our hearts. And calls aloud for Thee.

5 Thine was the cross, with all its fruit Of grace and peace Divine : Be Thine the crown of glory now, The palm of victory Thine. E. DENNY. 1848.

L.M. 1218 Lo, I am with you alway. MATT. XXVIII. 20.

1 HEAD of the Church and Lord [call: Hear from Thy throne our suppliant We come, the promised grace to seek, Of which, aforetime, Thou didst speak.

2 "Lo, I am with you"—that sweet word.

Lord Jesus, meekly be it heard, And stamped with all-inspiring power, On our weak souls, this favoured

3 Without Thy presence, King of saints, Our purpose fails, our spirit faints; Thou must our wavering faith renew, Ere we can yield Thee service true.

Digitized by

PUBLIC WORSHIP.

- 4 Thy consecrating might we ask;— Or vain the toil, unblest the task: And impotent of fruit will be [Thee. Love's holiest effort wrought for
- 5 "Lo, I am with you;" even so, Thy joy our strength we fearless go: And praise shall crown the suppliant's call.

Head of the Church, and Lord of all!

JOSEPH TRITTON. 1880.

1219 L.M.

The Lord said unto my Lord, Sit
Thou at My right hand.—PSA. ex. 1.

1 A SCEND Thy throne, Almighty King! And spread Thy glories all abroad; Let Thine own arm salvation bring, And be Thou known the gracious God.

2 Let millions bow before Thy seat, Let humble mourners see Thy face,

Bring daring rebels to Thy feet, Subdued by Thy victorious grace.

3 Oh! let the kingdoms of the world Become the kingdoms of the Lord! Let saints and angels praise Thy name.

Be Thou through heaven and earth adored!

B. BEDDOME. 1810.

PUBLIC WORSHIP.

- 1220 C.M.

 How amiable are Thy tabernacles,
 O Lord of Hosts!—PSA. lxxiv. 1.
- 1 How lovely are Thy dwellings, Lord,

From noise and trouble free! How beautiful the sweet accord Of souls that pray to Thee!

2 They pass refreshed the thirsty vale, The dry and barren ground, As through a verdant, fruitful dale,

Where springs and showers abound.

3 They journey on from strength to strength,

With joy and gladsome cheer; Till all before our God at length In Zion do appear.

4 For God the Lord, both sun and shield.

Gives grace and glory bright:
No good from them shall be withheld,
Whose ways are just and right.

JOHN MILTON. 2640.

1221 O come, let us sing unto the Lord.
PSA. XCV. 1.

1 O COME, loud anthems let us sing,
Loud thanks to our Almighty King,

For we our voices high should raise When our salvation's rock we praise.

2 Into His presence let us haste, To thank Him for His favours past; To Him address in joyful songs, The praise that to His name belongs.

 For God, the Lord, enthroned in state, Is with unrivalled glory great; The hills' great strength is in His hand,

He made the sea, He fixed the land.

4 O let us to His courts repair, And bow with adoration there; Low on our knees, devoutly all Before the Lord our Maker fall.

5 For He's our God, our Shepherd He, The flock of His rich pasture we; To-day, then, like His flock draw near, To-day—if you His voice will hear. TATE AND BRADY. 1696.

1222 12.10.12.10.
O come, let us worship and down.—Psa. xev. 6.

WORSHIP the Lord in the beauty of holiness! [proclaim; Bow down before Him, His glory With gold of obedience, and incense of lowliness, [His name! Kneel and adore Him, the Lord is

PUBLIC WORSHIP.

2 Low at His feet lay thy burden of 3 carefulness. for thee. High on His heart He will bear it

Comfort thy sorrows and answer thy prayerfulness, Tthee be. Guiding thy steps as may best for

3 Fear not to enter His courts in the slenderness freckon as thine. Of the poor wealth thou wouldst Truth in its beauty, and love in its His shrine. tenderness.

These are the offerings to lay on

4 These, though we bring them in trembling and fearfulness, He will accept for the name that is dear. [tearfulness.

Mornings of joy give for evenings of Trust for our trembling, and hope

for our fear.

5 O worship the Lord in the beauty of [proclaim: holiness I Bow down before Him, His glory With gold of obedience, and incense of lowliness. lis His name. Kneel and adore Him, the Lord J. S. B. MONSELL. 1865.

1223

1

1 Krngs viii. 22-54.

XTHEN the weary, seeking rest. To Thy goodness flee. When the heavy-laden cast All their load on Thee: When the troubled, seeking peace, On Thy name shall call: When the sinner, seeking life, At Thy feet shall fall : Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.

2 When the worldling, sick at heart, Lifts his soul above : When the prodigal looks back To his Father's love; When the proud man from his Stoops to seek Thy face; [guilt When the burdened brings his To Thy throne of grace; Hear then, in love, O Lord, the cry, In heaven Thy dwelling-place on high.

When the stranger asks a home. All his toils to end: When the hungry craveth food, And the poor a friend: When the sailor on the wave Bows the fervent knee: When the soldier on the field Lifts his heart to Thee: Hear then, in love, O Lord, the cry. In heaven, Thy dwelling-place on high.

When the man of toil and care In the city crowd: When the shepherd on the moor Names the name of God: When the learned and the high Tired of earthly fame. Now on higher joys intent. Name the blessed name:

Hear then, in love, O Lord, the crv. In heaven, Thy dwelling-place on high,

When the child with grave, fresh Youth or maiden fair: When the aged, weak, and gray, Seek Thy face in prayer; When the widow weeps to Thee Sad and lone and low:

When the orphan brings to Thee All his orpĥan woe : Hear then, in love, O Lord, the cry,

In heaven, Thy dwelling-place on high.

When creation, in her pangs, Heaves her heavy groan: When Thy Salem's exiled sons Breathe their bitter moan; Thy widowed, weeping When Church.

Looking for a home, Sendeth up her silent sigh, Come, Lord Jesus, come! Hear then, in love, O Lord, the cry. In heaven, Thy dwelling-place on high.

H. BONAR. 1867. 875

PUBLIC WORSHIP:

PUBLIC WORSHIP: THE LORD'S DAY.

FOR SATURDAY EVENING.

7a.

1224 It was the preparation, that is, the day before the Sabbath.—MARK XV. 42.

- 1 THIS the old world's day of rest,
 At the great creation blest,
 With what deep Divine repose
 Would the first sweet Sabbath close!
 Ere the working days of man
 With their toils and cares began.
- 2 Ancient Patriarchs to-night Rested from each solemn rite, And when dews on Zion's hill Told the Temple songs were still, O how calm this evening fell On happy hosts of Israel!
- 3 This the night when deepest gloom Compassed once a wondrous tomb;— Though the place be guarded well By stone, by seal, by sentinel, Faith may enter! there He lies! The Mystery of Mysteries!
- 4 Pierced side and wounded brow, Rest without the torture now; And beside the winding sheet, At the Sleeper's head and feet, Waiting angels have their place, Gazing on the silent face.
- 5 Friends in heaven! ye found it so, Through the night we think of you; Of the watch the angels keep O'er your mortal part asleep; Of your spirit glorified Through the risen Christ who died.
- 6 Oh, to join you! when the woes
 Of our week of life shall close;
 Lord! let faith and hope be bright,
 In this dark transition night;
 And then grant us in Thy love
 Endless Sabbath kept above.
 GEORGE RAWSON. 1865.

1225 S.M.

Early in the morning, the first day of the week. -MARK IVI. 2.

WEETLY the holy hymn
Breaks on the morning air;
Before the world with smoke is dim
We meet to offer prayer.

While flowers are wet with dews, Dew of our souls, descend; Ere yet the sun the day renews, O Lord, Thy Spirit send!

B Upon the battle-field,
Before the fight begins,
We seek, O Lord, Thy sheltering
shield,
To guard us from our sins.

4 Ere yet our vessel sails
Upon the stream of day,
We plead, O Lord, for heavenly gales
To speed us on our way.

5 On the lone mountain side, Before the morning's light, The Man of Sorrows wept and cried, And rose refreshed with might.

6 O hear us, then, for we
Are very weak and frail;
We make the Saviour's name our
plea,
And surely must prevail.

O. H. SPURGEON. 1866.

1226 S.M.
Our feet shall stand within Thy gates.—PSA. exxii. 2.

- OME at the morning hour,
 Come, let us kneel and pray:
 Prayer is the Christian pilgrim's staff,
 To walk with God all day.
- 2 At noon, beneath the Rock Of Ages, rest and pray; Sweet is that shelter from the sun In the weary heat of day.

At evening, in Thy house, Around its altar, pray; And, finding there the house of God, With heaven then close the day.

When midnight veils our eyes,
Oh, it is sweet to say,
I sleep, but my heart waketh, Lord!
With Thee to watch and pray.

BRIGGS' COLLECTION. 1866.

1227
This is the day the Lord hath made, we will rejoice and be glad in it.
PBA, exviii. 24.

DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness;
Most beautiful, most bright;
On thee the high and lowly,
Before the eternal throne,
Sing Holy, Holy, Holy,
To the great Three in One!

2 On thee, at the creation, The light first had its birth; On thee for our salvation Christ rose from depths of earth; On thee our Lord victorious The Spirit sent from heaven; And thus on thee most glorious A triple light was given.

3 Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of Paradise;
Thou art a cooling fountain
In life's dry dreary sand;
From thee, like Pisgah's mountain,
We view our promised land.

4 Thou art a holy ladder,
Where angels go and come:
Each Sunday finds us gladder,
Nearer to heaven our home:
A day of sweet refection
Thou art, a day of love;
A day of resurrection
From earth to things above.

5 To-day on weary nations
The heavenly manna falls,
To holy convocations
The silver trumpet calls,
Where gospel-light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

6 May we, new graces gaining From this our day of rest, Attain the rest remaining To spirits of the blest; To Holy Ghost be praises, To Father, and to Son; The Church, her voice upraises To Thee, blest Three in One.

> C. WORDSWORTH, BISHOP OF LINCOLN. 1862.

1228 Attherising of the sun.—Mark rvi. 2.

1 THE dawn of God's own Sabbath

Breaks o'er the earth again,

As some sweet summer morning

After a night of pain:

It comes as cooling showers

To some dry parched land,

As shade of clustered palm-trees

'Mid weary wastes of sand.

2 Bleat day, when earthly sorrow

2 Blest day, when earthly sorrow
Is merged in heavenly joy,
And trial changed to blessing
That foes may not destroy;
When want is turned to fulness,
And weariness to rest;
And woe to wondrous rapture,
Upon the Saviour's breast.

3 Lord, we would bring for offering,
Though marred with earthly soil,
A week of earnest labour,
Of steady faithful toil;
Fair fruits of self-denial,
Of strong, deep love to Thee,
Fostered by Thine own Spirit
In meek humility.

4 And we would bring our burden
Of sinful thought and deed,
In Thy pure presence kneeling,
From bondage to be freed;
Our hearts' most bitter sorrow
For all Thy work undone,—
So many talents wasted,
So few bright laurels won.

5 So be it, Lord, for ever, Yea, may we evermore, In Thy most holy presence, Thy blessed name adore: Here, on this peaceful Sabbath, Within these hallowed walls, Type of the stainless worship In Zion's golden halls;

ogle

PUBLIC WORSHIP:

6 There, when in joy and gladness We reach that home at last; When life's short week of sorrow, And sin, and strife is past; When angel-hands have gathered The fair, ripe fruit for Thee, O Father, Son, and Spirit, Most Holy Trinity.

ADA CAMBRIDGE. 1866.

1229 S.M.
This is the day the Lord hath made.
PSA, CXVIII. 24.

1 THIS is the day of light;
Let there be light to-day;
O Day-spring, rise upon our night
And chase its gloom away.

2 This is the day of rest; Our failing strength renew; On weary brain and troubled breast Shed Thou Thy freshening dew.

3 This is the day of peace;
Thy peace our spirits fill:
Bid Thou the noise of discord cease,
The waves of strife be still.

4 This is the day of prayer:
Let earth to heaven draw near;
Lift up our hearts to seek Thee there,
Come down to meet us here.

6 This is the first of days: Send forth Thy quickening breath, And wake dead souls to love and praise.

O Vanquisher of death!

1230 Praise waiteth for Thee, O God, in Zion.—PSA, lxv. 1.

HAIL to the Sabbath-day,
The day divinely given,
When men to God their homage pay,
And earth draws near to heaven.

2 Lord, in this sacred hour,
Within Thy courts we bend;
And bless Thy love, and own Thy
power.

Our Father and our Friend.

878

3 But Thou art not alone In courts by mortals trod; Nor only is the day Thine own When man draws near to God.

Thy temple is the arch
Of you unmeasured sky:
Thy Sabbath the stupendous march
Of vast Eternity.

 Lord, may that holier day Dawn on Thy servants' sight;
 And grant us in those courts to pray Of pure unclouded light.

S. G. BULFINGE.

1231 The sun was setting.—LUKE iv. 40.

1 SOFTLY fades the twilight ray
Of the holy Sabbath-day;
Gently as life's setting sun
When the Christian's course is run.

2 Peace is on the world abroad;
'Tis the holy peace of God—
Symbol of the peace within
When the spirit rests from sin.

3 Still the Spirit lingers near Where the evening worshipper Seeks communion with the skies, Pressing onward to the prize.

4 Saviour, may our Sabbaths be Days of joy and peace in Thee, Till in heaven our souls repose, Where the Sabbath ne'er shall close. S. F. SMITH. 1878.

1232 Abide with us . . . the day is far spent.—LUKE xxiv. 29.

1 SAVIOUR, abide with us;
On the day is now far gone;
We would obtain a blessing thus,
By coming to Thy throne.
We have not reached that land

We have not reached that land, That happy land, as yet, Where holy angels round Thee stand, Where suns can never set.

Our sun is sinking now, Our day is almost o'er;

O Sun of Righteousness, do Thou Shine on us evermore.

J. M. NEALE. 1843.

1233 In the temple praising and blessing God.—LUKE xxiv. 58.

1 SAVIOUR, again to Thy dear name we raise

With one accord our parting hymn

of praise;

We stand to bless Thee ere our worship cease; [of peace. Then, lowly kneeling, wast Thy word

2 Grant us Thy peace upon our homeward way: [end the day; With Thee began, with Thee shall Guard Thou the lips from sin, the hearts from shame, [Thy name. That in this house have called upon

3 Grant us Thy peace, Lord, through
the coming night, [light;
Turn Thou for us its darkness into
From harm and danger keep Thy
children free,
For dark and light are both slike to

For dark and light are both alike to

4 Grant us Thy peace throughout our earthly life, [strife; Our balm in sorrow and our stay in Then, when Thy voice shall bid our conflict cease, [peace. Call us, O Lord, to Thine eternal J. ELLEBTOM. 1866.

1234 I.M.
Now the eventide was come.
MARK xi. 11.

1 A T even, ere the sun was set, The sick, O Lord, around Thee lay; Oh, in what divers pains they met! Oh, with what joy they went away!

2 Once more 'tis eventide, and we, Oppressed with various ills, draw near;

What if Thy form we cannot see? We know and feel that Thou art here.

3 O Saviour Christ, our woes dispel; For some are sick, and some are sad: And some have never loved Thee well; And some have lost the love they 4 And some are pressed with worldly care;

And some are tried with sinful doubt; And some such grievous passions tear, That only Thou canst cast them out;

5 And some have found the world is vain, [free; Yet from the world they break not

Yet from the world they break not And some have friends who give them pain,

Yethave not sought a Friend in Thee. 6 And none, O Lord, have perfect rest,

6 And none, O Lord, have perfect rest, For none are wholly free from sin; And they who fain would love Thee best

Are conscious most of wrong within.

7 O Saviour Christ, Thou too art Man; Thou hast been troubled, tempted, tried; Thy kind but searching glance can

scan [hide.
The very wounds that shame would
8 Thy touch has still its ancient power:

No word from Thee can fruitless fall:
Hear, in this solemn evening hour,
And in Thy mercy heal us all.

H. TWELLS. 1868.

1235
And they returned . . . and rested.
LUKE xxiii, 56.

1 THE Sabbath-day has reached its close,
Yet, Saviour, ere I seek repose,
Grant me the peace Thy love bestows:
Smile on my evening hour.

2 Weary, I come to Thee for rest: Hallow and calm my troubled breast; Grant me Thy Spirit for my guest: Smile on my evening hour.

3 Let not the gospel seed remain Unfruitful, or be sown in vain; Let heavenly dews descend like rain: Smile on my evening hour.

4 O Jesus, Lord, enthroned on high, Thou hearest the contrite spirit's sigh.

Look down on me with pitying eye: Smile on my evening hour.

vool

PUBLIC WORSHIP: THE LORD'S DAY.

- 5 My only Intercessor Thou, Mingle Thy fragrant incense now With every prayer and every vow: Smile on my evening hour.
- 6 And, oh! when time's short course shall end, And death's dark shades around im-

pend,
My God, my everlasting Friend,
Smile on my evening hour.
CHARLOTTE ELLIOTT. 1830.

7.6.
The shadows of the evening are stretched out.—Jen. vi. 4.

- A NOTHER Sabbath ended,
 Its peaceful hours all flown,
 We come to close its worship,
 O Lord, before Thy throne.
 We bless Thee for this earnest
 Of better rest above;
 This token of Thy kindness,
 This pledge of boundless love.
- 2 We would prolong its moments, And linger yet awhile Amid its closing shadows, Illumined by Thy smile. Our souls shall know no darkness While we may look to Thee; Our eyes shall ne'er grow weary While we Thy face can see,
- 3 O Jesus! our dear Saviour,
 To Thee our songs we raise;
 Our hearts, by care untroubled,
 Uplift themselves in praise.
 For to God's truce with labour,
 More glory Thou hast given;
 And Sabbaths now are sweeter
 Since Christ the Lord has risen.
- 4 O Lord! again we bless Thee
 For such a day as this:
 So rich in ancient glories,
 So bright with hopes of bliss.
 O! may we reach Thy perfect,
 Thine endless, day of rest:
 Then lay our earth-worn spirits
 Upon our Father's breast!
 T. VINCERT TYMMS, 1866.

1237 They worshipped Him, and returned with great joy.—LUKE xxiv. 52.

- OUR day of praise is done;
 The evening shadows fall;
 But pass not from us with the sun,
 True Light that lightenest all.
- 2 Around the throne on high, Where night can never be, The white-robed harpers of the sky Bring ceaseless hymns to Thee.
- Too faint our anthems here;
 Too soon of praise we tire;
 But, O the strains, how full and clear,
 Of that eternal choir!
- 4 Yet, Lord, to Thy dear will, If Thou attune the heart, We in Thine angels' music still May bear our lower part.
- 5 'Tis Thine each soul to calm, Each wayward thought reclaim, And make our daily life a psalm Of glory to Thy name.
- A little while, and then
 Shall come the glorious end;
 And songs of angels and of men
 In perfect praise shall blend.
 J. ELLERTON. 1867.

1238
Jesus Himself stood in the midet, and saith, Peace be unto you.—LUKE xxiv. 36.

1 SWEET Saviour, bless us ere we

N go;
Thy word into our minds instil;
And make our lukewarm hearts to
glow

With lowly love and fervent will.

Through life's long day and death's dark night,

- O gentle Jesus! be our Light.
- 2 The day is done; its hours have run, And Thou hast taken count of all, The scanty triumphs grace hath won, The broken vow, the frequent fall.

Digitized by Google

TIMES AND SEASONS.

- 8 Grant us, dear Lord, from evil ways True absolution and release; And bless us, more than in past days, With purity and inward peace.
- 4 Do more than pardon; give us joy, Sweet fear, and sober liberty; And leving hearts without alloy, That only long to be like Thee.
- 5 Labour is sweet, for Thou hast toiled; [cared; And care is light, for Thou hast Let not our works with self be soiled, Nor in unsimple ways ensnared.
- 6 For all we love, the poor, the sad, The sinful—unto Thee we call; O let Thy mercy make us glad; Thou art our Jesus and our All.

F. W. FABER. 1852.

TIMES AND SEASONS.

1239 But let us, who are of the day, be sober, putting on the breastplate of faith and love.—1 THESS. v. 8.

1 THE old year's long campaign is
Behold a new begun; [o'er,
Not yet is closed the Holy War,
Not yet the triumph won.
Out of its still and deep repose
We hear the old year say—

"Go forth again to meet your foes, Ye children of the day!

2 "Go forth! firm faith in every heart, Bright hope on every helm, Through that shall pierce no fiery And this no fear o'erwhelm. [dart, Go in the Spirit and the might Of Him who led the way, Close with the legions of the night, Ye children of the day."

3 So forth we go to meet the strife,
We will not fear nor fly:
Live we the holy warrior's life,
His death we hope to die;
We slumber not, that charge in view,
"Toil on, while toil ye may,
Then night shall be no night to you,
Ye children of the day!"

4 Lord God, our Glory, Three in One,
Thine own sustain, defend,
And give, though dim this earthly
Thy true light to the end; [sun,
Till morning tread the darkness
And night be swept away, [down,
And infinite sweet triumph crown
Thy children of the day!

S. J. STONE. 1868.

7.6.
Thou crownest the year with Thy goodness.—PSA. lxv. 11.

THROUGH many changeful morrows
Of anxious pilgrim life,
Through many cares and sorrows,
Through many a bitter strife;
Still onward am I pressing,
The year is passed away,
Thanks, Lord, to Thee and blessing,
Thou wast, in all, my stay.

2 Thon who hast well provided,
My path I leave to Thee,
Thou, Saviour, who has guided,
My portion still shall be;
To Thee I would surrender
My will, no longer mine;
Be Thou my life's defender,
My heart be only Thine.
3 In all things Thou wilt bless me,

Whilst to Thy will I bow;
Does penury distress me?
My highest good art Thou.
Is persecution vexing?
Still, Lord, Thou shieldest me.

Still, Lord, Thou shieldest me.
Is this world's scorn perplexing?
I yield, and look to Thee.
4 Do I deserted languish?

Lord God, Thou'rt ever near.

My spirit filled with anguish?

Thou art my Comforter.

Does fierce disease befall me?

Submissive I will be.

Dost Thou from this world call me?

My life belongs to Thee.

881

TIMES AND SEASONS: HARVEST.

- 5 Is heaven my habitation?
 There I in glory shine;
 The final condemnation—
 Praise God! that is not mine;
 True, if my soul were driven
 To darkness, Thou wert just,
 But Thou hast all forgiven,
 Through Jesus Christ my trust.
- 6 Whate'er this year may send me, O! keep me firm and true, Each day Thy grace attend me, And every morning new: Old sins and follies leaving, New strength by Thee supplied, New blessings still receiving, I take Thee for my guide.

G. W. SACER. 1635. TR. BY F. W. GOTCH. 1880.

- 1241 7s.
 Who delivered us ... and doth deliver. ... we trust that He will yet deliver.
 2 COR 1. 10.
- 1 FOR Thy mercy and Thy grace,
 Faithful through another year,
 Hear our song of thankfulness;
 Father and Redeemer, hear.
- 2 In our weakness and distress, Rock of Strength! be Thou our stay; In the pathless wilderness Be our true and living Way.
- 3 Keep us faithful, keep us pure, Keep us evermore Thine own, Help, oh! help us to endure, Fit us for the promised crown.
- 4 So within Thy palace gate
 We shall praise on golden strings,
 Thee, the only Potentate,
 Lord of lords, and King of kings.

 B. DOWNTON. 1843.

TIMES AND SEASONS: HARVEST.

- 1242 In the time of harvest.—MATT. xiti, 30.

 1 COME, ye thankful people, come,
 Raise the song of harvest-home:
 All is safely gathered in
 Ere the winter storms begin:
 - All is safely gathered in Ere the winter storms begin: God our Maker doth provide For our wants to be supplied; Come to God's own temple, come, Raise the song of harvest-home!
- 2 We ourselves are God's own field, Fruit unto His praise to yield; Wheat and tares together sown, Unto joy or sorrow grown; First the blade and then the ear, Then the full corn shall appear: Grant, O harvest Lord, that we Wholesome grain and pure may be.
- 3 For the Lord our God shall come, And shall take His harvest home; From His field shall in that day All offences purge away; Give His angels charge at last In the fire the tares to cast;

But the fruitful ears to store In His garner evermore.

- 4 Then, thou Church triumphant, come,
 Raise the song of harvest-home!
 All are safely gathered in,
 Free from sorrow, free from sin;
 There for ever purified,
 In God's garner to abide:
 Come, ten thousand angels, come,
 Raise the glorious harvest-home!
- 1243 They joy before Thes according to the joy in harvest.—Iss. iz. 8.
- 1 THE God of harvest praise;
 In loud thanksgivings raise
 Hand, heart, and voice!
 The valleys laugh and sing,
 Forests and mountains ring,
 The plains their tribute bring,
 The streams rejoice!

OPENING SERVICES AND ANNIVERSARIES.

- 2 Yes, bless His holy name,
 And joyous thanks proclaim,
 Through all the earth!
 To glory in your lot
 Is comely; but be not
 God's benefits forgot,
 Amid your mirth.
- 3 The God of harvest praise;
 Hands, hearts, and voices raise,
 With sweet accord.
 From fields to garner throng,
 Bearing your sheaves along,
 And in your harvest song,
 Bless ye the Lord.

 JAMES MONTGOMERY. 2552.

OPENING SERVICES AND ANNIVERSARIES.

1244 Arise, O Lord, into Thy rest; Thou, and the ark of Thy strength.—PSA. exxii. 8.

1 LIGHT up this house with glory, Lord;

Enter, and claim Thine own; Receive the homage of our souls, Erect Thy temple-throne.

2 We rear no altar—Thou hast died; We deck no priestly shrine; What need have we of creature aid? The power to save is Thine.

3 We ask no bright shekinah-cloud,
To glorify the place; [sign—
Give, Lord, the substance of that
A plenitude of grace.

4 No rushing mighty wind we ask; No tongues of flame desire; Grant us the Spirit's quickening light, His purifying fire.

5 Light up this house with glory, Lord—

The glory of that love [below, Which forms and saves a Church And makes a heaven above.

JOHN HARRIS. 1859.

7s.
Peace be within thy walls.
PSA. CXXII. 7.

Torn of hosts, to Thee we raise
Here a house of prayer and
praise:
Thou Thy people's hearts prepare

Are nothing without The
And oft as here we gather,
And hearts in worship b
May truth reveal its power

Here to meet for praise and prayer.

2 Let Thy children here be fed
With Thy word, the heavenly bread:
Here, with richest mercy blest,

May the weary soul find rest;

3 Here to Thee a temple stand, While the sea shall gird the land; Here reveal Thy mercy sure, While the sun and moon endure.

4 Hallelujah!—earth and sky
To the joyful sound reply:
Hallelujah!—hence ascend
Prayer and praise till time shall end.
JAMES MONTGOMERY. 1853.

1246 That thine eyes may be open toward this house night and day.—1 KINGS viii, 29.

O THOU, whose hand has brought us
Unto this joyful day,
Accept our glad thanksgiving
And listen as we pray:
And may our preparation
For this day's service be
With one accord to offer
Ourselves, O Lord, to thee.

2 Forthis new house we praise Thee,—
Reared by Thine own command,—
For every generous bosom,
And every willing hand;
And now within Thy temple
Thy glory let us see;
For all its strength and beauty
Are nothing without Thee.

And oft as here we gather,
And hearts in worship blend,
May truth reveal its power,
And fervent prayer ascend;
Here may the busy toiler
Rise to the things above; [ened,
The young—the old—be strength—
And all men learn Thy love.

888

OPENING SERVICES AND ANNIVERSARIES.

4 And as the years roll over,
And strong affections twine
And tender memories gather
About this sacred shrine,
May this, its chief distinction,—
Its glory ever be,
That multitudes within it

That multitudes within it Have found their way to Thee.

5 Lord God! our fathers' helper,— Our joy and hope and stay, Grant now a gracious earnest Of many a coming day:

Of many a coming day:
Our yearning hearts Thou knowest,
We wait before Thy throne,

O come, and by Thy presence
Make this new house Thine own!
F. w. GOADBY. 1872.

1247 It was in thine heart to build an house unto My name.—1 Kings viii, 18.

1 NOT for the things of fleeting time.

Not for the knowledge earth can give, We raise this building, but for truths That through eternity shall live.

2 Its stones may crumble into dust, Its place by stranger-feet be trod; But the high themes within it taught Shall be immortal like their God.

3 God of all grace and boundless love, Here bless the word Thyself hast given;

Let thousands here commence the course [heaven. That leads to Jesus, peace, and

4 Here condescend to dwell, and make This temple Thy peculiar shrine, And then, while endless ages last, Be all the praise and glory Thine.

1248 For the Lord hath chosen Zion.
PSA, CXXXII. 18.

OUR fathers' Friend and God, In whom they live for aye, Hear Thou their children, Lord, and Be near to us this day. [Thine!

2 Upon this hallowed spot, Thy face has often shone; sea Thy Word been preached, Thy mercy Thy will with gladness done. [felt,

3 In faith we now renew
Our fathers' Sabbath home,
And with the memories of the past,
Link all the years to come.

4 Grant, Lord, with this new house New grace our hearts to cheer, New life within, new power without.

God of our fathers, hear!

5 And if our joy to-day
Be touched with secret pain,
And thoughts of missing faces blend
With hymns of gladdest strain.

6 O let the eye of faith
That heavenly temple see,
Where, amidst holier, vaster throngs,
They ever worship Thee.

F. W. GOADBY. 1876.

1249 This is . . . the house of God. GEN. XXVIII. 17.

O KING of glory, come,
And with Thy favour crown
This temple as Thy dome,
This people as Thy own:
Beneath this roof, O deign to show,
How God can dwell with man below.

2 Here may Thine ears attend
Our interceding cries,
And grateful praise ascend
All fragrant to the skies:
Here may Thy word melodious sound
And spread celestial joys around.

B Here may the attentive throng
Imbibe Thy truth and love,
And converts join the song
Of seraphim above,
And willing crowds surround Thy
With sacred jey and sweet accord.

Here may our unborn sons
And daughters sound Thy praise,
And shine like polished stones,
Through long succeeding days;
Here, Lord, display Thy saving

power, While temples stand and men adore.

BENJAMIN FRANCIS. 1774.

DOMESTIC WORSHIP.

DOMESTIC WORSHIP.

1250 Show piety at home.—1 TIM v. 4. | 6 Be present, Holiest Spirit,

- HAPPY the home when God is there,
 And love fills every breast;
 Where one their wish and one their prayer,
 And one their heavenly rest.
- 2 Happy the home where Jesus' name Is sweet to every ear; Where children early lisp His fame, And parents hold him dear.
- 3 Happy the home where prayer is heard,

And praise is wont to rise, Where parents love the sacred word, And live but for the skies.

4 Lord! let us in our homes agree, This blessed peace to gain; Unite our hearts in love to Thee, And love to all will reign.

MARRIAGE.

1251 And God blessed them.—GEN. i. 28.

- 1 THE voice that breathed o'er Eden
 That earliest wedding-day,
 The primal marriage blessing,
 It hath not passed away.
- 2 Still in the pure espousal Of Christian man and maid, The Holy Three are with us, The threefold grace is said;
- 3 For dower of blessed children, For love and faith's sweet sake, For high mysterious union Which nought on earth may break,
- 4 Be present, awful Father, To give away this bride, As Eve Thou gav'st to Adam Out of his own pierced side.
- 5 Be present, gracious Saviour, To join their loving hands, As Thou didst bind two natures In Thine eternal bands.

- 6 Be present, Holiest Spirit,
 To bless them as they kneel,
 As Thou for Christ the Bridegroom
 The heavenly Spouse dost seal.
- 7 O spread Thy pure wings o'er them, Let no ill power find place, When onward to Thy footstool Their daily path they trace.
- 8 To cast their crowns before Thee, In perfect sacrifice; Till to the home of gladness With Christ's own Bride they rise.

1252 He that dwelleth in love, dwelleth in God.—1 JOHN iv. 16.

- 1 O LOVE Divine and golden,
 Mysterious depth and height!
 To Thee the world beholden
 Looks up for life and light;
 O Love Divine and gentle,
 The blesser and the blest!
 Beneath Thy care parental
 The world lies down in rest.
- 2 O Love Divine and tender,
 That through our homes doth
 move,
 Voiled in the actioned splenders.

Veiled in the softened splendour Of holy household love. A throne without Thy blessing Were labour without rest, And cottages possessing Thy blessedness are blest.

3 God bless these hands united!
God bless these hearts made one!
Unsevered and unblighted
May they through life go on;
Here in earth's home preparing
For the bright home above,
And there for ever sharing
Its joy where "God is Love."

J. S. B. MONSELL. 1875.

Digitized by

MORNING AND EVENING.

- 1253 I will rise to give thanks to Thes.
 PSA. exix. 62.
- 1 A NOTHER day begun!
 Lord, grant us grace that we,
 Before the setting of the sun,
 Redeem the time for Thee.
- 2 Another day of toil!
 To Thee we yield our powers;
 And let not sin our conscience soil
 Through all the passing hours.
- 3 Another day of fear!
 For watchful is our foe;
 And sin is strong, and death is near,
 And short our time below.
- 4 Another day of hope!
 For Thou art with us still;
 And Thine Almighty strength can cope
 With all who seek our ill.
- 5 Another day of grace
 To help us on our way!
 One step towards the resting-place—
 The eternal Sabbath-day.

J. ELLERTON. 1870.

- 1254 C.M.

 The things which are not seen are sternal.—2 Con. iv. 18.
- 1 THE roseate hues of early dawn,
 The brightness of the day,
 The crimson of the sunset sky,
 How fast they fade away;
 O for the pearly gates of heaven.
 - O for the golden floor;
 O for the Sun of Righteousness,
 That setteth nevermore!
- 2 The highest hopes we cherish here, How fast they tire and faint! How many a spot defiles the robe That wraps an earthly saint!
 - O for a heart that never sins, O for a soul washed white!
 - O for a soul washed white!
 O for a voice to praise our King,
 Nor weary, day or night!

- 3 Here faith is ours, and heavenly hope And grace to lead us higher; But there are perfectness and peace Beyond our best desire.
 - O by Thy love and anguish, Lord; O by Thy life laid down:
 - O that we fall not from Thy grace, Nor east away our crown!

1255

8.8.8.4.

He that keepeth thee, will not slumber.—PSA, exxi. 8.

- 1 THE radiant morn hath passed away, And spent too soon her golden store; The shadows of departing day Creep on once more.
- 2 Our life is but a fading dawn; Its glorious noon how quickly past! Lead us, O Christ! when all is gone, Safe home at last.
- 3 O by Thy soul-inspiring grace, Uplift our hearts to realms on high Help us to look to that bright place Beyond the sky;
- 4 Where light and life and joy and peace
 - In undivided empire reign,
 And thronging angels never cease
 Their deathless strain.
- 5 Where saints are clothed in spotless white,
 - And evening shadows never fall; Where Thou, eternal Light of light, Art Lord of all! 6. TERING. 1866.
- 12.56 19.11.19.11.
 The offering of the evening sacrifice.
 1 KINGS xviii. 36.
- 1 HOW calmly the evening once more is descending, [prayer; As kind as a promise, as still as a O wing of the Lord, in Thy shelter befriending, [tinue to share! May we and our household con-

MORNING AND EVENING.

2 The sky, like the kingdom of heaven. is open: [gates: O enter, my soul, at the glorious The silence and smile of His love are the token. waits.

Who now for all comers invitingly

3 We come to be soothed with His merciful healing.

The dews of the night cure the wounds of the day:

We come, our life's worth and its brevity feeling, With thanks for the past; for the

future we pray.

4 Lord, save us from folly; be with us in sorrow: four rest:

Sustain us in work till the time of When earth's day is over, may heaven's to-morrow

Dawn on us. with homes, long expected, possest.

T. T. LYNCH. 1846.

1257 At evening time it shall be light. ZECH. xiv. 7.

- 1 THE sun is sinking fast. The daylight dies: Let love awake, and pay Her evening sacrifice.
- 2 As Christ upon the Cross In death reclined. Into His Father's hands His parting soul resigned,
- 3 So now herself my soul Would wholly give Into His sacred charge In whom all spirits live:
- 4 So now beneath His eye Would calmly rest, Without a wish or thought Abiding in the breast,
- 5 Save that His will be done Whate'er betide; Dead to herself, and dead In Him to all beside.

6 Thus would I live; yet now Not I, but He In all his power and love Henceforth alive in me.

One Sacred Trinity! One Lord Divine! Myself for ever His. And He for ever mine!

> LATIN HYMN. TR. BY E. CASWALL. 1849.

1258 I will both lay me down in peace and sleep.—PSA. iv. 8.

1 /THOU who hast known the careworn breast. The weary need of sleep's deep balm, Come, Saviour, ere we go to rest, And breathe around Thy perfect calm.

2 Thy presence gives us childlike trust.

Gladness and hope without alloy: The faith that triumphs o'er the dust.

And gleamings of eternal joy.

- 3 Stand in our midst, dear Lord, and [hour;" 887, "Peace be to you, this evening Then all the struggles of the day Vanish before Thy loving power.
- 4 Blest is the pilgrimage to heaven, A little nearer every night: Christ, to our earthly darkness given. Till in His glory there is light. GEORGE BAWSON, 1864.

10s. 1259 Thou makest the outgoings of the ... evening to rejoice. -Psa. lxv. 8.

1 THE day is gently sinking to a close, [light glows; Fainter and yet more faint the sun-O brightness of Thy Father's glory, Thou fnow: Eternal Light of light, be with us Where Thou art present darkness [with Thee. cannot be ; Midnight is glorious noon, O Lord,

Digitized by GO

MORNING AND EVENING.

2 Our changeful lives are ebbing to an tend: end. Onward to darkness and to death we O Conqueror of the grave, be Thou Teventide. our guide. Be Thou our light in death's dark Then in our mortal hour will be no

gloom, ftomb. No sting in death, no terror in the

3 Thou who, in darkness, walking didst appear [cheer.

Upon the waves, and Thy disciples Come, Lord, in lonesome days when storms assail. [cours fail; And earthly hopes and human suc-

When all is dark, may we behold Thee nigh, for it is I!" And hear Thy voice-"Fear not,

4 The weary world is mouldering to decay, Its glories wane, its pageants fade In that last sunset, when the stars shall fall.

May we arise awakened by Thy call, With Thee, O Lord, for ever to abide In that blest day which has no eventide.

> C. WORDSWORTH. BISHOP OF LINCOLN. 1865.

7.6.8.8. 1260 The night also is Thine. Psa. lxxiv. 16.

THE day is past and over: All thanks, O Lord, to Thee! We pray Thee now that sinless The hours of dark may be. O Jesus, keep us in Thy sight, And guard us through the coming night!

2 The joys of day are over: We lift our hearts to Thee; And ask Thee that offenceless The hours of dark may be. O Jesus, keep us in Thy sight, And guard us through the coming night!

3 The toils of day are over: We raise the hymn to Thee; 888

And ask that free from peril The hours of dark may be. O Jesus, keep us in Thy sight. And guard us through the coming night!

4 Be Thou our soul's preserver. O God, for Thou dost know How many are the perils Through which we have to go. O loving Jesus, hear our call. And guard and save us from them all.

> ANATOLIUS. TR. BY J. M. NEALE. 1862.

1261 I will lay me down in peace and sleep. Psa. iv. 8.

1 BENEATH Thy wings, Lord Jesus, We lay us down to rest. For in their blessed shadow, No foe will dare molest. The evening clouds have gathered.

There is no ray of light, O Jesus, be our shelter, And keep us through the night.

2 The toil of day is over. And gone is all its care, And in Thee calmly trusting. We lift our evening prayer. If we from Thee have fallen By any act of sin.

O Jesus, now restore us. And make us pure and clean.

3 From bitter pangs of conscience, In mercy give release, Then our poor weary spirits Shall rest in perfect peace; And when the morning dawneth, If such Thy will should be, O Jesus, be our shelter.

And keep us close to Thee.

4 And as the last night cometh, And life's short day shall end: We'll fall asleep in Thee, Lord, The sinner's only Friend; And at the throne of judgment, Where each must take his place. O Jesus, be our shelter,

Now save us by Thy grace. W. J. MATHAMS, 1880.

THE YOUNG.

1262 Thou makest the outgoings of the 10s. morning and evening to rejoice.

- PSA. lxv. 8. LORD, who by Thy presence hast made light The heat and burden of the toilsome Be with me also in the silent night. Be with me when the daylight fades
- 2 O speak a word of blessing, gracious power: Thy blessing is endued with soothing On the poor heart worn out with toil, Thy word shower. Falls soft and gentle as the evening

3 How sad and cold, if Thou be absent, Lord. Thow dead!

The evening leaves me, and my heart But if Thy presence grace my humble board, ffed:

I seem with heavenly manna to be

4 Fraught with rich blessing, breathing sweet repose. breast: The calm of evening settles on my If Thou be with me when my labours close. rest.

No more is needed to complete my

5 Come, then, O Lord, and deign to be my guest,

After the day's confusion, toil, and fand rest. O come to bring me peace, and joy, To give salvation, and to pardon sin!

6 Bind up the wounds, assuage the aching smart Left in my bosom from the day just And let me on a Father's loving heart Forget my griefs, and find sweet rest at last.

> C. J. P. SPITTA. 1833. TR. BY RICHARD MASSIE.

THE YOUNG.

6.6.4.6.6.6.4. 1263 I am the Good Shepherd.—JOHN x.14.

- 1 CHEPHERD of tender youth. Ouiding, in love and truth. Through devious ways; Christ, our triumphant King, We come Thy name to sing. And here our children bring. To shout Thy praise.
- 2 Thou art our Holy Lord, The all-subduing Word. Healer of strife: Thou didst Thyself abase, That from sin's deep disgrace Thou mightest save our race, And give us life.
- 3 O wisdom's Great High Priest, Thou hast prepared the feast Of holy love; And in our mortal pain. None calls on Thee in vain: Help Thou dost not refrain-Help from above.

- 4 Be ever near our side. Our Shepherd and our Guide. Our staff and song: Jesus, Thou Christ of God. By Thy perennial word, Lead us where Thou hast trod: Make our faith strong.
- 5 So now, and till we die, Sound we Thy praises high, And joyful sing. Infants, and the glad throng Who to Thy Church belong, Unite, and swell the song To Christ our King.

CLEMENS ALEXANDRINUS. 210. TR. BY H. M. DEXTER.

1264 He shall feed His flock like a shepherd. —ISA, xl. 11.

TESUS is our Shepherd. Wiping every tear; Folded in His bosom. What have we to fear?

Only let us follow
Whither He doth lead,
To the thirsty desert,
Or the dewy mead.

2 Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makes our heart rejoice! Even when He chideth, Tender is His tone: None but He shall guide us; We are His slone.

3 Jesus is our Shepherd;
For the sheep He bled;
Every lamb is sprinkled
With the blood He shed;
Then on each He setteth
His own secret sign—
"They that have My Spirit,
These," saith He, "are Mine."

4 Jesus is our Shepherd;
Guarded by His arm,
Though the wolves may raven,
None can do us harm;
When we tread death's valley.
Dark with fearful gloom,
We will fear no evil,
Victors o'er the tomb.

HUGH STOWELL. 1849.

1265 S.M.
bring a new meat-offering unto the Lord.
NUMB, XXVIII, 26.

FAIR waved the golden corn
In Canaan's pleasant land,
When full of joy, some shining
morn,
Went forth the reaper-band.

2 To God, so good and great, Their cheerful thanks they pour, Then carry to His temple-gate The choicest of their store.

For thus the holy word,
 Spoken by Moses, ran—
 "The first ripe ears are for the Lord,
 The rest He gives to man."

4 Like Israel, Lord, we give
Our earliest fruits to Thee,
And pray that, long as we shall live,
We may Thy children be.

Thine is our youthful prime,
And life and all its powers;
Be with us in our morning time,
And bless our evening hours.

6 In wisdom let us grow
As years and strength are given,
That we may serve Thy Church below.

And join Thy saints in heaven.
J. H. GURNEY. 1838.

1266 I am the Way, the Truth, and the Life.—John xiv. 6.

LIGHT, whose beams illumine all
From twilight dawn to perfect day,
Shine Thou before the shadows fall
That lead our wandering feet astray;
At morn and eve Thy radiance pour,
That youth may love, and age adore.

2 O Way, through whom our souls draw near

To you eternal home of peace, Where perfect love shall cast out fear, And earth's vain toil and wanderin; cease;

In strength or weakness may we see Our heavenward path, O Lord, through Thee.

3 O Truth, before whose throne we

Thou priceless pearl for all who seek,
To Thee our earliest strength we vow,
Thy love will bless the pure and
meek; [sight,

When dreams or mist beguile our Turn Thou our darkness into light.

4 O Life, the well that ever flows
To slake the thirst of those who faint,
Thy power to bless what seraph
knows?
Thy joy supreme what words can
In earth's last hour of fleeting breath
Be Thou our Conqueror over death.

O Light, O Way, O Truth, O Life. O Jesus, born mankind to save. Give Thou Thy peace in deadliest wave: Shed Thou Thy calm on stormiest Be Thou our hope, our joy, our dread, Lord of the living and the dead!

E. H. PLUMPTRE. 1868.

1267 Love is of God.—1 John iv. 7. 1 HOW dearly God must love us, And this poor world of ours. To spread blue skies above us, And deck the earth with flowers! There's not a weed so lowly, Nor bird that cleaves the air, But tells, in accents holy, His kindness and His care.

2 He bids the sun to warm us. And light the path we tread; At night, lest aught should harm us, He guards our welcome bed; He gives our needful clothing. And sends our daily food: His love denies us nothing His wisdom deemeth good.

3 The Bible, too, He sends us. That tells how Jesus came. Whose word can save and cleanse us From guilt and sin and shame. O may God's mercies move us To serve Him with our powers! For, O how He must love us. And this poor world of ours! S. W. PARTRIDGE. 1841.

1268 The holy scriptures, which are able to make thee wise unto salvation.—2 TIM. iii. 15. TATE love the good old Bible, The glorious Word of God: The lamp for those who travel O'er all life's dreary road : The watchword in life's battle. The chart on life's dark sea: The beautiful, dear Bible,

It shall our teacher be.

2 Who would not love the Bible. So beautiful and wise? Its teachings charm the simple. And all point to the skies: Its stories all so mighty. Of men, so brave to see: The beautiful, dear Bible, It shall our teacher be. 3 But most we love the Bible. For there we children learn How Christ for us became a child. Our hearts to Him to turn: And how He bowed to sorrow, That we His face might see: The Bible, yes, the Bible, It shall our teacher be. E. PAXTON HOOD. 1870.

6.6.8.4. 1269 There shall come a star out of Jacob. NUMB. xxiv. 17.

THE star of morn has risen: O Lord, to Thee we pray: O uncreated Light of light, Guide Thou our way.

2 Sinless be tongue and hand, And innocent the mind; Let simple truth be on our lips, Our hearts be kind.

Let not the flesh prevail, But all be ruled by good: The gift of temperance bestow In drink and food.

As the swift day rolls on, Still, Lord, our guardian be; And keep the portals of our hearts From evil free.

Grant that our daily toil May to Thy glory tend: And as our hours begin with Thee. So may they end. AMBROSE OF MILAN. 300.

TR. BY G. PHILLIMORE.

891

There was no room for them in the

inn.-Luke ii. 7. TO room for Thee, dear Jesus-In this Thine own bright earth, No friendly roof to cover Thy gentle lowly birth:

CLOSING SONG OF PRAISE.

Was this the world's reception Of its Redeemer King, Who left His throne in heaven Eternal life to bring?

- No room for Thee, dear Jesus— Nor for Thy mother poor, No love to bid Thee welcome, And open wide the door; But in a manger-cradle, Where once the cattle fed, On Thy first day of sorrow, Did rest Thy little head.
- 3 No room for Thee, dear Jesus— Throughout Thy loving life; No kindly hand to cheer Thee, Nor help Thee in the strife; Alone in God's own armour, Thou did'st maintain the fight,

- Didst nobly scorn the shameful, And didst uphold the right.
- 4 No room for Thee, dear Jesus—And so Thy Cross was made; Men would not love Thy beauty, So death was on Thee laid: Room, room they had for evil, Where it might freely be, But oh! Thou loving Saviour, They had no room for Thee.
- 5 No room for Thee, dear Jesus—
 This shall not now be true,
 My heart doth bid Thee welcome,
 Its portals enter through;
 Though all the world despise Thee,
 If Thou wilt only come,
 With joy beyond expression
 I'll find for Thee a home.
 W. J. MATHAMS. 1875.

PRAYER FOR OUR COUNTRY.

- 1271 6.6.4.

 God be merciful unto us and bless | 3 May just and righteous laws us.—Psa. lxvii. I.

 Unhold the public cause
- 1 GOD bless our native land:
 May Thy protecting hand
 Still guard our shore!
 May peace her power extend,
 Foe be transformed to friend,
 And Britain's rights depend
 On war no more!
- 2 O Lord, our monarch bless
 With strength and righteousness;
 Long may she reign!
 Her heart inspire and move
 With wisdom from above;
 And in a nation's love
 Her throne maintain.
- 3 May just and righteous laws
 Uphold the public cause,
 And bless our isle!
 Home of the brave and free,
 Thou land of liberty,
 May Heaven ne'er cease on thee
 With love to smile!
- 4 Nor on this land alone;
 But be God's mercies known
 From shore to shore!
 And may the nations see
 That men should brothers be,
 And form one family
 The wide world o'er.
 W. E. HICKSON. 1855.

CLOSING SONG OF PRAISE.

Te Deum Laudamus.

W E praise Thee, O God: we acknow-ledge Thee to be the Lord.
All the earth doth worship Thee:
the Father everlasting.

To Thee all angels cry aloud: the Heavens, and all the Powers therein.

To Thee Cherubim, and Seraphim, continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of Thy Glory.

CLOSING SONG OF PRAISE.

The glorious company of the Apostles: praise Thee.

The goodly fellowship of the Prophets: praise Thee.

The noble army of Martyrs: praise Thee.

The holy Church throughout all the world, doth acknowledge Thee; The Father of an infinite Majesty:

The Father of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost the Comforter. Thou art the King of Glory: O Christ.

Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man, Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints, in glory everlasting.

O Lord, save Thy people : and bless Thine heritage.

Govern them, and lift them up for ever.

Day by day, we magnify Thee;

And we worship Thy Name, ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let Thy mercy lighten upon us, as our trust is in Thee.

O Lord, in Thee have I trusted: let me never be confounded.

AMBROSE OF MILAN. 390.

INDEX TO FIRST LINES OF HYMNS.

HYMN	HYMN
A charge to keep I have 477	At evening time when day is done 996
A debtor to mercy alone 498	At length this restless heart is still 966
A few more years shall roll 685	At the name of Jesus 1058
A Friend there is, your voices join 246	At Thy command, our dearest Lord 1204
A fulness resides in Jesus, our Head 485	Awake, and sing the song
A mighty mystery we set forth 695	Awake, my heart, arise, my tongue 456
▲ pilgrim through this lonely world 1088	Awake, my soul, and with the sun 904
Abide with me, fast falls the eventide 995	Awake, my soul, in joyful lays 242
According to Thy gracious word 727	Awake, my soul, stretch every nerve 541
Adore, my soul, that awful name 868	Awake, my zeal, awake, my love 485
Afflicted saint, to Christ draw near 858	Awake, our souls, and bless His name 254
Again the Lord of life and light 828	Awake, our souls, away our fears 540
Ah! I shall soon be dying 998	Awake, sweet gratitude, and sing 241
Ah! whither should I go 880	Awake, sweet harp of Judah, wake 1054
Alas! and did my Saviour bleed 150	Awake, ye saints, and raise your eyes 578
Alike in happiness and woe	Awake, ye saints, awake
All hail, Incarnate God 199	Away, away! thou Christian soul 1000
All hail, redeeming Lord 289	Away from every mortal care 774
All hail the power of Jesus' name 200	
All my heart this night rejoices 1029	Baptized into our Saviour's death 709
All people that on earth do dwell 790	Baptized into the Saviour's death 711
All thanks be to God 1214	Baptized into Thy name, most holy 1201
All that I was, my sin, my guilt 112	Beautiful, desired, and dear 768
All ye nations, praise the Lord 1018	Before Jehovah's awful throne 766
All ye that pass by 154	Begin, my tongue, some heavenly 5
Almighty Father of mankind 56	Begone, unbelief, my Saviour is near 499
Almighty Maker of my frame 869	Behold, a Stranger at the door 871
Along my earthly way 518	Behold the glories of the Lamb 261
And did the Holy and the Just 148	Behold, the morning sun 829
And is the day of mercy set 765	Behold, the mountain of the Lord 212
And is this life prolonged to me 870	Behold! the Son of God appears 1062
And will the eternal King 896	Behold, the sure Foundation-stone 256
And will the great eternal God 852	Behold, the throne of grace 864
And will the Judge descend 191	Behold, what wondrons grace 495
Angels from the realms of glory 119	Behold! where, in the friend of man 138
Angels, roll the rock away 162	Beloved, let us love
Another day begun 1258	Be merciful to us, O God 754
Another Sabbath ended 1236	Beneath the Cross of Jesus
Another six days' work is done 819	Beneath Thy wings, Lord Jesus 1261
Approach, my soul, the mercy-seat 455	Beneath Thy wing, O God, I rest 418
Are we the soldiers of the cross 532	Beset with snares on every hand 401
Arise, my soul, my joyful powers 97	Beyond, beyond that boundless sea 42
Arise, O King of grace, arise 849	Beyond the dark and stormy bound 579
Arm of the Lord, awake, awake 220	Beyond the glittering starry skies 146
Around the throne of God in heaven 961	Birds have their quiet nests 188
Around Thy grave, Lord Jesus 699	Bless, O my soul, the living God 767
Art thou weary, art thou languid 1087	Blessed are they who have not seen 482
As helpless as a child who clings 1102	Blessed is the faithful heart 475
As pants the hart for cooling streams 989	Blessing, honour, thanks, and praise 608
As the dew from heaven distilling 812	Blest are the pure in heart
As the sun's enlivening eye	Blest are the sons of peace 642
As when the weary traveller gains 576	Blest are the souls that hear and know 668
As with gladness men of old 1081	Blest be the dear uniting love 890
Ascend Thy throne, Almighty King 1219	Blest be the everlasting God
At even, ere the sun was set 1234	Blest be Thy love, dear Lord 1184
	895

-Digitized by G00516

HYMN	HYMN
Blest day of God, most calm 826	Come to the Saviour now 1084
Blest is the tie that binds 648	Come unto Me, ye weary, come 392
Blest morning, whose young dawning 822	Come unto Me, ye weary 1085
Blow ye the trumpet, blow 852	Come, we that love the Lord 487
Bread of heaven, on Thee I feed 725	Come, ye disconsolate, where'er ye 786
Bread of the world, in mercy broken 740	Come, ye sinners, poor and wretched 845
Breast the wave, Christian 542	Come, ye souls, by sin afflicted 846
Brief life is here our portion 1191	Come, ye thankful people, come 1942
Bright sunbeams deck the joyful sky 171	Come, ye that fear the Lord 700
Brightest and best of the sons 120	Come, ye that love the Saviour's name 257
Brightly gleams our banner 1165	Command Thy blessing from above 799
Brother, thou art gone before 613	Commit thou all thy griefs
Buried in shadows of the night 238	Communion of my Saviour's blood 787
By Christ redeemed, in Christ 741	Creator Spirit, by whose aid 1068
By cool Siloam's shady rill 952	Crown Him with many crowns 1062
Calm on the bosom of thy God 999	Daughter of Zion, from the dust 752
Captain and Saviour of the host 611	Day by day the manna fell 974
Captain of Israel's host, and Guide 60	Dear Lord and Master mine 1141
Cast thy burden on the Lord 521	Dear Lord, and will Thy pardoning love 704
Chief Shepherd of Thy chosen sheep 676	Dear Lord, before we part 744
Children of God, who pacing slow 556	Dear Refuge of my weary soul 456
Children of the heavenly King 554	Dear Saviour, we are Thine 472
Children of the King of grace 702	Dear Shepherd of Thy people here 854
Children of Zion, know your King 764	Dearest of all the names above 898
Children's voices high in heaven 959	Deep are the wounds which sin 255
Christ and His Cross is all our theme 848	Deign this union to approve 901
Christ is gone—a cloud of light 1052	Depth of mercy, can there be 1094
Christ is risen! hallelujah! 1040	Descend from heaven, immortal Dove 800
Christ, the Lord, is risen again 1044	Devoted unto Thee 714
Christ, the Lord, is risen to-day 164	Did Christ o'er sinners weep 180
Christ to heaven is gone before 178	Dismiss me not Thy service, Lord 479
Christ, whose glory fills the skies 450	Do not I love Thee, O my Lord 466
Christians, awake, salute the happy morn 1026	Do we not know that solemn word 708
Christian, seek not yet repose 1162	Dost thou bow beneath the burden 1112
Clouds and darkness round about thee 357	Doth He who came the lost to seek 851
Come at the morning hour 1226	Dwell in me richly, blessed word 1081
Come, Christian brethren, ere we part 895	• •
Come, dearest Lord, descend and dwell 448	Each coming night, O Lord, we see 914
Come, every pious heart 269	Each trial hath a gentle voice 1159
Come, gracious Spirit, heavenly Dove 291	Early, my God, without delay 827
Come, happy souls, approach your God 95	Enquire, ye pilgrims, for the way 639
Come, Holy Ghost, in love 1073	Enthroned on high, Almighty Lord 288
Come, Holy Ghost, our hearts inspire 294	Ere another Sabbath close 843
Come, Holy Spirit, come 292	Ere the blue heavens were stretched 114
Come, Holy Spirit, come 293	Eternal Father, strong to save 1025
Come, Holy Spirit, heavenly Dove 290	Eternal God, our wondering souls 438
Come, humble souls, ye mourmers, come 81	Eternal Light! Eternal Light! 108
Come, kingdom of our God 1209	Eternal Power, whose high abode 1008
Come in, thou blessed of the Lord 701	Eternal Sovereign of the sky 206
Come, let us anew	Eternal Spirit, by whose power 295
Come, let us join our cheerful songs 258	Eternal Spirit, source of light 296
Come, let us join our friends above 658	Eternal Spirit, we confess
Come, let us sing the song of songs 1057	Eternal Wisdom! Thee we praise 46
Come, let us strike our harps afresh 869	Ever-blessed Trinity 1078
Come, let us to the Lord our God 1168	Every morning the red sun 958
Come, my soul, thy suit prepare 446	Exalt the Lord our God
Come, O Thou traveller unknown 1110	
Ceme, sound His praise abroad 882	Fair waved the golden corn 1965
Come, Thou fount of every blessing 465	Faith, 'tis a precious grace 409
Come, Thou long-expected Jesus 571	Fall down, ye nations, and adore 215
Come, Thou soul-transforming Spirit 299	Far as Thy name is known
Come to the house of prayer 785	Far down the ages now
Come to our poor nature's night 1071	Far from my thoughts, vain world 1:09
396	

HYH	MN	HYM	en
	64	Go, ye messengers of God 68	84
	26	God bless our native land 12	71
Father, how wide Thy glory shines 1	101		57
Father, I know that all my life 9	772		40
Father, I long, I faint to see 5	97	God is gone up on high 10	
Father, in high heaven dwelling 9)22		87
Father of all our mercies, Thou 5	570		29
	500		22
	111		68
	17		78
	107	God, my supporter, and my hope 11	
	375		85
	79		64
Father of mercies, in Thy word 8	385		58
	167		01
	297		72
	108		56
	889		85
	522		99
	184		79
	58		16
	181		18
	199	Golden harps are sounding	
For ever here my rest shall be 7	788 126		09
	10	Gracious Spirit, dwell with me 80	25
	186		51
	24		28 28
	92		51
For Thy mercy and Thy grace 12	41		90
Forth from the dark and stormy sky 4	106		98
	106		18
Forward! be our watchword 11			37
	87		07
Friend after friend departs	85		ĭ9
	32		84
	20		87
	589		95
	368		21
	114		58
	160	Great King of saints enthroned on high 68	88
From Thee, my God, my joys shall rise 6	128		8Ö
	62	Great the joy when Christians meet 87	
-		Great was the day, the joy was great 26	
Gently, gently lay Thy rod 5	28		58
Give dust to dust, and here we leave 6	15	· •	
	27	Hail the day that sees Him rise 17	75
Give thanks to God, He reigns above	68 i	Hail, Thou once despised Jesus 27	71
Give to our God immortal praise	8	Hail to the Lord's anointed 20	ə1
Give to the Father praise 8	22	Hail to the Prince of life and peace 19	
Glad was my heart to hear 7	71	Hail to the Sabbath-day 126	
Glorious things of Thee are spoken 6	164	Hallelujah! Hallelujah! 104	
Glory be to God on high 1	.00	Hallelujah, high and glorious 68	
Glory be to Him who loved us 10		Hallelujah, raise, O raise	
Glory to God on high 20	60	Happy soul! thy days are ended 61	
Glory to God, whose Spirit draws 7	17	Happy the church, thou sacred place 65	
Glory to Him who tasted death 2	78	Happy the heart where graces reign 48	
	35	Happy the home when God is there 126	
	18	Happy the men in ancient days 78	
	85	Happy the souls to Jesus joined 64	
Go not far from me, O my Strength 116		Hark! a voice divides the sky 118	
	40	Hark! for 'tis God's own Son that calls 87	
	63 21	Hark, hark, my soul, angelic songs 119 Hark, my soul, it is the Lord 96	10
		and and including the second contract the second contract to the sec	

HYMX	HYMM
Hark, ten thousand harps and voices 210	How rich Thy favours, God of grace 567
Hark, the glad sound! the Saviour 115	How sad our state by nature is 375
Hark, the herald-angels sing	How shall a contrite spirit pray 866 How shall I follow Him I serve 478
Hark, the notes of angels singing 259 Hark, the song of jubilee	How shall I praise the eternal God 8
Hark, the voice of love and mercy 729	How shall the young secure their 881
Hark! 'tis a martial sound 583	How softly on the western hills 607
Hark! 'tis the song of heaven 1028	How strong Thine arm is, mighty God 288
Hark, what mean those holy voices 117 Hasten, O sinner, to be wise 878	How sweet and awful is the place 783 How sweet, how heavenly is the sight 644
Hasten, O sinner, to be wise	
He dies, the Friend of sinners dies 155	How sweetly flowed the gospel's sound 137 How sweet the name of Jesus sounds 228
He fell asleep in Christ his Lord 617	How sweet to think that all who love 641
He knelt, the Saviour knelt and prayed 142	How various and how new 80
He lives, the great Redeemer lives 240 He that bath made His refuge God 63	How vast the treasure we possess 494
He that hath made His refuge God 63 Head of the Church, and Lord of all 1218	How welcome to the saints when prest 834 Humble souls, who seek salvation 708
Head of Thy Church triumphant 1064	Hungry, and faint, and poor 886
Hear, gracious God, a sinner's cry 1095	
Hear, gracious Sovereign, from Thy 748	I bless the Christ of God 1104
Hear we not a voice from heaven 958	I bring my sins to Thee
Hear what God the Lord hath spoken 672 Hear what the voice from heaven 600	I do not ask, O Lord, that life may be 1152 I give my heart to Thee
Hear what the voice from heaven 600 Heaven is a place of rest from sin 623	I give my heart to Thee
Heavenly Father, to whose eye 561	I heard a sound that comes from far 723
Heavenward doth our journey tend 577	I heard the voice of Jesus say 284
Help me, my God, to speak	I hoped that with the brave and strong 988
Here, O my Lord, I see Thee face to 1207	I lay my sins on Jesus
High in the heavens, eternal God 54 Holy and reverend is the name 24	I left the God of truth and light 544 I lift my heart to Thee
Holy and reverend is the name	I lift my heart to Thee
Holy Father, whom we praise 842	I love to tell the story
Holy Ghost, dispel our sadness 805	I my Ebenezer raise 506
Holy, Holy, Holy Lord	I need Thee, precious Jesus 1129
Holy, Holy, Holy, Lord God Almighty 814	I send the joys of earth away 400
Holy Saviour, Thou hast told us 877 Honour to the Almighty Three 823	I sing my Saviour's wondrous death 151 I sing the Almighty power of God 83
Hosanna to the living Lord	I think when I read that sweet story 944
Hosanna to the Prince of light 178	I was a wandering sheep 1099
How are servants blest, O Lord	I weep, but not rebellious tears 987
How beauteous are their feet 783	I will not mourn my weakness, Lord 982
How blessed, from the bonds of sin 1189 How blest the righteous when he dies 606	I will praise Thee every day
How blest the righteous when he dies 606 How calmly the evening once more is 1256	I would commune with Thes, my God 448
How charming is the place 778	If human kindness meets return 726
How condescending and how kind 730	If Jesus Christ was sent 949
How dearly God must love us 1267	If 'tis sweet to mingle where
How did my heart rejoice to hear 769	I'll praise my Maker with my breath 76
How do Thy mercies close me round 915 How excellent, O Lord, Thy name 87	I'll speak the honours of my King 207 I'm but a stranger here 588
How excellent, O Lord, Thy name 87 How firm a foundation, ye saints of 854	I'm but a stranger here
How glorious is our heavenly King 988	Immersed beneath the closing wave 716
How great, how solemn is the work 694	In age and feebleness extreme 998
How great the wisdom, power, and 262	In all my Lord's appointed ways 706
How heavy is the night 878	In all my vast concerns with Thee 73
How honoured, how dear	In all things like Thy brethren Thou 281
How lovely are Thy dwellings, Lord 1220	In full and glad surrender
How lovely, how divinely sweet 830	In heavenly love shiding
How oft, alas, this wretched heart 548	THE STEED & SELECTE ODITATOR WHY 200
How oft have sin and Satan strove 855	In the cross of Christ I glory 160
How pleasant, how divinely fair 777	In the dark and cloudy day 504
How precious is the book Divine	In the day of Thy distress
898	THE SECOND PROPERTY OF THE PRO

	· · · · · · · · · · · · · · · · · · ·
HYMN	MYMON .
Infinite pity touched the heart 124	Laden with guilt, and full of fears 339
In vain our fancy strives to paint 684	Lamb of God, whose bleeding leve 745
Inspirer and Hearer of prayer 926	Lamp of our feet, whereby we trace 338
It came upon the midnight clear 1027	Leader of faithful souls and Guide 508
It is not death to die	Lead us, Heavenly Father, lead us 564
It is Thy hand, my God 509	Lead, kindly Light, amid the
It passeth knowledge, that dear love 1125	Leave God to order all thy ways 508
I've found the pearl of greatest price 285	Lend me, O Lord, Thy softening cloud 1172
	Let all the just to God with jey 45
Jehovah reigns, exalted high 15	Let everlasting glories crown
Jehovah reigns! His throne is high 14	Let every mortal ear attend 847
Jerusalem, Jerusalem 762	Let me be with Thee where Thou art 747
Jerusalem, my happy home 624	Let me but hear my Saviour say 526
Jerusalem the golden	Let others boast how strong they be 860
Jesus, and shall it ever be	Let party names no more 646
Jesus, at Thy command	Let plenteous grace descend on those 719
Jesus calls us o'er the tumult 1083	Let the whole race of creatures lie 64
Jesus Christ, my Lord and Saviour 948	Let us sing the King Messiah 205
Jesus, I live to Thee	Let us with a gladsome mind 49
Jesus, I love Thy charming name 224	Let Zion and her sons rejoice 671
Jesus, I my cross have taken 408	Let Zion's watchmen all awake 677
Jesus, in Thee our eyes behold 248	Life is the time to serve the Lord 868
Jesus, in Thy transporting name 228	Lift up your heads, ye mighty gates 872
Jesus invites His saints	Lift your glad voices in triumph 169 Light of life, seraphic fire
	Light of the lonely pilgrim's heart 1217 Light of those whose dreary dwelling 452
Jesus lives, no longer now	Light up this house with glory, Lord 1244 Like sheep, we went astray 722
Jesus, Lover of my soul	Lo! at noon 'tis sudden night 947
Jesus, Master of the feast 782	Lo! God is here, let us adore 805
Jesus, meek and gentle 1126	Lo! He comes, with clouds descending 184
Jesus, my All, to heaven is gone 284	Lo! on a narrow neck of land 379
Jesus, my Redeemer, lives	Lo! the storms of life are breaking 1106
Jesus, Saviour, Thou dost know 529	Lo! what a glorious sight appears 188
Jesus, seek Thy wandering sheep 550	Long as I live, I'll bless Thy name 6
Jesus shall reign where'er the sun 197	Long did I toil and knew no earthly 1127
Jesus, still lead on	Long ere the lofty skies were spread 11
Jesus, tender Shepherd, hear me 987	Long have I sat beneath the sound 969
Jesus the Lord, our souls adore 280	Look, ye saints, the sight is glorious 1049
Jesus, the name that charms our fears 227	Lord, a happy child of Thine 975
Jesus, the name to sinners dear 226	Lord, as to Thy dear cross we flee 478
Jesus, the sinner's Friend 1055	Lord, at Thy feet we sinners lie 384
Jesus, the spring of joys Divine 283	Lord, at Thy table I behold
Jesus, the very thought of Thee 278	Lord, cause Thy face on us to shine 651
Jesus, these eyes have never seen 1108	Lord, dismiss us with Thy blessing 815
Jesus, Thou everlasting King 379	Lord, from whom all blessings flow 650
Jesus, Thy robe of righteousness 286	Lord, give me light to do Thy work 1145
Jesus, Thy sovereign grace we bless 718	Lord God, omnipotent to bless 1178
Jesus, to Thy table led	Lord God of our salvation
Jesus, we look to Thee	Lord God, the Holy Ghost 289
Jesus, we love to meet	Lord, have mercy when we pray 885
	Lord, her watch Thy Church is keeping. 1208
	Lord, how delightful 'tis to see
Jesus, who died the world to save	
Jesus, who passed the angels by 282	Lord, I am Thine, but Thou wilt prove 594 Lord, I believe a rest remains 574
Jesus, whom angel-hosts adore 721	Lord, I cannot let Thee go
Join all the glorious names 222	Lord, I have made Thy word my choice 341
Joy is a fruit that will not grow 499	Lord, I hear of showers of blessing 1212
Joy to the world, the Lord is come 126	Lord! I was blind, I could not see 1097
Just as I am, without one plea 886	Lord, if Thou Thy grace impart 468
	Lord, in the morning Thou shalt hear . 824
Kindred in Christ, for His dear sake 870	Lord, in this blest and hallowed hour 781
	899
	000

HYMN	HYMN
Lord, it belongs not to my care 511	My God, my King, Thy various praise 7
Lord Jesus, are we one with Thee 457	My God, my portion, and my love 441
Lord, let me know mine end 867	My God, now I from sleep awake 991
Lord, let my heart still turn to Thee 444	My God, permit me not to be 447
Lord of all being, throned afar 1011	My God, permit my tongue 899
Lord of hosts, how bright, how fair 775	My God, the covenant of Thy love 517
Lord of hosts, to Thee we raise 1945	My God, the spring of all my joys 488
Lord of mercy and of might	My God, what silken cords are Thine 565
	My God, who makes the sun to know 986
	My gracious Lord, I own Thy right 1187 My heart is resting, O my God 985
Lord of the worlds above	My Jesus, while in mortal flesh
Lord, teach a little child to pray 950	My Saviour, my Almighty Friend 277
Lord, teach us how to pray aright 880	My Saviour, on Thy word of truth 988
Lord, there is a throne of grace 874	My Shepherd is the living Lord 1016
Lord, Thou hast promised to baptize 718	My Shepherd will supply my need 51
Lord, Thou hast searched and seen me 25	My song shall be of mercy 1019
Lord, 'tis a pleasant thing to stand 655	My soul, how lovely is the place 776
Lord, to Thy bounteous care we owe 89	My soul lies cleaving to the dust 481
Lord, we bless Thee, who hast given 746	My soul, repeat His praise 66
Lord, we come before Thee now 806	My soul to God, its source, aspires 598
Lord, we confess our numerous faults 111	My soul, triumphant in the Lord 555
Lord, we must labour, we must care 445	My soul, with all thy wakened powers 566
Lord, when my thoughts delighted rove 394	My times of sorrow and of joy 507
Lord, when our offerings we present 858	My thoughts surmount these lower 596
Lord, when Thou didst ascend on high 181	
Lord, when we bend before Thy throne 881	Nature with open volume stands 147
Lord, when we creation scan 104	Nearer, my God, to Thee 977
Lord, while for all mankind we pray 758	Never further than Thy cross 1185
Love Divine, all love excelling 449	Ne more, my God, I boast no more 895
Love is the sweetest bud that blows 652	No room for Thee, dear Jesus 1270
Lowly and solemn be 604	Not all the blood of beasts
	Not for the things of fleeting time 1247
Maker, Upholder, Ruler! Thee 812	Not in Jerusalem alone 848
Man of Sorrows and acquainted 129	Not Thy garment's hem alone 984
Master, where abidest Thou 1084	Not to the mount that burned with fire 661
May the grace of Christ our Saviour 898	Not to the terrors of the Lord 660
Meet and right it is to sing 792	Not unto us, but Thee alone 268
Men of God, go take your stations 688	Not with our mortal eyes 489
Meet again in Jesus' name	Now begin the heavenly theme
Morning breaks upon the tomb 161 Mortals, awake, with angels join 118	Now I have found the ground wherein 1098 Now in a song of grateful praise 128
Mountains by the darkness hidden 48	Now let our cheerful eyes survey 251
My dear Redeemer and my Lord 181	Now let our mourning hearts revive 690
My faith looks up to Thee	Now let our souls, on wings sublime 595
My Father God! with filial awe 474	Now let our voices join
My Father, it is good for me	Now let the feeble all be strong 586
My God! accept my heart this day 1182	Now let us raise our voices high 92
My God, and is Thy table spread 1208	Now, Lord, the heavenly seed is sown 814
My God, how chearful is the sound 80	Now, Lord, we part awhile 897
My God, how endless is Thy love 910	Now may He, who from the dead 892
My God, how wonderful Thou art 1007	Now thank we all our God
My God, I love Thee, not because 462	Now that my journey's just begun 955
My God, I thank Thee, who hast 1147	Now the sowing and the weeping 1188
My God, in whom are all the springs 22	Now to the great and sacred Three 821
My God, is any hour so sweet 1115	Now to the Lord a noble song 267
My God, my everlasting hope 57	Now to the Lord that makes us know 190
My God, my Father, blissful name 516	Now to the power of God supreme 98
My God, my Father, while I stray 976	Now with angels round the throne, 315
400	

HYMN	HYMN
O bless the Lord, my soul	O Love Divine, that stooped to share 1022
O Christ, our hope, our heart's desire 172	O Love of God, how strong and true 1008
O come, loud anthems let us sing 1221	O Love, who formedst me to wear 1128
O day of rest and gladness 1227	O Master, at Thy feet
O do not let the word depart 1091	O Master, it is good to be 1086
O Father, though the anxious fear 835	O my soul, with all Thy powers 67
O for a closer walk with God 548	O Paradise! O Paradise
O for a heart to praise my God 484	O sacred Head, once wounded 742
O for an overcoming faith	O Saviour, I have nought to plead 1108
O for a shout of sacred joy	O Spirit of the living God 807
O for a sweet inspiring ray 1190	O take away this evil heart
O for one celestial ray 575	O teach us more of Thy blest ways 464
O give thanks to Him who made 88	O that I knew the secret place 967
O God, for ever near 888	O that the Lord would guide my ways 482
O God, my strength, my hope	O the delights, the heavenly joys 687
O God of Bethel, by whose hand 77	O Thou, before whose gracious throne 689
O God of glory, God of grace 1002	O Thou everlasting Father 217
O God of Life, whose power benign 1077	O Thou from whom all goodness flows 505
O God of our forefathers, hear 861	O Thou, my soul, forget no more 245
O God that madest earth and sky 520	O Thou that hearest, let our prayer 809
O God, the Bock of Ages	O Thou that hear'st when sinners cry 882 O Thou, the contrite sinner's Friend 247
O God, we praise Thee, and confess 81 O God, who didst Thy will unfold 868	O Thou to whom in ancient time 845 O Thou, to whose all-searching sight 1116
O happy band of pilgrims	O Thou, who camest from above 587
O happy day that fixed my choice 712	O Thou, who didst, with love untold 1046
O happy land, O happy land 960	O Thou, who hast redeemed of old 890
O happy soul, that lives on high 491	O Thou whose hand hath brought us 1246
O happy they who know the Lord 490	O Thou, whose own vast temple 850
O heaven, abode of saints 587	O timely happy, timely wise 909
O help us, Lord, each hour of need 884	O what amazing words of grace 1082
O holy Father, just and true 761	O wherefore, Lord, doth Thy dear 1143
O holy Father, let my song	O where shall rest be found 592
O holy Saviour, Friend unseen 1117	O why should Israel's sons once blest 768
O how blest the congregation 669	O Word of God incarnate
O Israel, blest beyond compare 666	O worship the King, all glorious above 20
O it is hard to work for God 1166	O worship the Lord in the beauty of 1223
O Jesus Christ, the Holy One 1206	O Zion, when I think on thee 588
O Jesus, ever present	Oh! come and mourn with me awhile 1068
O Jesus, Friend unfailing 1066	Oh! for the peace that floweth like a 1180
O Jesus, I have promised 1176	Oh, never, never can we know 157
O Jesus, King most wonderful 1060	Oh, show me not my Saviour dying 180
O Jesus, sweetest, holiest name 225	Oh, where is He that trod the sea 185
O Jesus, Thou art standing 1096	O'er the gloomy hills of darkness 760
O joyful sound ! O glorious hour 168	
O King of glory, come	
O let our heart and mind	010 11202 02 000 110 1122 00000 110000 11000
O Light, whose beams illumine all 1266	Of twhen the waves of passion rise 424 On the dewy breath of even 925
O Lord, hadst Thou been here 425	On the first Christian Sabbath eve 1045
O Lord, how happy should we be 426	On the mountain top appearing 755
O Lord, I would delight in Thee 498	On wings of faith mount up my soul 629
O Lord, my best desires fulfil	Once I was estranged from God 402
O Lord, my Saviour and my King 645	Once more we leave the busy road 772
O Lord our God, arise	One prayer I have, all prayers in one 978
O Lord our God, how wondrous great 102	One sweetly solemn thought 1185
U LOTG OUR King, how excellent	One there is above all others 244
U Lord, refresh Thy flock 258	Onward, Christian soldiers 1164
O LOIG. REVIVE THE WORK	Opprest with sin and wee
U Lord, Thy heavenly grace impart 405	Our blest Redeemer, ere He breathed 285
O Lord, turn not Thy face away	Our blest Redeemer, ere He breathed 1070
O Lord, who by Thy presence hast 1262	Our country is Immanuel's ground 557
O Love Divine and golden 1252	Our day of praise is done
O Love Divine, how sweet Thou art 468	Our eyes we lift up to the hills 687
2:	D 401

HYMX	
Our fathers' Friend and God 1248	
Our Father, high enthroned above 756	
Our God, how firm His promise stands 859	
Our God, our help in ages past	
Our heavenly Father calls 867	
Our heavenly Father, hear 887	
Our helper God, we bless His name 86 Our life is ever on the wing 865	
Our life is hid with Christ	Saviour, I Thy word believe 80
Our rest is in heaven, our rest is not 1184	
Our spirits join to adore the Lamb 158	
Our times are in Thy hand	
Our years in quick succession rise 861	Say not, my soul, from whence 417
Out Journ at design amount amount to	See how great a flame aspires 1218
Palms of glory, raiment bright 682	See Israel's gentle Shepherd stands 981
Part in peace, Christ's life was peace 896	
Partners of a glorious hope 888	Shall hymns of grateful love 984
Peace be to this habitation 899	
Peace, perfect peace, in this dark 1149	Shepherd of tender youth 1268
People of the living God 407	Show pity, Lord, for we are frail and 1154
Pilgrim, burdened with thy sin 874	Shine, mighty God, on Britain shine 757
Pilgrims we are and strangers 558	Shine on our souls, eternal God 62
Pleasant are Thy courts above 779	Show pity, Lord, O Lord forgive 881
Pleasing spring again is here	Since all the downward tracks of time 88
Plunged in a gulf of dark despair 275	Since Jesus freely did appear 900
Pour out Thy Spirit from on high 679	Sinful, sighing to be blest 1098
Praise, everlasting praise, be paid 827	Sing Hallelujah! forth in duteous 1067
Praise for Thee, Lord, in Zion waits 797	Sing Hallelujah, praise the Lord 818
Praise God, from whom all blessings 825	Sing to the Lord a joyful song 1014
Praise, my soul, the King of heaven 784	Sing to the Lord Jehovah's name 34
Praise the God of all creation	Sing to the Lord, ye distant lands 216
Praise the Redeemer, Almighty to 1048	Sing we the song of those who stand 804
Praise to God, immortal praise	Sing, ye redeemed of the Lord
Praise to Thee, Thou great Creator 1 Praise waits in Zion, Lord, for Thee 796	
Praise ye the Lord, immortal choir 89	Soldiers of Christ, arise
Praise ye the Lord, 'tis good to raise 2	Sometimes a light surprises 1156
Prayer can mercy's door unlock 865	Songs of praise the angels sang
Prayer is the soul's sincere desire 860	Son of God, Thy blessing grant 429
Prayer was appointed to convey 862	Son of God, to Thee I cry
and the second of the second o	Soul, thy week of toil is ended 980
Quiet, Lord, my froward heart 528	Sovereign of all the worlds on high 451
,	Sovereign Ruler of the skies 508
Raise your triumphant songs 98	Sow in the morn Thy seed
Reaper, behold the fields are white 686	Speak to us, Lord, Thyself reveal 1118
Rejoice, believer in the Lord 560	Spirit Divine, attend our prayers 1072
Rejoice, the Lord is King 208	Spirit, leave thy house of clay
Rejoice, the Saviour reigns 204	Spirit of Christ, Thy grace be given 681
Rejoice, ye righteous, in the Lord	Spirit of holiness, descend 749
Religion is the chief concern 877	Spirit of holiness, look down 803
Best, from thy labour, rest	Spirit of mercy, truth, and love 809
Return, O wanderer, return 1169	Spirit of power and might, behold 808
Return, O wanderer, to thy home 547	Spirit of Truth, come down 298
Revive Thy work, O Lord 1210	Spirit of Truth, indwelling Light 1075
Rise, gracious God, and shine 759	Stand up and bless the Lord 795
Rise, heart! thy Lord arose 817	Stand up before your God
Rise, my soul, and stretch Thy wings 599	Stand up, my soul, shake off thy fears 581
Rock of ages, cleft for me	Stand up! stand up for Jesus 1168
Round the Lord, in glory seated 1009	Stay, Thou insulted Spirit, stay 549
Zofo home safe home in now 1100	Stern winter throws his icy chains 98 Still in a world of sin and pain 871
Safe home, safe home in port	Still nigh me, O my Saviour, stand 427
	Still, still with Thee, when purple 454
409	

	1
HYMN	HYM
Still with Thee, O my God 453	The Spirit to our hearts
Sun of my soul, Thou Saviour dear 921	The star of morn has risen 126
Sweetly the holy hymn 1225	The starry firmament on high 885
Sweet is the memory of Thy grace 74	
Sweet is the memory of Thy grace 72	
Sweet is the work, my God, my King 829	The sun is gone: like to the day 920
Sweet Saviour, bless us ere we go 1288	The sun is sinking fast
Sweet the moments, rich in blessing 785	The voice that breathed o'er Eden 125
Sweeter sounds than music knows 123	Thee we adore, Eternal Name 360
	Thee will I love, my strength, my 1124
Take my life, and let it be 1188	Their hearts shall not be moved 416
Teach me, my God and King 480	There is a book who runs may read 4
Teach me to live, 'tis easier far to die 1146	There is a dwelling-place above 476
Ten thousand times ten thousand 1198	There is a fountain filled with blood 156
That day of wrath, that dreadful day 189	There is a happy land
The atoning work is done 176	There is a heaven of perfect peace 686
The dawn of God's own Sabbath 1228	
The day is gently sinking to a close 1259	There is a land of pure delight 616
The day is past and over 1260	There is no night in heaven 1200
The day of Resurrection 1042	There is no sorrow, Lord, too light 1121
The eternal gates lift up their heads 1047	
The festal morn, my God, is come 828	There were ninety and nine that 1088
The glorious universe around 647	There was a time when children sang 946
The God Jehovah reigns 208	Thine arm, O Christ, in days of old 1085
The Ged of Abraham praise 9	Think on the mercy of our God 122
The God of harvest praise 1248	This is the day of light
The God of love my Shepherd is 52	This is the day the Lord nath made ozi
The God of mercy be adored 820	This is the day to tune with care 927
The God who created the skies 280	This is the day when Christ arose 988
The happy morn is come	This is the word of truth and love 887
	This sacred day, great God, we close 840
The heavens declare Thy glory, Lord 828	This stone to Thee in faith we lay 847
The hour of my departure's come 997	This the old world's day of rest 1224
The hours of evening close 928	Thou art gone to the grave 610
The King of Love my Shepherd is 1017	Thou art gone up on high 1050
The leaves around me falling 994	
	Thou art the Everlasting Word 264
The Lord can clear the darkest skies 480	Thou art the Way, to Thee alone 282
The Lord, descending from above 838	Thou boundless source of every good 515
The Lord is King, lift up thy voice 17	Thou brightness of the Father's face 928
The Lord is my shepherd 58	Thou dear Redeemer, dying Lamb 252
The Lord is rich and merciful 10	Thou glorious Sun of Righteousness 881
The Lord Jehovah reigns	Thou hidden source of calm repose 248
The Lord my pasture shall prepare 1018	Thou plenteous source of light 588
The Lord my Shepherd is 50	Thou seest my feebleness 428
The Lord of Glory is my light 781	Thou very present aid 527
The Lord of Glory reigns: He reigns 1005	Thou who didst for Peter's faith 546
The Lord of might, from Sinai's brow 185	Thou, who didst stoop below 144
The Lord shall come, the earth 188	Thou who hast in Zion laid 846
The Lord, the Sovereign King 19	Thou who hast known the careworn 1258
The mercies of my God and King 1015	Thou whom my soul admires above 784
	Thou whose Almighty word 1079
The people of the Lord	Though faint, yet pursuing 558
The race that long in darkness pined 1080	Though nature's temple large and wide . 802
The radiant morn hath passed away 1255	Though tears will fall and hearts are 616
The reseate hues of early dawn 1254	Though troubles assail and dangers 856
The Sabbath-day has reached its close 1285	Thousands, O Lord of hosts, this day 990
The Saviour calls, let every ear 848	
The Saviour comes, no outward pomp 149	Through all the changing scenes of life . 421
The Saviour, what a noble flame 145	Through centuries of sin and wee 202
The Son of God goes forth to war 1175	Through endless years Thou art the 1004
The spacious firmament on high 41	Through the day Thy love hath 924
The Spirit breathes upon the Word 842	Through many changeful morrows 1240
THE NAME OF COMMISSION OF STREET ALCOHOLOGY 053	
	408

HYNN	HYMN
Thus far my God hath led me on 562	We saw Thee not, when Thou didst 148
Thus far the Lord hath led me on 912	We sing the praise of Him who died 152
Thy ceaseless, unexhausted love 108	We sing to Thee, Thou Son of God 274
Thy goodness, Lord, our souls confess 75	We speak of the realms of the blest 638
Thy law is perfect, Lord of light 830	We that have passed in slumber sweet 907
Thy life was given for me	Weary of earth, and laden with my sin 1179
Thy name, Almighty Lord 218	Weary of wandering from my God 1170
Thy presence, and Thy glories, Lord 858	Weary souls, that wander wide 1089
Thy presence, gracious God, afford 808	Welcome, sweet day of rest
Thy presence, Lord, hath been my 992	Welcome, welcome ! sinner hear 844
Thy way, not mine, O Lord 524	We've no abiding city here 586
Thy way, O God, is in the sea	What countless crowd on Zion stands 631
Tis a pleasant thing to see 648	What equal honour shall we bring 272
'Tis by the faith of joys to come 1182	What is life? 'tis but a vapour 584
'Tis my happiness below 502	What must it be to dwell above 621
'Tis religion that can give	What shall I render to my God 807
'Tis sweet, O God, to sing Thy praise 1196	What though the people rage 196
'Tis sweet on earth at early morn 590	What various hindrances we meet 859
'Tis the great Father we adore 707	When all Thy mercies, O my God 94
'Tis to us no cause of sorrow 512	When any turn from Zion's way 971
To bless Thy chosen race 751	When cold our hearts and far from 1119
To Father, Son, and Holy Ghost 826	When darkness long has veiled 484
To God, most awful and most high 82	When gathering clouds around I view 981
To God the Father, God the Son 824	When, gracious Lord, when shall it be 442
To God the great, the ever-blest 654	When God of old came down from 1069
To God the only wise 569	When His salvation bringing 945
To heaven I lift my waiting eyes 70	When I can read my title clear 591
To His own world He came	When I can trust my all with God 510
To Jesus, the crown of my hope 622	When I survey the wondrous cross 720
To me to live let it be Christ	When Jordan hushed his waters still 121
To-morrow, Lord, is Thine	When musing sorrow mourns the past 580
To our Redeemer's glorious name 270	When, O dear Jesus, when shall I 838
To praise the ever-bounteous Lord 91	When on Sinai's top I see
To Zion's hill I lift mine eyes 568	When o'erwhelmed with grief 428
To thee, O Comforter Divine 1076	When quiet in my house I sit 978
To Thee, my God and Saviour 908	When shall we meet again 891
To the hills I lift mine eyes 420	When sins and fears prevailing rise 414
To the source of every blessing 817	When the Saviour dwelt below 136
To Thy temple I repair 788	When the weary, seeking rest 1223
Triumphant, Lord, Thy goodness 1010	When the worn spirit wants repose 816
Two temples doth Jehovah prize 489	When this passing world is done 113
	When Thou, my righteous Judge 192
Unite, my roving thoughts, unite 898	When to the house of God we go 940
Unveil thy bosom, faithful tomb 609	When, wounded sore, the stricken 1096
Upon the holy mountains high 665	When we cannot see our way 488
Up to the fields where angels lie 1111	Whence do our mournful thoughts 1155 Where high the heavenly temple 250
Up to the hills I lift mine eyes	
Up to the Lord, who reigns on high 4	
Vain, delusive world, adieu 159	Where two or three
	While in the world we yet remain 88
Vital spark of heavenly flame 605	While Thee I seek, protecting Power 1160
Walk in the light, and thou shalt own 488	While with ceaseless course the sun 857
We bid thee welcome in the name 678	Who are these arrayed in white 1189
We bless the eternal source of light 670	Who are these in dazzling brightness 680
We bless the Lord, the just, the good 55	Who are they whose little feet 963
We bless the Saviour's name 728	Who, as Thou, makes blest
We cannot always trace the way 1028	Who can describe the joys that rise 891
We gave ourselves to Thee, O Lord 696	Who can forbear to sing 697
We give immortal praise	Who in the Lord confide 1100
We join to crave with wishes kind 902	Why art thou still cast down, my soul 980
We love the good old Bible 1268	Why do we mourn departing friends 600
We love Thee, Lord, yet not alone 461	Why should our tears in sorrow flow 691
We may not climb the heavenly steeps 1114	Why should the children of a King 800
404	
7V2	

H	MMX		HYMN
Why should we start and fear to die	618	Ye humble souls, that seek the Lord	170
With all my powers of heart	72	Ye nations round the earth rejoice	344
With broken heart and contrite sigh	883	Ye servants of God	1059
With heavenly power, O Lord, defend	678	Ye servants of the Almighty King	1020
With humble heart and tongue	954	Ye servants of the living God	878
With joy we meditate the grace	249	Ye servants of the Lord	186
With one consent let all the earth	789	Ye that in these courts are found	858
With reverence let the saints appear	61		486
With sacred joy we lift our eyes	801	Ye virgin souls arise	198
With Thee, Lerd, will I walk by day	911	Ye wretched, hungry, starving poor	849
With transport, Lord, our souls	229	Yes, God is good, in earth and sky	44
Witness, ye men and angels, now	710		167
• •		Yet there is room! the Lamb's bright	1092
Ye hearts, with youthful vigour warm	982	Young children once to Jesus came	948
Ye humble souls, approach your God		Your harps, ye trembling saints	496

INDEX TO FIRST LINES OF VERSES.

EXCEPT THE FIRST VERSE.

A bleeding Say 492 A broken heart 382 A broken heart 1038 A calm asylum 802
A captive here, 588
A cloud of with 541
A deeper shade 905
A fairer habita 802 A Father's bless 914 A few more Sa 685 A few more sto 685 A few more str 635 A gentle strea 422 A glorious ban 1175 A glorious ban 1175
A glory gilds t 842
A guilty, weak 875
A hand Divine 559
A heart in ever 484
A heart resigne 484
A holier sphere 967
A holy quiet re 606
A hope so muc 495
A life in heave 698 A life in heave 628 little while 1180 little while, 1237 A lowly and be 484
A noble army 1175
A peace the wo 1175
A pilgrim thro 978 A rest where a 574 A sinful creatu 950 A soul inured t 419 A spirit still pr 419
A stranger, Lor 867
A thousand ag 12 12 A thousand say 678 Abide with me 921 Abiding in thy 864 Above the eart 1020 Acceptance thr 861 Accept our fain 837 Adam's likeness 116
Admit him, for 871
Adoring saints 800 Amidst a thousa 72
Amidst our isle 757
After death its 497
Aged men and 1112
Ah! give me, L 1170
Ah! Lord, with 971
Ah! no, when a 208

Amidst temptati 826
Amidst tem Ah! no, when a 245 Ah! there, thou 787

Alas! from sue 986
Alas! where on 765
All empires sh 196
All shall 167, 199, 888
All hall! Thou 1038
All heaven is 1092
All honour to H 552
All may of Thee 480
All my capacio 994 All my capacio 224
All my hopes o 429
All my nature i 948
All nature own 808 All needful gra 798 All needful grs 798
All on the earth 218
All other sound 850
All our days di 1165
All our earthly 962
All power is in 204
All power to ou 1051
All praise and t 1021
All praise to Th 991
All riches are H 273
All that have 78 All that have m 811 All that I am, e 112 All that spring 87
All the angels 178
All these may d 1006 All they around 260 All things are o 494 All things living 49 All things that 1006 All through the 409 All to the great 677 All we like shee 149 All ye weary a 344
Almighty Chris 1067
Almighty God t 310
Almighty grace 543
Almighty Lord 882 Almighty Son 811 Almighty Spirit 295 Amazing know Amidst a thousa 25 72 Among the sai 646 Among the sai 807 Amongst a tho 266

Ancient Patria 1224 And a new son 985 And all through 1088 And as on Israe 1069 And as our slee 914
And as the gloo 907
And as the last 1261 And as the yea 1246
And before each 178
And can no sove 255
And canst Tho 543
And did my Sav 1082 And duly shall 682 And ever on ou 1047 And ever on ou 1047
And every 285, 1070
And grant our 716
And griefs, and 462
And heaven su 588
And He shall a 980
And His th 285, 1070
And I have vo 1201
And, if our dea 246
And if some th 972
And if some th 972
And if some \$888 And if the sons buo And in His ligh 10 And in the gre 852 And is it true t 728 And is it true t '23'
And is not He 691
And if our joy 1248
And, lest I sho 955
And, lest the s 486
And let us hast 890
And lo! Thy to 1085 And, Lord, wh 955
And may a we 105
And may the G 854
And more than 952
And need we, t 885
And never let 1201 And none, O Lo 1284 And not a pray 841 And now, above 607 And now no lo 888 And now that t 148 And now to Hi 615 And now we fi 1191 And oft as here 1246 And often to o 578 And oh, from t 518 And oh, when I 981 And oh! when t 1285 Ah! no, when a 245 Among the sai 646 And oh, when I 981 And while with 1046 Ah! there, thou 787 Among the sai 807 And oh! when t 1235 And whilst He 146 Ah! wherefore 442 Amongst a tho 286 And oh, when w 681 And who art th 762 Ah! whither co 868 An arm of flesh 538 And pray that 1046 And whosever 1085

And round the 686 And say not th And shall we lo 257
And shall we n 1214
And since the L 945 And slumber s And so He died And so restored And so through 1017 And some are p 1284
And some have 1284
And the choirs 1012 And then never 622 And there all H 558 And there are a 636 And there are r And there is w 686 And those who 278 And those who 696 And though aw 176 And Thou hast 1087 And thus that 741 And to His gre 558
And true and 1 700
And was the Si 142 And we expect And we would 1228 And when befor 444 And when befor 856 And when, by t 701 And when it se 1158 And when my 247 And when my 706 And when my 1081 And when red 888
And when the 426
And when the c 588
And when their 688 And when these 727 And when the s 902 And when the s 1199
And when Thy 989
And when we s 128 489 And when we t And where the 85 And while I wa 988 And while that 1046 And while they And while those

HYMN HYMN Be peace imple 828 And will man a 794 At evening in 1226 Breathe, O bre 449 At evening time 996 At His great na 764 Be present, aw 1251 Beside all wate 682 Bright angels g And will this g 14 Bright angels, Brightest and b And will this m 16 178 And wilt thou i 862 At least until t 835 At midnight ca 698 Be this my one 879 Be Thou at my 626 120 And ye beneath 1027 And yet He ca 138 And yet ten th 849 Bright in that 957 At noon beneat 1226 Be Thou exalte 22
Be Thou my pa 131
Be Thou my pa 455
Be Thou our so 1260
Be Thy love to 136
Be with us, God 1218 Brightness of t 265 Attend me thro 955 Bring near Thy 1198 At Thy rebuke 867 Broken heart a 1098 An emblem of 772 Angels, assist o 275 Angels, help us 784 Angels sing on 1195 Author and Gu 664 Author of our n 805 Brother and Sa Brothers, this 1058 Awake, awake, 277 Burdened with 880 Be with us, God 1213
Beyond a doub 971
Beyond, beyond 300
Beyond carth's 665
Beyond our ut 864
Beyond the ch 555
Beyond the fig 585
Beyond the hig 28
Beyond this vs 592
Beyond this vs 592 Angels who ma 72 Awake, awake, 752 Buried in sorro 106 Awake, our fea 694
Awake, our fea 694
Awake, our lov 908
Away those ty 258
Away, ye alse 982
Awhile in flesh 582 Another day of 1258 282 But ah! how fa Another harvest 90 But ah | my be Answer Thine 184
Apostles, mart 624
Arabia's desert 201 But ah, my inm But all was me But chief, in ev 791
But chiefly thy 75
But Christ, by 248
But Christ can 950
But Christ is no 946 Archangels les 114 Beyond this va 592 Bid the whole 1217 Bind up the wo 1262 Bless all whose 651 Are not Thy m 481 Arise, my soul, 97 Arise, my soul, 967 Arm me with j 477 Around His sai 568 Bane and bless 160 Baptized into t 695 Baptize the nat 807 But Christ, the But drops of gr 158 Blessed and ho 1079 Baptize us in t 718 150 Be all my heart 894
Be Thou the sh 1172
Because, O Lor 461
Because the Sa 961 But ere the tru
But flowers of
But God is pre
But, God shall Around the thro 1286 Blessed are the 846 191 Art nigh, and y 42 Art Thou my F 951 Art Thou my F 951 Art Thou my F 951 Blessed are the 768
Blessed be for 798
Blessed be Tho 402 552 But having rea Because when 461 Blessed Saviou 1029 127 But hush, my 586
But I am calm 448
But if Immanu 596
But if the fire, 68
But if 'tis e'er 968 Art Thou not m 414
As age advance 570
As a little child 528 Blessed Spirit, 825 Blessed! who f 482 Be Christ our 188 Be comforted a 417
Be darkness, at 807
Be dead, my he 410 Blessing, hono 815 Blessings abou 197 As labourers in 1218 Blessings for a 272
Bless, O my so 767
Blest are all th 205
Blest are the m 796
Blest are the m 777 As bright and 1 1015 Be earth with a 447 But, if unwort But in His look Ascended now 457 Be in our midst 1045 781 Ascende where a 817
As children of t 761
As Christ upon 1257 Be ever near ou 1268
Be Thou our gr 1085
Before me plac 879
Before our Fat 648
Before the awi 801 267 But, in the gra But let me thos As different so 445 Blest are the sa 777 But let the crea As different so 445
As every day r 914
Ashamed of Je 404
Ashamed of Je 404
Ashamed of Je 404
Ashamed of Je 404
As He was in t 715
As dich the Princ 124
As link by link 987
As living mem 718
As loving as a 1102
As on the tortu 148
As our Shephe 178 But let the sea But lo! a place But lo! He lea But lo! in our Blest are the so 777 Blest be the ha 869 11 Before the Cros 1182 Before the hills 12 915 Blest be the Lor 114 821 Before the Maj Blest day when 1228 Blest inhabitan 664 927 Before the thro 620 But lo! there b 1199 Blest is my lot 1117
Blest is the pil 1258
Blest is the ma 496
Blest is the pio 642
Blest Jesus, Th 991 Before thine in 28 But, Lord, Thy 219 But more than 598 Before we quite 458
Behold, at Thy 855
Behold He com 216
Behold Him on 764 But most we lo 1268 But none of the 1088 But now my so 989 Blest Jesus, w 1202
Blest Saviour, i 541
Blest Spirit! w 707
Blest with com 1117
Blind eyes! fon 987 Behold His lov 1020 Behold I fall be 881 But now the bo But now thou a 172 As our Shephe 178
As rain on mea 195
As round Jesus 1105 Behold the bles 660 Behold the inn 660 Behold the inn 254 190 660 But oh, what g But oh! when But oh! when 4578
But oh, when t 577
But ol; if songs 1196
But O my God! 966
But O my Lord 484
But, O my soul 111
But our earnest 633
But pleasures 80
But souls enlig 848
But souls enlig 848 As sanctified to 445 Assist me, whil 888 Behold the port
Behold those bi
Behold thy pris
Behold, thy we
Behold your Ki
Being of being
Behold 9000 8000 8000 Blind unbelief Assist me, whil 878
As strangers in 758
As surely as He 560
Assure my con 806
As the precious 648
As the swift da 1269 Boast thou not, 521 Bold shall I sta 286
Born by a new 595
Borne upon the 794
Born Thy peop 571
Bought with T 125 As the winged 857 As they offered 1081 488 Be it ours then, Believing, we r 158 Beloved, let us 1122 Beneath His fe 262 Bound by His w 536 But spotless, in 249 As through a g 59 As trustful as a 1102 Bread of our so Break from His 888 But still the lus 888 But still Thy la 881 As with joyful 1081 | Beneath His s 859 | Break off your 155 | But such a cru 942 408

н	YMN	HYMN	ними	HYMN
	475	Celestial spirit! 666	Come, Holy Sp 290	Dear dying La 156
But the high m	264	Cheered by a s 451	Come, Holy Sp 1057	Dear Lord and 1141
But their Fathe	18	Cheered with T 488	Come in come 424	Dear Lord! and 290
But the mild gl	46	Cheerful they w 777	Come in this ac 1120	Dear Lord, the 704
But the provisi	92	Cheerful we tr 1182	Come in Thy m 714	Dear name! the 228
But there's a v	875	Children of God 166	Come, kingdom 1209	Dear Saviour, d 848
	1004	Choose Thou f 524	Come, let us joi 689	Dear Saviour, i 772
But Thou art n		Chosen, not for 118 Chosen of God. 256	Come, let us se 639	Dear Saviour, 1 1190
But thousands	944 66	Chosen of God, 256 Christ alone be 977	Come, let us st 1038 Come, let us to 989	Dear Shepherd 855 Death and cha 29
But Thy compa But Thy rich,	265	Christ by no fi 1107	Come, Lord, c 1069	Death is no mo 178
But timorous m	619	Christ hath the 165	Come. Light a 1078	Death may our 472
But 'tis our God	860	Christian, tell i 1034	Come, Light s 1078 Come, Lord, w 511	Death to the w 695
But to Mount Z	661	Christians, dry y 161	Come, make y 17	Death's vale sh 289
But to sing the	846	Christians, we he 895	Come near and 921	Decay, then, te 187
But to Thy hou	824	Christians who 641	Come not in te 995	Deep fix convic 809
But warm, swe		Christ is born, 117	Come, sacred s 748	Deep in uniath 78
But we are com	660	Christ is my pe 285	Come, sacred s 451	Deep in the sha 236
But we shall m	897	Christ is my pr 285	Come saints, a 155	Depend on him 832
But we will tre	578	Christ is risen! 1040	Come saints, a 698	Descend, celest 896
But where the	492	Christ is risen! 1041 Christ is risen! 1040	Come, tenderes 1078	Determined to 499
But when before : But when He c		Christ is risen! 1041	Come, then, ch 947 Come, then, let 1029	Did ever mour 501 Did I meet no 502
But when we re	104	Christ is their s 652	Come, then, O 212	Did the Lord a 128
But when we v	101	Christ Jesus is 285	Come, then, O 1262	Did we not rai 62
But where the g	829	Christ, our Lor 100	Come, then, w 1082	Direct, control, 904
But who can s	7	Christ our Lor 958	Come, thou be 805	Dissolve thou t 622
But will He pr	87i	Christ shall ble 420	Come to the ho 785	Distant from t 575
But will, indee	847	Christ shall the 186	Come to the Sa 1084	Distracting the 808
But yet we sha	588	Clean hearts, O 628	Come to this h 957	Divine Instruct 835
By all its joys I	898	Clearer still an 1058	Come unto Me, 1085	Does not my he 481
By cool Siloam	952	Closer and clos 890	Come, wanderer 187	Do I deserted 1 1240
By day, by nig	84	Close to Him m 179	Come with us, 701	Do more than p 1288
By death, he d	180	Clothe then, wi 675	Come, worship 832	Do not I love th 466 Do Thou direct 515
By faith I see		Clothing Himse 1032 Clouds on clou 930	Come, ye wear 845 Comfort me, I 504	Do Thou direct 515 Do Thou, Lord, 638
By Him who b	604	Cold mountains 181	Comfort, throu 565	Do Thou whate 956
By His almigh	45	Cold on His cra 120	Command thy 799	Dost Thou ask 965
By His own po	114	Cold our servic 848	Command thy 799	Dost Thou not 806
By hourly faith	410	Come, aged ma 39	Completely hea 674	Doth the great 851
By Thee throu	908	Come, Almight 449	Complete the w 808	Down from the 275
By their salvati	241	Come, all the f 10/3	Conduct the do 809	Down through 118
By the sacred	141	Come, and o'er 1206	Conduct us saf 291	Down to this b 266
By these may I	330	Come, and wit 84	Content to live 82	Draw us to Thy 1205
By Thine agon	745	Come as a mes 678	Contented now 1110	Drawn by such 565
By Thine all-s	452 141	Come as an an 673 Come as a shep 678	Convinced that 789 Convince us of 298	Dust to its nar 999 Dwell, therefor 298
By Thine hour By Thine own	571	Come as a teac 678	Could we but c 619	Dwell, illerefor 255
By Thine uner	60	Come as a wat 678	Counting gain 500	Each following 879
By this inspire	110	Come as the lig 1072	Create all new 1068	Each moment d 514
By Thy birth		Come, blessed 1217	Create my natu 882	Each object we 80
By Thy deep e	141	Come, bless the 719	Creatures, with 74	Each sin I cast 1143
By Thy helples	141	Come, dearest 228	Crown Him, ye 200	Early hasten to 140
		Come, desire of 116	Crown Him the 1062	Earth from afa 1008
Call me away f	417	Come down, T 1213	Crowns and th 1164	Earth is thine; 846
Calm and blest	48	Come, extend t 452	Crown the Sav 1049	Earth shall obe 757
Calm as the su	28	Come, fill our 448	D. //- A T	Earth to earth, 613 Earth with its c 84
Calvary's mour	140	Come from the 215 Come from the 215	Daily, O Lord, 826	
Can a woman's	968 979	Come from the 215	Dangers stand 866 Dark and ever 1058	Earthly robes 984 Eat, O my frien 748
Can loving chil	87	Come from the 215	Day by day, th 974	E'en down to ol 854
Can this be he,	183	Come, heavenly 1178	Day is declinin 1092	E'en if again I 976
Cast me not off	57	Come, Holy Gh 294	Dead in sin, I h 304	E'en now by fa 653
Cease, ye pilgr	599	Come holy, ho 589	Dead to the wo 1033	E'en now pere 1185
	,	1		409

HYMN	RYMN	HYMN	нами
E'en so I love t 462	Father, I wait t 494	For Him I cou 460	From eternity, 67
E'en the hour t 29	Father, let me t 816	For Him shall 197	From every pi 589
E'en through t 144	Fatherlike He t 784	For Him shall 201	From every pl 845
E'er since by fa 156	Father, my sou 774	For His truth a 1018	From heaven H 187
Egypt and Tyr 657	Father of grace 82	For joys untold 1014	From His holy 893
Ended is thy to 618	Father, protect 1077	For life and lo 1014	From north to 685
Endless life in h 259	Father of Jesus 1007	For lo! the da 1027	From Satan's y 666
Enemies no mo 755	Father, save m 316	For life withou 899	
Engage this ro 401	Father, Son, an 846	For one thing o 1152	From sorrow, t 648 From stage to 782
Engraved as in 5	Father, Son, an 816	For pastors ma 688	From strength 580
Enlightened by 802	Father, source 1	For right is rig 1166	From the bond 1205
Enough if he i 439	Father! still ou 888	For should we 945	From that heig 805
Enter his gates 844	Father! Thine e 1098	For strength to 1014	From the celes 292
Enter, my soul, 254	Father, Thou st 667	For ten thousa 1	From the dark 269
Enter with all t 849	Fathers to sons 6	For the blessin 87	From the high 265
Equal strains o 817	Fearless of hell 488	For the grande 265	From the high 188
Erect thine em 756	Fear not, breth 554	For the iron of 529	From Thee, the 540
Ere long we ho 840	Fear not, I am 854	For the joy He 612	From thence H 269
Ere night that 1092	Fear not that 436	For the joy of 1024	From the provi 54
Ere yet our ves 1225	Fear not, then, 521	For the mercie 848	From this sinf 1093
Eternal are thy 82	Fear not the p 486	For Thee delig 906	From Thy dear 737
Eternal life at 241	Fear not the te 485	For Thee, my G 989	From Thy grac 775
Eternal Son! t 81	Fear not the w 486	For thee the ea. 579	From Thy hous 788
Eternal Spirit! 811	Fear not to ent 1222	For then a day 1115	From vanity tu 482
Eternal Spirit, 853	Fear not, ye of 178	For these now 717	Future things 512
Eternal wisdom 847	Fear him, ye s 421	For this new h 1246	
Eternity with a 18	Feast after fea 1207	For this, O ma 464	Gazing thus, o 1185
E'en dear shall 982	Fed by their ac 674	For this stupe 110	Gentle, awful, 1071
Ever blessed T 1078	Fellowship with 705	For Thou art i 990	Gentle as the d 648
Every breath th 104	Fight the fight 542	For Thou hast 761	Gethsemane ca 727
Every eye shall 184	Filled with hol 259	For Thou hast 1097	Gird him with 678
Every morning 1120	Find in Christ 1088	For Thou, who 1147	Gird on thy swo 207
Every note that, 104	Finished all th 729	For Thou withi 855	Gird thy heave 1162
Every note wit 162	Finish, then, t 449	For though aw 980	D
Every spring t 958 Exalted at his 151	Firm are the w 827 Firm as His th 535	For Thy churc 1024	0.5,5
Exalted at his 151 Exalt the Lamb 852		For thus the ho 1265	Give me a calm 5223 Give me, O Lor 778
Exalt the Lord 27		For Thy provi 265 For us. mean, 125	
Expand thy wi 294	First let the bi 1012 Fixed on this g 1097	,	Give me, O Lor 936 Give me to bea. 906
Tryanu my mi Ar	Fling wide the 872	For what you 154	Give me to trus 428
Fain would I fl 781	Fly abroad the 760	For why? the 790	Give, O give us 575
Fair is the lot t 501	Follow to the j 140	For you and to 154	Give the heavy 865
Faith asks no s 868	Followed by th 1186	Forbid it, Lord 720	Give these, and 880
Faith in His na 912	For all Thy gif 44	Forgive me, Lo 918	Give Thou the 808
Faith in the onl 880	For all we love 1288	Forgiveness so 474	Give tongues o 807
Faith in the Sa 956	For all who so 241	Forgotten be e 870	Give to the Lor 8
Faith, persever 692	For all who ear 950	Forward, flock 1161	Give to the win 519
Faith strives, b 684	For a season c 898	Frail children o 20	Give us holy fr 1126
Faithful, O Lor 108	For dower of b 1251	Fraught with r 1262	Gladly the toys 805
Far as east and 67	For each perfe 1024	Fresh as the g 860	Gladly was our 122
Far be thine ho 218	For ever firm, 54	Fresh blood, as 248	Glories upon gl 1161
Far from this w 600	For ever let my 81	Friend of the f 501	Glorious things 810
Far, far away 1195	For ever reign, 198	Friends in hea 1224	Glory be to Chr 100
Far o'er you ho 1161 Far off I stand 883	For ever with t 628	From age to ag 68	Glory be to Th 1068
Far off 1 stand 888	For every thirs 848	From all tempt 718	Glory from us 278
Farewell conflic 606	For every tribu 1066	From all the g 856	Glory in the hi 985
Farther, ever f 1058	For, fainter th 157	From Bethlehe 1032	Glory to God in 169
Fast, fast, our 869	For friends an 771	From bitter pa 1261	Glory to Him w 278
Father, behold 861 Father! fill us 888	For God the Lo 1220 For God the Lo 1221	From Christ, t 80	Glory to the Al 817
Father fix my s 468	For He hath bo 215	From dark tem 887	Glory to the Ho 985
Father, God, T 792	For He indeed i 285	From dust and 1020 From earth's w 1199	Glory to the Ki 1068 Glory to the So 935
Father, in him 866	For He's our G 1221	From east to w 841	Glory to the So 935 Glory to Thee w 904
Father, in us T 808	For He's the L 789	From enticeme 922	Glory, wership 1068
410	202 MO 1 100	Tront dumoning 273	Caul, writing 1000

HYMN	HYMN	HYMN	HYMN
Go and share H 584	Great Creator, 194	Have we forgot 1155	He looks to hea 491
Go forth, firm 1239	Great God, how 18	Have we no to 1038	He Lord of all 932
God bless thee 1252	Great God, on 868	Have you no w 859	He loves His sa. 76
God doth send 996	Great God, the 347	He all his foes 203	He loves to co 425
God from etern 807	Great God! thi 698	He always win 1158	He makes the s 55
God grant us g 907	Great God! Th 969	He bids me co 424	He my cause w 1093
God grant us g 907 God in Christ i 18	Great God, to T 808	He bids the liq 86	He once a spot 938
God in Christ r 787	Great is our Lo 2	He bids us all 851	He over-rules a 4
God in Christ t 87	Great is the Lo 6	He bids the su 1267	He perfects wh 567
God in creation 647	Great is the me 21	He breaks the 227	He pours His k 880
God in Israel's 502	Great Judge, t 187	He brings my 51	He proved the 142
God in the flesh 1051	Great King, gi 838	He built the ea. 8	He raised me f 97
God is a sun, o 830	Great King of 287	He by Himself 9	He raised the f 558
God is in heave 1008	Great Prophet 222	He called me in 970	He reigns: yes 17
God is our shie 656	Great Source o 93	He called me w 970	He rises who o 820
God is our stre 795	Great Source o 864	He came in s 1070	He rules the w 126
God is our sun 778	Great Sun of R 828	He came in 1 1070	He saw me rui 242
God is our sun 798	Great the joy, t 872	He came sweet 1070	He saw the Ge 8
God is the eter 1005	Green pastures 415	He came not in 122	He sees the op 767
God is thy keep 687	Guard me, Sav 506	He came to suf 127	He sees Thy pr 1055
God most mere 662	Guilty and wea 894	He can, He will 946	He sends the S 55
God of all grac 880	Guilty we plead 287	He can raise th 793	He sent His So 8
God of all grac 1247		He comes, the 115	He shall come 901
God of these bl 839	Had I a glance 1111	He comes, from 115	He shall preser 568
God only know 468	Had we our ton 263	He comes, He c 193	He shall reign f 209
God pities all o 867	Hail, by all Th 100	He comes swee 285	He shields thy 70
God reigns on 74	Hail, great Im 1208	He comes, the 285	He sits a Sover 671
God ruleth on h 1059	Hail him here 787	He comes, the 115	He smiles and 1190
God, the eterna 81	Hail! sacred fe 1204	He crowns Thy 65	He spake and 1026
God the Lord is 18	Hail, Prince of 118	He could make 136	He spoiled the 275
God the Redee 757	"Hail, Prince! 146	He died, but so 204	He sunk benea 780
God the Saviour 916	Hail, the heave 116	He died that w 866	He that has ma 498
God through hi 294	Hallelujah 1 es. 1245	He died to bear 149	He that on the 1189
God, thy God 755	Hallelujah! Ha 1041	He dies, and in 98	He the broken 798
God will keep 669	Hallelujah, har 209	He dies to aton 154	He the great L 757
God will not al 66	Hallelujah, str 683	He ever lives t 848	He to eternal g 567
God's furnace 1148	Happy birds th 779	He, ever watch 563	He took the dy 148
God's great la 475	Happy if with 226	He everywhere 519	He to the lowly 471
God's help is al 417	Happy only in t 500	He feeds and c 68	He waits in sec 491
Go, meet Him i 198	Happy Bouls, a 729	He "fell aslee 617	He went about 942
Good when He 88	Happy souls, t 779	He fills the poo 65	He wept that w 180
Goodness I have 1098	Happy the hom 1250	He fills the sun 8	He who bore a 1044
Goodwill to ma 145	Happy the ma 76	He formed the 882	He who came 1048
Go return, im 265		He formed the 2	He who can sh 4
Go, then, earth 408	Happy they, w 512 Hark! a voice 1029	He gave His S 803	He who for me 250
Go to many a t 684	Hark, from the 121	He guides our 71	He who gave f 1044
Go, to the hun 685	Hark, it is thy 874	He has done m 283	He will hold th 521
Grace all the w 109	Hark that cry 1039	He hath with a 49	He will present 569
Grace first con 109	Hark the cheru 118	He hears our p 769	He will sustain 70
Grace, like an 459	Hark! those b 1049	He hears Thy p 1055	He with all-co 49
Grace taught m 109	Hark! they wh 605	He helped His 490	He with earthl 29
Grace, 'tis a sw 267	Harmonious ac 398	He hides Hims 1166	He with loving 67
Grace will com 72	Hasten mortal 117	He His chosen 49	He'll never qu 249
Gracious Redee 858	Has thy night 755	He in the days 249	Heal me for m 528
Grant, Lord, w 1248	Hast Thou a la 466	He is gone—To 1052	Hear above all 1162
Grant that all 806	Hast Thou ass 417	He is thy Savio 666	Heart - broken, 544
Grant that our 1269	Hast Thou not 456	He knew how 942	
Grant us, dear 1238	Hast Thou the 704	He knows no s 8	Hear the blest 708 Hear the victor 1162
Grant us, like 1046	Haste Thee, bu 1203	He knows we a 66	Hear the victor 1102 Hear the voice 702
Grant us Thy p 1238	Hath He marks 1087	He knows what 967	Hear Thou the 1216
Grant us Thy t 1011	Have I long in 1212		
	Have mercy on 520	He leads me to 50 He left His sta 289	
Grave, the gua 614 Great Advocate 240	Have pity on m. 867	He lives, the ev 71	Heaven, earth, 61 Heaven is still 1009
Great all in all, 1111	Have they not 878	He liveth and 1181	Heaven is Thy 85
Carone and m and Hill	22412 mol 100 010	TO TACHT WING THO!	*
			411

HYMN	HYMN	HYMN	HYMN
Heaven unfold 162	Here while yet 1074	His sweet aton 241	How quietly the bui
Heavenward st 577	Here would I f 1207	His sweet prese 702	How sad and c 1262
Heavenwards d 577	Here would we 592	His terrors kee 14	How strait the 552
Heavenwards, 577	Here's love and 155	His voice com 1168	How sweet to h 816
	High as the he 66	His thoughts a 1148	How sweet the 620
Hell and thy si 531	High heaven th 712		How terrible T 61
Help me by Th 948	High on His ho 1051	His wisdom is s 417	How transcend 205
Help me to wat 477	High o'er the a 170	His wondrous w 65	How unlike thi 88
Help us throug 478	High o'er the e 22	His word of pr 460	How vain a toy 441
Help us to vent 856	Higher then, a 1058	His work my h 1137	How various a 80
Hence all my h 998	Highest heaven 175	Hither from Ju 828	How vast that 1196
Hence in the se 848	Him in all my 159	Hither, then, y 724	How vast the m 172
	Him to know is 159	Hold thou thy c 995	How well Thy 836
	Himself the sa 764	Honour immor 272	How will my h 191
Here, as we sin 826	His adorable w 551	Hosanna in the 821	How will m li 277
Here at Thy f 892	His blessings o 416	Hosanna, Lord 971	How wise Thy 826
Here consecrat 839	His body broke 741	Hosanna to the 821	How wonderful 1007
Here condescen 1247	His boundless 11	Hosanna to the 847	Howe'er myster 128
Her dust and r 671	His call we obe 856	Holy art Thou i 24	Humble, holy, 500
Here dwells the 786	His church is s 166	Holy Ghost, th 297	Humbled for a 1058
Here every the 1119	His conscience 491	Holy Ghost, th 297 Holy, holy, hol 818	Hunger they n 630
Here faith is o 1254	His covenant w 91	Holy, holy, hol 314	Hushed is each 1115
Here finds my 1138	His cross a sure 151	Holy, holy, hol 814	22402004 25 CBOS 2210
			7 and mad 77 mark 400
Here, fix my ro 867	His cross dispe 1104	Holy, holy, hol 818	I ask not Enoch 438
Here His whole 147	His cross to the 211	Holy, holy, hol 814	I ask Thee for a 972
Here I behold 597	His death is my 154	Holy, inviolate 880	I ask them wh 627
Here I'll sit for 785	His dying crim 720	Holy Jesus! ev 1031	I bring my gui 1180
Here in the bod 626	His everlasting 519	Holy pilgrim, w 874	I can do all thi 526
Here, in the fai 276	His every word 5	Holy Spirit, de 916	I cannot live w 882
Here, in their h 647	His gentle good 52	Holy Spirit, dw 801	I cannot see th 1157
Here I raise m 465	His grace thro 555	Holy Trinity, b 916	I cannot serve 986
Here it is I find 785	His grace will t 496	How bitter that 499	I chide my unb 484
Here I would f 189			
Here Jesus in t 840	His foes and on 1051	How blest Thy 797	I come, I come 997
Here let Him h 849	His hand is my 88	How bright the 181	I dare not choo 524
Here let my fai 414	His hand no th 96	How can I, Lo 1142	I delivered the 968
Here let our co 233	His head, the d 637	How can the li 1061	I do not ask th 1153
Here let our he 780	His honour is e 431	How can this h 1143	I fear no fos w 995
Here let the gre 852	His Kingdom e 208	How charming 788	I feel that I am 887
Here let the mo 1012	His latest mom 127	How cold and f 969	I glory in infir 526
Here let the So 849	His living pow 124	How dark and 1082	I have a herita 985
Here may relig 758	His love in tim 499	How decent an 659	I have been th 941
Here may Thin 1249	His love no end 246	How do the ca 878	I have no cares 1153
Here may the w 835	His love what 270	How dread are 1007	I have no help 1207
Here may our 1249	His love within 288	How dreadful a 889	I have no word 1061
Here may we p 855	His mercy and 86	How dreadful 722	I hear it in the 44
Here mighty G 849	His mercy visit 657	How far from t 426	I hear the invit 994
Here my poor h 509	His merits glor 298	How glorious w 722	I hear Thy voi 43
Here, O my sou 414	His name shall 1030	How great His 933	I hear Thy wo 829
Here on the me 778	His name, ye f 89	How great thei 675	I heard the voi 281
Here perfect bl 507	His only righte 226	How happily t 1189	I know the pow 56
Here speaks th 786	His own kind h 189	How happy all 807	I know Thee, S 1110
Here the dark 59	His person fixe 460	How happy are 788	I know Thy wi 509
Here the Redec 885	His pleasures r 491	How happy the 45	I lay my body 912
Here then my 1118			
Here Thou hast 674	His power subd 66	How I rejoice w 1016	I long to be lik 412
Here to His alt 700	His precious bl 728	How keen the a 1032	I love her gates 769
Here to Thee a 1245	His presence s 490	How kind are t 74	I love Thy yok 1141
Here waits the 786	His promise sta 598	How large His 867	I love to meet a 192
Here we have w 158	His purposes w 78	How long the r 28	I love to tell th 1065
Here we learn 1185	His sacred bloo 149	How much is m 807	I may not now 1185
Here we suppli 775	His saints are 1 2	How new Thy 80	I may not to T 990
Here when Thy 847	His Son, the gr 21	How oft to sure 1056	I my all to Thee 506
Here when Thy 847	His sovereign p 768	How perfect is 829	I need not fear 387
412	DO.O.C.O.D. J 100		
413			

HYMN	HYMN	HYMN	HYMN
I need not tell 1110	If long and dou 588	In holy duties 1 819	Into Thy death 699
I need the infl 481	If mercy smile 85	In holy contem 1156	Inured to pove 915
I need the bloo 1129	If my immorts 414 If once I wand 897	In holy expects, 983	Invite the stra 639 Is He a Door? 221
I need Thee wh 1081 I need Thee wh 1081	If once I wand 897 If on my face f 505	In Israel stood 182 In midst of dan 69	Is He a Door? 221 Is He a Rock? 221
I need Thee wh 1081	If on our daily 909	In my heart Th 857	Is He & Rose ? 221
I need Thy ligh 1081	If orphans the 931	In my Redeem 887	Is He a Star? 221
I need Thy pre 995	If pain afflict, O 862	In old times wh 18	Is He a Sun? h 221
I of such fellow 990	If peace and pl 494	In one fraterna 647	Is He a Vine? 221
I praise the Go 1104	If rough and t 1110	In our cold bre 296	Is He a Way? 221
I pray Thee, S 1142	If sang the mo 808	In our joys and 1088	Is He the Head? 221
I rest beneath t 915 I rest my soul o 412	If Satan rage a 774 If sin be pardo 602	In our weaknes 1241	Is heaven my h 1240 Is it a Sabbath 889
I see Thee not 1108	If sin be pardo 602 If some poor w 921	In pastures wh 1016 In prosperity b 901	Is life with ma 978
I sigh whene'er 989	If the way be d 1177	In purest love t 900	Is my journey f 930
I sing the good 88	If Thou, my Je 401	In rapturous st 262	Is not e'en deat 691
I sing the wisd 88	If Thou should 988	In reason's ear 41	Is not Thy nam 466
I smite upon m 883	If Thou should 976	In scenes exalt 84	Is there a heart 228
I stand upon th 448	If Thou should 509	In shame and s 198	Is there a thing 514
I thank Thee, u 1124	If vapours wit 68	In such society 660	Is this, dear L 562
I thank Thee, t 1147 I that am all de 748	If we can with 589 If wounded lov 981	In suffering be 427 In tents we dw 1083	Is there diadem 1084 Israel, a name 71
I thirst for spri 985	Ill that He bles 1158	In that He dwe 489	Israel, a name 71 Israel, He freed 8
I was a wande 1099	Immortal ange 146	In the cold pris 822	Israel, rejoice, 70
I was not ever 1171	Immortal glorie 1190	In the cross of 160	Israel's strengt 571
I welcome all T 517	Immortal honou 1068	In the festive h 878	It can bring wi 1156
I who once ma 188	Immortal light 15	In the heavenl 1081	It fills, it fills 1092
I would for eve 147	Immortal life, a 782	In the Lamb's 1 681	It fills the Chur 1069
I would no lon 495 I would not be 596	In a service wh 972 In all His toils 146	In the last hou 183 In the midst of 58	It floateth as a 1081 It hallows ever 527
I would not be 1187	In all these me 79	In the Red Sea 288	It is enough—e 1149
I would not ch 494	In all things T 1940	In the time of 1 878	"It is finished, 729
I would not ha 972	In all Thy mer 515	In Thee a sacre 182	It is not as Tho 988
I would not mu 509	In answer to ou 748	In Thee most p 264	It is the voice 1179
I would not wa 1141	In answering w 796	In these hours 504	It is not death 1186
I yield my pow 910	In armour clad 538	In thine own a 806	It is not for us 1184
I'd part with a 597 I'd tell Him ho 967	In darkest sha 488	In this barren 732	It is that consc 580 It is that heave 580
Fil give Him, s 722	In death's dark 1017 In deepest sha 230	In Thy strengt 893 In us "Abba F 1071	It is that hope 580
I'll leave my sp 988	In each event o 1160	In vain, mid cl 202	It makes the c 152
I'll lift my han 487	In early years t 56	In vain our mo 158	It makes the w 228
I'll read the his 841	In earth below 1015	In vain these m 870	It passed not, t 142
I'll sing Thy tr 72	In every chang 515	In vain the tre 886	It passeth prais 1125
I'll speak the h 224	In every clime, 809	In vain they se 171	It passeth telli 1125
I've seen Thy g 827 If a creature w 408	In every condit 854	In vain Thou s 1110	It shall rise a h 616
If a creature w 408 If aught should 981	In every dark d 240 In every dream 444	In vain we pla 814 In vain we tun 290	Its stones may 1247 Its streams the 108
If babes so ma 948	In every hour o 444	In vain my ple 248	It sweetly cheer 884
If burning bea 68	In every joy th 1160	In weal or woe, 701	It was no path 144
If but my faint 976	In every new d 658	In wisdom let u 1965	
If called like A 1107	In every pang t 250	In wonder lost 107	Jehovah, Fathe 811
If done beneat 480	In every period 79	In your hearts 1058	Jehovah's awful 398
If e'er I go astr 50 If I ask Him to 1084	In every scene 85	In Zion God is 658	Jerusalem, my 624 Jerusalem the 1192
If I find Him, i 1084	In every varyi 79 In faith and pa 418	In Zion is His t 208 Increase, O Lor 837	Jerusalem the 1192 Jesus answer f 1098
If I have never 1178	In faith we no 1248	Infinite joy or e 866	Jesus beholds w 238
If in my Fathe 495	In foreign real 69	Infinite power 257	Jesus calls us 1083
If I still hold of 1084	In heaven He s 88	Infinite strengt 46	Jesus can make 618
If in some dark 132	In heaven the r 118	Infinite truth a 245	Jesus, confirm 587
If in the night 918	In Him is only 1104	Inflame their m 676	Jesus, Deliverer 1158
If Jesus were h 944 If joy shall be 478	In Him the Fat 849	Inscribed upon 152	Jesus, for me h 509
If joy shall be 478 If light attends 64	In His name, if 875 In His name, r 669	Instruct our m 694 Into His prese 1221	Jesus, for thee a 245 Jesus, hail, ent 271
If life be long, 511	In His righteou 669	Into the captiv 876	Jesus hath died 580
1			418

			·
Jesus, hear our 893 Jesus, I die to 1181	Justice and jud 61 Justice upon th 3	Let me among 192 Let me be with 747	Like the dew, T 1071 Like to them, w 768
Jeens I love Th 225		Let me in His 1 804	Lions and beas 837
Jesus, Immanu 917 Jesus is become 276	Keep me near 1186	Let me know m 550	Listen to the w 117
Jesus is become 276 Jesus is gone b 553	Keep us faithfu 1241 Keep us in fello 615	Let me neither 561 Let me never b 948	Little birds sin 958 Lives again ou 164
Jesus is our Sh 1264	Kept peaceful i 478	Let millions bo 1219	Live, till all Th 550
Jesus is worthy 258	Kingdoms wide, 760	Let mountains 663	Living or dvin 1181
Jesus, it owns a 409	King of glory, 210 King of glory, 164	Let my few re 506	Lo! glad I com 284 Lo! God is here 805
Jesus lives, for 177 Jesus lives, hen 177	King of glory, 164 Kings for harp 632	Let my sins be 987 Let nature bur 1010	Lo! God is here 805 Lo! He comes! 528
Jesus lives our 177	Kings, rulers, 196	Let nature cha 229	Lo! His triump 174
Jesus lives, to 177	Kings shall fall 201	Let not conscie 845	Lo! I am with 690
Jesus Lord and 1165	Knowing as I a 626	Let not sorrow 584	Lo! I am with 1218
Jesus, meek an 1126 Jesus, my All i 248	Knowledge, ala 458	Let not the fles 1269 Let not the gos 1285	Lo! in their mi 1045 Lo! Jesus, who 1090
Jesus, my God, 585	Labour is sweet 1238	Let not those h 696	Lo! the angelic 167
Jesus, my gres, 222	Laden with fru 655	Let others stret 441	Lo! the Incarn 845
Jesus, my hear 1109	Lamb of God, t 281	Let pure devoti 896	Lo! the prisone 608
Jesus, my Life, 587 Jesus, my Red 179	Laws Divine to 18 Lead me, and t 518	Let saints belo 659 Let strangers w 658	Lo! the world f 1106 Lo! through th 544
Jesus, my Shep 228	Lead me, and t 518 Lead me not, f 561	Let the birds se 188	Lonely I no lon 407
Jesus, my Shep 1099	Lead them at o 717	Let the bright 19	Long hath the 1168
Jesus! my soul 148	Lead us by Th 1205	Let the Indian, 760	Long have wer 406
Jesus, on Thee 576 Jesus our God 182	Lead us on our 1126 Lead us to God 291	Let the much i 241 Let the people 758	Look, as when t 545
Jesus, our grea 852	Lead us to holi 291	Let the people 758 Let the redeem 68	Look how we g 290
Jesus, our livin 867	Leader of Thin 1186	Let the sweet h 522	Look on the he 740
Jesus, our Lord 102	Leaning on Th 975	Let the vain w 1204	Loose all your 174
Jesus, our only 278 Jesus protects 915	Left in a world 956	Let the whole e 767 Let these earth 848	Lord, afford as 88
Jesus, save, the 529	Lend me, O Lo 1172 Let all our pow 786	Let these earth 848 Let these, O Go 830	Lord, along thi 1074 Lord, awaken a 810
Jesus smiles an 1186	Let all that dw 258	Let this my ev 1118	Lord, behold T 812
Jesus, the Hera 567	Let all the peo 754	Let those refus 487	Lord, be it min 476
Jesus, the hind 880 Jesus, the Lord 98	Let all your la 186 Let all your sa 811	Let those that s 480 Let thronging 675	Lord, be mine t 779 Lord, crown ou 1001
	Let an unusual 216	Let Thy blood, 745	Lord. give us 1159
Jesus, the pris 226 Jesus, the Savi 208	Let bitterness a 646	Let Thy childr 1245	Lord, give us 1159 Lord God, our 1246 Lord God, our 1289
Jeans, the sinn 1055	Let cares, like a 591	Let Thy grace 1186	
Jesus, Thou Pr 1187	Let Casar's du 206 Let crowds app 1203	Let us for each 649 Let us leave th 888	
Jesus, Thy blo 1096 Jesus, Thy fair 1217	Let differing n 751	Let us now His 286	Lord, grant us 883 Lord, have mer 885 Lord, have mer 885
Jesus, to Thee I 1185	Let distant tim 7	Let us then wit 49	Lord, have mer 885
Jesus, to whom 527	Let doubts, the 1184	Let us then wit 649	Lord, I adore I wo
Jesus, we'll giv 1055 Jesus, who left 270	Let earth and h 707 Let elders wors 261	Let wonder stil 270 Let your droop 584	Lord, I am blin 442 Lord, I am sick 442
Jesus, who on 460	Let everlasting 842	Light are the p 596	Lord, I come to 446
Jesus, whose d 721	Let every act o 879	Life is the hour 868	Lord, I long to 88
Join all the ran 260 Join we then w 608	Let every creat 197 Let every flyin 485	Life, like a fou 54 Life that tasted 1186	Lord, I my vow 904 Lord, in this sa 1280
Joined in one s 890	Let every flyin 485 Let every kind 200	Life worketh in 1181	Lord, in the te 774
Joy is like restl 1152	Let every thou 1182 Let faith each 881	Life's duty don 606	Lord, it is my e 968
Joy to the earth 126		Life's ills with 1121	Lord, it is not 1 440
Joyful, all ye n 116 Joyful crowds 584	Let fools my w 566 Let goodness a 58	Life's poor dist 804 Lift up our dro 744	Lord, I was de 1097 Lord, I was de 1097
Joyful my spiri 438	Let grace our s 478	Lift up our the 1047	Lord, I was du 1097
Joyful, with all 602	Let graces then 694	Light ordained 1186	Lord Jesus, be 1200
Joyfully on ear 1	Let heaven pro 216	Light up this h 1244	Lord Jesus, Ki 1194
Judge not the 78 Just as I am, a 886	Let Him be cro 102 Let Him that h 1090	Like a mighty 1164 Like goodliest c 765	Lord Jesus, we 699 Lord, lest the t 991
Just as I am, p 386	Let it fill the st 746	Like Him, we 1181	Lord, let me st 419
Just as I am, th 886	Let lively hope 877	Like Israel, Lo 1265	Lord, let us in 1250
Just as I am, th 386	Let love throug 645	Like mighty ru 289	Lord, let our be 36
Just as I am, th 886	Let many in th 651	Like some brig 1108	Lord, let us the 490
414			

March, then, in 559 Lord, make the My dying Savi 426 738 Lord, make us f 89 Mark the field 67 My faith would 158 Lord, make us t 949 Master, where 1084 My Father, Go 81 May aged saint 680
May all the na 851
May but this g 837
May erring mi 850
May every hea 1060 Lord, may that 1230 Lord, may our 647 Lord, may we 694 My Father, Go My Father's ho 451 626 My Father's w 474 Lord, my times 974 Lord, not in sor 425 My feet shall tr 277 My flesh shall s 597 Lord of every 1 265 May every pas 777 680 My flesh would My God, how e
My God, my F
My God, Thy n Lord of glory, Lord of Hosts, 281 850 May faith grow May He, by wh 54 877 870 516 Lord of our tim 908 May He teach u 892 509 May I always o May I from ev May I, like the May I still enj My God will pi My God, who c Lord of the nat 758 508 967 Lord of the sac 927 645 56 Lord, on our so 797 904 My gracious G 829 My gracious S 227 My heart grow 1202 My heart is fix 1151 Lord on Thee o 806 785 May just and 1271 Lord, our iniqu 796 May mercy stil Lord, save us f 1256 850 Lord, should to 1039 May peace att 770 My Heart is res 985 May the glorio My heart resol My heart shall Lord, should m 473 760 988 Lord, submissi Lord, Thou has 1088 May the words May they that May this best v 829 877 My heart to fol 954 677 840 My heart to Th 1180 May thousands Lord! till I rea 1115 858 My heart wher 98 May Thy gosp 929 May Thy praye 1167 May Thy rich g 411 Lord, 'tis Thy Lord to me Th My knowledge 511 409 136 My life I bring 1180 Lord uphold m 561 My life is but a 867 May Thy youn Lord, we adore 378 954 My life with H 1104 My life with H Lord, we are fe 855 May we in fait 854 410 My lifted eye 1160 My lips with s 881 Lord, we come, 959 May we in trut 651 My May we, new g 1227 May we retain 840 Lord, we obey 96 Lord, we Thy p Lord we would 840 My loving Fath 1201 My meat indee 1206 471 May young and 680 958 Lord, we would 1228 Me for Thine o 915 My name from 498 Lord, what is 102 Lord, what is 48 Lord, what sha 1008 Mediating prie Melt our chain Mercy, O Lord, Midst hourly c My only intere 1285 984 My pathway is My place of lo My Saviour an 575 518 RRK 418 Lord, when life 925 445 222 Lord, when Th 1157 Lord, whence a 1088 188 Midst keen rep My Saviour bi My Saviour Go 880 Might I enjoy t 798 105 Lord, while Th Mighty Saviou 145 702 My Saviour Go 105 Mighty Spirit, Mild, He lays Lord, with deli 802 801 622 My Saviour, w Lord, with this 868 116 My Saviour's p 598 My song shall b 1019 Millions before Lord, with this 919 87 230 Millions of hap Loud, let the h 279 My soul hath g 482 Millions of sin 1082 Millions of yea 628 Louder and sw 1092 My soul in ple 79 Love and grief 158 My soul looks b 785 Love is the goa 644 Love of God, so 1212 Mine is an unc 968 My soul obeys 875 Mingled with a 842 555 My soul rejoice Lover of souls t Monuments of 888 More like to T 1128 More needful t 877 890 My soul shall p 769 Love's redeemi 164 My soul to Thee 428 Low at His feet 1222 My soul would 488 More prized th 880 More than con 1189 My Lowly in heart 188 struggling 970 My thankful li 870 My thirsty, fai My thirsty spir My thoughts, b My thoughts li Majesty combi 205 Mortals with jo 114 899 Moses beheld t 288 Most Holy Spi 1025 Mount in the h 817 Make an ungu 945 Make me to wa 482 626 Make me to wa Make me true 1186 78 770 My tongue rep 770 My voice shall 1148 Make this my 1128 Mourning soul 724 Move, and actu Make us of one 649 650 Man may trou 408 Much of my ti 912 My wandering 1016 Man's generati 1002 My care, my h 1178 My days are sh 869 My willing sou 818 Man's weakness 1158 Myself I canno 428 Many days hav 965 My days of you 987 | Myriads of spi 262

Nailed upon th 947 Name Him, bro 1058 Nations the lea Nature and tim 13 Nearer, ever ne 1058 Nearer my Fat 1185 Nearer the bou 1185 Nearing Sabba 980 New-born, I bl New every mor New mercies es 905 New time, new Night with him 908 488 No bar would I 1141 No earthly fath 1007 No gnawing gr No good in crea No, I must mai No, I must my No, let me rath No longer host 965 128 518 212 No name has s 225 925 No name like t No name like t 225 No need of pro 868 No man can tru No more expos 652 No more fatigu 836 No more let sin 708 No more let sin 126 No more the fo 1188 No more they n 652 No more we tre 168 No other name 283 No ravening lio 559 No rising sun h 629 No room for Th 1270 No rude alarms No rushing mi 1244 No strength of 856 No, still the ear 456 No strife shall 212 No sweeter is t 750 No symbol visi 667 No temple mad 176 No, the raging No voice but T 529 971 No want of sun 852 No, we must fi 532 No words can 1115 None can come 844 Nor alms, nor 888 Nor death, nor 481 Nor doth it yet 495 Nor earth, nor 221 Nor on this lan 1271 Nor pain, nor g ROS Nor prayer is m 860 Nor shall I, thr 488 Nor shall that 80 Nor shall Thy s 826 Nor voice can s 278 Nor would I dr Not a brief gla 995 415

	1		1
HYMN	HYMN	HYMX	HYNCH
Not all the feeb 40	O blessed hope 741	O help us, Fath 884	O make but tri 421
Not angels that 938	O blest commu 1199	Ohelp us throu 884	O make me Lo 1143
Not for our dut 98	O blest the me 830	O help us when 884	O make Thy C 1080
Not from the te 459	O bless the Lor 65	O Holy, blessed 1077	O make Thy fa 990
Not in mine inn 997	O bring our de 749	O Holy Ghost! 716	O Master, it is 1086
Not in the nam 882	O bring the na 759	O Holy Ghost! 716 O Holy Ghost, 1077	O may all enjo 299
	O by Thy soul i 1255	O Holy God! ye 281	
Not life itself, 827	O Christ, be Th 172	O Holy, Holy, 81	O may I bear 8 101
Not many year 578 Not mine, not 524	O Christ, whos 1025	O hope of ever 278	O may I live to 267
Not mine, not 524	O come and rei 1100	O how shall wo 94	O may I reach 596
Not now on Zio 845	O come, and w 349	O Jesus, be our 658	O may I see Th 654
Not Sinai's mo 181	O could our tha 4	O Jesus, full of 1170	O may my hea 377
Not the fair pal 778	O could we ma 619	O Jesus, light o 1060	O may our sym 467
Not the labour 888	O death, once d 587	O Jesus, Lord, 1235	O may our will 228
Not unduly let 504		O Jesus, our de 1286	O may the grac 978
Not with the ho 462	O enter then H 789	O Jesus, Thou 1086	O may the Spir 869
Nothing in my 888	Oenter then H 790	O Jesus, Thou 1086 O Jesus, Thou 1176	O may the swe 270
Nothing more c 1120	O Father, in th 604	O Jesus, Thou 1176	O may these he 835
Nought can I b 1179	O Father, uncr 1077	O keep this foo 85	O may these th 25
Now all I seek, 982	O fill me with T 1118	O King of Sale 651	O may this stra 107
Now cleanse m 870	O fields that kn 1198	O lead me, Lor 1118	O may Thy cou 839
			O may Thy glo 847
Now He bids u 1044	O for a godly f 419	O lead me to th 438	
Now for the lov 895	O for a sight, a 800	O lead me to th 428	O may Thy gra 254
Now from all m 1012	O for grace our 244	O let a holy flor 748	O may Thy lov 882
Now from the t 834	O for the faith 426	O let me climb 221	O may Thy mi 172
Now go! where 1000	O for the living 795	O let me then a 484	O may Thy qui 882
Now I am Thin 897	O full of truth 1061	O let me wing 580	O may Thy sol 1199
Now in my earl 954	O give thanks 88	O let my hands 868	O may Thy Spi 82a
Now let my sou 222	O give thanks 88	O let my soul o 918	O may we ever 890
Now let our sou 789	O give Thine o 1106	O let the dead n 236	O may we keep 1026
Now let the hea 1042	O give to every 1010	O let the eye of 1248	O may we neve 850
Now let Thy sa 808	O glorious hou 282	O let the saints 68	O may we neve 940
Now, O Lord, 549	O glorious hou 594	O let them sho 751	O measureless m 20
Now, O God, T 408	O God, for ever 888	O let them still 262	O melt this fro 292
Now redemption 184	O God, mine in 879	O let Thy love 728	O might I hear 5
Now redempaton 109			
Now rest, my 1 712	O God of Israel 768	O let Thy sacre 598	O might I once 1111
Now shall my h 781	O God, our Kin 798	O let Thy table 1208	O my Saviour, 975
Now sinners, d 96	O God, the Son 149	O let Thy word 954	O my Saviour, 123
Now sinners, y 95	O Great Absolv 1179	O Life, the wel 1266	O One, O only 1192
Now the iron b 1041	O grant us, Lor 878	O Light, O Way 1266	O Paradise! O 1194
Now the frail v 985	O guard our sh 758	O little heart of 1006	O rebuke me n 857
Now the full gl 101	O guide me thr 905	O long expecte 836	O sacred Head, 742
Now the pruni 1188			
	O guide our do 710		O safe and hap 1101
Now the spirit 1188	O hadst thou k 762	O Lord, again 1286	
Now the traini 1188	O happy band o 1174	O Lord and Sa 1114	O Saviour Chri 1214
Now, though H 780	Ohappy bond o 712	O Lord, do Tho 878	O Saviour, wit 791
Now to come w 959	O happy, happ 582	O Lord, each fa 219	O send me light 1145
Now to God I'm 402	O happy, happ 897	O Lord, how ex 48	O send ten thou 220
Now to my soul 8	O hanny hann 1188	O Lord, I cast 498	O send Thy Sp 482
Now, to our Fat 80	O happy, happ 1188 O happy, if ye 1174	O Lord, if it be 424	O shall not wa 726
Now to our God 895	O mappy, it yourse		
	O happy period 257	O Lord of hosts 830	O shall not we 40
Now to Thee, O 958	O happy serva 186	O Lord, our sic 258	O Shepherd go 1056
Now to the God 602	O happy souls, 459	O Lord, our mo 1271	O Son of God, f 1077
Now to the God 448	O happy souls t 778	O Lord, revive 1211 O Lord, Thy so 514	O Son of God, i 281
Now to the La 261	O happy state 98	O Lord. Thy so 514	O Son of God w 1100
Now to the shin 400	O happy the ch 780	O Love Divine 1252	O Son of Man, 281
Now, toil and e 692	O hasten, mere 878	O Love of God 1008	O source of un 1077
Now while the 1206		O Love of God 1088	
Now with the h 77	O hasten, sinne 878	O Love, Thou b 1098	
	O haste, victori 199	O Love, who er 1128	O Spirit of the 807
O all ye hungr 847	O hearken to t 661	O Love, who lo 1128	O spread the jo 984
O believe the r 1089	O hear us then, 1225	O Love, who on 1128	O spread Thy c 77
Obe Thy will o 756	O heavenly lov 1008	O lovely attitu 871	O spread Thy p 1251
416			

HYMN	HYM
O strengthen m 1118 O sweet abode 586	Oh! for this lo 278
O sweet abode 586 O sweet and bl 1191	Oh, how shall I 108 Oh, if my Lord 618
O sweet and bl 1192	Oh, let me feel 1176 Oh, let me hear 1176 Oh, let me see 1176
O teach me, Lor 1118	Oh, let me hear 1176
O tell of His m 20	Oh, let me see 1176
O tell us often 464 O that all may 468	Oh! let the Kin 1219 Oh! let us to H 1221
O that each fro 551	l ()h i may thia h 1(b)l
O that each in 551	Oh! may this b 1021 Oh, ne'er will I 979
O that I at last 550	Oh, never may 696
O that I could f 468 O that I had a 498	Oh, not in circl 42 Oh, not to those 861
O that I now th 574	Oh, on that da 179
O that our soul 709	Oh! shouldst T 87
O that our thou 819	Oh! take it no 1128
O that the mon 879 O that the wor 226	Oh! the bright, 48
O that with yo 200	Oh, the sweet 147 Oh, the virtue 844
O then shall th 800	Un this is life. 440
O then what ra 1198	Oh, to grace, h 465
O Thou, by wh 860	Oh, to grace, h 465 Oh, to have joi 945 Oh! to join yo 1224
O Thou our M 799	Oh, when His 17
O then what ra 1198 O Thou, by wh 860 O Thou Gracio 508 O Thou, our M 799 O Thou that ev 970	Oh, where is H 185
U Inou, that 1 184	O'er all nations 798
O Thou to who 845 O Thou, our so 1184	O'er every foe 201 O'er sins, unnu 110
O Thou, who a 144	O'er the negro' 684
O Thou, who a 928	Of His delivers 421
O Thou, who c 1001	Of this gospel 688
O Thou, whose 952 O Thou, whose 920	Of this holy ea 746 Oft as at morn 681
O to live with 974	Oft as I lay me 978
O to live with 974 O Trinity of lo 1025 O use me, Lord, 1118	Oft by Siloa's 579 Oft do our eyes 557
O use me, Lord, 1118	Oft do our eves 557
O wash my sou 381 O weak to know 556	Oft have our fa 658 Oft He forgave 27
O what a gard 652	Oft I frequent 969
O what a night 828	Oft to prayer b 129
	Often I feel my 241
O what enlarg 861 O when shall I 918	Often, O Sovere 698 Old friends, ol 909
O when shall p 1143	
O when thou cd 624	On barren rock 685
O wherefore sw 1148	On earth if oft 590
O wide-embraci 1008 O wisdom's gre 1263	On earth they s 961 On earth, thou 590
O wondrous kn 78	On earth, thou 590 On earth, Thou 188 On earth we w 489
O wondrons lov 455	On earth we w 489
O worship the 1222	On every side 1105
O write upon m 941 O way, through 1266	On Him it safe 409 On me outpour 1182
O why should I 188	On, on the mo 1216
O ye banished 554 O ye needy, co 345	On rapid wing 861
O ye needy, co 345 O ye that love 15	On the lone mo 1925
	On Thee our ho 692 On Thee at the 1226
O Zion. lift Th 121	On Thee we fi 1022
Oh, be a nobler 369	On Thine own 1106
Oh! blessed be 510	On this auspici 888
Oh! fill me, I 1124 Oh, for a stron 827	On this auspici 888 On this glad da 820 On Thy compa 1151
Oh! for thine o 884	On Thy dear s 410
•	,

On Thy garden On Thy holy hi 88 217 On Thy promise 702 On us the vast 884 Onward, ever o 1058 Onward there, 1164 Onward we go, 1195 On wheels of li 121 451 On wings of ev On wings of lo 467 Once a sinner 965 Once, humbled Once in the cir 588 248 Once more 'tis 1284 Once they wer 627 658 One army of th One day amids 818 One day within 880 One distant gli 629 658 One family we One gentle sigh One God and F 684 651 One like the So 416 One name above 47 781 One privilege m One sacred Tri 1257
One thing dem 862
Only, O Lord, i 909
Only thy restle 508 Onward, Christ Onward, then, i 584 584 Open Thou the 58 Order my foots 482 Or, if I'm trav 1178 Or if on joyful 977 Or if our spirit 774 Or, if yet reme Or let me, thro 622 731 Or like the ten 982 Orphans are on 1071 Other refuge ha Our blessed Lor 1091 Our chart Thy 667 Our contrite sp 881 Our changeful 1259 Our conquering 1214 Our daily bread 887 Our day of gra 762 Our days are a Our days a tra 28 Our everlasting 827 Our faith adore 1204 Our faith is we 281 Our Father is t 758 Our father's se Our fellow-suffe 250 77 Our fervent pr 469 115 Our flesh and s Our glad hosan Our glorious L 627 Our God in pit 1091 12 Our God, our h Our guardian S Our guilty soul 288

Our guilty spir 878 Our hearts be p 1042 Our hearts, if G 1168 Our heavenly F 786 Our heavenly h 558 Our Jesus shall 252 Our journey is Our life contain 578 Our life, if Tho Our life is a dre 551 Our life is but 1255 Our life is hid 1181 Our lives throug Our Lord and G 1046 Our Master all Our midnight i 1011 Our miseries al 1159 Our nearest Fr Our powers are Our raging pas 840 Our sins, our g Our sorrows a Our sorrows in Our souls recei 708 Our spirits fain 797 Our sun is sink 1232 Our tables spre Our times are i Our very frame Our wandering Our wants, our 956 Our wasting li 866 Our whole salv 714 Our willing fee 771 Our years are li 1001 Ours, Saviour m 1196 Ourselves, OPP Out of fearful t 680 Out of great di 1189 Out of our wea 539 Over our spirit 1209

Pardon, accept Pardon, and pe Pardon our off 1126 Partakers of T 24 Part in peace, Paschal Lamb, 898 271 Pass in, pass in 1092 Passing every Pass me not, O 1212 Patience to wat 880 Peace be within Peace is on the 1281 Peace on earth, 117 Peace, perfect 1149 People and rea 197 People of many Perish each tho Permit them to Perpetual bless Perverse and f 1017 Pierced side an 1224 Pilgrims here o 924

- C100910

	,		
HYMN	HYMN	HYMN	BYMN
Pillar of fire, th 838	Remember all 968	Saviour, where 1116	Since all that I 499
Pity from Thin 1094 Pity the nation 788	Remember The 727 Remember The 726	Saviour, who t 825 Saw ye not the 1215	Since Christ an 472 Since none can 88
Plagues and de 508	Remember wha 654	Say, "Live for 155	Since on this w 862
Plainly here H 703	Remove this h 574	Say, shall we y 120	Since Thou has 899
Plenteous grace 889	Renew my will 976	Say to the nati 216	Since Thou, th 517
Plenteous in gr 1068	Renounce thy 245	Searcher of hea 880	Sin can never t 618
Poor helpless w 238	Renouncing ev 405	Search for us t 1071	Sin my worst e 829 Sinless be tong 1269
Poor, sinful, th 1082 Poor though I 501	Repeated crime 240 Repentance is t 949	Seat of my frie 828 See, dearest Lo 95	Sinners from e 279
Power and dom 272	Rest comes at 1 1195	See from His h 720	Sinners no mor 631
Powerful Advoc 100		See how the Co 178	Sinners, wrung 119
Praise God, fro 918	Return, my so 800 Return, O bliss 98	See, in the Sav 255	Sing how etern 96
Praise Him for 784	Return. O holy 548	See, Jesus stan 349	Sing how He 1 266
Praise Him ye 162 Praise Him ye 1018	Return, O wan 1169 Return, O wan 547	See me, Saviou 545 See Salem's go 552	Sing of His dyi 268
Praise to the C 1043	Resign thy joy 868	See that glory, 584	Sing to the Lor 757 Sing to the Lor 1014
Praise to the g 827	Restore him, si 689	See, the blood i 947	Sing the Son's 872
Praise ye then 276	Restraining pr 859	See the fair wa 559	Sing we then e 872
Prayer is the b 860	Revive our dro 298	See the kind an 578	Sing we too the 872
Prayer is the C 860	Revive Thy Ch 680	See the Lord T 420	Sinners in deri 1040
Prayer is the co 860 Prayer is the si 860	Revive Thy dy 1208 Revive Thy wo 1210	See the stream 664 See where it sh 267	Slain to redeem 1057 Sleep is a death 920
Prayer makes t 859	Ride on, ride o 1153	Seek we no mor 909	Sleep, sleep, to 885
Praying for Hi 1048	Ridge of the m 1158	Send down Th 856	Sleep, sleep, to- 885
Pray for Jerus 771	Rise! touched 871	Send some mes 806	Smooth let it b 524
Present we no 882	Bise, with a sp 817	Send us, Lord, 286	So Abraham b 1182
Preserve me fro 877 Preserve us, L 253	Rising to sing 978 Rivers of love a 847	Set, O set the c 865 Seven times He 1088	So each a glori 744 So every kindr 808
Pressing onwar 1185	Rivers to the o 599	Shake off your 876	So be it Lord, f 1928
Prevent, preven 192	Room in the Sa 849	Shall aught be 595	So fades a sum 606
Prince of Life, 231	Round Him thr 136	Shall every ran 934	So, faith and p 578
Prince of Peace 899	Round the alta 682	Shall they ador 934	So, faith and p 1157
Princes to His i 687 Principalities a 1162	Sacred to Thine 858	Shall we whose 214 Shepherds, in t 119	So forth we go 1289 So gracious Sa 251
Prisoner long d 614	Safe in the arm 1109	Show pity, Lor 1154	So gracious Sa 251 So I ask Thee 1 972
Privations, sorr 473	Safe lead us th 238	Shine as the Su 1181	So in the last a 791
Proclaim aloud 81	Sages, leave yo 119	Shine, lovely st 239	So it shall be g 504
Proclaim salvat 5 Prophet, Priest 1149	Saints, by the p 601 Saints and ang 845	Shine on me, L 991 Shine on, shine 881	So Jesus looks 467
Prostrate, befo 544	Saints and ang 345 Saints and ang 259	Shine on, shine 831 Shine on the te 881	So Jesus slept, 609 So let its calm 928
Put forth Thy 759	Saints, before t 119	Shine on Thy p 831	So let Thy gra 78
Put Thou Thy 519	Saints below, 794	Shine on Thy 881	So, like the sun 986
Raise again the 276	Saints on earth 162	Shine till Thy 881 Shine to His gl 89	So live for ever 198
	Saints, who Hi 99 Salvation and i 822	Shine to His gl 89 Shortly this pr 581	So long Thy po 1171 So may a holis 928
Raise, raise m 230 Raise the eye, 542	Salvation, let t 106	Should all the f 886	So may the we 880
Raise your dev 178	Salvation to Go 1059	Should earth a 591	So may we con 718
Raised by His 181	Salvation to ou 1197	Should earth a 71	So may we go 1 718
Raised by the b 568 Raised from the 111	Save me from 561 Save, that His 1257	Should friends 478 Should I thus t 129	So may we in t 718
Ready for all T 587	Save us, in Thy 452	Should it rend 705	So now and till 1268 So now beneath 1257
Rebuild Thy w 752	Saviour, bid th 818	Should persecu 858	So now herself 1257
Redeemer, com 872	Saviour breath 564	Should pining 976	So pilgrims on 827
Redeemer, Pro 812	Saviour, for us 874	Should swift de 918	So shall His pr 1168
Rehearse His p 182 Reign over me 1100	Saviour, if of Z 664	Should Thy wi 561 Shout to Jehov 89	So shall His st 700 So shall it be a 454
Rejected and d 149	Saviour, into T 692	Shout to Jehov 89 Shout, ye ranso 554	So shall it be a 454 So shall my wa 548
Rejoice in glor 208	Saviour, may o 1281	Show me what 446	So shall that on 191
Rejoice, the Sa 203	Saviour, may t 894	Show my forge 969	So shall we saf 956
Rejoice, ye rig 15	Saviour, Prince 545	Show us some t 854	So shall your h 764
Release my so 838 Religion bears 469	Saviour, Thy 1 615 Saviour, Thy p 892	Silent and slow 864	So stand befor 1197
Religion should 877	Saviour, Thy p 892 Saviour, we be 875	Silent through 1039 Simple, teach a 468	So strange, so 95 So the rising s 161
418			

HYMN	HYMN	HYMN	HYMN
So vile am I, h 1179	Still in the pur 1251	That deeper sh 905	The food our sp 886
So, whene'er th 815	Still in the sha 180	That holy rite, 711	The footsteps o 784
So when He co 715	Still may Thy 1 85	That long as lif 710	The fountain o' 485
So when life's 980	Still the Spirit 1281	That rich atoni 864	The friends go 994
So when my la 626	Still to draw n 1150	That sacred str 663	The gladness o 879
So when the S 1069	Still to the hea 202	That so I may, 920	The glorious sk 47
So, while He in 866	Still through t 1027	That so Thy w 751	The God of Abr 9
So within Thy 1241	Still we wait f 452	That so when a 90	The God of glo 188
Soar we now w 164	Storm, lightnin 89	That spotless r 287	The God of har 1243
Songs of prais 794	Storm, mist, a 578	That tender he 1088	The God we wo 659
Son of the Fat 127	Stripped of my 527	That thine eter 102	The God who r 487
Sons of God, y 1215	Stronger His 468	That voice besi 992	The God who s 868
Soon as the ev 41	Strong in the L 530	That were a gri 501	The golden eve 1199
Soon as the lig 841	Struggle throu 612	That where Th 1047	The good I hav 1127
Soon as the mo 908	Subdue thy pa 485	The altar must 927	The good, the 1 682
Soon may all t 1209 Soon may thes 219	Such dire offen 107	The anointed S 196	The gospel bes 855
Soon may thes 219 Soon shall I be 402	Such heart, O 489 Such was Thy 457	The apostles' 81, 274 The arms of ev 97	The gospel bid 887
Soon shall I le 572	Such was Thy 457 Such was Thy 131	The arms of ev 97	
Soon shall I pa. 242		The atonement 788	The graves of a 603 The Great Invi 8
Soon shall our 496	Sun, moon, an 828 Sun, moon, an 75	The baffled pri 204	The guilt of tw 565
Soon shall this 1004	Sun of our life 1011	The balm of lif 152	The hand of to 701
Soon shall we h 268	Supported by A 132	The beam that 212	The hand that 842
Soon shall we 861	Surely the mer 1016	The best obedie 895	The happy gat 847
Soon shalt thou 686	Surely Thy sw 52	The best relief 841	The harvest so 90
Soon, soon sha 457	Sweet as home 846	The Bible, too, 1267	The healing of 1114
Soon to come t 194	Sweet day, thi 816	The birds have 780	The heart dies 681
Sorrow and fea 527	Sweet fields be 619	The birds with 856	The heathen la 195
Sound aloud Je 684	Sweet is the da 829	The bounties of 50	The heavens T 40
Sound in the fa 688	Sweet is Thy s 207	The bridal hall 1092	The help of me 971
Sovereign Fath 100	Sweet majesty 637	The burning b 1148	The highest ho 1254
Sovereign of so 871	Sweet the sign 705	The calm retre 964	The highest pla 211
Spare me, my 888	Sweet truth an 484	The cheerful tr 572	The Highest sh 665
Speak Thou an 748	Sweet was His 544	The Christian's 862	The hill of Zion 487
Speed on Thy 761	Sweet word, it 892	The Church fro 1080	The Holy City 1067
Spirit Divine, a 1072	Sweetly each w 888	The church of 628	The holy chure 81
Spirit of Comf 1075	Sweetly may w 650	The church of t 582	The holy to the 640
Spirit of Truth 1079	Swift as an ea 540	The church tri 640	The holy trium 628
Spirit of Holin 749	Swift to its clo 995	The city of my 97	The hope that s 588
Spirit of Light, 681 Spirit of Light, 289	Symbols of our 1185	The Covenant o 1015 The cross, it ta 152	The hope that 889 The hosts of Go 421
Spirit of Light, 289 Spirit of life, 288	Take His easy 846	The cross, it ta 152 The cross our 520	The hosts of sp 268
Spirit of life, 812	Take His easy 846 Take my hands 1188	The cross that 1174	The house of m 425
Spirit of our G 564	Take my silver 1188	The darkness d 607	The joy of all w 211
Spirit of purity 285	Take my voice 1138	The darkness o 112	The joys and tr 566
Spirit of purity 1070	Take Thou my 524	The day is don 1288	The joys of day 1260
Spirit of truth 917	Teach me in ti 79	The day when 998	The King Him 818
Spirit of Truth 289	Teach me to liv 918	The dead in Ch 187	The kingdom t 524
Spirit to spirits 615	Teach me that 1146	The dearest ido 548	The lamb is in 1188
Sprinkled afre 919	Teach me to liv 1146	The dew lies t 990	The land of tri 485
Stand in our m 1258	Teach them to 675	The dying thief 156	The law its bes 888
Stand then in 580	Teach us, O our 512	The earth with 858	The light my p 994
Stand up and b 795	Tall me, little fl 129	The earth with 20	The light of tru 291
Stand up, stan 1168	Tell me not of g 407	The eternal Sh 690	The little hills 89
Steadfast and f 1105	Tell of His won 5	The ever-bless 721	The living kno 868
Steadfast we i 1106	Temptations ev 562	The everlasting 198	The Lord build 2
Strangely, my 486	Tender Spirit, 801	The evil of my 112	The Lord gives 76
Strangers and pi 568	Ten thousand a 64	The exile is at 1188	The Lord His p 778
Still as time's c 871	Ten thousand j 823	The faith by w 1174	The Lord is a 8 780
Still be our pur 670	Thanks be to G 616	The Father hai 707	The Lord is Go 844
Still for us He 175 Still hand in h 902	Thanks for me 857 Thanks to my 81	The feeling he 854	The Lord is go 844 The Lord is gre 10
Still happier t 782	Thanks to my 81 Thanks we giv 815	The fires that r 1069 The First-begott 168	The Lord is jus 872
Still has my lif 57	That bright rai 984	The first-begott 168 The flock must 691	The Lord is Ki 17
	women new Pers 2005 (were HOCK INTER OUT	

HYMN	HYMN	HYMN	HYMN
The Lord is ris 163	The soul that o 854	The young, the 289	Then shall our 283
The Lord is wi 10 The Lord make 783	The soul in fait 527 The spacious e 267	Thee at all tim 503 Thee Father, S 812	Then shall the 751 Then shall we 876
The Lord of lig 556	The Spirit of A 878	Thee in Thy gl 640	Then shalt The 1157
The Lord of lo 185	The Spirit take 391	Thee may I set 906	Then swift to e 121
The Lord of lo 185	The Spirit wro 486	Thee may our t 1060	Then the heave 980
The Lord our G 668	The spirits tha 108	Thee, mighty G 540	Then the north 217
The Lord shall 188	The splendid c 566	Thee, O Lord, 1029	Then they mig 1111
The Lord shall 183 The Lord will r 671	The starry hea 831 The still small 802	Thee we ackno 274 Thee we adore, 801	Then, Thou Ch 1242 Then though a 470
The Lord, who 471	The storm is la 69	Thee while the 1008	Then though c 935
The Lord, ye k 790	The strength t 982	Thee will I lov 1124	Then to the wa 1026
The lustre of s 105	The strong fou 1004	Their feet shall 70	Then we avow 696
The martyr firs 1175	The sun is gon 607	Their joy shall 668	Then weep no 171 Then were the 1045
The men of gr 487 The merry bird 44	The sun is set, 928	Their priesthoo 248 Their toils are 691	
The mind that 474	The Sun of rig 1110 The sun set in 142	Their toils are 691 Their worship 926	Then what my 868 Then when nig 958
The more I stro 284	The sun that k 44	Then all the ch 569	Then, when on 976
The more Thy 597	The sun withd 98	Then as our w 803	Then when our 679
The morning s 1191	The sure provi 51 The sword, the 68	Then back to h 167	Then when the 92
The names of a 251 The need will s 1108	The sword, the 68 The task Thy w 906	Then baptized 705 Then be His la 700	Then while bet 670
The new heave 452	The task Thy w 906 The terror Thy 808	Then be His la 700 Then boldly in 980	Then while thi 943 Then why, my 859
The northern p 61	The testimonies 897	Then Christian 556	Then why, O b 463
The oath and p 855	The toil of day 1260	Then faint not 685	Then will He o 535
The offering of 1028	The toils of da 1261	Then God upon 751	Then will I say 63
The Omniprese 89 The opening he 488	The thorn and 1184 The thought of 576	Then gracious 685 Then hallelujah 804	Then will I tell 234 Then with my 977
The order of Th 659	The thought of 576 The thunders o 16	Then having al 530	Then with my 977 Then with sain 1165
The pains of d 698	The trees of lif 1208	Then help us, L 538	Then with the 993
The pains, the 618	The trials that 1174	Then her swar 217	Thence He aro 603
The past, the p 966	The triflers too 940	Then if heaven 546	Thence when t 682
The pity of the 66 The planets be 1012	The trivial rou 909 The troubled c 802	Then in a nobl 156 Then is my str 1115	There all the f 1190 There all the h 597
The plants of g 655	The unbelieving 190	Then I shall en 511	There are briar 972
The power and 858	The unwearied 41	Then let me joi 933	There are no a 863
The powers of 878	The veil of dar 768	Then let me m 242	There, as our G 866
The present m 862 The prize, the p 1188	The veil of unb 890 The vital savou 848	Then let my so 581 Then let our hu 249	There, at His F 709 There, at my S 588
The profit will 292	The voice which 992	Then let our so 487	There David's 770
The prophets' 274	The volume of 889	Then let our so 691	There everlastin 619
The race appoi 997	The want of sig 1182	Then let the be 1012	There from the 400
The raging fire 47	The watchman 788	Then let the la 603	There grow Th 655
The rising God 155 The rolling sun 828	The waves ma 422 The way is nar 1145	Then let the w 977 Then let the wi 401	There happier 624 There He is int 998
The riches of T 45	The way the ho 284	Then let us ado 1059	There His triu 174
The sacred trut 28	The weary wor 1259	Then let us con 848	There I behold 596
The saints in p 860	The while I fai 1179	Then let us her 889	There if Thy s 964
The saints of a 582 The saints on e 660	The whole crea 221 The whole crea 258	Then let us joy 625	There in celest 620 There, in one g 1067
The saints on e 000	The whole triu 9	Then let us ne' 558 Then may we c 515	There is a grea 255
The same His p 229	The wings of e 7	Then may we h 1026	There is a nam 476
The Saviour w 902	The word in w 980	Then, O my Sa 988	There is a plac 863
The sea and sk 11	The work is Th 1145	Then, O my so 686	There is a spot 863
The seed thoug 480 The shadow of 899	The works of G 47 The work which 498	Then, only, the 298	There is a stre 662 There is a voic 476
The Shepherd s 1099	The world can 592	Then pure, im 1054 Then raise you 170	There is a way 108
The sins of one 287	The world has 1091	Then, Saviour, 879	There is a worl 585
The sky, like t 1256	The world is m 6	Then shall I cl 79	There is no dea 1151
The songs of e 567 The sons of ear 1016	The world rece 605 The worlds of n 261	Then shall I lo 481 Then shall I se 829	There is no des 1200
The Son of Go 180	The worm, I k 587	Then shall I sh 829	There is no gri 1200 There is no sec 1121
The sorrows of 487	The year is wit 797	Then shall my 598	There is no sin 1900
The soul that 1 932	The year rolls r 366	Then shall our 814	There is one b 1093
490 .	•		Coogle

Coogle

HYMN There is the th 1198 There let it for 537 There lies betw 1101 There, like stre 672 964 There, like the There, low bef 1190 There, mighty There rest shal 776 876 There, says the There shall eac There shall I b 268 591 781 There shall I o There shall I w 581 There shall we 487 There sin and s 620 There the glori There the grea 175 776 There, there, o 868 818 There, where m 628 There, while th 848 There, with be There, with un There would I 795 849 51 There would I 597 601 There's an inh There's not a c 1006 There's not a p . 83 Therefore I mu 588 Therefore in lif 56 Therefore in th 475 These are the j 492 These are they 680 These lower wo 87 These odours a 261 These out of tr 681 These speak of 42 These temples 658 These, these pr 108 These, though 1222 These walls we 852 These weapons 287 These weary h 988 These, when in 1228 They come, the 752 They fear not 1 1117 They find acce They first their 450 248 They go from s 778 They in the res 1012 They marked t 627 They pass refr 1220 They saw Him 146 They see Thy p They sing Thy They sleep in J 990 600 940 They stand bef They stand, th 1193 They suffer wit 211 They tell the tr 262 They that woul 21 They thronged 146 They watch for 677 They were mor 682

HYMN Thine all-surro 78 Thine am I by 1142 Thine earthly 836 Thine eye beho 803 Thine honour s 124 Thine image, L 864 Thine is the ea 1015 Thine is our yo 1265 Thine own gra 818 Thine, then, fo 887 Thine was the c 1217 Thither the trib 771 This awful God 487 This be my joy 787 This day begin This day be gr This day, O Lo This day's sins 858 828 714 922 This glorious h 648 This God is the 280 This heavenly 819 This highly fav 884 This is indeed 1144 This is the day 988 This is the day 1229 This is the first 1229 This is the field This is the gra This is the hea 621 This is the hou 1207 This is the jud 839 This is the Man 687 This is the stra 1012 This is the way 284 This lamp, thr 884 This life's a dr 594 This the night 1224 This moment t 658 This morn our 171 This only can 516 This remedy di 887 This speck of e This shall be k 868 671 This spotless r 286 780 This was comp This will I do. 800 251 Those characte Those mighty o 101 Those who have 718 Those who resi 196 Thou art a God 824 Thou art a hol 1227 Thou art a por 1227 Thou art a rea Thou art comin 446 Thou art gone t 610 Thou art gone 1050 Thou art gone 1047 Thou art my e 277 Thou art my P 1178 Thou art our H 1268 Thou art the ea 306 Thou art the L 282 Thou art the T

Thou art the W 282 Thou art the tr 279 Thou art Thy c 692 687 Thou'rt safe in Thou callest m 1118 Thou canst not Thou didst one 965 Thou dost cond 1064 Thou givest me Thou God of co 428 800 487 Thou Great an Thou hast fulfil 1055 Thou hast help Thou hast incli 965 897 Thou hast no s 1192 Thou hast reds 261 Thou hearer of 780 Thou heavenly 960 Thou Holy Gho 218
Thou jubilant a 1012
Thou know'st I 466 Thou know'st n 682 Thou know'st t 1170 Thou Lord, has 1037 Thou my daily Thou, O Christ, Thou, O my Je 974 889 462 Thou our Broth 529 Thou our Pase 1044 Thou Prince of 218 Thou sawest us 565 Thou shalt see 968 919 Thou spreadest Thou to the chi 1004 Thou who hast 47 Thou, that dids 184 Thou, through Thou waitest to 788 108 Thou wast thei 1199 Thou wilt not c 56 Thou who didst 1079 Thou who hast 1121 Thou who hast 1240 Thou who in da 1259 Thou who wast 504 705 Thou whose be Thou whose is 925 Though clouds 558 Though dark b 499 Though destru 918 Though earthly 690 Though faith a 1117 Though helpless 980 Though high a 795 Though I have 882 Though I have 549 Though I walk 1016 Though in a ba 1018 Though in a fo 496 Though in the 1018 Though it be th 488 Though like th 977
Though long th 1022
Though Lord o 721

Though many 1 560 Though now as 950 Though numer 242 Though once es 288 Though on our Though our lan 874 Though raised 951 Though rocks a 1178 Though rugged 780 787 Though the hea 918 Though the nig 4RR Though the sea Though unperc 560 Though vine or 1156 Though we mu Thrice blest is 1166 Throned above 194 Through all ete 94 Through all Hi 16 Through all Hi 220 Through all re Through all th 919 555 Through all th 706 Through duties Through each p Through every Through every 690 706 Through floods Through hidde Through Him t 1114 Through natur 1010 58 Through the va 987 Through this d Through this V Through this w 562 519 Through wave 264 Throughout the 274 Throughout the 287 Thus armed, H Thus, as the m 870 Thus cheer us t 88 Thus far His a Thus far we pr 588 Thus his soul is 475 Thus I haste fr 408 Thus, Lord, wh 820 Thus low the L 170 Thus may I ser 1189 Thus may the Thus may Thy 220 717 Thus may we a 898 884 Thus melt us d Thus might I h 150 Thus much, an 684 Thus on the he 642 Thus onward s 750 Thus preserved Thus shall we b 528 469 Thus shall the 796 Thus star by st 585 91 Thus teach me, Thus teach me, 444 752 Thus, though t 752 Thus, till my la 827

HYMN	HYMN	HYMN	HYMN
Thus trusting i 525	Thy poor have 841	Tis no surprisi 495	To Thee our so 851
Thus we begin 865	Thy power and 802	Tis not a caus 677	To Thee, our T 1076
Thus we our su 680 Thus we reme 789	Thy presence m 789 Thy promise is 455	'Tis not by wor 111 'Tis not enoug 949	To Thee shall a 845 To Thee shall a 85
Thus when on 642	Thy promise is 455 Thy providence 54	Tis not that m 580	To Thee the ho 199
Thus when the 576	Thy rain make 89	Tis pleasant to 581	To Thee, Thou 1142
Thus when the 912	Thy righteousn 7	Tis prayer sup 862	To Thee we stil 472
Thus while our 817	Thy saints in a 582	'Tis sovereign 865	To Thee whose 1076
Thus while we 1054	Thy sceptre w 195	Tis the repeat 750	To Thee who a 1076
Thus will the c 646	Thy secret voic 514	Tis the rich gi 110 Tis there He s 576	To them His so 778
Thus with sacr 775 Thus would I 1 1257	Thy sovereign 516 Thy spirit, 0 m 838	Tis there He s 576 Tis Thine each 1237	To them the cr 211 To this dear re 803
Thy blissful wo 598	Thy spirit shal 472	Tis Thine to b 295	To this the joy 212
Thy body brok 727	Thy success ou 1167	Tis Thine to e 295	To Thy great n 823
Thy bountiful c 20	Thy temple is 1230	'Tis Thine to cl 293	To Thy will I 506
Thy bounty ev 75	Thy touch has 1234	Tis Thine to p 295	To us a Child 1080
Thy children's 26	Thy throne etc 18	Tis to His care 55	To us a Child 1028
Thy cloud that 1172	Thy throne O G 207 Thy voice we h 26	Tis to my Sav 1137 Tis true we ar 589	To us a Son 1028 To us the sacre 808
Thy consecrati 1218 Thy comforts a 52	Thy walls are s 656	To all my weak 94	To watch and 679
Thy counsels, 1150	Thy wondrous 1111	To all Thy chu 674	To what Thy la 954
Thy covenant i 517	The word invit 886	To Canaan's sa 620	To you and us 870
Thy faith is we 358	Thy word is ev 881	To cast their c 1251	To you, my bre 1045
Thy favour all 518	Thy words are 1140	To count each 966	To-day attend 833
Thy Father's h 1087	Thy words the 61 Tidings, sent to 1208	To dwell with G 595 To faint, to gri 478	To-day He rose 821 To-day with pl 988
Thy fire that m 1172 Thy foes in vai 656	Till all the eart 1051	To faith reveal 990	Toil on in the a 686
Thy gifts are o 978	Till amid the t 1185	To feed by fait 737	Toil, trial, suff 804
Thy glorious bla 46	Till God in hum 898	To God, so goo 1265	Too faint our 1237
Thy glorious d 6	Till in white ro 24	To God the Jud 661	Too soon we ri 1207
Thy glorious e 405	Till nourished, 1206	To God the Son 810	Too vile to v 1119
Thy going out 687	Till then I wou 228 Till then, nor i 404	To God the Spi 810 To God, who al 1012	Touched with a 249 Travellers at n 48
Thy good Spirit 1186 Thy goodness a 108	Till then, nor i 404 Till we reach t 286		Tremblers besi 604
Thy goodness 1 80	Till we the veil 268	To glory bring 1095 To hail Thy r 1080	Trials make th 503
Thy goodness r 865	Time and spac 48	To Him be gra 909	Trials must an 502
Thy goodness t 89	Time like an ev 12	To Him enthro 1057	True and faith 297
Thy gospel, Lo 202	Times of sickn 508	To Him let littl 950	True image of t 264
Thy grace shal 6 Thy grace still 224	Times the tem 508	To Him their p 778 To Him who be 171	True, 'tis a str 540 True words of 1140
Thy grace still 224 Thy grace that 112	Tis but a little 635	To Him who su 1057	True worshippe 848
Thy hand in si 51	'Tis but in part 59	To Jesus may 862	Truly blessed i 785
Thy hand is sti 871	Tis by the mer 898	To Jesus our a 190	Truthful spirit 801
Thy hand sets 797	'Tis conflict he 625	To keep us safe 956	Tune your har 729
Thy hand supp 914	Tis done the g 712	To-morrow's s 1091 To our benight 288	Turn to Christ, 358
Thy hands, de 95 Thy justice is t 1006	Tis even so, T 562 Tis finished all 721	To our benight 288 To our Redeem 569	Twas by His b 869 Twas He that 190
Thy justice is t 1006 Thy kingdom e 887	'Tis finished, o 151	To scorn the se 480	'Twas He who 1179
Thy light that 749	Tis gloom and 625	To serve the pr 477	Twas His own 98
Thy love a rich 685	'Tis God's all-a 541	To spend one s 778	Twas mercy fi 96
Thy love has m 1151	Tis He adorne 486	To spread the r 188	Twas the same 783
Thy love, the p 1160	'Tis He by His 581 'Tis He forgive 65	To take a glim 492 To that dear R 892	Twas thus He 473
Thy love, thou 598 Thy mercy-gate 885	Tis He forgive 65 Tis He, my so 767	To the dear to 875	Under the sha 12
Thy mercy-seat 456	'Tis He, the Lo 1054	To the Son all 817	Unfailing Com 809
The mighty na 248	'Tis He who sa 1104	To Thee all an 31	Unholy and im 878
Thy ministerin 926	Tis His Almig 569	To Thee all an 274	Unite us in the 758
Thy name, as p 279	'Tis Jesus the f 280	To Thee, by Je 1076	Unnumbered ill 1002
Thy name is w 838	'Tis like the su 881 'Tis love that m 458	To Thee, dear 124	Unstained by T 429 Until I find, O 958
Thy name salv 882 Thy nature, gr 484	'Tis love that m 458 'Tis Love! 'tis 1110	To Thee, I brin 1130 To Thee I com 1095	Until the trum 741
Thy nature, gr 484 Thy noblest we 828	Tis mercy all, 514	To Thee I owe 441	Uphold me in t 1124
Thy pardoning 548	'Tis mercy, me 884	To Thee I tell e 456	Uplift Thy blee 1098
Thy presence g 1250	Tis mercy's vo 728	To Thee, on ea 911	Upon the battl 1225
492	-		
1			

Digitized by Google

HYMN	HYMN	HYMN	HYM
Upon the bridal 900	We listen to Th 989	What glad retu 148	When flames th 570
Upon the cross 1101	We long to see 788	What glories a 657	When foemen w (81
Upon this hallo 1948	We love Thee, 461 We love the str 99	What have I d 919 What if the sp 1150	When free fro 644 When from the 286
Upon us may T 718 Up to that wor 891	We neet at Th 876	What is it keep 880	When from the 286 When from the 601
Up to her cour 769	We meet, Thy 882	What is my bei 1187	When from the 986
Up to the heav 22	We meet, Thy 882 We meet with 289	What is the wo 507	When frowns a 246
Up to the hills 824	We mourn our 681	What language 742	When ghastly 858
Up to Thy dwe 785	We must befor 927	What may be 506	When gladness 1160
Up to Thy mer 888	We need not to 885	What may be 506 What object, L 982	When God mak 657
	We never woul 728	What offering c 1188	When God's rig 1054
Vain his ambit 869	We ourselves a 1242	What peaceful 548	When harassed 570
Vain the stone, 164	We own Thy v 896	What rush of H 1198	When heaven's 697
Vainly we offe 120	We perish if w 880	What shall I re 800	When He came 128
Veiled in flesh t 116	We praise Thy 92	What sinners v 594 What sorrows 955	When He first t 1215 When He folds 48
View Him pros 345 Vilest of the si 408	We read Thee b 1008 We read Thy p 1008	What sorrows 955 What strange s 748	When He folds 48 When He lived 244
Vine of heaven 725	We rear no alt 1244	What thanks I 964	When He revea 64
Visit every sou 4:0	We seek the co 707	What then will 787	When He who i 1181
Vouchsafe the 800	We share our m 648	What thou sha 523	When I advan 989
Vow to be His 700	We sink, we pe 1002	What though b 928	When I am fee 1151
Vying with the 792	We soon shall j 620	What though 4 41	When I am fill 277
	We sow this se 616	What though n 868	When I behold 48
Waft, waft, ye 214	We speak of its 688	What though n 868	When I behold 59 When I behold 102
Waiting to rec 612	We speak of its 688	What though o 601	
Wake, and lift 904 Waken, O Lord 866	We stood not b 148 We thank Thee 611	What though o 928 What though p 175	When I have e 247
Waken, O Lord 866 Walk in the lig 488	We thank Thee 884	What though p 175 What though t 214	When I shrink 1186 When I sit ben 546
Walk in the lig 488	We toil as in a 1144	What though t 256	When I stand b 118
Walk in the lig 483	We, too, O Lor 579	What though t 588	When I tread t 58
Walk in the lig 488	We tread the p 557	What though t 690	When I walk t 51
Walk on at lar 376	We trust not in 710	What though t 1117	When in ecstac 189
Was ever equa 158	We walk by fa 581	What thy need 1112	When in His ea. 257
Was it for crim 150	We will not br. 885	What want sha 30	When in the sli 94
Was there ever 1112 Wash me, and 788	We would thin 959 We would prol 1236	Whate'er be ou 485 Whate'er pursu 405	When in the so 506 When in the su 1018
Wash me, and 788 Wash out its st 1116	We'll crowd Th 766	Whate'er the m 45	When in troub 1186
Watch, as if on 1162	We'll talk of all 870	Whate'er the p 516	When Israel w 27
Watch by the s 921	We've no abidi 568	Whate'er Thy s 516	When love in o 644
Watch, tis you 186	We've no abidi 586	Whatever distr 485	When midnight 1226
We are but say 786	Weak as you a 560	When a tempti 546	When most we 246
We are His peo 706	Weak is the eff 228	When affliction 546	When mystery 1022
We are sinful, 1071 Weary, I come 1285	Weep not for H 180	When all creat 498	When nature f 94
Weary, 1 come 1285	Welcome uil, b 726 Welcome, kind 825	When amid the 878 When anxious 572	When obstacles 1158 When on Calv 186
We ask no brig 1244 We bless the C 670	Welcome, kind 825 Welcome, sweet 594	When around u 1078	When on Calv 189 When on my a 500
We bless Thee, 611	Welcome to the 844	When bound w 570	When once it a 881
We bless Thee 611	Welcome to the 844	When by the d 69	When once Th 1060
We bring them 981	Welcome, weep 844	When called to \$58	When our resp 88:
We come throu 801	Well, He has ft 621	When creation 1228	When penitence 1096
We come to be 1256	Well might the 150	When darkness 52	When Satan b 24
We dare not tr 989	Well pleased th 91	When days and 911	When shall lov 891
We did not ma 148	Well pleased th 948 Were half the b 859	When death o'e 572 When death sh 84	When shall the 800 When shall the 219
We did not see 148 We dig the wel 1114	Were I in heav 1150	When death sh 84 When death th 1108	When shall the 219
We faintly hea 1114	Were I possess 441	When dire tem 570	When shall Th 75'
We give Thee t 1216	Were the whole 720	When drooping 1022	When shrivellin 18
We have not re 1282	What anguish 971	When each can 644	When sinks the 45
We have seen T 842	What are they 1174	When earth an 422	When sinners a 69'
We have trod T 842	What brought t 961	When carthly j 570	When sinners b 10
We know not h 1119	Whate'er may 1127	Whene'er becal 1173	When sin no m 62
We know not i 26	Whate'er this y 1240	When ends life 411	When sore affli 48 When sorrowin 98
We know that s 902 We like Jesse's 846	What fills my s 1066 What gifts, wh 287	When exposed 688 When fear its g 1028	When sorrowin 98
144 TTC 50886 8 040	1 11 THAN ST. 183 M. 17 201	When fear its g 1028	When some 8 109
1			433

		1	
HYMN	HYMN	HYMK	HYMN
When taught b 883 When that illu 582	Which of the s 1020 While all His w 19	Why was I ma 733 Will He who he 82	Within the eve 914 Within these w 854
When the child 1228	While all the s 41	Wide as the wo 766	Within these w 854 Within these w 771
When the full 1 247	While all Thin 125	Wilt Thou not 1110	Within Thy ch 899
When the hoar 504	While angels s 182	Wisdom and m 518	Within Thy cir 95
When the Lord 618	While every he 738	Wisdom and po 128	Within Thy pre 428
When the man 1228	While faith wit 802	Wisdom and se 769	Within Thy to 679
When the mor 929 When the most 467	While flowers a 1225 While He affor 50	Wisdom its dist 849 Wise to win sou 686	Word of the ev 883 Workman of G 1166
When the secre 504	While He surv 576	With all His su 145	Worship, hono 271
When the soft 921	While here, als 1127	With ardent ey 566	Worthy is He w 272
When the sole 184	While here I w 588	With boldness, 250	Worthy the La 804
When the stran 1228	While here our 774	With cheerful f 719	Worthy the La 804
When the sun o 160 When the vale 546	While I am a p 446 While I draw t 888	With Christ we 716 With cries and 241	Worthy the La 258 Worthy Thy ha 198
When the woes 160	While I draw t 888 While I hearke 788	With early feet 487	Worthy Thy ha 198 Would not my 466
When the worl 878	While I'm ofte 948	With earnest ze 182	Wouldst Thouk 521
When the worl 1228	While in afflict 1064	With fervour to 801	1
When they mo 898	While in this d 1116	With gifts of g 900	Ye aged, hither 785
When through 854	While in Thy H 801	With grateful h 84	Ye, alas, who 1 724
When through 854 When through 283	While Judah vi 768 While life's dar 411	With heart and 487 With her balm 925	Ye angels grea 19 Ye are travelli 554
When time has 588	While, like a ti 11	With His rich g 776	Ye chosen seed 200
When to the or 727	While Moses st 859	With His serap 1009	Ye clouds that 1012
When trials so 505	While on their 168	With it the tho 864	Ye fearful sain 78
When trouble, 1 242	While sinners i 188	With joy great 819	Ye floods and o 1012
When troubles 485	While the pray 788	With joy let Ju 659	Ye for whom H 259
When troubles 781 When vexing t 981	While Thee, by 1067 While they the 688	With joy like H 170 With joy the ch 118	Ye Gentile sinn 200 Ye gorgeous ol 89
When we appe 252	While Thy glor 788	With joy the F 891	Ye, in the light 1197
When we asun 648	While Thy min 788	With joy they h 884	Ye, in the rest 1197
When we discl 881	While thrones, 628	With joy we ta 287	Ye little flock, 981
When we hear 104	While upon Th 1205	With joy we tel 1204	Ye mortals, ca 167
When we in da 496 When we seek 1177	While we walk 888 While we reme 728	With longing e 74 With many ab 258	Ye mourning C 772 Ye next who st 1067
When we think 104	While with my 829	With my burds 446	Ye, no more yo 672
When weary in 47	While yet His a 726	Without a mur 1117	Ye pilgrims on 268
When wilt The 278	Whilst I feel T 440	Without Thy p 1218	Ye saints belo 748
When with dea 921	Whilst Thee ou 694	With patient h 1159	Ye saints with 1010
When with frie 878 When worn wi 505	Whilst the nig 922 Whilst this the 843	With pity let m 645 With pitying e 275	Ye sinners, co 848 Ye sinners, see 191
When worn wi 94	Who are these? 682	With plenteous 676	Ye slaves of si 852
Whene'er Thou 968	Who can forbe 697	With power be 689	Ye tempests ra 1005
Where all our t 582	Who can now 1 1186	With rapture I 59	Ye tenants of t 86
Where He disp 197	Who has ever f 1112	With smiles, O 215	Ye that have h 198
Where in winte 88 Where is the bl 548	Who is the Kin 174 Who knows the 654	With solemn fa 861 With strong de 418	Ye wheels of n 578 Ye who are of 161
Where is the sh 784	Whom the wor 804	With strong de 418 With such I ow 728	Ye who have f 127
Where light an 1255	Who now accus 165	With thanks ap 84	Ye who have g 1067
Where Satan r 837	Who points the 519	With the beam 1078	Ye who have s 852
Where saints a 1255	Who shall go t 958	With Thee, am 458	Ye who pine in 1029
Where streams 1017	Who then that 590	With Thee and 799	Ye who see the 724
Where the gold 684 Where we in hi 887	Who within the 528 Who would not 1267	With Thee con 1118 With Thee, in t 458	Ye young, befo 785 Yea, all I am, a 1201
Where we shall 837	Why are these 1208	With Thee let e 62	Yes smen let 184
Wherever eart 85	Why fondly pl 868	With Thee the s 911	Yea, in eternit 1057
Wherever He m 415	Why move ye t 558	With Thee whe 458	Yea, it must be 217
Wherever in th 972	Why should I c 499	With Thee whe 458	Yes, let my wh 1061
Wherefore to b 885	Why should I d 1066 Why should I s 512	With Thee whe 458 With this pollu 887	Yes, and befor 487 Yes, and I mus 895
Wherefore we s 1012 Whether to liv 1181	Why should I s 512 Why should I s 624	With thoughts 941	Yes, bless His h 1243
Whether we liv 1184	Why should m 447	With trembling 748	Yes, but for pa 138
Whether we sl 1184	Why should th 498	With us, for us 1071	Yes, "God is g 44
Which of all on 244	Why should we 603	With willing h 1189	Yes, gracious G 92

Digitized by Google

HYMN	HYMN	HYMN	HYMN
Yes, I would eo 478	Yet, could I he 970	Yet more than 1006	Yet this ackno 986
Yes, man for m 157	Yet courage, d 1054	Yet never can 781	Yet this shall b 40
Yes, the Christ 608	Yet, gracious G 456	Yet, oh, the chi 549	Yet Thou alone 971
Yes, the Redee 148	Yet, if our sup 680	Yet one prayer 841	Yet to view the 798
Yes, they are o 641	Yet I may love 1007	Yet pleasant is 1145	Yet with the w 1027
Yes, Thou art 1 1023	Yet I would no 64	Yet save a trem 881	Yield to me no 1110
Yes, Thou art p 224	Yet know, nor 371	Yet, Saviour, T 518	You are buried 702
Yes, Thou wift 1179	Yet loving The 264	Yet sovereign m 543	You shall neve 875
Yes, whoseever 1090	Yet Lord, to th 1237	Yet still to His 944	You were wret 947
Yet all the grie 149	Yet meet it is, a 848	Yet the conque 682	Your streams w 400
Yet are the hu 48	Yet midst the h 280	Yet there is roo 1092	Zion enjoys her 668
Yet are we sad 1216	Yet, mighty Go 865	Yet though I h 1108	Zion, thrice ha 770

INDEX TO SCRIPTURE TEXTS.

Genesis.	ı Lar	VITICUS.	DEUTE	RONOMY.) 1 K	DIGE.
Ch. Ver. Hyn	nn Ch. Ver.	Hymn	Ch. Ver.	Hymn	Ch. Ver.	Hymn
1 8,		587	84 5	585	8 18	1248
	08 8 85	477	l _		8 23	854, 4 31
	89 9 7	248		HUA.	8 27	787, 852
	46 9 24	868	1 5	690	8 29	1244
	86 10 8 41 11 14	509, 976	1.8	881, 885	8 89 8 66	57 0
2 8 816, 8	19 16 13	1265 868	8 18 5 14	519 60	9 8	815 786
	00 16 21	158	5 15	805	7 4-6	74, 82
	77 16 28	929, 980	7 10	481	18 12	983
5 24 488.5		27	18 8	551, 556	18 21	880
	1 22 52	798	28 8	1117	18 86	1258
	8 28 16	825	24 15	712, 1250	18 88	863
	25 9	852	24 27	465		•
15 1 7	99 25 21	799	1		2 K	DIGS.
	78 25 85	485	Jun	GES.	22	407
	LG 26 6	923	2 4,5	525	2 11	438
	8 26 11, 12	215, 444	5 28	479	5 14	470
	78		6 21	868	6 16, 17	421, 583
22 5 8		MBERS.	6 40	990	22 20	608
22 8, 14 8	6 6 24	917	8 4	558, 681	28 8	472
22 14 417, 4 24 81 7	5 6 24-26	26, 881,	11 85	710		
24 56 7		961	P		1 CHRO	MICLES.
94 60 9		916 667	1 16	TH. 407,712	4 10 18 1-4	4.82 689
24 68 4		852	1 20	507, 509	17 16	80 80
27 84 11			2 12	68	17 21	606
28 15 77.	4 12 6-8	868		•	21 8	882
28 16 8		758	1 843	CUML.	29 12	14
82 26 9		606, 607	1 28	981	29 18	795
8 5 8	4 28 10	19	2 6-8	417, 421	29 14	858
47 9 100		120, 1081	2 9	86	29 15	59 5
48 15, 16	7	•	8 18	509, 978		
49 10 217, 219, 121	7 DEUT	ERONOMY.	7 12	485, 508	2 CHRO	
49 24 101		619	15 29	499	614 .	7
50 1	8 4 9	978	20 88	604	6 18	439, 847
The same	4 29	881	25 29	591	6 85	850
Exodus. 8 14, 15	9 6 6	79	00		7 1 14 11	868 884
10 28 91		68, 562, 912	7 18	964	20 9	780 780
12 28 24		889	7 28	666	80 6	54 3
	8 10 21	70	12 18	887, 544	82 7.8	58 3
14 15 488, 56		802	12 22, 28	518, 610	88 12	509
15 11 81, 100		696	15 26	976		-
16 28 8		512	22 4	902	Ezi	ZA.
17 15 116	5 89 2	812	22 7	885	8 11	752
90 24 87	7 89 4	1001	28 5	517	8 21	564
25 22 778,7 8	8 82 29	1152	94 10	544	9 15	6 8
28 29 21	1 88 2	1196		i		
88 14 56		858, 1121	1 Kr	KGS.	Naha	
88 18 597, 80	6 88 27	13, 97, 914	2 2	595	1	884
84 6 101 88 20 2		666	8 9	484	1 6	91:2 84:8
AV	7 84 1	576	8 12	48	5 18	
						497

Digitized by GOOGIC

48	Hymn 492, 668 1, 794, 795	Ch. Ver	PSALMS. Hymn	Ch. Ver.	ALMS. Hymn	Psa Ch. Ver.	LMs. Hymn
8 10 9 5 9 6 9 88 Estri	492, 668 1, 794, 795		. Hymn		Hymn	Oh. Ver.	Hame
9 5 9 6 9 88 Esti	1, 794, 795	TQ 🐉					
9 6 9 88 Estri	4, 794, 795		712	46 1, 2	980	78 25	441
9 88 Estri	mon 1	16 8	454	46 4	662	78 26	498
4 8	792	16 11	584, 687, 1086	46 10	208	78 28	977
48	472	17 5	401	46 11	499	77 6	447
48		17 15	594	47 4	88, 522, 524	77 19	59
	HER.	18 80	417	47 5	182	78 4	7 765
	. 881	19 1	41,828	48 9	658, 660	80 8	
6 1	914	19 4	47	48 8	656	80 18	292 864
7 2	446	19 7	880	48 14	280,659	81 10	
8 16, 17	755	19 8	829, 1080	50 9	881, 1155	84 1	777 790 999
_	″ l	19 10 20 2	889 806	51 1 51 7	885 1005	84 9 84 4	777, 780, 989
121	DB. 507 510	20 2 20 5	1165		1006 881	84 7	778, 779 768, 782
2 10	507, 510 418, 518	20 5 22 1	1165	51 9 51 10	882, 484	84 7 84 10	768, 762 1220, 1227
2 10 2 17	418, 518 1156	22 1 22 19	1089 470		582, 484 549	84 10, 11	
8 17 8 17	587	22 19	1182	51 11 51 17	1116	OE 10, 11	598, 77 5
8 17 8 26	587 988	22 25 28 1		51 17	1116 1115	85 6	593, 775 749, 809, 1210
8 26 5 6-8		28 1	50, 58 478	55 17	910	85 5	749, 809, 1210 88 4, 749
5 6-8 7 1	518 865	24 6	476 1128	55 22	910 521	85 8	884, 749 898
7 17	102	24 7	174, 858	56 4	1021	86 9	918
7 17 7 20	924	24 9,		56 12	696	86 17	975
11 7	8, 25	25 2	387	57 1	456	87 8	657, 664
18 8	967	25 5	464, 546	57 5	92 22	87 5	665, 854
18 15	510	26 8	778	60 4	1165	88 18	585
18 24	1028	27 6	1014	61 2	388, 428	89 1	28, 1019
14 1, 2	864, 614,	27 8	877, 1118	89 1	796	89 7	20, 1019
1 -	1002	27 9	995, 1110	68 1	899, 487,	89 14	1006
14 5, 14	865	20 9	774, 812	1	824, 827, 908	89 15	850, 490,
14 10	684	81 2	1001	68 2	990	ı	668, 669
15 4	521	81 5	1142	65 1	796, 1182	90 1	19
16 22	685	81 7	850	65 4	797,886	90 2	18
19 21	509	81 14	516	65 8	1262	90 4	1191
19 25, 26	454	81 15	418, 507,	65 9	89	90 5	857
28 8	967		508, 972	65 11	85, 92, 797,	90 9	861
23 8,9	48	81 19	1010		1241	90 12	864,870
26 7	61	82 8	515, 1107, 1150	65 18	87	90 14	955
26 9	857	88 1	15, 86	66 2	1018, 1020	90 17	62
84 15	604	88 11	45	67 2	751	91 2	68, 668
84 19	848	88 15	645	67 8	754	91 4	918
84 21	4, 898	84 19	491	87 4	759	91 10	918
85 10	277	85 8	105	67 5	1271	91 11	996
88 7	808, 818	86 7	10	67 7	758	92 1	829
42 6	880	86 9	54	68 8	185	92 2	908, 994
42 9	861	87 4	498	68 17	1105	92 12	656
42 10	865, 878	87 7	428	68 18	165, 178	98 1	14
-	-	88 22	470	68 19	55, 697	98 5	940
	ALMS.	89 4	867, 869	68 81	214	95 1	487
18	475	l	870, 1002	69 15-1		95 9	84, 1221, 1222
2 6 2 8	196	89 5	988, 1191	69 84	216	95 8	988
28	204	89 12	557, 604, 1154	71 9	604	95 6	889
8 5	905	89 19	509	71 14	277	96 9,8	1069
	12, 987, 1256	40 16	99	71 16	986 055	96 8	916 9 1007
588	324, 908, 904,	42 2	989	71 18	955	96 4	2, 1007
g ==	1225	49 4	990 501 011	72 5	195 1919	96 8	1188
57	772, 774	49 8	501, 911	79 6	1212	96 10	1005, 1019
6 1	888	42 11	488, 980	72 8	196	96 18	199 16
8 1	000 048	48 8	1120	72 8, 1		97 1	
8 2	988, 946	48 4	488	72 11	215	97 9	518, 114
8 4	102	45 8	888 905	72 17	201, 202	97 19	15, 86
9 18	618	45 4	205 88 907	72 19	219, 1209	98 4	136
10 4-	874 707 901	45 6	28, 207	78 16, 1		99 1 99 5	64, 286
10 17	- nery Line	45 15	879	78 17	786		A LANGE
10 17 11 4 12 7	787, 801 9 2 5	46 1	68	78 23	1159	100 1	766, 1068

Digitized by GOOSIC

			
Pralms.	PSALMS.	PROVERBS. Ch. Ver. Hymn 4 7 877, 978 4 28 545, 546 6 28 831, 834, 1060 7 1-8 8 17 454, 982 9 10	IRATAH.
PRALMS. Ch. Ver. Hymn 700	Ch. Ver. Hymn	Ch. Ver. Hymn	Ch. Ver. Hymn
100 2 790	121 5 70, 568, 667	4 7 877, 978	9 8 90, 126, 1242
100 2 790 100 8 868, 844 100 4 779 100 5 108	121 6 52 121 8 869 122 1 771 122 7 838 123 1 448, 687 124 8 758 125 1 416 125 2 1105	4 98 545 546	9 6 117 129 1096
100 4 779	191 9 960	8 08 891 894 1090	1000
100 5 108	109 1 771	6 28 831, 834, 1080 7 1-8 973 8 17 454, 982 9 10 478, 10 22 494 12 2 918 14 10 492 14 82 608 15 8 898 17 17 246 18 24 244, 245 22 6 958	11 10 110
100 5 700	122 1 7/1	7 1-0 9/8	11 10 110
101 1 (20,100	122 7 828	8 17 404, 982	13 1 276
102 18 671	128 1 448, 687	9 10 478	
102 28 987	124 8 758	10 22 494	22 21 984
102 28 987 987 11, 1004 103 27 11, 1004 106 1 767 108 2 65, 784 108 5 65, 640 106 10 68 17 1015 103 20 1097 106 21 19, 81 104 18 89	125 1 416	12 2 918	22 21 984 24 14 1005 24 15 48 25 1 808 25 4 68, 456, 1106 25 5 828 25 8 884 608
108 1 767	125 2 1105	14 10 492	24 15 48
108 1_K 67	126 8 878	14 89 608	95 1 808
100 0 RK 794	126 8 878 126 5-6 480, 1188 127 1 62	15 R 908	95 4 68 458 1108
100 2 00,102	127 1 62	17 17 040	05 5 00, 200, 2100
100 0 090		10 04 045	25 8 584, 608 25 9 280
105 10 00	127 2 920, 921	10 24 244, 245	200 0 0002,000
108 15 860	180 5-6 988, 1223	20 24 508	
103 17 1015	181 1 588	22 6 958	26 8 527
103 20 1027	132 8 849	23 26 953	26 4 588, 1001, 1155
108 21 19, 81 104 18 89	132 9 486,679	27 1 862, 878, 512	27 8 71,563
104 18 89	182 18 858, 1249	28 18 884	27 8 528
104 28 904	188 1 648	29 18 332	97 18 990 853
104 29 1028	188 1-8 649	29 25 1109	98 16 956 945
104 80 88	195 1 910	80 5 26	90.17 410
104 00 270	105 0 000	1 00 0 0 × 10 1	00 18 410 400
104 98 572	100 21 850	80 8,9 . 518	00 10 110, 483
104 29 1028 104 80 88 104 98 572 106 2 654, 1018	181 1 588 182 8 484 183 9 486, 679 183 1 648 183 1-8 648 185 1 1 818 185 1 1 818 185 1 1 849 186 1 1 849 186 1-4 1 186 28 187 4 496 188 1 72 189 1 25 189 2 78	l i	27 8 528 27 18 220, 862 28 16 256, 852 80 7 418 80 15 418, 483 80 18 496
107 7 68, 564, 871	186 1-4 1	Ecclesiastes.	NY Y 1999,008
107 8 1010 107 9 460	186 28 27 5	1 5 986	88 2 1054, 1101, 1167
107 9 460	137 4 496	1 14 869	83 16 21. 420
107 29, 30 69, 1106	188 1 72	2 22 867	88 17 257, 800, 957, 662, 664
100 4 880	180 1 95	8 1 508	BR9. BR4
110 0 100	190 9 79	8 11 59	88 21 422
110 2 150	100 2 10	0 11 09	00 21 110
110 4 202	109 7 20	8 17 191	88 24. 110
107 9 480 107 29, 30 69, 1106 109 4 860 110 2 199 110 4 262 111 2 21 111 9 24, 1003 112 2 1178 116 7 985 116 12 860 116 18 966	189 2 78 189 7 26 139 18 458, 905 141 2 919, 925 143 6, 7 965 148 9 1054	4 1 504	88 24 422 88 24 110 84 16 229 85 8 284, 552 85 40 268, 554, 588
111 9 24,1008	141 2 919,925	5 2 940	85 8 284, 5 52
112 2 1178	148 6,7 965	5 4 696	
118 5 798	148 9 1054	6 12 864	720
116 7 985	148 10 1119, 1146	7 1 612	88 14 887
116 19 800	144 9 985 1090	11 1,6 682	88 10 6. 97 6
116 18 996	1058	12 5 588	88 90 79 78 70
116 14 897, 807	344 18 400 787	12 14 191	88 14 752 88 19 6, 276 88 20 72, 76, 79 89 8 88 40 1 504
110 14 001, 001	144 10 300, 101	12 14 191	40 1 504
116 16 405	145 2		
117 1 82	145 8 2, 1007	Song or Solomon.	40 8 216
118 24 821	143 6, 7 985 148 9 1119, 1146 144 9 985, 1020, 1058 144 15 490, 757 145 8 2, 1007 145 4 6, 1014 145 7 74 74	1 8 278	40 6 360
118 25 791, 857, 1280	145 7 75	17 784	40 7 952
119 7 1148	145 9 44.74	2 4 789	40 8 827
119 7 1148 119 9 954	145 7 75 145 9 44,74 145 10 30,39 145 18 1068 145 20 86 146 2 76,572 147 19 1021 147 17 98 148 89	1 5 7 754 2 4 789 2 11-18 88 2 16 50 5 16 279 8 8 412 8 5 558	40 11 58, 981, 1016,
119 11 840, 1081 119 18 852 119 25 461 119 83 482 119 45 966	145 18 1068	9 16 50	1268
119 18 882	145 90 98	5 16 970	
119 25 481	148 9 70 270	9 9 416	40 22 47 40 26 89, 101 40 27 7, 499, 518 40 28 3 40 91 520, 540 41 10 4, 8 41 18 346 42 1 1088
110 00 400	147 10 20 70, 072	0 0 912	20 20 00, 101
119 83 482	172, 131 1031	0 D 1058	40 27 7, 4979, 518
119 45 966	147 17 98 148 89 149 2 208 150 1 811	1	40 28 3
	148 89	I ISAIAH.	40 81 520, 540 41 10 4, 8
119 54 556, 1174 119 57 897, 598 119 62 991 119 66 1118	149 2 208	1 6 887, 845	41 10 4.8
119 57 897, 598	150 1 811	1 1 18 107, 886	41 18 846
119 62 991	1	2 2 212 656	42 1 1082
119 66 1118	PROVERBS.	2 2 212,656 2 8 689, 1118, 1226	42 5,6 217
119 72 884	1 24 851	2 4 202,1110,1220	42 10 276, 985, 1025
119 105 838, 834	1 28 950		42 12 1018
110 111 000, 004			42 12 1018
119 111 841	1 88 419	5 1-4 769, 765	45 D 864
119 117 954, 962 119 130 881, 842 119 171 1140	2 8 482	6 8 81, 818, 792, 1008	48 16 519
119 130 831, 842	8 8-5 428	1003	43 25 498
119 171 1140	8 6 83	6 7 795	44 8 807, 985
	8 11 504	7 14 128	44 22 89. 215
121 8 71, 1257	8 17 497, 552	8 8 760	44 98 1019
121 4 1255, 1261	8 88 909	9 2 275, 452	45 15 48
	1 0 00	, o A 210, 20A	48 5 854 48 16 519 42 25 498 44 25 498 44 22 89, 215 44 28 1019 45 15 48
			- 430

Digitized by GOOGIC

TRAIAH. Ch. Ver. Hymn 45 19 501, 888, 976, 1198 46 10 45 46 18 1151 48 10 499, 518 48 18 440 49 10 53, 356 49 12 215 49 15 251, 988 50 10 421, 424 51 19 220 51 18 761 52 1 7755, 1012 53 1 810 58 8 129, 742 55 6 149, 722, 1099 58 6 149, 722, 1099	JEREMTAH. Ch. Ver. Hymn 8 18 885 8 15 674 8 22 548, 1169 8 26 428 4 1 547 5 22 90 5 24 91, 92 6 16 233, 294 7 18 871 8 20 152, 243, 255, 467 9 1 810 10 7, 10, 18 844 10 16 397, 460 10 23 77 12 8 22 12 5 68 12 23 470 14 8 784, 1114 14 10 1170	EZERTEL. Ch. Ver. Hymn 8 22 964 11 16 12 11 19 471 16 68 434 18 23 844 18 2 678 84 6 722, 1099 84 11 1016 94 16 550 84 24-27 751 96 27 289, 307 96 87 97 213 47 5, 9 842 47 12 889, 422	JONAH. Ch. Ver. Hymn 1 4 61 2 2,8 417,418 2 9 798,800 8 9,10 885 MICAH. 2 10 4 1 212,689 6 6 866 7 7 7 7 19 107,110,867 7 19 498,594
45 19 501, 886, 976, 1288 45 24 4286 46 10 45 1151 48 10 499, 518 440 49 10 53, 356 49 12 215 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 7 755, 1012 58 1	8 18 885 8 15 674 8 22 548, 1169 8 28 428 4 1 547 5 22 20 5 24 91, 92 6 16 233, 284 7 18 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	Ch. Ver. Hymn 8 22 964 11 16 12 11 19 471 16 68 434 18 28 844 6 782, 1099 84 11 1016 560 84 24-27 751 86 87 248 87 9 218 47 5, 9 848	Ch. Ver. Hymn 1 4 61 2 2,8 417,418 2 4 48 2 9 798,800 8 9,10 885 MICAH. 2 10 599 4 1 212,639 6 6 866 7 7 7 7 18 107,110,867
45 19 501, 886, 976, 1288 45 24 4286 46 10 45 1151 48 10 499, 518 440 49 10 53, 356 49 12 215 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 7 755, 1012 58 1	8 18 885 8 15 674 8 22 548, 1169 8 28 428 4 1 547 5 22 20 5 24 91, 92 6 16 233, 284 7 18 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	8 22 364 11 16 12 11 19 471 16 68 434 18 23 844 88 2 678 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 37 249, 307 748 37 9 218 47 5, 9 848	1 2 2,8 417,418 2 4 48 2 9 798,900 8 9,10 385 MICAH. 2 10 212,639 6 6 966 7 7 7 410 7 18 107,110,867
11283 45 24 2286 46 10 45 45 18 1151 48 10 499, 518 48 18 811 49 10 53, 356 49 15 251, 988 50 10 421, 424 51 19 220 51 18 761 52 1 7755, 1012	8 22 548, 1169 8 28 428 4 1 547 5 22 90 6 16 233, 284 7 18 871 8 20 152, 243, 255, 467 9 1 810	11 16 12 11 19 471 16 68 484 18 23 844 88 2 678 84 6 732, 1099 84 11 1016 84 24-27 751 86 37 289, 307 86 37 749 87 9 218 47 5, 9 848	2 2,8 417,418 2 4 48 2 9 798,800 8 9,10 885 MICAH. 2 10 599 4 1 212,639 6 6 866 7 7 410 7 18 107,110,867
45 24 236 46 10 45 46 10 45 16 115 149 10 499, 518 440 49 10 53, 356 49 12 215 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 7 755, 1012 58 1	8 22 548, 1169 8 28 428 4 1 547 5 22 90 6 16 233, 284 7 18 871 8 20 152, 243, 255, 467 9 1 810	11 19 471 116 68 484 18 28 844 88 2 678 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 37 289, 307 748 37 9 218	2 4 48 2 9 798,800 8 9,10 385 MICAH. 2 10 599 4 1 212,639 6 6 966 7 7 7 410 7 18 107,110,867
46 10 45 44 18 1151 145 148 18 49.518 48 18 440 49 10 53,356 49 15 251,968 50 10 421,424 51 18 761 52 1 752 7 755,1012 53 1 810	8 28 428 4 1 547 5 22 90 5 24 91, 92 6 16 233, 284 7 18 871 8 20 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	55 2 707 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 27 289, 807 86 87 748 87 9 213 47 5. 9 848	2 9 793, 800 8 9, 10 385 MICAH. 2 10 599 4 1 212, 639 6 6 866 7 7 410 7 18 107, 110, 867
48 18 1151 48 10 499,518 48 18 440 49 10 53,356 49 12 215 49 15 251,968 50 10 421,424 51 9 220 51 18 761 52 1 755 53 7 755,1012	4 1 547 5 22 90 5 24 91, 92 6 16 238, 294 7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	55 2 707 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 27 289, 807 86 87 748 87 9 213 47 5. 9 848	MICAH. 2 10 599 4 1 212, 689 6 6 866 7 7 410, 867
48 18 1151 48 10 499,518 48 18 440 49 10 53,356 49 12 215 49 15 251,968 50 10 421,424 51 9 220 51 18 761 52 1 755 53 7 755,1012	4 1 547 5 22 90 5 24 91, 92 6 16 238, 294 7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	55 2 707 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 27 289, 807 86 87 748 87 9 213 47 5. 9 848	MICAH. 2 10 599 4 1 212,689 6 6 866 7 7 48 107,110,867
49 10 499, 518 48 16 811 48 18 440 49 10 53, 356 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 7 755, 1012 53 1 755, 1012	5 22 20 5 24 91, 92 6 16 233, 284 7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	55 2 707 84 6 722, 1099 84 11 1016 84 16 550 84 24-27 751 86 27 289, 807 86 87 748 87 9 213 47 5. 9 848	MICAH. 2 10 599 4 1 212, 689 6 6 866 7 7 410 7 18 107, 110, 867
48 16 411 48 18 440 49 10 53,356 49 12 215 49 15 251,968 761 51 18 761 52 1 752 52 7 755,1012 58 1 18 10 10 10 10 10 10 10 10 10 10 10 10 10	5 24 91, 92 6 16 233, 264 7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	2 10 599 4 1 212, 689 6 6 866 7 7 410 7 18 107, 110, 867
48 18 440 49 10 53, 356 49 12 215 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 1 755 53 7 755, 1012	6 16 228, 284 7 18 871 8 20 970 8 22 152, 248, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	2 10 599 4 1 212, 689 6 6 866 7 7 410 7 18 107, 110, 867
49 10 53, 856 49 12 215 49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 1 752 52 7 755, 1012 58 1 181	7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	4 1 212, 639 6 6 866 7 7 410 7 18 107, 110, 867
49 12 215 49 15 251,968 50 10 421,424 51 9 220 51 18 761 52 1 755, 1012 58 1 810	7 18 871 8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	4 1 212, 689 6 6 866 7 7 410 7 18 107, 110, 867
49 12 215 49 15 251,968 50 10 421,424 51 9 220 51 18 761 52 1 755, 1012 58 1 810	8 20 970 8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	7 18 107, 110, 867
49 15 251, 968 50 10 421, 424 51 9 220 51 18 761 52 1 755, 1012 58 1 810	8 22 152, 243, 255, 467 9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	7 18 107, 110, 867
50 10 421, 424 51 9 220 51 18 761 52 1 752 52 7 755, 1012 58 1 810	9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	7 18 107, 110, 867
51 9 220 51 18 761 52 1 752 52 7 755, 1012 58 1 810	9 1 810 10 7, 10, 18 844	87 9 213 47 5, 9 848	
51 9 220 51 18 761 52 1 752 52 7 755, 1012 58 1 810	10 7, 10, 18 844	47 5,9 848	7 19 498, 594
51 18 761 52 1 752 52 7 755, 1012 53 1 810	10 7, 10, 18 844	47 5,9 848	
52 1 752 52 7 755, 1012 58 1 810			
52 7 755 , 1012 58 1 810	10 10 357, 400	11 14 000, 144	NAHUM.
53 1 810	10 23 77		
58 1 810 58 8 129, 742	10 0 05	į.	1 8 78, 246, 1144
58 8 129, 742		DANIEL.	1 7 44, 856
	12 5 58	2 22 2	
58 6 149, 722, 1099	12 28 470	8 25 246, 416	HADAVVOV
00 0 190, 122, 1009	470		HABARRUK.
54 10 493, 1015	14 8 784, 1114 14 10 1170	4 85 108	1 12 18
55 1-2 845, 847 55 8 517	14 10 1170	6 10 963, 1115	2 2 881
55 8 517	15 16 889, 841	6 99 597	.2 8 425
55 4 117, 568		7 0 10 1100	2 4 410
UU 31 III, 000		4 35 108 6 10 963, 1115 6 22 527 7 9, 10 1198 7 14 210	0 0 000 000 1011
55 10, 11 299, 812,	17 5 426	7 14 210	8 2 680, 809, 1211
818	177 56	7 27 1058	8 4 87 8 17, 18 508
56 2 776	17 8 416, 655	7 27 1058 9 9 94, 885	8 17. 18 503
56 5 777	17 9 470	7 27 1058 9 9 94, 885 9 17 831	0 21,, 20
		9 11 001	
56 6	17 18 54, 985	1 19 24 129	ZEPHANIAH.
56 7 771, 785	18 6 508 28 4 674,676 28 5,6 205	12 8 585	8 9 789
57 2 607	23 4 674, 676	12 13 837	8 17 99
57 8 1171	28 5,6 205	1 == ==	1 •
	28 6 236, 237	TT	T
5 7 18 8 74, 1096	28 6 236, 237	Hosea.	HAGGAI.
58 1 688	22(26) 20,20	2 15 254	2 7 199, 279, 571,
58 2 475	28 29 840	8 5 768 4 1 202 6 1 549, 544 6 8 812 6 4 873 10 12 548 11 4 665 12 4 1110	1 799
58 8 1150	24 7 401	4 1 202	9 8 858
	201	0 1 7/0 5/4	
58 18 884	29 7 758	6 1 548, 544	2 9 672, 802, 846
59 1 71, 540	29 18 806	6 8 812	
59 12 885, 887	81 3 463	6 4 873	Zechariah.
60 1-18 657	81 9 480	10 12 548	1 5 867
60 5 217		11 4 565	8 9 846
		111 4 000	
60 10 671	81 18 492	12 4 1110	4 7 109
60 10 671 60 19 781, 1011 60 19, 20 672	81 20 505		6 18 1219
60 19, 20 672	81 88, 84 754	18 14 155, 605, 618,	· 8 21 689
80 90 TEE	82 18 242	904 1049	9 9 126, 208, 257
00 40 1000	02 10 242	804, 1048	10 10 150 000 000
or r 110, 1086	82 88 516	14 1 1168	12 10 156, 296, 890
61 8 655, 952	88 6 882	14 4 548, 545	18 1 156,875
60 20 755 61 1 115, 1096 61 8 655, 952 61 10 496 68 1 175	49 11 901	14 5 416	14 7 996-1960
68 1 1175	50 5 689, 700	1	,
		To	W
68 7 10, 242, 1021	51 19 460	JOEL.	MALACHI.
63 10 549		1 14 806	1 11 219, 845 1 14 17
68 12 60	LAMENTATIONS.	2 18 885	1 14 17
68 16 516	1 12 129, 154	2 17 806	8 1 449,850
00 10	0 10 100		8 6 434, 951, 1004
	2 18 980		0 0 202,001,1002
65 19 679 , 768	8 21. 496	2 29 759	4 2 238, 328, 575,
66 1. 2 85, 138	8 22 80	8 17 661	881
66 2 388	8 28 909		-
66 18 504		A ==== .	35
	8 24 441, 460	Amos,	MATTHEW.
66 20-28 844	8 26 525	8 2 762, 765	1 21 228, 225
	8 27 978	8 6 68	1 25 1029
Jeremiah.	8 81 980	5 8, 14 424	9 90 1081
		U U, AZ 242	2 11 119, 1028
1 8 675	8 88 88	l :	# 11 112, 1025
1 17 678, 677	5 8 956	OBADIAH.	2 20 120 2 28 1085
8 4 482, 958	5 21		
480		•	(00000
-10U		Digitized b	/ CIUUYIC

		9.5.	1		MARK.		LUKE.
Ch. Ve	fatthew. F. Hymn	Oh. Ver.	THEW. Hymn	Oh.Ver.	Hymn	Ch. Ve	
8 11	718	21 28	479	14 17	1205	14 17	844
8 18	874, 446, 865	21 42	266	14 22-2	1 725, 737,	14 22	849, 1270
8 15	708	22 4	847, 1089	14 00 0	740, 1204	14 28 15 5	743 429
4 16	760, 1030 186	22 82	1092 579	14 80-8 15 17	5 140, 149 749	15 5 15 7	639 891
4 24 5 5	988	22 87	418	15 18	271	15 10	698
5 8	471, 476, 628.	28 18	944	15 84	1039	15 18	1179
	471, 476, 628, 1007, 1196	24 42	198, 1169	16 2	938	15 90	886
6 6	780	24 44	991	16 6	163, 167	16 5	104, 118
6 8	972 887	25 6 25 14	198, 891 586	16 9 16 15	161, 83 8 684	16 29 17 5	829 888
6 9 6 10	756, 976, 1158,	25 28	698	16 19	175, 178, 181	17 18	884
•	1216	25 88	192	16 20	827, 1065	18 1	445
6 25	1119	26 11	82		_	18 18	888, 1098
6 80	426	26 20	1208		Luke.	18 28	408
6 84 7 7	512 974 448	26 26 26 80	782, 1207 746	1 19 1 68	1026 127	18 88 19 10	885 851
7 7 8 2	874, 446 1126	26 86	140	1 78	289, 450, 820	19 87	1014
8 19	1141	26 89	144, 976		515, 1107, 1149	19 88	879
8 20	188, 721, 915	26 41	880	2 10	115	19 40	128
8 26	499	26 45	918	9 18	121, 265	19 41	180, 945
8 27 9 2	1025 110	27 81 27 45	1088 947	2 14 2 25	116-119 571	20 25 21 28	206 685 070
9 2 9 12	255, 1129	27 46	185	2 82	1011, 1080	22 14	685, 97 0 1206
9 18	845	27 54	1039	2 52	948	22 19	727
9 21	984	27 62	929	8 6	214	22 42	1158
10 81	481	28 1	1228	4 18	761	22 44	142, 157
11 25 11 26	48 415		W.ne	6 12	1114 181, 963, 1084	22 61 28 88	545 190 745
11 28	187, 284, 845,	1 9,1	Mark. .0 707	6 40	915	28 84	189, 745 154
** **	886, 892, 786,	1 10	290	7 47	110, 894, 785	28 42	505, 727
	1127	1 84	1085	7 48	105	28 54	928, 929
11 29	140, 346, 574	2 5	107, 110	7 50	745	28 56	819
12 15	186 1082	2 17	284, 845	8 8	1038 1158	94 1	988
12 18 12 20	249, 429	2 27 2 28	810, 828, 884 820, 886	8 85	1061	24 22	161, 177 816
12 50	282	4 8	682	9 11	1085	24 28	167
18 8	682	4 90	814	9 28-8	6 189	94 99	991 1284, 1259
13 16	788	4 29	91	9 88	948	94 82	788
13 80 13 44	1248 895	4 87	1106 184	9 51	145 95	24 84 24 86	168, 1040 1045
13 46	285	5 18	458, 747, 1202	9 58	188	24 88	1167
14 28	964, 1034	5 36	411	10 2	1218	24 45	881
14 26	1025	6 81	966	10 20	978	24 49	675, 841
14 27	. 992	6 41 5		10 80,	37 467	24 50	815
14 27, 14 80	, 81. 424 546	6 52 7 86	426 1065	10 41	928 977 401	24 51 24 52	127, 175, 1052 849
15 22	194	7 87	1005	11 1	877, 401 880, 881, 950	24 58	1286
15 25	884	8 88	404	11 2	756	24 56	1224
15 82	849	9 5	1141	11 8	974	30	
16 24	520, 705	9 22	884	11 4	561, 922	l	JOHN.
16 27 17 4	191 974	9 24	455 911	11 11	974 1281	1 1	114 450
17 17	1180	10 14	981, 959	11 19	1020	1 1 11	127
18 8	1102	10 16	944	11 16	1029	1 12	495
18 20	855, 875, 876,	10 28	408	11 28	815	1 14	124, 189, 398
10 -	882, 1202	10 49	844, 470	19 8	192, 585	1 16	485
19 6 19 18	901 948	11 17	1285	12 22 12 82	508, 1112	1 17	282, 888
20 7	968 684	12 17	885 206	12 82 12 86	415, 521, 554 186, 1086	1 29	412
20 28	125	18 10	219	19 87	150, 1060 871	2 2	900
21 15	847, 946	18 87	186, 542	18 29	214, 962	2 17	181, 189
21 16	985	14 7	485	18 84	1088	2 19	169
							481

Digitized by GOOGIC

Јони.	Jonn.	Acre.	1 1
Ob. Ver. Hyr	n Ch. Ver. Hymn	Ch. Ver. Hymn	Ch. Ver. Hymn
2 24, 25	78 14 9.8 576	1 11 178	91 14 518, 978
	07 14 8 185,558,619.	1 14 876	191.90 ANA
	741, 889, 1087	9 1 985	26 20 949
8 15 808, 10	84 14 6 289, 984 08 14 9 964	2 4 287,289	26 22 84
	08 14 9 264 95 14 11 185	1068, 1070 2 17 807	27 28 878 26 15 551,869
8 81 187, 9		2 22 185	28 15 551, 869
4 14 9	84 1078	2 25 454	BOMANS.
4 21 845, 8		2 82,88 1049	1 4 171
	55 14 19 410, 414	2 87 1094	1 14 104, 214
4 94 1 4 96 1	82 14 21	2 88 708, 1201 2 41 718	1 16 896, 887, 585,
4 85 686, 12	15 14 26 295, 802, 1068,	2 41 718 2 46, 47 769, 1288	1 20 688
4 47 11	14 1069, 1146	2 47 1287	2 4 847,870
	37 14 2 7 899, 1180	8 15 158	1 8 2 835
	85 15 4 499,978	4 9 1044	8 10, 11, 20 111
	10 15 8 952 37 15 10 1982	4 12 105, 288 4 24 888	8 94 99 8 95 94 896
	37 15 10 1282 14 15 11 492, 1147	4 94 888 4 81 894	8 25 96, 896 4 5 236
	35 15 12 252, 1129	4 88 1042	4 24 486
	8 15 18 270, 726, 1022	5 20 889	
	35 15 14	5 81 178, 228, 274	5 1 858, 898 5 5 290, 462, 1098
6 68 296, 1076, 11		5 41 510, 704	5 6 975
	11 15 26 285, 286, 1072 30 16 7 286, 288, 1071	7 5 577 7 88 750	5 7 158, 157 5 8 798, 1008, 1029
	90 16 7 296, 298, 1071 17 16 18 294	7 88 750 7 46 657	5 8 796, 1008, 1022 5 15 109
7 87 847, 848, 10		7 48, 49 85	5 20 878, 889
7 89 8	7 16 22 459	7 56 781	6 8 695, 699, 708
8 19 284, 450, 108	0, 16 27 81	7 60 607, 617, 999	U 8.4 1201
1116, 11		8 82 149	6 4 702, 709, 711
8 36 376, 8 8 51-56 4		8 87 695 8 89 712	6 8, 11 1097 6 9 167
	18 17 4 151 14 17 5 114,999	9 6 880	6 9 167 6 9,10 180
8 56 9, 2 10 4 550, 1056, 11	1 17 11 481, 1081	9 11 860	6 16, 19 1100
10 8 42	1 17 11, 12 857	9 81 809	6 22 400
10 9 19		10 4 887	6 28 601
10 11 101 10 14 1017, 105		10 7 611 10 88 808	7 14 254, 23 8 8 2 470
10 14 1017, 105 12		10 86 200, 1149	8 2 470 8 9 268
10 15		10 88 188, 942	8 14 291, 495, 1172
10 16 766, 10	9 1087	10 48 694	8 15 808, 451
10 28 857, 859, 49	7 18 2 129	11 23 710, 1117	8 16 806
11 11 590, 920, 96 11 21 45		11 26 478, 542 12 5 689	8 17 211
11 21 45 11 25 278, 118		12 5 689 1 18 89 886	8 21 459 8 28 587
11 82 49	5 19 80 151, 155, 164,	18 44 841	8 24 1182
11 85 141, 60	8 845, 721, 729	18 52 888	8 84 100, 1041, 1051
19 18 791, 89	1 19 87 890,764	14 17 54, 92, 1240	8 85 498
19 91 78		14 22 499	8 84-89 414
12 26 478, 628, 70 74		14 28 678 14 29 719	8 87 588, 1175 8 88 494
12 27		15 8 697	9 5 172,819
19 41 100		16 9 914, 907	9 29 765
12 44 1/	7 91 16 968	16 80 748, 1094	10 1 810
19 46 1111, 114	5 21 7 1186	17 24 19	10 15 858
18 1 246, 106 18 8.9 78	8 21 17 461, 1194	17 28 20, 88, 42 18 6 878	11 18 720, 762 11 28 768
18 8,9 78 18 18 181, 47		19 2 288	11 88 8,108
18 15	B 1 4 298,299	20 21 409	12 1 896
18 84 458, 119	2 1 5 718	20 24 887, 589, 1147	19 5 786
14 1 859, 59	7 1 7 1151	20 28 674, 680	19 10 644
14 2 598, 802, 89 119		20 82 898 20 88 895	19 19 445,979 19 15 467
	0 1 9 162, 181, 1047	OPD	401
482		•	

1	BOMANS	1 Con	INTHIANS.	G₄	LATIANS.	EPHI	estans.
Ch. Ver	. Hymn	Oh. Ver.	Hymn	Oh. Ver	. Hymn	Ob. Ver.	Hym
12 16	647	15 98	169, 1040	8 27	694	6 12	58
18 8	644	15 25	218	8 28	658	6 18	581, 114
18 9	647	15 48	609	4 6	451	6 28	854, 89
18 11	578, 977, 1151,	15 58	615	4 7	876	1	
	1162, 1208	15 54	618, 1186	5 1	459, 878	PHIL	PPIANS,
18 12	588, 1289	15 55	605	5 18	902	1 1	68
14 7	1188	15 57	602, 608, 616,	5 18	291	1 2	10:
148	408, 511, 800,	1	691, 1188	5 22	491	1 6	49
	1184	15 58	586	5 28	468	1 10	46
14 9	152, 166, 198,	16 18	581	6 9	648	1 21 5	90, 612 , 715
	269	16 22	228	6 9	6 85		100
14 11	264	l		6 10	641	1 22	51:
15 5	182, 571, 649	2 Cor	INTHIANS.	6 12	160	1 28	622, 99
15 9	1020	1 4	1167	6 14	152, 159, 160,	1 25	48
15 11	1	1 10 84	, 491, 586, 699	1	720, 1104	1 27	886
15 18	858, 500, 1149	2 14	1214	_		22	649
15 80	675	1 90	5		erstans.	2 5	140, 500
16 27	810	1 91	859	6	861	27	281
		1 22	744	1 7	107, 878, 728	28 1	4 1, 144, 2 16
1 Co	RINTHIANS.	8 5	818	1 18	806	l	780
1 18	657	8 14	762	1 17	292	2 9	225, 22
1 18	540	8 16	789	1 18	298, 802, 806	2 10	264
1 28	147, 848	8 18	500	1 19	1006	2 12	477
1 80	287, 288	4 6	267, 1120	1 21	1050	2 12, 18	1166
2 2	159, 717, 1101	4 8	987	1 22	1064	2 17	896
2 9	621	4 16	572, 998	1 22, 28	210, 1218	2 29	678
2 10	800, 868	4 17	596	1 28	248	8 7	890
2 11	804	4 18	688	9 1	1074	8 8	464
2 14	480	5 1	581, 587, 614	2 8	875	8 9	440
8 6	818	5 5	598	2 4 51	4, 1015, 1063,	8 10	179
8 7	299, 814	5 7	409 482, 560,		1125	8 18	589
8 16	806	!	1046	2 5,8	109	8 14 54	1, 577, 1161
8 21	494	58	268, 581, 684	2 7	101	8 16	650
4 7	788	5 14	148, 562	28	409	8 20	578
4 20	809	5 15	150, 166	2 10	882	4 1	1168
5 7	154, 971	5 18	402	2 18	1135	4 2	650
6 17	472	5 19	96, 898	2 18, 14	147	4 6	511,860
6 20	487, 477, 882,	5 21	150	2 14	896	4 7 525	, 899, 1148,
	1187	6 1	889	2 18	1077		1180
7 81	865	6 17	400	2 19	640, 641, 851	4 18	444, 528
9 24	541	6 18	784, 951	8 7,8	112	4 19	80, 51, 485,
9 25	625	7 4	669	8 10	262	. ~	1120
0 8	711	7 6	922	8 11	98	4 28	896
0 4	888	8 5	700, 717	8 15	640, 658		
0 16	725, 787	8 9	125, 791	8 17, 18	448	Coros	HIANS.
0 17	786	9 8	80, 108		468, 750, 1108	1 4	640, 644
0 81	906	10 5	228	4 4	651	1 5	581, 582
1 2	706	10 17		4 8	174, 676	1 6	880
1 24	726, 787	19 9	858, <u>444</u>	4 10 4 18	266	1 7	678
1 26 2 8	741	12 10 18 4	526 170		746	1 12	576,629
2 8 2 12	298		179	4 15	1140	1 14	158, 729
	658	18 11	890, 898	5 1 5 2	1176	1 15	221, 264
2 27 8 4	650	18 14 8	20, 916, 1077		1087	1 18	168, 1064
	644	a		5 8	488	1 19 1 20	485
8 8	559 FOT 601 00#		ATIANS.	5 14	575, 1185		147
8 12 🚬	597, 621, 887,	1 8,4	2010 288	5 16	369 1000 10F9	1 21	474
	28, 1127, 1189	1 8		5 19	1020, 1058	1 22	569
8 18	458	2 20	125, 408, 410	5 80	479	2 8	222
4 20	648	•	1, 468, 1088,	5 88	900, 1251	2 5	659
5 8,4	176		1181, 1181	6 5	1189	2 6	548, 888
5 4	823, 1044	2 28	160	6 6,7	480	9 9 10	449
5 10 5 20	119 161, 164	8 7 8 24	1180	6 9 6 11, 18	1141 581	9 10 9 19	235 695, 699
	161.164	8 24					

Digitized by Google

COLOSSIANS.		2 Т/мотну.			REWS.	JAMES.	
Oh. Ver.		Oh. Ver		Ch. Ver.	Hymn	Oh. Ve	
2 16	989	2 8	582, 611	5 10	252	1 12	11 404 100
B 1 _	577, 599, 768,	2 12	211, 404	6 11	446, 498	1 17	11, 484, 100
91	7, 1041, 1128,	2 19	560	6 12	627, 1176	1 22	80
	1159	2 26	810	6 17, 18	855	1 25 2 25	96 96
B 8	491, 560, 716	8 12	562	6 18 8	39, 428, 658,	9.26	
B 11	248, 442, 646	8 16	667		571		47
B 15	1148	4 6,7	997	6 19	998	8 18	478, 65
B 17	906	4 6-8	998	6 20	867	4 8	86
B 18, 19	1252	4 7	582	7 _	248	4 14	862, 865, 513
8 22, 28	1189	i		7 1	1178	5 18	58
3 28	480 458		Titus.	7 2,8	205 250	. D TO	868, 96
4 3	200	2 6 2 10-12	982	7 15	252	١ .	PETER.
1 m		2 10-12	469 106	7 21 7 28, 24	248	1 3 4	104
	SEALONIANS. 302	2 13	190			1 8,4	524, 57
1 5 1 10	184, 278	2 14	724	7 20 I	.00, 175, 240, 249, 529	1 4	125
2 18			111	7 26	176, 230 , 251	1 6	56
2 15 2 17	718	8 5	728		250	1 7	59
	890 651	8 8-7	725	8 1 8 10	200 295	1 8	148, 224, 466
	750	۔ ا			758	1 0	489, 622, 1049
3 4 B 8	651		ILEMON.	8 11 9 5	86B	i .	110
B 18	298	15	585		56, 295, 311,	1 18	556, 57
49				A 18 1	90, 295, 311, 446	1 19	156, 41
4 18	647		EBREWS.	9 15	895	1 21	47
4 18.14	610	1 1	868	9 20	888	1 24	727 86
4 16, 14 4 16	600, 1187		267			1 25	82
	818	1 6	114, 180	9 24 9 27	176,247	2 2	110
4 17 4 18	626, 897	1 10	28, 207		606 258	2 3	48
5 5	691	1 14	10 104 100	10 1 10 19	844, 1111	2 5	102
	909, 1200	1 12	19, 164, 598,	10 21	250	2 7	224, 27
	1185, 1208	9 1	926, 1027	10 22	484	2 1i	EOK 1179 117
5 17	445, 678, 859, 968		878 857	10 22	202	2 21	595, 1172, 117 181, 182, 55
5 22	291	2 2 2 2 2		10 20	499, 562	2 24	149, 78
5 24	980		105, 106 1068	11 1	596	9 25	465, 1017, 117
0 42	800	2 4	198, 201	11 8	488	8 7,8	645, 85
0 1777	SBALONIANS.	2 7	1062	111 18	553, 620	8 18	1160, 117
1 7 7	188, 191	2 9	96, 102, 1062		19, 588, 665,	8 18	148, 16
ī 10	192	2 11	282	1 11 10 .	958	8 22	104
2 1	582	2 12	178, 1018	11 26	566	4 2	118
2 16	81, 285	9 15	144, 177	19 1	1164, 1198	4 7	41
2 17 2 17	504, 890	2 17	281, 898	12 1,2	567	4 11	105
8 5	514	2 18	427, 981	12 2	440, 1164	4 12	75
B 18	478	8 8	288	12 8	681	4 14	80
0 10	#10	8 4	88, 46	12 6	502	5 1	58
1 17	IMOTHY.		1090	12 9	528	5 2	67
1 11 .	101,267,888	8 7,8	87 , 1091	12 10	685	5 8	67
î 14	481	8 15	40, 862	12 15	889	5 4	716, 101
1 15	942	4 1	90, 302 802	12 22, 25	661	5 7	426, 111
2 1	948	4 2	840, 969	12 23	582, 660	5 10	120, 111
2 5	178	4 8	392	12 25	851	2 10	•
B 10	688	4 7	878	12 28	61, 801	ه ا	PRTER.
B 16	118, 146	4 9	557, 574, 886,	18 5	854, 1121	11	40
4 8	497	2 9	1184	18 7	679	1 10	58
4 10	510	4 11	826, 980		9, 1001, 1002		87
5 11	485	4 14	176, 239	18 14	586, 1154	1 11 1 18	58
6 12	542	4 15	129, 249	18 15	908	1 14	614, 99
B 15	1005	4 16	194, 455,	18 16	1024	1 16	126
B 16	1011	# TO		18 17	677	1 19	886, 126
6 21		5 1	864, 967, 1129.	18 20	1017		
	177 440		248	18 20	1017 892	1 21 2 21	29 97
17 19	177, 462 98		981 1258	10 21	002		
1 10				Ī			879, 88
l 10 l 12	171, 998, 1190 245, 585	5 7,8	180, 142, 157 141	1 8	MTES. 881	8 13 8 14	99

Digitized by GOOSIC

2 PRIER.		2 John.		REVELATION.			REVELATION.		
Ch. Ver		Oh. Ve			. V			. Ve	
8 18	159, 464	4,6	488	2	10	584, 566	14	4	627, 706, 960
	•	7	886	2	21	870	14	5	631
		8	897	8	2	419	14	6	760
1 John.				8	5	404	14	18	600, 606, 613,
1 8 867, 1111		8 JOHN.		8	12	24, 555			692
	492	2	475, 491	8	19	485	15	8	268, 666, 1019,
1 4 1 5	108, 1079	1 4	476, 478	8	20	871, 872	16	15	186
ī 6	871	· -	-110, -110	8	21	1219	17		208, 218, 1005,
ī 7	488, 872	ł	JUDE.	4	4	265	l -:		1060
īģ	452	1 1	498	ı ã	6-		19	8	688
2 i	240, 241, 247	8	106	<u> </u>	8	818, 814, 1008,	19	5	794
2 5	474	14	188, 184, 1195	-	·	1009	19	6	14, 16, 17, 209
2 8	828	14.1		4	10	262		٠	1019
2 11	878	21, 2	474	آية ا	īĭ	1, 260, 1057	19	10	114
3 1	1125	24, 2		š	Ê	262	19	12	200, 106
8 1, 2	81	25,"	817, 569	۱ <u>۵</u>	ğ	259, 261, 1187,	19	16	200, 1000
8 1, 2 8 2	495, 580, 686,		017,000	٠,	•	1142	20	12	64, 187, 191
1196		REVELATION.		5	11,		21	2-	
8 8	471	1 8	882	٠,	٠.,	1197	21	4	188, 582, 625
8 14	648	1 4	898	5	12	258, 260	gi	3	306
4 7	1128	1 5	158, 259, 724,		18	272, 984	21	6	848
4 8	29	1 0	804, 961	6	10	212, 90a 81	91	11	119
4 9	101, 1008	1 6	156, 261, 272,		iĭ	80, 682	21	28	1199
4 10	801	1			17	189	21	24	628
4 11	1267	1 7	274, 1057	6	9		22		
4 16	29	1 8	184, 190, 892	7	y	681, 682, 961,		1	789
	457		810	l _		1199	22	1-	
4 17	908 808	1 10	81 8, 88 5 , 989 ,		10	259	22	1-	5 672
4 18			1229		18,	14 689, 1189	22	.5	907, 996
	894, 461, 1124	1 12	670	7	14	627		14	846, 629
5 7	810, 811, 1087	1 18	177, 179, 180,	8	8	809			289, 450, 1217
5 10	804	۱	198	8	4	795	22		844, 701, 1089
5 11	840	2 1	67 0, 678	111	15	209, 1067	22	20	184, 109, 278
5 14	875	8 4	466	11	19	775	l		511, 62
5 18	890	27	1194	14	8	815	1		



